



General Assembly

***Amendment***

***February Session, 2016***

LCO No. 5946



Offered by:  
SEN. SLOSSBERG, 14<sup>th</sup> Dist.

To: Subst. House Bill No. 5363

File No. 187

Cal. No. 585

***"AN ACT CONCERNING THE AFFORDABLE HOUSING LAND USE  
APPEALS PROCEDURE."***

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1 In line 298 strike "sixty" and insert in lieu thereof "fifty"