

Bill History
Session Year 2018
Substitute for Raised H.B. No. 5470

[Public Act No. 18-186 \[pdf\]](#)

[Bill Analysis For File Copy 450](#)

[Bill Analysis for HB-5470, as amended by House "A"](#)

[File No. 450 \[pdf\]](#)

[Fiscal Note For File Copy 450](#)

[Raised Bill \[pdf\]](#)

[JUD Joint Favorable \[pdf\]](#)

[JUD Vote Tally Sheet \[pdf\]](#)

[House Roll Call Vote 224 AS AMENDED](#)

[Senate Roll Call Vote 324 ADOPT](#)

[House Schedule A LCO# 5289 \(D\) \[pdf\]](#)

[Fiscal Note for Amendment LCO 5289 \(No Fiscal Impact\)](#)

Introducer(s):

Judiciary Committee

Title: AN ACT CONCERNING THE PROVISION OF TIMELY NOTICE OF CHILD PLACEMENT INFORMATION FROM THE DEPARTMENT OF CHILDREN AND FAMILIES TO THE ATTORNEY OR GUARDIAN AD LITEM REPRESENTING THE CHILD IN A CHILD PROTECTION MATTER.

Statement of Purpose: To require the Department of Children and Families to provide timely notice of child placement information to an attorney or guardian ad litem who represents the child in a child protection matter.

Bill History:

03-07-2018 REFERRED TO JOINT COMMITTEE ON Judiciary Committee

03-09-2018 PUBLIC HEARING 03/14

03-28-2018 JOINT FAVORABLE

03-29-2018 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

04-06-2018 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/11/18-5:00 PM

04-12-2018 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

04-12-2018 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE

04-12-2018 HOUSE CALENDAR NUMBER 321

04-12-2018 FILE NUMBER 450

05-04-2018 HOUSE ADOPTED HOUSE AMENDMENT SCHEDULE A:LCO-5289

05-04-2018 HOUSE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A

05-04-2018 IMMEDIATE TRANSMITTAL TO THE SENATE

05-05-2018 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE

05-05-2018 SENATE CALENDAR NUMBER 525

05-09-2018 SENATE ADOPTED HOUSE AMENDMENT SCHEDULE A

05-09-2018 SENATE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A

05-09-2018 ON CONSENT CALENDAR / IN CONCURRENCE

05-30-2018 PUBLIC ACT 18-186

06-01-2018 TRANSMITTED TO THE SECRETARY OF STATE

06-01-2018 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR

06-14-2018 SIGNED BY THE GOVERNOR

Co-sponsor(s):

Rep. Craig C. Fishbein, 90th Dist. Rep. John Fusco, 81st Dist.
Rep. Mark Tweedie, 13th Dist. Rep. David T. Wilson, 66th Dist.
Sen. Heather B. Somers, 18th Dist.