



General Assembly

***Amendment***

***January Session, 2017***

LCO No. 8348



Offered by:

REP. KUPCHICK, 132<sup>nd</sup> Dist.

REP. ZIOBRON, 34<sup>th</sup> Dist.

REP. BUTLER, 72<sup>nd</sup> Dist.

To: House Bill No. 6603

File No. 121

Cal. No. 116

***"AN ACT CONCERNING A STUDY OF CERTAIN TENANTS OF  
STATE-FUNDED PUBLIC HOUSING PROJECTS."***

---

1 In line 16, after "shall" insert ", within available appropriations,"