



General Assembly

***Amendment***

***January Session, 2017***

**LCO No. 6199**



Offered by:

REP. STEINBERG, 136<sup>th</sup> Dist.  
SEN. GERRATANA, 6<sup>th</sup> Dist.  
SEN. SOMERS, 18<sup>th</sup> Dist.  
REP. SRINIVASAN, 31<sup>st</sup> Dist.

To: Subst. House Bill No. **7220**

File No. 593

Cal. No. 395

***"AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING SAFE DRINKING WATER."***

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- 1 Strike sections 3 to 15, inclusive, in their entirety and renumber the
  - 2 remaining sections and internal references accordingly