

# State of Connecticut



## SENATE

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### CALENDAR

Friday, April 29, 2016

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### FAVORABLE REPORTS

XX 0074

**Senate Bill No. 79.** AN ACT CLARIFYING PROVISIONS OF THE GENERAL STATUTES REGARDING THE USE OF PROPERLY INSTALLED AND CONSTRUCTED BARRIER SYSTEMS FOR CERTAIN PLANTINGS.

Committee Reports: ENV

29

XX 0075

**Senate Bill No. 81.** AN ACT CONCERNING THE DESIGNATION OF CERTAIN AREAS OF THE HOUSATONIC RIVER AS A WILD AND SCENIC RIVER.

Committee Reports: ENV

30

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0123	<p style="text-align: center;"><b>Senate Bill No. 37.</b> AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR PEDIATRIC AUTOIMMUNE NEUROPSYCHIATRIC DISORDER ASSOCIATED WITH STREPTOCOCCAL INFECTIONS. Committee Reports: <b>INS</b></p>	84
XX 0146	<p style="text-align: center;"><b>Senate Bill No. 169.</b> AN ACT CONCERNING THE LABOR DEPARTMENT'S APPRENTICESHIP WEB SITE BASED ON A PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY. Committee Reports: <b>PRI</b></p>	128
XX 0147	<p style="text-align: center;"><b>Substitute for Senate Bill No. 215.</b> AN ACT CONCERNING APPRENTICESHIP EXPANSION BASED ON A PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY. Committee Reports: <b>PRI</b></p>	130
XX 0149	<p style="text-align: center;"><b>Senate Bill No. 264.</b> AN ACT CONCERNING VETERANS. Committee Reports: <b>VA</b></p>	132
XX 0171	<p style="text-align: center;"><b>Substitute for Senate Bill No. 395.</b> AN ACT CONCERNING WAGE THEFT AND ALCOHOLIC LIQUOR PERMIT NONRENEWAL AND ENGLISH LANGUAGE REQUIREMENTS FOR THE ISSUANCE OF ALCOHOLIC LIQUOR PERMITS. Committee Reports: <b>GL</b></p>	222
XX 0172	<p style="text-align: center;"><b>Senate Bill No. 151.</b> AN ACT MAKING TECHNICAL CORRECTIONS TO STATUTES CONCERNING CONGREGATE HOUSING. Committee Reports: <b>HSG</b></p>	201

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0188	<b>Substitute for Senate Bill No. 313.</b> AN ACT CONCERNING BIOLOGICAL PRODUCTS. Committee Reports: <b>GL</b>	<b>218</b>
XX 0189	<b>Substitute for Senate Bill No. 320.</b> AN ACT CONCERNING CHARITIES SOLICITING ON BEHALF OF VETERANS. Committee Reports: <b>VA</b>	<b>220</b>
XX 0204	<b>Senate Bill No. 357.</b> AN ACT CONCERNING GAMING. Committee Reports: <b>PS</b>	<b>271</b>
XX 0205	<b>Substitute for Senate Bill No. 221.</b> AN ACT CONCERNING PAID FAMILY AND MEDICAL LEAVE. Committee Reports: <b>LAB</b>	<b>264</b>
XX 0227	<b>Substitute for Senate Bill No. 316.</b> AN ACT CONCERNING THE POSTING OF CARELINE INFORMATION IN PUBLIC SCHOOLS. Committee Reports: <b>ED</b>	<b>323</b>
XX 0229	<b>Substitute for Senate Bill No. 381.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY SCHOOL CLIMATE. Committee Reports: <b>ED</b>	<b>328</b>
XX 0239	<b>Senate Bill No. 374.</b> AN ACT PROHIBITING HEALTH INSURERS FROM RESTRICTING OR REDUCING COVERED BENEFITS FOR INSURED DIAGNOSED WITH A TERMINAL CONDITION. Committee Reports: <b>INS</b>	<b>326</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0240	<p><b>Senate Bill No. 243.</b> AN ACT  CONCERNING THE REVISOR'S TECHNICAL  CORRECTIONS TO THE GENERAL STATUTES.  Committee Reports: <b>JUD</b></p>	313
XX 0244	<p><b>Substitute for Senate Bill No. 416.</b> AN ACT  VALIDATING CERTAIN STIPULATIONS TO  EXTENSIONS OF TIME FOR THE CLAIMS  COMMISSIONER TO DISPOSE OF A CLAIM.  Committee Reports: <b>JUD</b></p>	334
XX 0245	<p><b>Substitute for Senate Bill No. 393.</b> AN ACT  CONCERNING DOMESTIC WORKERS.  Committee Reports: <b>LAB</b></p>	331
XX 0252	<p><b>Substitute for Senate Bill No. 176.</b> AN ACT  CONCERNING THE SMART START PROGRAM.  Committee Reports: <b>ED</b></p>	367
XX 0253	<p><b>Substitute for Senate Bill No. 177.</b> AN ACT  ESTABLISHING A TASK FORCE TO STUDY  DECLINING STUDENT ENROLLMENT.  Committee Reports: <b>ED</b></p>	368
XX 0272	<p><b>Substitute for Senate Bill No. 388.</b> AN ACT  CONCERNING THE DEPARTMENT OF  ADMINISTRATIVE SERVICES'  RECOMMENDATIONS REGARDING THE  ADOPTION OF THE STATE BUILDING AND  FIRE CODES.  Committee Reports: <b>PS</b></p>	378

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0287	<p style="text-align: center;"><b>Senate Bill No. 379.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE MINORITY TEACHER RECRUITMENT TASK FORCE.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	445
XX 0289	<p style="text-align: center;"><b>Substitute for Senate Bill No. 229.</b> AN ACT CONCERNING THE ACCURACY AND APPLICABILITY OF CERTAIN ENVIRONMENTAL IMPACT EVALUATIONS.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	431
XX 0290	<p style="text-align: center;"><b>Substitute for Senate Bill No. 248.</b> AN ACT CONCERNING REVISIONS TO STATUTES AFFECTING TITLE TO REAL PROPERTY.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	432
XX 0299	<p style="text-align: center;"><b>Substitute for Senate Bill No. 375.</b> AN ACT AUTHORIZING MULTISTATE HEALTH CARE CENTERS IN CONNECTICUT AND ELIMINATING A HEALTH CARRIER UTILIZATION REVIEW REPORT FILING REQUIREMENT. (As amended by Senate Amendment Schedule "A" (LCO 3688))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p> <p style="text-align: center;">LCO 5230 was designated Senate Amendment Schedule "B".</p>	444
XX 0300	<p style="text-align: center;"><b>Substitute for Senate Bill No. 433.</b> AN ACT CONCERNING STANDARDS AND REQUIREMENTS FOR HEALTH CARRIERS' PROVIDER NETWORKS AND CONTRACTS BETWEEN HEALTH CARRIERS AND PARTICIPATING PROVIDERS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	451

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0311	<p><b>Substitute for Senate Bill No. 445.</b> AN ACT ESTABLISHING A BIOSCIENCE AND HEALTH DATA COLLABORATIVE TASK FORCE. Committee Reports: CE</p>	482
XX 0312	<p><b>Substitute for Senate Bill No. 318.</b> AN ACT CONCERNING PRIVATE SCHOOL TRANSPORTATION. Committee Reports: ED</p>	473
XX 0313	<p><b>Senate Bill No. 380.</b> AN ACT CONCERNING THE EXCLUSION OF STUDENT PERFORMANCE RESULTS ON THE MASTERY EXAMINATION FROM TEACHER EVALUATIONS. Committee Reports: ED</p>	478
XX 0315	<p><b>Senate Bill No. 344.</b> AN ACT REQUIRING A STUDY OF THE ADEQUACY OF ENERGY SUPPLIES IN THE STATE. Committee Reports: ET</p>	475
XX 0318	<p><b>Substitute for Senate Bill No. 352.</b> AN ACT CONCERNING PRESCRIPTIONS FOR AND THE DISPENSING OF OPIOID ANTAGONISTS AND OPIOID DRUGS. Committee Reports: PH</p>	476
XX 0319	<p><b>Substitute for Senate Bill No. 353.</b> AN ACT CONCERNING OPIOID USE DISORDER. Committee Reports: PH</p>	477

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0337	<p><b>Senate Bill No. 419.</b> AN ACT CONCERNING PROPERTY TAXES FOR NONPROFIT GROUP HOMES. Committee Reports: <b>PD</b></p>	517
XX 0339	<p><b>Substitute for Senate Bill No. 421.</b> AN ACT CONCERNING COMMUNITY EMPOWERMENT AND THE NEIGHBORHOOD ASSISTANCE ACT. Committee Reports: <b>PD</b></p>	519
XX 0341	<p><b>Substitute for Senate Bill No. 328.</b> AN ACT CONCERNING MUNICIPAL APPLICATIONS FOR LAND USE PERMITS AND TAX ABATEMENTS. Committee Reports: <b>PD</b></p>	510
XX 0352	<p><b>Substitute for Senate Bill No. 247.</b> AN ACT CONCERNING A CAUSE OF ACTION FOR LOSS OF CONSORTIUM BY A MINOR CHILD WITH RESPECT TO THE DEATH OF A PARENT. Committee Reports: <b>JUD</b></p>	549
XX 0353	<p><b>Substitute for Senate Bill No. 142.</b> AN ACT CONCERNING REVISIONS TO THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT AND ADOPTION OF THE CONNECTICUT UNIFORM RECOGNITION OF SUBSTITUTE DECISION-MAKING DOCUMENTS ACT. Committee Reports: <b>JUD</b></p>	546
XX 0355	<p><b>Substitute for Senate Bill No. 415.</b> AN ACT PROHIBITING THE USE OF ACCELERATED REHABILITATION IN THE CASE OF ANIMAL ABUSE. Committee Reports: <b>JUD</b></p>	558

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0358	<p><b>Substitute for Senate Bill No. 429.</b> AN ACT CONCERNING SERVICE OF RESTRAINING ORDERS.</p> <p>Committee Reports: <b>JUD</b></p>	561
XX 0360	<p><b>Substitute for Senate Bill No. 459.</b> AN ACT CONCERNING THE COUNTING OF INCARCERATED PERSONS FOR PURPOSES OF DETERMINING LEGISLATIVE DISTRICTS AND DISTRIBUTING STATE AND FEDERAL FUNDS. (As amended by Senate Amendment Schedule "A" (LCO 4224))</p> <p>Committee Reports: <b>JUD</b></p>	563
XX 0373	<p><b>Substitute for Senate Bill No. 363.</b> AN ACT CONCERNING REVISIONS TO VARIOUS STATUTES CONCERNING THE CRIMINAL JUSTICE SYSTEM.</p> <p>Committee Reports: <b>JUD</b></p>	599
XX 0375	<p><b>Substitute for House Bill No. 5296.</b> AN ACT CONCERNING CREDIT AND DEBIT HOLDS. (As amended by House Amendment Schedule "A" (LCO 3733))</p> <p>Committee Reports: <b>BA</b></p>	275 , 644
XX 0376	<p><b>Substitute for House Bill No. 5308.</b> AN ACT CONCERNING REVISIONS TO THE DEPARTMENT OF EDUCATION'S FRAMEWORK FOR RESPONSE TO INTERVENTION.</p> <p>Committee Reports: <b>ED</b></p>	403

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0377	<p style="text-align: center;"><b>Substitute for House Bill No. 5467.</b> AN ACT ESTABLISHING A RED RIBBON PASS PROGRAM. (As amended by House Amendment Schedule "A" (LCO 3861))</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	284 , 647
XX 0378	<p style="text-align: center;"><b>Substitute for House Bill No. 5470.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR MINORITY STUDENTS IN HIGH SCHOOL TO PURSUE A COLLEGE DEGREE IN EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	528
XX 0379	<p style="text-align: center;"><b>Substitute for House Bill No. 5557.</b> AN ACT REQUIRING THE OFFICE OF EARLY CHILDHOOD TO DEVELOP A PROPOSED EARLY CHILDHOOD EDUCATOR COMPENSATION SCHEDULE.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	538
XX 0380	<p style="text-align: center;"><b>House Bill No. 5148.</b> AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES REGARDING COMMERCIAL KENNEL SERVICES ADVERTISEMENTS. (As amended by House Amendment Schedule "A" (LCO 3788))</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	22 , 643
XX 0381	<p style="text-align: center;"><b>Substitute for House Bill No. 5314.</b> AN ACT CONCERNING THE INCORPORATION BY REFERENCE OF CALIFORNIA'S LOW-EMISSION VEHICLE PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	113

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0382	<p style="text-align: center;"><b>House Bill No. 5242.</b> AN ACT CONCERNING AGRICULTURAL VIRTUAL NET METERING. Committee Reports: ET</p>	456
XX 0383	<p style="text-align: center;"><b>Substitute for House Bill No. 5430.</b> AN ACT PERMITTING THE SALE OF PRIVATELY HELD ALCOHOLIC LIQUOR FOR AUCTION. Committee Reports: GL</p>	193
XX 0384	<p style="text-align: center;"><b>House Bill No. 5393.</b> AN ACT CONCERNING ELECTION ADMINISTRATION. Committee Reports: GAE</p>	278
XX 0385	<p style="text-align: center;"><b>House Bill No. 5254.</b> AN ACT EXPANDING THE COMMISSION FOR CHILD SUPPORT GUIDELINES. Committee Reports: HS</p>	47
XX 0387	<p style="text-align: center;"><b>Substitute for House Bill No. 5386.</b> AN ACT CONCERNING VOTES FOR CROSS ENDORSED CANDIDATES. Committee Reports: GAE</p>	347
XX 0388	<p style="text-align: center;"><b>Substitute for House Bill No. 5515.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND OTHER CHANGES TO THE INSURANCE AND RELATED STATUTES. Committee Reports: INS</p>	395
XX 0389	<p style="text-align: center;"><b>Substitute for House Bill No. 5177.</b> AN ACT EXTENDING THE DEADLINE FOR THE LAND VALUE TAXATION PILOT PROGRAM. Committee Reports: PD</p>	41

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0390	<p><b>Substitute for House Bill No. 5482.</b> AN ACT CONCERNING BUILDING PERMITS. (As amended by House Amendment Schedule "A" (LCO 3836))</p> <p>Committee Reports: <b>PD</b></p>	357, 648
XX 0391	<p><b>Substitute for House Bill No. 5456.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES FOR REVISIONS TO THE MENTAL HEALTH AND ADDICTION SERVICES STATUTES.</p> <p>Committee Reports: <b>PH</b></p>	75
XX 0392	<p><b>House Bill No. 5459.</b> AN ACT CONCERNING TRAINING IN CULTURAL COMPETENCY FOR DENTAL HYGIENISTS. (As amended by House Amendment Schedule "A" (LCO 3695))</p> <p>Committee Reports: <b>PH</b></p>	154, 646
XX 0393	<p><b>House Bill No. 5255.</b> AN ACT CONCERNING GUARDIANSHIP OF PERSONS WITH INTELLECTUAL DISABILITY.</p> <p>Committee Reports: <b>HS, JUD</b></p>	135
XX 0394	<p><b>Substitute for House Bill No. 5357.</b> AN ACT CONCERNING MARRIAGE LICENSES FOR ACTIVE DUTY MILITARY PERSONNEL. (As amended by House Amendment Schedule "A" (LCO 3827))</p> <p>Committee Reports: <b>VA</b></p>	71, 645

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0398	<p><b>Substitute for Senate Bill No. 336.</b> AN ACT CONCERNING THE NEIGHBORHOOD ASSISTANCE TAX CREDIT. Committee Reports: <b>FIN</b></p>	629
XX 0399	<p><b>Substitute for Senate Bill No. 18.</b> AN ACT CONCERNING A SECOND CHANCE SOCIETY. Committee Reports: <b>JUD</b></p>	600
XX 0401	<p><b>Substitute for Senate Bill No. 148.</b> AN ACT PROHIBITING THE WEAPONIZATION OF DRONES BASED ON A PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY. Committee Reports: <b>PRI, JUD</b></p>	626
XX 0407	<p><b>Substitute for Senate Bill No. 431.</b> AN ACT CONCERNING CONSENT ORDERS ENTERED INTO BY THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION. Committee Reports: <b>JUD</b></p>	634
XX 0409	<p><b>Substitute for Senate Bill No. 458.</b> AN ACT CONCERNING THE OFFICE OF THE CLAIMS COMMISSIONER. Committee Reports: <b>JUD</b></p>	636
XX 0410	<p><b>Substitute for Senate Bill No. 460.</b> AN ACT CONCERNING COMPENSATION FOR WRONGFUL INCARCERATION. Committee Reports: <b>JUD</b></p>	637
XX 0412	<p><b>Substitute for Senate Bill No. 468.</b> AN ACT CONCERNING THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Committee Reports: <b>JUD</b></p>	639

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0416	<p><b>Substitute for House Bill No. 5423.</b> AN ACT ENCOURAGING MIDDLE SCHOOL AND HIGH SCHOOL STUDENTS TO CONSIDER CAREERS IN MANUFACTURING AND CONCERNING INFORMATION POSTED ON THE LABOR DEPARTMENT'S APPRENTICESHIP WEB SITE. (As amended by House Amendment Schedule "A" (LCO 3950))</p> <p>Committee Reports: CE</p>	353 , 650
XX 0417	<p><b>Substitute for House Bill No. 5387.</b> AN ACT CONCERNING THE CIRCULATION OF NOMINATING PETITIONS.</p> <p>Committee Reports: GAE</p>	348
XX 0418	<p><b>House Bill No. 5364.</b> AN ACT CONCERNING THE FILING OF WORKERS' COMPENSATION CLAIMS WHEN A MUNICIPALITY IS THE EMPLOYER.</p> <p>Committee Reports: JUD</p>	188
XX 0419	<p><b>Substitute for House Bill No. 5606.</b> AN ACT CONCERNING THE CONNECTICUT REVISED UNIFORM FIDUCIARY ACCESS TO DIGITAL ASSETS ACT.</p> <p>Committee Reports: JUD</p>	541
XX 0421	<p><b>Substitute for Senate Bill No. 5.</b> AN ACT ESTABLISHING A SURCHARGE ON THE MANUFACTURE AND DISTRIBUTION OF OPIOIDS AND FUNDING FOR OPIOID ABUSE PREVENTION AND TREATMENT.</p> <p>Committee Reports: FIN</p>	654

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0422	<b>Senate Bill No. 13.</b> AN ACT REDUCING CERTAIN PROBATE COURT FEES. Committee Reports: <b>FIN</b>	655
XX 0423	<b>Substitute for Senate Bill No. 149.</b> AN ACT CONCERNING AN EXEMPTION FROM THE ADMISSIONS TAX FOR EVENTS AT CONCERT AND ATHLETIC VENUES AND ESTABLISHING A LOCAL OPTION TAX ON SUCH EVENTS. Committee Reports: <b>FIN</b>	656
XX 0424	<b>Senate Bill No. 449.</b> AN ACT CONCERNING THE PILOT PROGRAM FOR THE ALTERNATIVE METHOD OF ASSESSMENT FOR COMMERCIAL PROPERTIES. Committee Reports: <b>FIN</b>	657
XX 0425	<b>Substitute for Senate Bill No. 451.</b> AN ACT CONCERNING STATE TAX ADMINISTRATION. Committee Reports: <b>FIN</b>	658
XX 0426	<b>Substitute for Senate Bill No. 453.</b> AN ACT CONCERNING REMITTANCE OF REVENUE FROM CERTAIN TRAFFIC FINES TO MUNICIPALITIES. Committee Reports: <b>FIN</b>	659
XX 0427	<b>Senate Bill No. 465.</b> AN ACT CONCERNING FINANCE. Committee Reports: <b>FIN</b>	660
XX 0431	<b>Substitute for Senate Bill No. 12.</b> AN ACT ADOPTING A RECOMMENDATION OF THE TRANSPORTATION FINANCE GROUP. Committee Reports: <b>FIN</b>	671

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0435	<p style="text-align: center;"><b>Senate Bill No. 450.</b> AN ACT CONCERNING MUNICIPAL PROPERTY TAX ABATEMENT. Committee Reports: <b>FIN</b></p>	681
XX 0436	<p style="text-align: center;"><b>Senate Bill No. 462.</b> AN ACT CONCERNING A TAX INCENTIVE FOR THE DEVELOPMENT OF VACANT COMMERCIAL AND INDUSTRIAL PROPERTIES. Committee Reports: <b>FIN</b></p>	682
XX 0437	<p style="text-align: center;"><b>Substitute for Senate Bill No. 49.</b> AN ACT CONCERNING AN EXEMPTION FOR CERTAIN SMALL HOSPITALS FROM THE TAX ON NET PATIENT REVENUE. Committee Reports: <b>FIN</b></p>	673
XX 0439	<p style="text-align: center;"><b>Substitute for Senate Bill No. 414.</b> AN ACT CONCERNING THE TAX ON COLLEGE PROPERTY. Committee Reports: <b>FIN</b></p>	690
XX 0440	<p style="text-align: center;"><b>House Bill No. 5252.</b> AN ACT CONCERNING NURSING HOME BEDS FOR AIDS PATIENTS. Committee Reports: <b>HS, APP</b></p>	40
XX 0441	<p style="text-align: center;"><b>House Bill No. 5426.</b> AN ACT MANDATING THE CREATION OF THE CONNECTICUT-MADE DESIGNATION. (As amended by House Amendment Schedule "A" (LCO 4119)) Committee Reports: <b>CE</b></p>	281 , 698

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0442	<p style="text-align: center;"><b>Substitute for House Bill No. 5468.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY ISSUES RELATING TO THE RECRUITMENT OF MANUFACTURING TEACHERS AND ESTABLISHING A TASK FORCE TO STUDY PROFESSIONAL DEVELOPMENT AND IN-SERVICE TRAINING REQUIREMENTS FOR EDUCATORS. (As amended by House Amendment Schedule "A" (LCO 3975))</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	356 , 701
XX 0444	<p style="text-align: center;"><b>Substitute for House Bill No. 5616.</b> AN ACT CONCERNING NOTICES AND PUBLIC INFORMATION.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	571
XX 0445	<p style="text-align: center;"><b>House Bill No. 5328.</b> AN ACT CONCERNING PUBLIC WORK CONTRACT RETAINAGE AND ENFORCEMENT OF THE RIGHT TO PAYMENT ON A BOND. (As amended by House Amendment Schedule "A" (LCO 3940))</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	180 , 696
XX 0447	<p style="text-align: center;"><b>Substitute for House Bill No. 5450.</b> AN ACT CONCERNING THE PALLIATIVE USE OF MARIJUANA. (As amended by House Amendment Schedule "A" (LCO 4338))</p> <p style="text-align: center;">Committee Reports: <b>PH, GL</b></p>	486 , 700
XX 0448	<p style="text-align: center;"><b>Substitute for House Bill No. 5546.</b> AN ACT CONCERNING CHARITABLE GAMES.</p> <p style="text-align: center;">Committee Reports: <b>PS, GL</b></p>	250

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0449	<p style="text-align: center;"><b>House Bill No. 5593.</b> AN ACT CONCERNING THE REAPPLICATION PROCEDURE FOR ELDERLY PROPERTY TAX RELIEF.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	595
XX 0450	<p style="text-align: center;"><b>House Bill No. 5253.</b> AN ACT CONCERNING IMPROVEMENTS TO INCOME WITHHOLDING FOR CHILD SUPPORT.</p> <p style="text-align: center;">Committee Reports: <b>HS, JUD</b></p>	590
XX 0451	<p style="text-align: center;"><b>Substitute for House Bill No. 5295.</b> AN ACT CONCERNING DEBIT CARD FRAUD AND PENALTIES FOR COLLECTION OF RENTAL PAYMENTS ON FORECLOSED PROPERTY. (As amended by House Amendment Schedule "A" (LCO 4226))</p> <p style="text-align: center;">Committee Reports: <b>BA, JUD</b></p>	338 , 695
XX 0452	<p style="text-align: center;"><b>Substitute for House Bill No. 5632.</b> AN ACT CONCERNING AN ACCIDENT REPORT FOR A MOTOR VEHICLE ACCIDENT IN WHICH A PERSON WAS KILLED.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	598
XX 0453	<p style="text-align: center;"><b>Substitute for House Bill No. 5264.</b> AN ACT CONCERNING ACCESSIBILITY OF MEDICAL DIAGNOSTIC EQUIPMENT. (As amended by House Amendment Schedule "A" (LCO 4202))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	484 , 692
XX 0454	<p style="text-align: center;"><b>House Bill No. 5360.</b> AN ACT CONCERNING THE ADJUTANT GENERAL.</p> <p style="text-align: center;">Committee Reports: <b>VA</b></p>	116

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0455	<p style="text-align: center;"><b>House Bill No. 5267.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO THE PUBLIC HEALTH STATUTES. (As amended by House Amendment Schedule "A" (LCO 4036))  Committee Reports: <b>PH</b></p>	61 , 693
XX 0456	<p style="text-align: center;"><b>House Bill No. 5277.</b> AN ACT EXTENDING THE MUNICIPAL PROPERTY TAX RELIEF TO RETIRED VOLUNTEER FIREFIGHTERS, FIRE POLICE OFFICERS AND EMERGENCY MEDICAL TECHNICIANS. (As amended by House Amendment Schedule "A" (LCO 3832))  Committee Reports: <b>PS, PD</b></p>	176 , 694
XX 0457	<p style="text-align: center;"><b>House Bill No. 5356.</b> AN ACT CONCERNING VETERANS' HEALTH RECORDS. (As amended by House Amendment Schedule "A" (LCO 4217))  Committee Reports: <b>VA, PH</b></p>	70 , 697
XX 0471	<p style="text-align: center;"><b>House Bill No. 5309.</b> AN ACT CONCERNING FACILITATION OF THE MUNICIPAL RESIDENTIAL SOLAR APPLICATION PROCESS. (As amended by House Amendment Schedule "A" (LCO 4280))  Committee Reports: <b>ET</b></p>	460 , 704
XX 0472	<p style="text-align: center;"><b>Substitute for House Bill No. 5311.</b> AN ACT CONCERNING TELECOMMUNICATIONS PROVIDER TARIFFS FOR SERVICES OFFERED TO BUSINESS RETAIL END USERS AND CERTAIN TELECOMMUNICATIONS SERVICE-RELATED REPORTS. (As amended by House Amendment Schedule "A" (LCO 4267))  Committee Reports: <b>ET</b></p>	462 , 705

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0473	<p><b>Substitute for House Bill No. 5312.</b> AN ACT CONCERNING MINOR CHANGES TO THE POULTRY DEALER LICENSING STATUTE, REGISTRATION OF POULTRY FLOCKS AND THE LABELLING OF FARM STAND EGGS. (As amended by House Amendment Schedule "A" (LCO 3892))</p> <p>Committee Reports: ENV</p>	112,706
XX 0474	<p><b>House Bill No. 5383.</b> AN ACT CONCERNING THE FARM VIABILITY MATCHING GRANT PROGRAM AND THE CONNECTICUT FARM LINK PROGRAM.</p> <p>Committee Reports: ENV</p>	237
XX 0475	<p><b>Substitute for House Bill No. 5627.</b> AN ACT ELIMINATING THE SALES TAX ON PARKING FEES AT CERTAIN FEDERAL, STATE AND LOCAL PARKING LOTS.</p> <p>Committee Reports: FIN</p>	613
XX 0476	<p><b>Substitute for House Bill No. 5359.</b> AN ACT CONCERNING STATE MILITARY CONSTRUCTION PROJECTS. (As amended by House Amendment Schedule "A" (LCO 4223))</p> <p>Committee Reports: VA, GAE</p>	186,707
XX 0477	<p><b>House Bill No. 5072.</b> AN ACT CONCERNING HIGHER EDUCATION CERTIFICATE PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 3990))</p> <p>Committee Reports: HED</p>	57,702

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0478	<p><b>Substitute for House Bill No. 5366.</b> AN ACT CONCERNING COURT OPERATIONS. (As amended by House Amendment Schedule "A" (LCO 4089))</p> <p>Committee Reports: <b>JUD</b></p>	345 , 708
XX 0479	<p><b>Substitute for House Bill No. 5598.</b> AN ACT VALIDATING THE DISPOSITION OF CERTAIN CLAIMS BY THE CLAIMS COMMISSIONER.</p> <p>Committee Reports: <b>JUD</b></p>	422
XX 0480	<p><b>House Bill No. 5599.</b> AN ACT CONCERNING THE CLAIM AGAINST THE STATE OF MILLICENT CORBETT.</p> <p>Committee Reports: <b>JUD</b></p>	496
XX 0481	<p><b>House Bill No. 5182.</b> AN ACT EXEMPTING LEASED MUNICIPAL PROPERTY FROM TAXATION. (As amended by House Amendment Schedule "A" (LCO 4323))</p> <p>Committee Reports: <b>PD</b></p>	59 , 703
XX 0482	<p><b>Substitute for House Bill No. 5554.</b> AN ACT CONCERNING REGIONAL EDUCATION. (As amended by House Amendment Schedule "A" (LCO 4225))</p> <p>Committee Reports: <b>ED, PD</b></p>	360 , 709
XX 0483	<p><b>Substitute for House Bill No. 5279.</b> AN ACT CONCERNING OATHS TAKEN BY PERSONS EMPLOYED OR ASSOCIATED WITH CIVIL PREPAREDNESS ORGANIZATIONS.</p> <p>Committee Reports: <b>PS</b></p>	227

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0484	<p style="text-align: center;"><b>Substitute for House Bill No. 5228.</b> AN ACT CONCERNING THE NOTIFICATION OF DEPARTMENT OF ADMINISTRATIVE SERVICES PROJECTS, THE DEFINITION OF "PROJECT" AND REPEALING A PROVISION CONCERNING STATE AGENCY REPORTING OF CERTAIN CONTRACTOR INFORMATION. (As amended by House Amendment Schedule "A" (LCO 4693))</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	56 , 718
XX 0485	<p style="text-align: center;"><b>Substitute for House Bill No. 5235.</b> AN ACT CONCERNING SURETY BAIL BOND AGENTS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	134
XX 0486	<p style="text-align: center;"><b>Substitute for House Bill No. 5232.</b> AN ACT CONCERNING THE INSURERS REHABILITATION AND LIQUIDATION ACT.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	174
XX 0487	<p style="text-align: center;"><b>Substitute for House Bill No. 5317.</b> AN ACT CONCERNING COMMERCIAL FEED AND THE TERM AND FEE FOR CERTAIN LICENSES ISSUED BY THE DEPARTMENT OF AGRICULTURE.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	340
XX 0488	<p style="text-align: center;"><b>Substitute for House Bill No. 5427.</b> AN ACT CONCERNING THE SHARED CLEAN ENERGY FACILITY PILOT PROGRAM. (As amended by House Amendment Schedule "A" (LCO 4655))</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	463 , 722

