

**ENVIRONMENT COMMITTEE  
VOTE TALLY SHEET**

**Bill No.:** HB-6333      **Amendment Letter:** \_\_\_\_\_

AN ACT ESTABLISHING THE DEPARTMENT OF AGRICULTURE AS THE LEAD AGENCY FOR THE ENFORCEMENT OF THE FOOD SAFETY MODERNIZATION ACT.

**Chair:** KENNEDY, T      **Motion:** MINER, C      **Second:** VARGAS, E

**Action:** Joint Favorable

**Language  
Change:**

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	29	29	0	0	1	

	yea	nay	abstain	absent		yea	nay	abstain	absent
Sen. <b>Kennedy</b> , T. S12	X								
Sen. <b>Miner</b> , C. S30	X								
Rep. <b>Demicco</b> , M. 021	X								
Sen. <b>Flexer</b> , M. S29				X					
Sen. <b>Somers</b> , H. S18	X								
Rep. <b>Gresko</b> , J. 121	X								
Rep. <b>Harding</b> , S. 107	X								
Rep. <b>Arconti</b> , D. 109	X								
Rep. <b>Byron</b> , G. 027	X								
Rep. <b>Carney</b> , D. 023	X								
Rep. <b>Dillon</b> , P. 092	X								
Rep. <b>Dubitsky</b> , D. 047	X								
Rep. <b>Dunsby</b> , A. 135	X								
Rep. <b>Linehan</b> , L. 103	X								
Rep. <b>McGorty</b> , B. 122	X								
Rep. <b>Mushinsky</b> , M. 085	X								
Rep. <b>Pavalock-D'Amato</b> , C. 077	X								
Rep. <b>Piscopo</b> , J. 076	X								
Rep. <b>Reyes</b> , G. 075	X								
Rep. <b>Ryan</b> , K. 139	X								
Rep. <b>Santiago</b> , E. 130	X								
Rep. <b>Slap</b> , D. 019	X								
Rep. <b>Srinivasan</b> , P. 031	X								
Rep. <b>Tong</b> , W. 147	X								
Rep. <b>Tweedie</b> , M. 013	X								
Rep. <b>Vargas</b> , E. 006	X								
Rep. <b>Wilson</b> , D. 066	X								
Rep. <b>Winkler</b> , M. 056	X								
Rep. <b>Ziobron</b> , M. 034	X								
Rep. <b>Ziogas</b> , C. 079	X								

Vote date: 2/22/2017 10:42:00 AM

Correction date: