

State of Connecticut



House of Representatives

CALENDAR

Wednesday, March 9, 2016

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0024

House Joint Resolution No. 26.
RESOLUTION CONFIRMING THE
NOMINATION OF SUSANNAH M. BEYL OF
WEST HAVEN TO BE A NONVOTING STUDENT
MEMBER OF THE STATE BOARD OF
EDUCATION.

Committee Reports: EXN

XX 0025

House Joint Resolution No. 27.
RESOLUTION CONFIRMING THE
NOMINATION OF ERIK M. CLEMONS OF NEW
HAVEN TO BE A MEMBER OF THE STATE
BOARD OF EDUCATION.

Committee Reports: EXN

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XX 0026	<p>House Joint Resolution No. 28. RESOLUTION CONFIRMING THE NOMINATION OF WILLIAM P. DAVENPORT OF LITCHFIELD TO BE A MEMBER OF THE STATE BOARD OF EDUCATION. Committee Reports: EXN</p>	
XX 0027	<p>House Joint Resolution No. 29. RESOLUTION CONFIRMING THE NOMINATION OF BONNIE REEMSNYDER OF OLD LYME TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT PORT AUTHORITY. Committee Reports: EXN</p>	
XX 0028	<p>House Joint Resolution No. 30. RESOLUTION CONFIRMING THE NOMINATION OF MALIA K. SIEVE OF NORWICH TO BE A MEMBER OF THE STATE BOARD OF EDUCATION. Committee Reports: EXN</p>	
XX 0029	<p>House Joint Resolution No. 31. RESOLUTION CONFIRMING THE NOMINATION OF TIMOTHY J. NOEL- SULLIVAN OF HARTFORD TO BE A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION. Committee Reports: EXN</p>	
XX 0030	<p>House Resolution No. 4. RESOLUTION CONFIRMING THE NOMINATION OF SCOTT JACKSON OF HAMDEN TO BE LABOR COMMISSIONER. Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.</p>	

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XX 0031

House Joint Resolution No. 32.
RESOLUTION CONFIRMING THE
NOMINATION OF GENEVA ODESSA BELL,
ESQUIRE, OF COLCHESTER TO BE A MEMBER
OF THE JUDICIAL REVIEW COUNCIL.

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XX 0032

House Joint Resolution No. 33.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE HILLARY
B. STRACKBEIN OF GUILFORD TO BE A
MEMBER OF THE JUDICIAL REVIEW COUNCIL
AS A SUPERIOR COURT JUDGE.

Committee Reports: **EXN**

XX 0033

House Joint Resolution No. 34.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE JOSE A.
SUAREZ OF CHESTER TO BE A MEMBER OF
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ALTERNATE SUPERIOR COURT JUDGE.

Committee Reports: **EXN**

XX 0034

House Joint Resolution No. 36.
RESOLUTION CONFIRMING THE
NOMINATION OF RICHARD BALDUCCI OF
DEEP RIVER TO BE A MEMBER OF THE BOARD
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: **EXN**

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XX 0035

House Resolution No. 7. RESOLUTION CONFIRMING THE NOMINATION OF RAUL PINO OF HARTFORD TO BE APPOINTED COMMISSIONER OF PUBLIC HEALTH.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0036

House Resolution No. 8. RESOLUTION CONFIRMING THE NOMINATION OF SEAN K. MCELLIGOTT OF MILFORD TO BE APPOINTED A MEMBER OF THE FREEDOM OF INFORMATION COMMISSION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0040

House Joint Resolution No. 153. RESOLUTION CONFIRMING THE NOMINATION OF ANGEL B. PEREZ OF HARTFORD TO BE A MEMBER OF THE NEW ENGLAND BOARD OF HIGHER EDUCATION.

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XX 0041

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