



General Assembly

***Amendment***

***February Session, 2016***

LCO No. 4556



Offered by:  
REP. RITTER M., 1<sup>st</sup> Dist.

To: Subst. House Bill No. 5542      File No. 495      Cal. No. 316

***"AN ACT CONCERNING THE DEPARTMENT OF PUBLIC  
HEALTH'S RECOMMENDATIONS CONCERNING THE  
PREVENTION OF SMOKING AND TOBACCO USE."***

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- 1      In lines 82 and 260, strike the opening bracket
  - 2      In lines 84 and 263, strike the closing bracket