**COMMITTEE ON CHILDREN**
**VOTE TALLY SHEET**

**Bill No.:** HB-5332 **Amendment Letter:**

AN ACT CONCERNING THE RECOMMENDATIONS OF THE DEPARTMENT OF CHILDREN AND FAMILIES.

**Chair:** URBAN, D **Motion:** SUZIO, L **Second:** BOYD, P

**Action:** Joint Favorable Substitute

**Language Change:**

| | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|---|---|---|---|---|---|---|
| **TOTALS** | **12** | **12** | **0** | **0** | **1** | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Rep. **Urban**, D. 043 | X | | | |
| Sen. **Moore**, M. S22 | X | | | |
| Sen. **Suzio**, L. S13 | X | | | |
| Rep. **Zupkus**, L. 089 | X | | | |
| Rep. **Boyd**, P. 050 | X | | | |
| Sen. **Kissel**, J. S07 | X | | | |
| Sen. **McCrory**, D. S02 | | | | X |
| Rep. **Buckbee**, B. 067 | X | | | |
| Rep. **Dauphinais**, A. 044 | X | | | |
| Rep. **Elliott**, J. 088 | X | | | |
| Rep. **Kokoruda**, N. 101 | X | | | |
| Rep. **Linehan**, L. 103 | X | | | |
| Rep. **Juleson-Scopino**, K. 012 | X | | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|

Vote date: 3/15/2018 11:50:00 AM

Correction date: