

# State of Connecticut



## House of Representatives

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### CALENDAR

Wednesday, April 20, 2016

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
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XX 0267	<p style="text-align: center;"><b>House Bill No. 5402.</b> AN ACT CONCERNING THE EXTENSION OF WHISTLE-BLOWER PROTECTIONS TO AN EMPLOYEE WHO REPORTS A SUSPECTED VIOLATION OF LAW TO THE EMPLOYEE'S SUPERVISOR OR MANAGER.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	405
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XX 0329	<p style="text-align: center;"><b>Substitute for House Bill No. 5469.</b> AN ACT CONCERNING STUDENT DATA PRIVACY.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	527

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XX 0351	<p style="text-align: center;"><b>Substitute for House Bill No. 5511.</b> AN ACT CONCERNING DISCLOSURE OF COORDINATED AND INDEPENDENT SPENDING IN CAMPAIGN FINANCE. Committee Reports: <b>GAE</b></p>	568
XX 0353	<p style="text-align: center;"><b>Substitute for House Bill No. 5610.</b> AN ACT REQUIRING THE LICENSING OF COMMERCIAL TAX PREPARERS AND FACILITATORS. Committee Reports: <b>GAE</b></p>	570
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XX 0357	<p style="text-align: center;"><b>Substitute for House Bill No. 5496.</b> AN ACT CONCERNING BIOMASS FACILITIES AND CERTAIN VIRTUAL NET METERING FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	564
XX 0359	<p style="text-align: center;"><b>House Bill No. 5596.</b> AN ACT CONCERNING TAXATION.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	585
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XX 0376	<p style="text-align: center;"><b>Substitute for House Bill No. 5524.</b> AN ACT INCREASING PENALTIES FOR DEALING SYNTHETIC DRUGS. Committee Reports: <b>JUD</b></p>	608
XX 0377	<p style="text-align: center;"><b>Substitute for House Bill No. 5526.</b> AN ACT CONCERNING THE PAYMENT OF A REASONABLE FEE TO AN OFFICER OR PERSON WHO RECORDS A DOCUMENT IN THE OFFICE OF A TOWN CLERK AND SERVICE OF PROCESS OF A WAGE EXECUTION. Committee Reports: <b>JUD</b></p>	609
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XX 0380	<p style="text-align: center;"><b>Substitute for House Bill No. 5640.</b> AN ACT CONCERNING COMPELLED DISCLOSURE OF CELLULAR TELEPHONE AND INTERNET RECORDS. Committee Reports: <b>JUD</b></p>	614
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XX 0382	<p style="text-align: center;"><b>Substitute for House Bill No. 5642.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE JUVENILE JUSTICE POLICY AND OVERSIGHT COMMITTEE. Committee Reports: <b>JUD</b></p>	616

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XX 0400	<p style="text-align: center;"><b>Senate Bill No. 201.</b> AN ACT CONCERNING THE POSTHUMOUS AWARDED OF THE CONNECTICUT WARTIME SERVICE MEDAL. Committee Reports: <b>VA</b></p>	93
XX 0401	<p style="text-align: center;"><b>Substitute for Senate Bill No. 213.</b> AN ACT CONCERNING THE INHERITANCE RIGHTS OF A BENEFICIARY OR SURVIVOR WHO IS FOUND NOT GUILTY OF MURDER OR MANSLAUGHTER BY REASON OF MENTAL DISEASE OR DEFECT. Committee Reports: <b>JUD</b></p>	208
XX 0402	<p style="text-align: center;"><b>Senate Bill No. 311.</b> AN ACT CONCERNING FOOD ENRICHMENT REQUIREMENTS. Committee Reports: <b>GL, JUD</b></p>	171
XX 0403	<p style="text-align: center;"><b>Senate Bill No. 330.</b> AN ACT CONCERNING DEMOLITION PERMITS. Committee Reports: <b>PD</b></p>	474
XX 0404	<p style="text-align: center;"><b>Substitute for Senate Bill No. 386.</b> AN ACT CONCERNING THE FISCAL SUSTAINABILITY OF STATE PARKS. Committee Reports: <b>ENV</b></p>	386

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0419	<p><b>House Bill No. 5420.</b> AN ACT CONCERNING PRINCIPAL INVESTMENT OFFICERS.</p> <p>Committee Reports: <b>APP</b></p>	665
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