

Bill History
Session Year 2018
Substitute for Raised H.B. No. 5360

[Public Act No. 18-181 \[pdf\]](#)

[File No. 78 \[pdf\]](#)

[Fiscal Note for HB-5360, As Amended by House "A" \(LCO 5686\)](#)

[Raised Bill \[pdf\]](#)

[ENV Vote Tally Sheet \[pdf\]](#)

[Senate Roll Call Vote 393 ADOPT](#)

[Fiscal Note for Amendment LCO 5009 \(See Fiscal Note Details\)](#)

[Fiscal Note for Amendment LCO 5402 \(No Fiscal Impact\)](#)

[Fiscal Note for Amendment LCO 5572 \(See Fiscal Note Details\)](#)

[House LCO Amendment #5009 \(R\) \[pdf\]](#)

[House LCO Amendment #5402 \(J\) \[pdf\]](#)

[House LCO Amendment #5572 \(J\) \[pdf\]](#)

[Bill Analysis For File Copy 78](#)

[Fiscal Note For File Copy 78](#)

[ENV Joint Fav. Rpt](#)

[ENV Joint Favorable Substitute \[pdf\]](#)

[House Roll Call Vote 269 AS AMENDED](#)

[House Schedule A LCO# 5686 \(J\) \[pdf\]](#)

[Fiscal Note for Amendment LCO 5246 \(See Fiscal Note Details\)](#)

[Fiscal Note for Amendment LCO 5406 \(No Fiscal Impact\)](#)

[Fiscal Note for Amendment LCO 5686 \(See Fiscal Note Details\)](#)

[House LCO Amendment #5246 \(J\) \[pdf\]](#)

[House LCO Amendment #5406 \(D\) \[pdf\]](#)

Introducer(s):

Environment Committee

Title: AN ACT CONCERNING REVISIONS TO CERTAIN ENVIRONMENTAL QUALITY AND CONSERVATION PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION AND CERTAIN FARMLAND PRESERVATION PROGRAMS OF THE DEPARTMENT OF AGRICULTURE AND ESTABLISHING A WORKING GROUP ON MICROFIBER POLLUTION, AUTHORIZING SCHOOL INSTRUCTION AND CURRICULUM ON CLIMATE CHANGE, REQUIRING UPDATED HAZARDOUS MITIGATION PLANS FOR CERTAIN HAZARDOUS CHEMICAL FACILITIES, PERMITTING SUNDAY BOW HUNTING OF DEER THROUGHOUT THE STATE AND ESTABLISHING A PILOT PROGRAM ON THE SEPARATE COLLECTION OF GLASS FROM OTHER RECYCLING PROGRAMS.

Statement of Purpose: To authorize the inclusion of grass clippings for certain leaf composting facilities without solid waste permits and to provide for better tracking of fallow deer populations.

Bill History:

03-01-2018 REFERRED TO JOINT COMMITTEE ON Environment Committee

03-02-2018 PUBLIC HEARING 03/09

03-14-2018 JOINT FAVORABLE SUBSTITUTE

03-15-2018 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

03-22-2018 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 03/27/18-5:00 PM

03-28-2018 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

03-28-2018 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE

03-28-2018 HOUSE CALENDAR NUMBER 92

03-28-2018 FILE NUMBER 78
05-08-2018 HOUSE ADOPTED HOUSE AMENDMENT SCHEDULE A:LCO-5686
05-08-2018 HOUSE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A
05-08-2018 TRANSMITTED PURSUANT TO JOINT RULE 17
05-08-2018 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE
05-08-2018 SENATE CALENDAR NUMBER 555
05-09-2018 SENATE ADOPTED HOUSE AMENDMENT SCHEDULE A
05-09-2018 SENATE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A
05-09-2018 ON CONSENT CALENDAR / IN CONCURRENCE
05-30-2018 PUBLIC ACT 18-181
06-01-2018 TRANSMITTED TO THE SECRETARY OF STATE
06-01-2018 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR
06-14-2018 SIGNED BY THE GOVERNOR

Co-sponsor(s):

Rep. Doug Dubitsky, 47th Dist. Sen. Craig Miner, 30th Dist.
Sen. Heather B. Somers, 18th Dist.