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0489	<p><b>Substitute for House Bill No. 5640.</b> AN ACT CONCERNING COMPELLED DISCLOSURE OF CELLULAR TELEPHONE AND INTERNET RECORDS. (As amended by House Amendment Schedule "A" (LCO 4592))</p> <p>Committee Reports: <b>JUD</b></p>	614 , 732
XX 0490	<p><b>Substitute for House Bill No. 5457.</b> AN ACT CONCERNING LOCAL HEALTH DIRECTORS. (As amended by House Amendment Schedule "A" (LCO 4239))</p> <p>Committee Reports: <b>PH, PD</b></p>	76 , 726
XX 0491	<p><b>Substitute for House Bill No. 5338.</b> AN ACT CONCERNING THE DISCLOSURE OF INFORMATION OF RENTAL HOUSING PROGRAM PARTICIPANTS.</p> <p>Committee Reports: <b>HSG, GAE</b></p>	229 , 663
XX 0492	<p><b>Substitute for House Bill No. 5433.</b> AN ACT MAKING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES. (As amended by House Amendment Schedule "A" (LCO 4653))</p> <p>Committee Reports: <b>GL, JUD, INS</b></p>	243 , 723
XX 0493	<p><b>Substitute for House Bill No. 5291.</b> AN ACT CONCERNING SENIOR CENTERS. (As amended by House Amendment Schedule "A" (LCO 4359))</p> <p>Committee Reports: <b>AGE</b></p>	141 , 720

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0494	<p><b>Substitute for House Bill No. 5496.</b> AN ACT CONCERNING CERTAIN VIRTUAL NET METERING FACILITIES. (As amended by House Amendment Schedule "A" (LCO 4452))</p> <p>Committee Reports: <b>ET</b></p>	564 , 727
XX 0495	<p><b>Substitute for House Bill No. 5324.</b> AN ACT CONCERNING ALCOHOLIC LIQUOR. (As amended by House Amendment Schedules "A" (LCO 4457), "B" (LCO 4559))</p> <p>Committee Reports: <b>GL, FIN</b></p>	63 , 583 , 721
XX 0496	<p><b>Substitute for House Bill No. 5637.</b> AN ACT MAKING MINOR AND CONFORMING CHANGES TO CERTAIN TAX STATUTES. (As amended by House Amendment Schedule "A" (LCO 4517))</p> <p>Committee Reports: <b>FIN</b></p>	661 , 731
XX 0497	<p><b>Substitute for House Bill No. 5580.</b> AN ACT CONCERNING GUIDELINES FOR THE CREATION OF A "CONNECTICUT-GROWN BEER" DESIGNATION. (As amended by House Amendment Schedule "A" (LCO 4347))</p> <p>Committee Reports: <b>ENV, GL</b></p>	420 , 730
XX 0498	<p><b>Substitute for House Bill No. 5513.</b> AN ACT REVISING CERTAIN STATUTES CONCERNING THE STATE COMPTROLLER. (As amended by House Amendment Schedule "A" (LCO 4080))</p> <p>Committee Reports: <b>GAE</b></p>	494 , 728

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0499	<p style="text-align: center;"><b>House Bill No. 5438.</b> AN ACT DELETING OBSOLETE STATUTORY PROVISIONS CONCERNING WORKSHOPS FOR PEOPLE WITH DISABILITIES. (As amended by House Amendment Schedule "A" (LCO 3626))</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	150 , 724
XX 0500	<p style="text-align: center;"><b>House Bill No. 5444.</b> AN ACT CONCERNING THE EXECUTION OF SURETY BONDS BY THE CONNECTICUT HEALTH INSURANCE EXCHANGE AND THE CONNECTICUT AIRPORT AUTHORITY. (As amended by House Amendment Schedule "A" (LCO 4534))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	152 , 725
XX 0501	<p style="text-align: center;"><b>House Bill No. 5520.</b> AN ACT CONCERNING HOMEOWNERS AND MOTOR VEHICLE INSURANCE POLICIES. (As amended by House Amendment Schedules "A" (LCO 4017), "B" (LCO 4540))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	289 , 729
XX 0502	<p style="text-align: center;"><b>Substitute for House Bill No. 5526.</b> AN ACT CONCERNING THE PAYMENT OF A REASONABLE FEE TO AN OFFICER OR PERSON WHO RECORDS A DOCUMENT IN THE OFFICE OF A TOWN CLERK AND SERVICE OF PROCESS OF A WAGE EXECUTION.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	609

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0503	<p><b>Substitute for House Bill No. 5256.</b> AN ACT EXPEDITING CHILD SUPPORT MODIFICATION ORDERS FOR INCARCERATED OR INSTITUTIONALIZED OBLIGORS. (As amended by House Amendment Schedule "A" (LCO 3625))</p> <p>Committee Reports: <b>HS, JUD</b></p>	136 , 719
XX 0504	<p><b>Substitute for House Bill No. 5403.</b> AN ACT INCREASING PENALTIES FOR FAILURE TO YIELD TO PEDESTRIANS IN CROSSWALKS AND FAILURE TO EXERCISE DUE CARE TO AVOID HITTING A PEDESTRIAN OR CYCLIST.</p> <p>Committee Reports: <b>JUD, TRA</b></p>	238
XX 0505	<p><b>Substitute for Senate Bill No. 1.</b> AN ACT CONCERNING INNOVATION, ENTREPRENEURSHIP AND CONNECTICUT'S ECONOMIC FUTURE.</p> <p>Committee Reports: <b>FIN</b></p>	713
XX 0506	<p><b>Substitute for Senate Bill No. 11.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES.</p> <p>Committee Reports: <b>FIN</b></p>	712
XX 0507	<p><b>Substitute for Senate Bill No. 448.</b> AN ACT CONCERNING STATE TAX POLICY.</p> <p>Committee Reports: <b>FIN</b></p>	715
XX 0508	<p><b>Substitute for Senate Bill No. 461.</b> AN ACT CONCERNING A SMALL MINORITY BUSINESS REVOLVING LOAN FUND.</p> <p>Committee Reports: <b>FIN</b></p>	716

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0509	<p style="text-align: center;"><b>Substitute for Senate Bill No. 463.</b> AN ACT CONCERNING THE PENALTY FOR VIOLATIONS OF A MUNICIPAL ORDINANCE CONCERNING THE OPERATION OF A DIRT BIKE, ALL-TERRAIN VEHICLE OR MINI-MOTORCYCLE.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	717
X 0510	<p style="text-align: center;"><b>Substitute for House Bill No. 5237.</b> AN ACT CONCERNING FAIR CHANCE EMPLOYMENT. (As amended by House Amendment Schedule "A" (LCO 4971))</p> <p style="text-align: center;">Committee Reports: <b>LAB, APP</b></p>	175 , 685 , 737
X 0511	<p style="text-align: center;"><b>Substitute for House Bill No. 5421.</b> AN ACT CONCERNING INCOME TAX REFUND CONTRIBUTIONS TO SUPPORT THE ARTS. (As amended by House Amendment Schedule "A" (LCO 4641))</p> <p style="text-align: center;">Committee Reports: <b>CE, APP</b></p>	280 , 742
X 0512	<p style="text-align: center;"><b>Substitute for House Bill No. 5303.</b> AN ACT CONCERNING CHILDHOOD OBESITY. (As amended by House Amendment Schedule "A" (LCO 4796))</p> <p style="text-align: center;">Committee Reports: <b>KID, ED</b></p>	111 , 738
X 0513	<p style="text-align: center;"><b>House Bill No. 5553.</b> AN ACT CONCERNING MAGNET SCHOOL TUITION. (As amended by House Amendment Schedule "A" (LCO 4714))</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	294 , 746

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0514	<p style="text-align: center;"><b>House Bill No. 5583.</b> AN ACT CONCERNING AN AGREEMENT REGARDING ANNUAL WATER LEVEL DRAW DOWNS AT BASHAN LAKE IN THE TOWN OF EAST HADDAM.</p> <p style="text-align: center;">Committee Reports: ENV</p>	363
X 0515	<p style="text-align: center;"><b>Substitute for House Bill No. 5315.</b> AN ACT CONCERNING THE HABITUATION OF BEARS AND COYOTES ON PROPERTY NOT OWNED BY THE STATE. (As amended by House Amendment Schedule "A" (LCO 4848))</p> <p style="text-align: center;">Committee Reports: ENV</p>	114 , 739
X 0516	<p style="text-align: center;"><b>House Bill No. 5358.</b> AN ACT CONCERNING THE LEASING OF MILITARY FACILITIES.</p> <p style="text-align: center;">Committee Reports: VA, FIN</p>	72
X 0517	<p style="text-align: center;"><b>Substitute for House Bill No. 5229.</b> AN ACT CHANGING CERTAIN REPORTING REQUIREMENTS IN THE STATE CODES OF ETHICS.</p> <p style="text-align: center;">Committee Reports: GAE</p>	524
X 0518	<p style="text-align: center;"><b>House Bill No. 5244.</b> AN ACT CONCERNING THE UTILIZATION OF BUILDINGS OCCUPIED BY EXECUTIVE BRANCH AGENCIES.</p> <p style="text-align: center;">Committee Reports: GAE</p>	48
X 0519	<p style="text-align: center;"><b>Substitute for House Bill No. 5053.</b> AN ACT CONCERNING OPIOIDS AND ACCESS TO OVERDOSE REVERSAL DRUGS. (As amended by House Amendment Schedule "A" (LCO 4795))</p> <p style="text-align: center;">Committee Reports: PH, PD, JUD</p>	7 , 736

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0520	<p style="text-align: center;"><b>Substitute for House Bill No. 5344.</b> AN ACT CONCERNING SUPPORT FOR CATS AND DOGS THAT ARE NEGLECTED OR TREATED CRUELLY. (As amended by House Amendment Schedule "A" (LCO 4852))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	591 , 740
X 0521	<p style="text-align: center;"><b>House Bill No. 5378.</b> AN ACT CONCERNING THE STANDARD RATE OF WAGES. (As amended by House Amendment Schedule "A" (LCO 3647))</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	235 , 741
X 0522	<p style="text-align: center;"><b>Substitute for House Bill No. 5591.</b> AN ACT CREATING THE CONNECTICUT RETIREMENT SECURITY PROGRAM. (As amended by House Amendment Schedules "A" (LCO 4515), "B" (LCO 4827), "C" (LCO 4868), "D" (LCO 4878))</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	303 , 747
X 0523	<p style="text-align: center;"><b>House Bill No. 5179.</b> AN ACT AUTHORIZING HISTORIC PROPERTIES COMMISSIONS TO CHARGE REASONABLE FEES FOR THE PROCESSING OF CERTIFICATE OF APPROPRIATENESS APPLICATIONS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	58
X 0524	<p style="text-align: center;"><b>Substitute for House Bill No. 5481.</b> AN ACT CONCERNING PHOSPHORUS REDUCTION REIMBURSEMENTS TO MUNICIPALITIES. (As amended by House Amendment Schedule "A" (LCO 4755))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	286 , 744

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0525	<p><b>Substitute for House Bill No. 5451.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS FOR VARIOUS REVISIONS TO THE OFFICE OF HEALTH CARE ACCESS STATUTES. (As amended by House Amendment Schedule "A" (LCO 4928))</p> <p>Committee Reports: <b>PH</b></p>	487,743
X 0526	<p><b>House Bill No. 5543.</b> AN ACT CONCERNING HOME HEALTH CARE REGULATIONS.</p> <p>Committee Reports: <b>PH</b></p>	292
X 0527	<p><b>Substitute for House Bill No. 5510.</b> AN ACT CONCERNING ELECTRIC AND FUEL CELL ELECTRIC VEHICLES. (As amended by House Amendment Schedule "A" (LCO 4522))</p> <p>Committee Reports: <b>ET, TRA</b></p>	567,745
0528	<p><b>House Bill No. 5420.</b> AN ACT CONCERNING PRINCIPAL INVESTMENT OFFICERS.</p> <p>Committee Reports: <b>APP</b></p>	665
0529	<p><b>Substitute for House Bill No. 5466.</b> AN ACT CONCERNING CRIMINAL HISTORY RECORDS CHECKS FOR HOUSEHOLD MEMBERS OF A FAMILY CHILD CARE HOME AND PROVIDING CHILD CARE FOR ASSISTANCE RECIPIENTS ENROLLED IN APPROVED HIGHER EDUCATION PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 4935))</p> <p>Committee Reports: <b>ED</b></p>	409,752

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0530	<p style="text-align: center;"><b>Substitute for House Bill No. 5498.</b> AN ACT REVISING THE REGULATION REVIEW PROCESS. (As amended by House Amendment Schedule "A" (LCO 4477)) Committee Reports: <b>GAE</b></p>	491 , 753
0531	<p style="text-align: center;"><b>Substitute for House Bill No. 5054.</b> AN ACT PROTECTING VICTIMS OF DOMESTIC VIOLENCE. (As amended by House Amendment Schedule "A" (LCO 5156)) Committee Reports: <b>PS, JUD</b></p>	602 , 750
0532	<p style="text-align: center;"><b>House Bill No. 5335.</b> AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS REGARDING THE TREATMENT OF BED BUG INFESTATIONS. (As amended by House Amendment Schedule "A" (LCO 5124)) Committee Reports: <b>HSG, JUD</b></p>	228 , 751
0533	<p style="text-align: center;"><b>Substitute for House Bill No. 5605.</b> AN ACT CONCERNING THE TERMINATION OF PARENTAL RIGHTS. (As amended by House Amendment Schedule "A" (LCO 5224)) Committee Reports: <b>JUD</b></p>	423 , 756
0534	<p style="text-align: center;"><b>Substitute for House Bill No. 5621.</b> AN ACT CONCERNING HUMAN TRAFFICKING. (As amended by House Amendment Schedule "A" (LCO 5225)) Committee Reports: <b>JUD</b></p>	425 , 757

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0535	<p style="text-align: center;"><b>Substitute for House Bill No. 5585.</b> AN ACT REQUIRING CERTAIN TRANSPORTERS OF ALCOHOLIC LIQUOR TO REPORT THE TRANSPORTATION OF ALCOHOLIC LIQUOR INTO THE STATE. (As amended by House Amendment Schedule "A" (LCO 5062))</p> <p style="text-align: center;">Committee Reports: <b>ENV, FIN</b></p>	421 , 755
0536	<p style="text-align: center;"><b>Substitute for House Bill No. 5540.</b> AN ACT CONCERNING THE STATE WATER PLAN. (As amended by House Amendment Schedule "A" (LCO 5054))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	412 , 754
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0059	<p style="text-align: center;"><b>Senate Bill No. 40.</b> AN ACT CONCERNING EMPLOYER INQUIRIES ABOUT AN EMPLOYEE'S OR PROSPECTIVE EMPLOYEE'S CREDIT HISTORY.</p> <p style="text-align: center;">Committee Reports: <b>LAB, GL</b></p>	4
XX 0063	<p style="text-align: center;"><b>Substitute for Senate Bill No. 68.</b> AN ACT CONCERNING MARITAL AND FAMILY THERAPIST ASSOCIATES.</p> <p style="text-align: center;">Committee Reports: <b>PH, APP, FIN</b></p>	8
XX 0065	<p style="text-align: center;"><b>Substitute for Senate Bill No. 74.</b> AN ACT CONCERNING SECOND PARENT ADOPTION.</p> <p style="text-align: center;">Committee Reports: <b>KID, JUD</b></p>	14

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0072	<p><b>Senate Bill No. 76.</b> AN ACT CONCERNING CONNECTICUT'S FARM TO SCHOOL PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 3612))</p> <p>Committee Reports: <b>ENV, ED, GAE</b></p>	27
XX 0077	<p><b>Senate Bill No. 36.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS.</p> <p>Committee Reports: <b>INS, APP</b></p>	25
XX 0122	<p><b>Senate Bill No. 27.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH INSURANCE EXCHANGE BOARD OF DIRECTORS.</p> <p>Committee Reports: <b>INS, GAE</b></p>	81
XX 0125	<p><b>Senate Bill No. 21.</b> AN ACT CONCERNING THE MILITARY DEPARTMENT'S NONDISCRIMINATION LAWS.</p> <p>Committee Reports: <b>VA, JUD</b></p>	78
XX 0130	<p><b>Senate Bill No. 203.</b> AN ACT CONCERNING AMERICAN LEGION STATE FUND COMMISSION TRANSPARENCY.</p> <p>Committee Reports: <b>VA, GAE</b></p>	95
XX 0144	<p><b>Senate Bill No. 131.</b> AN ACT CONCERNING THE WORKING GROUP ON BEHAVIORAL HEALTH UTILIZATION.</p> <p>Committee Reports: <b>PH, INS</b></p>	122

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0148	<p style="text-align: center;"><b>Substitute for Senate Bill No. 200.</b> AN ACT CONCERNING A CAPITOL MEMORIAL FOR WORLD WAR II MERCHANT MARINES. Committee Reports: <b>VA, APP</b></p>	129 , 749
XX 0156	<p style="text-align: center;"><b>Substitute for Senate Bill No. 166.</b> AN ACT EXPANDING UTILIZATION OF PATIENT-DESIGNATED CAREGIVERS. Committee Reports: <b>AGE, PH, JUD</b></p>	163
XX 0168	<p style="text-align: center;"><b>Substitute for Senate Bill No. 163.</b> AN ACT PROVIDING PROTECTIONS FOR CONSUMERS APPLYING FOR REVERSE MORTGAGES. Committee Reports: <b>AGE, BA, JUD</b></p>	205
XX 0169	<p style="text-align: center;"><b>Substitute for Senate Bill No. 266.</b> AN ACT CONCERNING A RIGHT TO RESCIND A NURSING HOME CONTRACT. Committee Reports: <b>AGE, PH</b></p>	216
XX 0174	<p style="text-align: center;"><b>Substitute for Senate Bill No. 156.</b> AN ACT CONCERNING THE DATA COLLECTION AND ANALYSIS OF AFFORDABLE HOUSING. Committee Reports: <b>HSG, APP</b></p>	203
XX 0176	<p style="text-align: center;"><b>Substitute for Senate Bill No. 159.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S MARKET CONDUCT AUTHORITY AND DATA CALL CONFIDENTIALITY. Committee Reports: <b>INS, GAE</b></p>	204

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0187	<p style="text-align: center;"><b>Substitute for Senate Bill No. 287.</b> AN ACT CONCERNING TUITION AND FEE WAIVERS FOR VETERANS AND MEMBERS OF THE CONNECTICUT NATIONAL GUARD AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: <b>VA, FIN</b></p>	217
XX 0197	<p style="text-align: center;"><b>Substitute for Senate Bill No. 157.</b> AN ACT CONCERNING ADEQUATE AND SAFE HOUSING FOR THE ELDERLY AND YOUNGER PERSONS WITH DISABILITIES. Committee Reports: <b>HSG, APP, AGE</b></p>	261
XX 0198	<p style="text-align: center;"><b>Substitute for Senate Bill No. 144.</b> AN ACT CONCERNING LAND THAT IS SUBJECT TO A CONSERVATION RESTRICTION HELD BY A NONPROFIT LAND-HOLDING ORGANIZATION. Committee Reports: <b>JUD, PD</b></p>	258
XX 0202	<p style="text-align: center;"><b>Substitute for Senate Bill No. 234.</b> AN ACT CONCERNING THE LOCATION OF A FIREARMS TRAINING FACILITY. Committee Reports: <b>PS, APP</b></p>	266
XX 0207	<p style="text-align: center;"><b>Substitute for Senate Bill No. 327.</b> AN ACT CONCERNING SIGNAGE FOR SITES ON THE CONNECTICUT ANTIQUES TRAIL. Committee Reports: <b>PD, CE</b></p>	270 , 628
XX 0208	<p style="text-align: center;"><b>Senate Bill No. 3.</b> AN ACT CONCERNING THE LICENSING OF NEW AND USED CAR DEALERS. Committee Reports: <b>TRA, FIN</b></p>	253

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0221	<b>Senate Bill No. 407.</b> AN ACT PRESERVING THE INTERESTS OF PRIOR TITLE HOLDERS. Committee Reports: <b>BA, JUD, FIN</b>	<b>333</b>
XX 0230	<b>Senate Bill No. 382.</b> AN ACT CONCERNING TEACHER PREPARATION PROGRAMS. Committee Reports: <b>ED, HED</b>	<b>329</b>
XX 0242	<b>Senate Bill No. 326.</b> AN ACT CONCERNING THE INDEMNIFICATION OF LAW ENFORCEMENT PROFESSIONALS. Committee Reports: <b>JUD, ENV</b>	<b>324</b>
XX 0247	<b>Substitute for Senate Bill No. 292.</b> AN ACT CONCERNING BEHAVIOR ANALYSTS. Committee Reports: <b>PH, APP</b>	<b>318</b>
XX 0255	<b>Senate Bill No. 315.</b> AN ACT CONCERNING DISTINCTION FOR SCHOOL DISTRICTS THAT PROVIDE EXEMPLARY VETERAN EDUCATION PROGRAMS. Committee Reports: <b>ED, VA</b>	<b>380</b>
XX 0256	<b>Senate Bill No. 383.</b> AN ACT CONCERNING THE TECHNICAL HIGH SCHOOL SYSTEM. Committee Reports: <b>ED, CE</b>	<b>385</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0267	<p style="text-align: center;"><b>Senate Bill No. 391.</b> AN ACT CONCERNING THE RECOUPMENT OF STATE COSTS ATTRIBUTABLE TO LOW WAGE EMPLOYERS.</p> <p style="text-align: center;">Committee Reports: <b>HS, LAB</b> LCO 4551 was designated Senate Amendment schedule "A".</p>	387
XX 0269	<p style="text-align: center;"><b>Substitute for Senate Bill No. 371.</b> AN ACT CONCERNING THE USE OF EXPERIMENTAL DRUGS.</p> <p style="text-align: center;">Committee Reports: <b>INS, PH, GL</b></p>	384
XX 0275	<p style="text-align: center;"><b>Substitute for Senate Bill No. 19.</b> AN ACT ESTABLISHING THE TRANSIT CORRIDOR DEVELOPMENT ASSISTANCE AUTHORITY.</p> <p style="text-align: center;">Committee Reports: <b>PD, TRA, GAE</b></p>	364 , 672
XX 0278	<p style="text-align: center;"><b>Substitute for Senate Bill No. 173.</b> AN ACT CONCERNING CONNECTICUT FINANCIAL INSTITUTIONS, MARTIN LUTHER KING, JR. CORRIDORS, MONEY TRANSMISSION IN THE STATE AND FIDUCIARY DUTIES OF MORTGAGE SERVICERS, LEAD GENERATORS, TECHNICAL REVISIONS TO THE CONNECTICUT UNIFORM SECURITIES ACT, RETAIL INSTALLMENT SALES FINANCING, ADVANCE RENTAL PAYMENTS, PROTECTING TENANTS IN FORECLOSURE, ASSESSMENTS AND TECHNICAL CHANGES TO THE MORTGAGE SERVICING STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>BA, FIN</b></p>	392

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0281	<p style="text-align: center;"><b>Substitute for Senate Bill No. 411.</b> AN ACT ALLOWING RENT PAYMENTS TO HOUSING AUTHORITIES TO BE CONSIDERED WHEN CALCULATING INDIVIDUAL CREDIT SCORES. Committee Reports: <b>BA, HSG, APP</b></p>	449
XX 0284	<p style="text-align: center;"><b>Senate Bill No. 397.</b> AN ACT CONCERNING A MUNICIPAL OPTION FOR PROPERTY TAX ABATEMENTS FOR ARTS AND CULTURE. Committee Reports: <b>CE, PD, FIN</b></p>	446
XX 0286	<p style="text-align: center;"><b>Substitute for Senate Bill No. 323.</b> AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE AND NEGLECT BY SCHOOL EMPLOYEES. Committee Reports: <b>ED, KID</b></p>	438
XX 0295	<p style="text-align: center;"><b>Substitute for Senate Bill No. 368.</b> AN ACT CONCERNING LICENSURE OF SINGLE PURPOSE DENTAL HEALTH CARE CENTERS. Committee Reports: <b>INS, PH</b> LCO 5194 was designated Senate Amendment schedule "A".</p>	440
XX 0296	<p style="text-align: center;"><b>Senate Bill No. 369.</b> AN ACT REGULATING THE OFFER AND DISSEMINATION OF TRAVEL INSURANCE. Committee Reports: <b>INS, JUD</b></p>	441
XX 0310	<p style="text-align: center;"><b>Senate Bill No. 400.</b> AN ACT ESTABLISHING THE 7/7 PROGRAM TO ENCOURAGE THE REDEVELOPMENT OF BROWNFIELDS AND UNDERUTILIZED PROPERTY. Committee Reports: <b>CE, FIN</b></p>	480

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0322	<p style="text-align: center;"><b>Substitute for Senate Bill No. 90.</b> AN ACT REQUIRING A STUDY OF CONSERVATION AND DEVELOPMENT IN CONNECTICUT. (As amended by Senate Amendment Schedule "A" (LCO 4247))</p> <p style="text-align: center;">Committee Reports: <b>PD, ENV, PH</b></p>	468
XX 0330	<p style="text-align: center;"><b>Substitute for Senate Bill No. 456.</b> AN ACT CONCERNING COMMUNITY SUPERVISION OF CERTAIN FORMER INMATES.</p> <p style="text-align: center;">Committee Reports: <b>JUD, APP</b></p>	523
XX 0332	<p style="text-align: center;"><b>Substitute for Senate Bill No. 209.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE PROTECTION OF RESIDENTS IN HEALTH CARE INSTITUTIONS.</p> <p style="text-align: center;">Committee Reports: <b>PH, JUD</b></p>	506
XX 0334	<p style="text-align: center;"><b>Substitute for Senate Bill No. 294.</b> AN ACT CONCERNING SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITY.</p> <p style="text-align: center;">Committee Reports: <b>PH, HS</b></p>	509
XX 0338	<p style="text-align: center;"><b>Senate Bill No. 420.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO IDENTIFY RESIDENTS WITH UNMET NEEDS BASED ON UNPAID WATER UTILITY BILLS.</p> <p style="text-align: center;">Committee Reports: <b>PD, APP</b></p>	518

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0361	<p style="text-align: center;"><b>Substitute for Senate Bill No. 15.</b> AN ACT ADOPTING THE REQUIREMENTS OF NORTH CAROLINA STATE BOARD OF DENTAL EXAMINERS V. FEDERAL TRADE COMMISSION AND REVISING CERTAIN BOARDS AND COMMISSIONS STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>GAE, GL</b></p>	574
XX 0402	<p style="text-align: center;"><b>Substitute for Senate Bill No. 349.</b> AN ACT CONCERNING THE PRIVACY OF A MINOR.</p> <p style="text-align: center;">Committee Reports: <b>JUD, GAE</b></p>	631
XX 0404	<p style="text-align: center;"><b>Substitute for Senate Bill No. 325.</b> AN ACT CONCERNING COMPLIANCE WITH THE REQUIREMENTS OF THE FEDERAL FAIR DEBT COLLECTION PRACTICES ACT BY THE UNIT OWNERS' ASSOCIATION OF A COMMON INTEREST COMMUNITY WHEN FORECLOSING A LIEN ON A UNIT.</p> <p style="text-align: center;">Committee Reports: <b>JUD, BA</b></p>	627
XX 0408	<p style="text-align: center;"><b>Substitute for Senate Bill No. 454.</b> AN ACT CONCERNING AUTOMATIC ERASURE OF CRIMINAL RECORDS AND BAIL FOR PERSONS CHARGED WITH MISDEMEANOR DRUG POSSESSION. (As amended by Senate Amendment Schedule "A" (LCO 4346))</p> <p style="text-align: center;">Committee Reports: <b>JUD, APP</b></p>	635
XX 0411	<p style="text-align: center;"><b>Substitute for Senate Bill No. 467.</b> AN ACT CONCERNING MUNICIPAL IMPLEMENTATION OF CRIMINAL JUSTICE REFORMS.</p> <p style="text-align: center;">Committee Reports: <b>JUD, PS</b></p>	638

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0413	<p style="text-align: center;"><b>Substitute for Senate Bill No. 470.</b> AN ACT CONCERNING A PILOT PROGRAM FOSTERING NEIGHBORHOOD SAFETY AND CREATING A SET-ASIDE PROGRAM FOR PARTICIPANTS IN THE PILOT PROGRAM, AND AUTHORIZING BONDING FOR RELATED PROJECTS.</p> <p style="text-align: center;">Committee Reports: <b>JUD, FIN</b></p>	640
XX 0415	<p style="text-align: center;"><b>Substitute for Senate Bill No. 472.</b> AN ACT CONCERNING THE ASSIGNMENT OF LIENS FILED BY A MUNICIPAL TAX COLLECTOR AND A STUDY OF THE MUNICIPAL TAX LIEN FORECLOSURE PROCESS BY THE CONNECTICUT LAW REVISION COMMISSION.</p> <p style="text-align: center;">Committee Reports: <b>JUD, PD</b></p>	642
XX 0429	<p style="text-align: center;"><b>Substitute for Senate Bill No. 269.</b> AN ACT REQUIRING THE SECRETARY OF THE OFFICE OF POLICY AND MANAGEMENT TO STUDY THE IMPACT OF IMPLEMENTING A FORTY-HOUR WORK WEEK FOR STATE EMPLOYEES.</p> <p style="text-align: center;">Committee Reports: <b>APP, LAB</b></p>	675
XX 0430	<p style="text-align: center;"><b>Senate Bill No. 271.</b> AN ACT CONCERNING A REQUEST FOR QUALIFICATIONS FOR THE PROVISION OF HEALTH CARE SERVICES AND BEHAVIORAL HEALTH CARE SERVICES TO INMATES OF THE DEPARTMENT OF CORRECTION.</p> <p style="text-align: center;">Committee Reports: <b>APP, JUD</b></p>	676

*Cal. No*

*Title*

*File No.*

**FAVORABLE REPORTS RESOLUTIONS**

**XX 0397**

**77**

**House Joint Resolution No. 25.**  
RESOLUTION RECOGNIZING BLUE WATER  
NAVY VETERANS.

Committee Reports: **VA**

**XX 0463**

**617**

**House Joint Resolution No. 37.**  
RESOLUTION GRANTING THE CLAIMS  
COMMISSIONER AN EXTENSION OF TIME TO  
DISPOSE OF THE CLAIM OF BJ ALAN  
COMPANY.

Committee Reports: **JUD**

**XX 0464**

**618**

**Substitute for House Joint Resolution No.**  
**38.** RESOLUTION CONCERNING THE  
DISPOSITION OF CERTAIN CLAIMS AGAINST  
THE STATE PURSUANT TO CHAPTER 53 OF  
THE GENERAL STATUTES.

Committee Reports: **JUD**

**XX 0465**

**619 , 710**

**Substitute for House Joint Resolution No.**  
**43.** RESOLUTION CONCERNING THE  
DISPOSITION OF THE CLAIMS OF THE ESTATE  
OF KEVIN CALES, JOSE COLON, FRANK AND  
MELINDA DUMOND AND KEN KRAYESKE. (As  
amended by House Amendment Schedule "A"  
(LCO 4331))

Committee Reports: **JUD**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0466	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 99.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF DANIEL M. LYNCH AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	620
XX 0467	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 121.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF ISABEL ROCK RUSSACK, SUCCESSOR ADMINISTRATOR, D.B.N. C.T.A., OF THE ESTATE OF JAMES STOLL ROCK AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	621
XX 0468	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 133.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF SANDRO SOLLA AND REMANDING THE CLAIM TO THE CLAIMS COMMISSIONER FOR A HEARING ON THE MERITS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	622
XX 0469	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 135.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF RENEI STONE AND REMANDING THE CLAIM TO THE CLAIMS COMMISSIONER FOR A HEARING ON THE MERITS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	623

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0470	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 136.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF DERRICK J. TAYLOR AND REMANDING THE CLAIM TO THE CLAIMS COMMISSIONER FOR A HEARING ON THE MERITS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	624
 <b>UNFAVORABLE REPORTS</b>  		
XX 0277	<p style="text-align: center;"><b>Senate Bill No. 370.</b> AN ACT CONCERNING HEALTH CARE PROVIDER LISTS AND AUTHORIZING PREGNANCY AS A QUALIFYING EVENT FOR SPECIAL ENROLLMENT PERIODS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p> <p style="text-align: center;">Committee makes no recommendation.</p>	390
 <b>FOOT OF THE CALENDAR</b>  		
XX 0060	<p style="text-align: center;"><b>Senate Bill No. 41.</b> AN ACT CONCERNING THE LABOR DEPARTMENT.</p> <p style="text-align: center;">Committee Reports: <b>LAB, PD</b></p>	5
XX 0073	<p style="text-align: center;"><b>Senate Bill No. 77.</b> AN ACT CONCERNING THE TIMING OF THE SUBMISSION OF THE PAINT STEWARDSHIP PROGRAM'S ANNUAL REPORT.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	28

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0082	<b>Substitute for Senate Bill No. 75.</b> AN ACT CONCERNING DETAINED YOUTH. Committee Reports: <b>KID, JUD</b>	<b>33</b>
XX 0127	<b>Substitute for Senate Bill No. 198.</b> AN ACT CONCERNING ACTIVE DUTY MEMBERS OF THE ARMED FORCES AND DELINQUENT PROPERTY TAXES. Committee Reports: <b>VA, PD</b>	<b>92</b>
XX 0136	<b>Senate Bill No. 73.</b> AN ACT CONCERNING CHILDREN'S SAFETY. Committee Reports: <b>KID</b>	<b>119</b>
XX 0152	<b>Substitute for Senate Bill No. 242.</b> AN ACT CONCERNING NURSING HOMES. Committee Reports: <b>AGE</b>	<b>166</b>
XX 0154	<b>Senate Bill No. 164.</b> AN ACT CONCERNING MEDICAID COVERAGE OF TELEMONITORING SERVICES. Committee Reports: <b>AGE, HS</b>	<b>161</b>
XX 0157	<b>Substitute for Senate Bill No. 69.</b> AN ACT EXEMPTING VETERINARIANS FROM THE ELECTRONIC PRESCRIPTION DRUG MONITORING PROGRAM. Committee Reports: <b>PH, GL</b>	<b>156</b>
XX 0158	<b>Senate Bill No. 196.</b> AN ACT PROTECTING CONSUMERS. Committee Reports: <b>GL</b>	<b>164</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0170	<p style="text-align: center;"><b>Substitute for Senate Bill No. 194.</b> AN ACT  CONCERNING ELECTRONIC PRESCRIPTION  DRUG MONITORING PROGRAM REPORTING.  Committee Reports: <b>GL</b></p>	206
XX 0178	<p style="text-align: center;"><b>Senate Bill No. 42.</b> AN ACT  CONCERNING EMPLOYEE WAGES.  Committee Reports: <b>LAB, PD</b></p>	200
XX 0184	<p style="text-align: center;"><b>Substitute for Senate Bill No. 199.</b> AN ACT  CONCERNING THE OBSERVANCE OF  VETERANS' DAY.  Committee Reports: <b>VA</b></p>	207
XX 0190	<p style="text-align: center;"><b>Senate Bill No. 321.</b> AN ACT  CONCERNING PROPERTY TAXES AND  DISABLED VETERANS OVER THE AGE OF  SIXTY-FIVE.  Committee Reports: <b>VA, APP</b></p>	221
XX 0193	<p style="text-align: center;"><b>Senate Bill No. 190.</b> AN ACT  CONCERNING THE DEPARTMENT OF  CONSUMER PROTECTION.  Committee Reports: <b>GL</b></p>	262
XX 0194	<p style="text-align: center;"><b>Senate Bill No. 23.</b> AN ACT  CONCERNING CONNECTICUT'S  MANUFACTURING AND TECHNOLOGY  WORKFORCE.  Committee Reports: <b>HED</b></p>	255
XX 0209	<p style="text-align: center;"><b>Senate Bill No. 284.</b> AN ACT  CONCERNING THE DEPARTMENT OF MOTOR  VEHICLES.  Committee Reports: <b>TRA</b></p>	268

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0210	<p style="text-align: center;"><b>Senate Bill No. 285.</b> AN ACT  CONCERNING THE DEPARTMENT OF  TRANSPORTATION.  Committee Reports: <b>TRA</b></p>	269
XX 0220	<p style="text-align: center;"><b>Senate Bill No. 405.</b> AN ACT  CONCERNING CONNECTICUT BANKS.  Committee Reports: <b>BA</b></p>	332
XX 0224	<p style="text-align: center;"><b>Senate Bill No. 308.</b> AN ACT  CONCERNING MANUFACTURING-RELATED  ISSUES IN THE STATE.  Committee Reports: <b>CE</b></p>	322
XX 0225	<p style="text-align: center;"><b>Substitute for Senate Bill No. 174.</b> AN ACT  ESTABLISHING A TASK FORCE TO STUDY  PROFESSIONAL DEVELOPMENT AND IN-  SERVICE TRAINING REQUIREMENTS FOR  EDUCATORS.  Committee Reports: <b>ED</b></p>	310
XX 0228	<p style="text-align: center;"><b>Senate Bill No. 376.</b> AN ACT  CONCERNING STATE FUNDING FOR  EDUCATION.  Committee Reports: <b>ED</b></p>	327
XX 0234	<p style="text-align: center;"><b>Senate Bill No. 110.</b> AN ACT  CONCERNING THE DEPARTMENT OF SOCIAL  SERVICES.  Committee Reports: <b>HS</b></p>	306
XX 0235	<p style="text-align: center;"><b>Senate Bill No. 111.</b> AN ACT  CONCERNING NURSING HOMES.  Committee Reports: <b>HS</b></p>	307

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0271	<p><b>Substitute for Senate Bill No. 355.</b> AN ACT CONCERNING LOCAL HEALTH DEPARTMENTS AND HEALTH DISTRICTS. Committee Reports: <b>PH, PD</b></p>	383
XX 0293	<p><b>Substitute for Senate Bill No. 129.</b> AN ACT REQUIRING A STUDY OF ABUSE-DETERRENT AND NONABUSE-DETERRENT OPIOID ANALGESICS. Committee Reports: <b>PH, INS</b></p>	429
XX 0303	<p><b>Substitute for Senate Bill No. 17.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES. Committee Reports: <b>HS</b></p>	426
XX 0304	<p><b>Substitute for Senate Bill No. 116.</b> AN ACT CONCERNING CAREGIVER AGREEMENT REQUIREMENTS FOR MEDICAID APPLICANTS OR RECIPIENTS. Committee Reports: <b>HS</b></p>	428
XX 0317	<p><b>Senate Bill No. 113.</b> AN ACT CONCERNING FEDERAL MEDICAID WAIVERS. Committee Reports: <b>HS</b></p>	470
XX 0326	<p><b>Senate Bill No. 362.</b> AN ACT MODIFYING THE REGULATORY FLEXIBILITY ANALYSIS OF REGULATIONS AFFECTING SMALL BUSINESSES. Committee Reports: <b>GAE, CE</b></p>	515

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0327	<p><b>Senate Bill No. 437.</b> AN ACT CONCERNING GOVERNMENT ADMINISTRATION.</p> <p>Committee Reports: <b>GAE</b></p>	521
XX 0328	<p><b>Senate Bill No. 438.</b> AN ACT DESIGNATING VARIOUS MONTHS, WEEKS AND DAYS OF COMMEMORATION.</p> <p>Committee Reports: <b>GAE</b></p>	522
XX 0335	<p><b>Substitute for Senate Bill No. 354.</b> AN ACT CONCERNING MUSIC AND ART THERAPY.</p> <p>Committee Reports: <b>PH, FIN</b></p>	513
XX 0342	<p><b>Senate Bill No. 345.</b> AN ACT REQUIRING A STUDY OF THE DIVERSITY OF ENERGY SOURCES IN THE STATE.</p> <p>Committee Reports: <b>ET</b></p>	512
XX 0345	<p><b>Substitute for Senate Bill No. 256.</b> AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE PERFORMANCE OF CERTAIN LIMITED DEPARTMENT OF MOTOR VEHICLES FUNCTIONS BY TOWN CLERKS.</p> <p>Committee Reports: <b>GAE</b></p>	551
XX 0362	<p><b>Substitute for Senate Bill No. 104.</b> AN ACT ESTABLISHING THE STATE CIVIC NETWORK.</p> <p>Committee Reports: <b>GAE</b></p>	575
XX 0370	<p><b>Substitute for Senate Bill No. 212.</b> AN ACT EXEMPTING CERTAIN PURCHASES BY WATER COMPANIES FROM THE SALES AND USE TAX.</p> <p>Committee Reports: <b>ET, FIN</b></p>	588

*Cal. No*

*Title*

*File No.*

**XX 0433**

**Substitute for Senate Bill No. 399. AN ACT  
CONCERNING RESEARCH AND  
DEVELOPMENT TAX CREDITS.**

**Committee Reports: CE, FIN**

**679**

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
59	SB00040	31
60	SB00041	43
63	SB00068	31
65	SB00074	31
72	SB00076	32
73	SB00077	43
74	SB00079	1
75	SB00081	1
77	SB00036	32
82	SB00075	44
122	SB00027	32
123	SB00037	2
125	SB00021	32
127	SB00198	44
130	SB00203	32
136	SB00073	44
144	SB00131	32
146	SB00169	2
147	SB00215	2
148	SB00200	33
149	SB00264	2
152	SB00242	44
154	SB00164	44
156	SB00166	33
157	SB00069	44
158	SB00196	44
168	SB00163	33
169	SB00266	33
170	SB00194	45
171	SB00395	2
172	SB00151	2
174	SB00156	33
176	SB00159	33
178	SB00042	45
184	SB00199	45
187	SB00287	34
188	SB00313	3
189	SB00320	3
190	SB00321	45
193	SB00190	45

# **INDEX BY CALENDAR NUMBER**

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
194	SB00023	45
197	SB00157	34
198	SB00144	34
202	SB00234	34
204	SB00357	3
205	SB00221	3
207	SB00327	34
208	SB00003	34
209	SB00284	45
210	SB00285	46
220	SB00405	46
221	SB00407	35
224	SB00308	46
225	SB00174	46
227	SB00316	3
228	SB00376	46
229	SB00381	3
230	SB00382	35
234	SB00110	46
235	SB00111	46
239	SB00374	3
240	SB00243	4
242	SB00326	35
244	SB00416	4
245	SB00393	4
247	SB00292	35
252	SB00176	4
253	SB00177	4
255	SB00315	35
256	SB00383	35
267	SB00391	36
269	SB00371	36
271	SB00355	47
272	SB00388	4
275	SB00019	36
277	SB00370	43
278	SB00173	36
281	SB00411	37
284	SB00397	37
286	SB00323	37

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
287	SB00379	5
289	SB00229	5
290	SB00248	5
293	SB00129	47
295	SB00368	37
296	SB00369	37
299	SB00375	5
300	SB00433	5
303	SB00017	47
304	SB00116	47
310	SB00400	37
311	SB00445	6
312	SB00318	6
313	SB00380	6
315	SB00344	6
317	SB00113	47
318	SB00352	6
319	SB00353	6
322	SB00090	38
326	SB00362	47
327	SB00437	48
328	SB00438	48
330	SB00456	38
332	SB00209	38
334	SB00294	38
335	SB00354	48
337	SB00419	7
338	SB00420	38
339	SB00421	7
341	SB00328	7
342	SB00345	48
345	SB00256	48
352	SB00247	7
353	SB00142	7
355	SB00415	7
358	SB00429	8
360	SB00459	8
361	SB00015	39
362	SB00104	48
370	SB00212	48

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
373	SB00363	8
375	HB05296	8
376	HB05308	8
377	HB05467	9
378	HB05470	9
379	HB05557	9
380	HB05148	9
381	HB05314	9
382	HB05242	10
383	HB05430	10
384	HB05393	10
385	HB05254	10
387	HB05386	10
388	HB05515	10
389	HB05177	10
390	HB05482	11
391	HB05456	11
392	HB05459	11
393	HB05255	11
394	HB05357	11
397	HJ00025	41
398	SB00336	12
399	SB00018	12
401	SB00148	12
402	SB00349	39
404	SB00325	39
407	SB00431	12
408	SB00454	39
409	SB00458	12
410	SB00460	12
411	SB00467	39
412	SB00468	12
413	SB00470	40
415	SB00472	40
416	HB05423	13
417	HB05387	13
418	HB05364	13
419	HB05606	13
421	SB00005	13
422	SB00013	14

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
423	SB00149	14
424	SB00449	14
425	SB00451	14
426	SB00453	14
427	SB00465	14
429	SB00269	40
430	SB00271	40
431	SB00012	14
433	SB00399	49
435	SB00450	15
436	SB00462	15
437	SB00049	15
439	SB00414	15
440	HB05252	15
441	HB05426	15
442	HB05468	16
444	HB05616	16
445	HB05328	16
447	HB05450	16
448	HB05546	16
449	HB05593	17
450	HB05253	17
451	HB05295	17
452	HB05632	17
453	HB05264	17
454	HB05360	17
455	HB05267	18
456	HB05277	18
457	HB05356	18
463	HJ00037	41
464	HJ00038	41
465	HJ00043	41
466	HJ00099	42
467	HJ00121	42
468	HJ00133	42
469	HJ00135	42
470	HJ00136	43
471	HB05309	18
472	HB05311	18
473	HB05312	19

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
474	HB05383	19
475	HB05627	19
476	HB05359	19
477	HB05072	19
478	HB05366	20
479	HB05598	20
480	HB05599	20
481	HB05182	20
482	HB05554	20
483	HB05279	20
484	HB05228	21
485	HB05235	21
486	HB05232	21
487	HB05317	21
488	HB05427	21
489	HB05640	22
490	HB05457	22
491	HB05338	22
492	HB05433	22
493	HB05291	22
494	HB05496	23
495	HB05324	23
496	HB05637	23
497	HB05580	23
498	HB05513	23
499	HB05438	24
500	HB05444	24
501	HB05520	24
502	HB05526	24
503	HB05256	25
504	HB05403	25
505	SB00001	25
506	SB00011	25
507	SB00448	25
508	SB00461	25
509	SB00463	26
510	HB05237	26
511	HB05421	26
512	HB05303	26
513	HB05553	26

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
514	HB05583	27
515	HB05315	27
516	HB05358	27
517	HB05229	27
518	HB05244	27
519	HB05053	27
520	HB05344	28
521	HB05378	28
522	HB05591	28
523	HB05179	28
524	HB05481	28
525	HB05451	29
526	HB05543	29
527	HB05510	29
528	HB05420	29
529	HB05466	29
530	HB05498	30
531	HB05054	30
532	HB05335	30
533	HB05605	30
534	HB05621	30
535	HB05585	31
536	HB05540	31

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05053	519	27
HB05054	531	30
HB05072	477	19
HB05148	380	9
HB05177	389	10
HB05179	523	28
HB05182	481	20
HB05228	484	21
HB05229	517	27
HB05232	486	21
HB05235	485	21
HB05237	510	26
HB05242	382	10
HB05244	518	27
HB05252	440	15
HB05253	450	17
HB05254	385	10
HB05255	393	11
HB05256	503	25
HB05264	453	17
HB05267	455	18
HB05277	456	18
HB05279	483	20
HB05291	493	22
HB05295	451	17
HB05296	375	8
HB05303	512	26
HB05308	376	8
HB05309	471	18
HB05311	472	18
HB05312	473	19
HB05314	381	9
HB05315	515	27
HB05317	487	21
HB05324	495	23
HB05328	445	16
HB05335	532	30
HB05338	491	22
HB05344	520	28
HB05356	457	18

# **INDEX BY BILL NUMBER**

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05357	394	11
HB05358	516	27
HB05359	476	19
HB05360	454	17
HB05364	418	13
HB05366	478	20
HB05378	521	28
HB05383	474	19
HB05386	387	10
HB05387	417	13
HB05393	384	10
HB05403	504	25
HB05420	528	29
HB05421	511	26
HB05423	416	13
HB05426	441	15
HB05427	488	21
HB05430	383	10
HB05433	492	22
HB05438	499	24
HB05444	500	24
HB05450	447	16
HB05451	525	29
HB05456	391	11
HB05457	490	22
HB05459	392	11
HB05466	529	29
HB05467	377	9
HB05468	442	16
HB05470	378	9
HB05481	524	28
HB05482	390	11
HB05496	494	23
HB05498	530	30
HB05510	527	29
HB05513	498	23
HB05515	388	10
HB05520	501	24
HB05526	502	24
HB05540	536	31

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05543	526	29
HB05546	448	16
HB05553	513	26
HB05554	482	20
HB05557	379	9
HB05580	497	23
HB05583	514	27
HB05585	535	31
HB05591	522	28
HB05593	449	17
HB05598	479	20
HB05599	480	20
HB05605	533	30
HB05606	419	13
HB05616	444	16
HB05621	534	30
HB05627	475	19
HB05632	452	17
HB05637	496	23
HB05640	489	22
HJ00025	397	41
HJ00037	463	41
HJ00038	464	41
HJ00043	465	41
HJ00099	466	42
HJ00121	467	42
HJ00133	468	42
HJ00135	469	42
HJ00136	470	43
SB00001	505	25
SB00003	208	34
SB00005	421	13
SB00011	506	25
SB00012	431	14
SB00013	422	14
SB00015	361	39
SB00017	303	47
SB00018	399	12
SB00019	275	36
SB00021	125	32

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00023	194	45
SB00027	122	32
SB00036	77	32
SB00037	123	2
SB00040	59	31
SB00041	60	43
SB00042	178	45
SB00049	437	15
SB00068	63	31
SB00069	157	44
SB00073	136	44
SB00074	65	31
SB00075	82	44
SB00076	72	32
SB00077	73	43
SB00079	74	1
SB00081	75	1
SB00090	322	38
SB00104	362	48
SB00110	234	46
SB00111	235	46
SB00113	317	47
SB00116	304	47
SB00129	293	47
SB00131	144	32
SB00142	353	7
SB00144	198	34
SB00148	401	12
SB00149	423	14
SB00151	172	2
SB00156	174	33
SB00157	197	34
SB00159	176	33
SB00163	168	33
SB00164	154	44
SB00166	156	33
SB00169	146	2
SB00173	278	36
SB00174	225	46
SB00176	252	4

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00177	253	4
SB00190	193	45
SB00194	170	45
SB00196	158	44
SB00198	127	44
SB00199	184	45
SB00200	148	33
SB00203	130	32
SB00209	332	38
SB00212	370	48
SB00215	147	2
SB00221	205	3
SB00229	289	5
SB00234	202	34
SB00242	152	44
SB00243	240	4
SB00247	352	7
SB00248	290	5
SB00256	345	48
SB00264	149	2
SB00266	169	33
SB00269	429	40
SB00271	430	40
SB00284	209	45
SB00285	210	46
SB00287	187	34
SB00292	247	35
SB00294	334	38
SB00308	224	46
SB00313	188	3
SB00315	255	35
SB00316	227	3
SB00318	312	6
SB00320	189	3
SB00321	190	45
SB00323	286	37
SB00325	404	39
SB00326	242	35
SB00327	207	34
SB00328	341	7

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00336	398	12
SB00344	315	6
SB00345	342	48
SB00349	402	39
SB00352	318	6
SB00353	319	6
SB00354	335	48
SB00355	271	47
SB00357	204	3
SB00362	326	47
SB00363	373	8
SB00368	295	37
SB00369	296	37
SB00370	277	43
SB00371	269	36
SB00374	239	3
SB00375	299	5
SB00376	228	46
SB00379	287	5
SB00380	313	6
SB00381	229	3
SB00382	230	35
SB00383	256	35
SB00388	272	4
SB00391	267	36
SB00393	245	4
SB00395	171	2
SB00397	284	37
SB00399	433	49
SB00400	310	37
SB00405	220	46
SB00407	221	35
SB00411	281	37
SB00414	439	15
SB00415	355	7
SB00416	244	4
SB00419	337	7
SB00420	338	38
SB00421	339	7
SB00429	358	8

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00431	407	12
SB00433	300	5
SB00437	327	48
SB00438	328	48
SB00445	311	6
SB00448	507	25
SB00449	424	14
SB00450	435	15
SB00451	425	14
SB00453	426	14
SB00454	408	39
SB00456	330	38
SB00458	409	12
SB00459	360	8
SB00460	410	12
SB00461	508	25
SB00462	436	15
SB00463	509	26
SB00465	427	14
SB00467	411	39
SB00468	412	12
SB00470	413	40
SB00472	415	40