

**COMMITTEE ON CHILDREN  
VOTE TALLY SHEET**

**Bill No.:** HB-5331      **Amendment Letter:** \_\_\_\_\_

AN ACT CONCERNING THE CHILDREN'S REPORT CARD.

**Chair:** URBAN, D      **Motion:** DAUPHINAIS, A      **Second:** ZUPKUS, L

**Action:** Joint Favorable

**Language  
Change:**

<b>TOTALS</b>	<b>Voting</b> 12	<b>Yea</b> 12	<b>Nay</b> 0	<b>Abstain</b> 0	<b>Absent and Not Voting</b> 1	<b>Voice Vote</b>
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	yea	nay	abstain	absent
Rep. <b>Urban</b> , D. 043	X			
Sen. <b>Moore</b> , M. S22				X
Sen. <b>Suzio</b> , L. S13	X			
Rep. <b>Zupkus</b> , L. 089	X			
Rep. <b>Boyd</b> , P. 050	X			
Sen. <b>Kissel</b> , J. S07	X			
Sen. <b>McCrary</b> , D. S02	X			
Rep. <b>Buckbee</b> , B. 067	X			
Rep. <b>Dauphinais</b> , A. 044	X			
Rep. <b>Elliott</b> , J. 088	X			
Rep. <b>Kokoruda</b> , N. 101	X			
Rep. <b>Linehan</b> , L. 103	X			
Rep. <b>Juleson-Scopino</b> , K. 012	X			

	yea	nay	abstain	absent

Vote date: 3/15/2018 11:49:00 AM

Correction date: