



General Assembly

***Amendment***

***February Session, 2016***

**LCO No. 4289**



Offered by:

REP. RITTER M., 1<sup>st</sup> Dist.

SEN. GERRATANA, 6<sup>th</sup> Dist.

To: Subst. House Bill No. **5451**

File No. 487

Cal. No. 308

***"AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS FOR VARIOUS REVISIONS TO THE OFFICE OF HEALTH CARE ACCESS STATUTES."***

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- 1 Strike section 12 in its entirety and renumber the remaining sections
  - 2 and internal references accordingly