

# State of Connecticut



## House of Representatives

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### CALENDAR

Thursday, March 3, 2016

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0024

**House Joint Resolution No. 26.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SUSANNAH M. BEYL OF  
WEST HAVEN TO BE A NONVOTING STUDENT  
MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: EXN

XX 0025

**House Joint Resolution No. 27.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ERIK M. CLEMONS OF NEW  
HAVEN TO BE A MEMBER OF THE STATE  
BOARD OF EDUCATION.

Committee Reports: EXN

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0026	<p><b>House Joint Resolution No. 28.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF WILLIAM P. DAVENPORT OF  LITCHFIELD TO BE A MEMBER OF THE STATE  BOARD OF EDUCATION.  Committee Reports: <b>EXN</b></p>	
XX 0027	<p><b>House Joint Resolution No. 29.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF BONNIE REEMSNYDER OF  OLD LYME TO BE A MEMBER OF THE BOARD  OF DIRECTORS OF THE CONNECTICUT PORT  AUTHORITY.  Committee Reports: <b>EXN</b></p>	
XX 0028	<p><b>House Joint Resolution No. 30.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF MALIA K. SIEVE OF  NORWICH TO BE A MEMBER OF THE STATE  BOARD OF EDUCATION.  Committee Reports: <b>EXN</b></p>	
XX 0029	<p><b>House Joint Resolution No. 31.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF TIMOTHY J. NOEL-  SULLIVAN OF HARTFORD TO BE A  NONVOTING STUDENT MEMBER OF THE  STATE BOARD OF EDUCATION.  Committee Reports: <b>EXN</b></p>	
XX 0030	<p><b>House Resolution No. 4.</b> RESOLUTION  CONFIRMING THE NOMINATION OF SCOTT  JACKSON OF HAMDEN TO BE LABOR  COMMISSIONER.  Committee Reports: <b>EXN</b>  Favorable Report of the House Committee  on Executive and Legislative Nominations.</p>	

*Cal. No*

*Title*

*File No.*

**XX 0031**

**House Joint Resolution No. 32.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF GENEVA ODESSA BELL,  
ESQUIRE, OF COLCHESTER TO BE A MEMBER  
OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**

**XX 0032**

**House Joint Resolution No. 33.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE HILLARY  
B. STRACKBEIN OF GUILFORD TO BE A  
MEMBER OF THE JUDICIAL REVIEW COUNCIL  
AS A SUPERIOR COURT JUDGE.

Committee Reports: **EXN**

**XX 0033**

**House Joint Resolution No. 34.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOSE A.  
SUAREZ OF CHESTER TO BE A MEMBER OF  
THE JUDICIAL REVIEW COUNCIL, AS AN  
ALTERNATE SUPERIOR COURT JUDGE.

Committee Reports: **EXN**

**X 0034**

**House Joint Resolution No. 36.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF RICHARD BALDUCCI OF  
DEEP RIVER TO BE A MEMBER OF THE BOARD  
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: **EXN**

*Cal. No*

*Title*

*File No.*

X 0035

**House Resolution No. 7.** RESOLUTION CONFIRMING THE NOMINATION OF RAUL PINO OF HARTFORD TO BE APPOINTED COMMISSIONER OF PUBLIC HEALTH.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

X 0036

**House Resolution No. 8.** RESOLUTION CONFIRMING THE NOMINATION OF SEAN K. MCELLIGOTT OF MILFORD TO BE APPOINTED A MEMBER OF THE FREEDOM OF INFORMATION COMMISSION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
24	HJ00026	1
25	HJ00027	1
26	HJ00028	2
27	HJ00029	2
28	HJ00030	2
29	HJ00031	2
30	HR00004	2
31	HJ00032	3
32	HJ00033	3
33	HJ00034	3
34	HJ00036	3
35	HR00007	4
36	HR00008	4

# **INDEX BY CALENDAR NUMBER**

<u>Bill Number</u>	<u>Calendar Number</u>	<u>Page</u>
HJ00026	24	1
HJ00027	25	1
HJ00028	26	2
HJ00029	27	2
HJ00030	28	2
HJ00031	29	2
HJ00032	31	3
HJ00033	32	3
HJ00034	33	3
HJ00036	34	3
HR00004	30	2
HR00007	35	4
HR00008	36	4

# INDEX BY BILL NUMBER