

State of Connecticut



SENATE

CALENDAR

Tuesday, April 19, 2016

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0395

House Joint Resolution No. 169.
RESOLUTION CONFIRMING THE
NOMINATION OF DONALD B. FROST OF
FAIRFIELD TO BE A MEMBER OF THE BOARD
OF DIRECTORS OF THE CONNECTICUT PORT
AUTHORITY.

Committee Reports: EXN

XX 0396

House Joint Resolution No. 170.
RESOLUTION CONFIRMING THE
NOMINATION OF J. SCOTT GUILMARTIN OF
SUFFIELD TO BE REAPPOINTED A MEMBER OF
THE BOARD OF DIRECTORS OF THE
CONNECTICUT AIRPORT AUTHORITY.

Committee Reports: EXN

Cal. No

Title

File No.

FAVORABLE REPORTS

XX 0066		15
	Senate Bill No. 180. AN ACT CONCERNING PERMANENCY HEARINGS, YOUTH ADVISORY COUNCILS AND FOSTER FAMILIES. Committee Reports: KID	
XX 0067		16
	Senate Bill No. 181. AN ACT CONCERNING ACCESS TO RECORDS OF THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: KID	
XX 0074		29
	Senate Bill No. 79. AN ACT CLARIFYING PROVISIONS OF THE GENERAL STATUTES REGARDING THE USE OF PROPERLY INSTALLED AND CONSTRUCTED BARRIER SYSTEMS FOR CERTAIN PLANTINGS. Committee Reports: ENV	
XX 0075		30
	Senate Bill No. 81. AN ACT CONCERNING THE DESIGNATION OF CERTAIN AREAS OF THE HOUSATONIC RIVER AS A WILD AND SCENIC RIVER. Committee Reports: ENV	
XX 0076		24
	Senate Bill No. 31. AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS. Committee Reports: INS	

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0083	Substitute for Senate Bill No. 183. AN ACT CONCERNING THE PROGRAM OF FAMILY ASSESSMENT RESPONSE. Committee Reports: KID	34
XX 0084	Senate Bill No. 185. AN ACT CONCERNING REPORTING REQUIREMENTS AND MINOR AND TECHNICAL REVISIONS TO THE GENERAL STATUTES AFFECTING THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: KID	35
XX 0089	Substitute for Senate Bill No. 135. AN ACT CONCERNING REVISIONS TO HUSKY PLUS. Committee Reports: HS	49
XX 0092	Senate Bill No. 210. AN ACT CONCERNING WORKERS' COMPENSATION LIABILITY FOR INDIVIDUALS RECEIVING SERVICES FROM PERSONAL CARE ATTENDANTS. Committee Reports: LAB	55
XX 0113	Senate Bill No. 189. AN ACT CONCERNING IRREVOCABLE FUNERAL SERVICE CONTRACTS. Committee Reports: GL	89
XX 0117	Senate Bill No. 273. AN ACT CONCERNING REVISIONS TO THE HIGHER EDUCATION STATUTES. Committee Reports: HED	100

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0119	<p style="text-align: center;">Senate Bill No. 34. AN ACT CONCERNING DISPENSATION AND COVERAGE OF A PRESCRIBED DRUG FOR A CHRONIC DISEASE DURING CERTAIN ADVERSE DETERMINATION REVIEWS, AND DECREASING THE TIME FRAMES FOR URGENT CARE ADVERSE DETERMINATION REVIEW REQUESTS.</p> <p style="text-align: center;">Committee Reports: INS</p>	83
XX 0120	<p style="text-align: center;">Senate Bill No. 97. AN ACT CONCERNING THE PRIVATE OCCUPATIONAL SCHOOL STUDENT PROTECTION ACCOUNT.</p> <p style="text-align: center;">Committee Reports: HED</p>	86
XX 0121	<p style="text-align: center;">Substitute for Senate Bill No. 147. AN ACT ASSISTING STUDENTS WITHOUT LEGAL IMMIGRATION STATUS WITH THE COST OF COLLEGE.</p> <p style="text-align: center;">Committee Reports: HED</p>	87
XX 0122	<p style="text-align: center;">Senate Bill No. 27. AN ACT CONCERNING THE CONNECTICUT HEALTH INSURANCE EXCHANGE BOARD OF DIRECTORS.</p> <p style="text-align: center;">Committee Reports: INS</p>	81
XX 0123	<p style="text-align: center;">Senate Bill No. 37. AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR PEDIATRIC AUTOIMMUNE NEUROPSYCHIATRIC DISORDER ASSOCIATED WITH STREPTOCOCCAL INFECTIONS.</p> <p style="text-align: center;">Committee Reports: INS</p>	84

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0131	Senate Bill No. 204. AN ACT ELIMINATING SIMULTANEOUS MEMBERSHIP IN MULTIPLE UNITS OF THE STATE MILITARY. Committee Reports: VA	96
XX 0132	Substitute for Senate Bill No. 205. AN ACT CONCERNING WOMEN VETERANS. Committee Reports: VA	97
XX 0133	Senate Bill No. 207. AN ACT CONCERNING AWARD OF THE MEDAL OF ACHIEVEMENT. Committee Reports: VA	98
XX 0134	Substitute for Senate Bill No. 208. AN ACT CONCERNING TECHNICAL AND CONFORMING CHANGES AND UPDATES TO THE DEPARTMENT OF VETERANS AFFAIRS STATUTES. Committee Reports: VA	99
XX 0144	Senate Bill No. 131. AN ACT CONCERNING THE WORKING GROUP ON BEHAVIORAL HEALTH UTILIZATION. Committee Reports: PH	122
XX 0145	Senate Bill No. 132. AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATION ON INVOLUNTARY FACILITY ADMISSIONS. Committee Reports: PH	123

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0146	<p style="text-align: center;">Senate Bill No. 169. AN ACT CONCERNING THE LABOR DEPARTMENT'S APPRENTICESHIP WEB SITE BASED ON A PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY.</p> <p style="text-align: center;">Committee Reports: PRI</p>	128
XX 0147	<p style="text-align: center;">Substitute for Senate Bill No. 215. AN ACT CONCERNING APPRENTICESHIP EXPANSION BASED ON A PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY.</p> <p style="text-align: center;">Committee Reports: PRI</p>	130
XX 0149	<p style="text-align: center;">Senate Bill No. 264. AN ACT CONCERNING VETERANS.</p> <p style="text-align: center;">Committee Reports: VA</p>	132
XX 0157	<p style="text-align: center;">Substitute for Senate Bill No. 69. AN ACT EXEMPTING VETERINARIANS FROM THE ELECTRONIC PRESCRIPTION DRUG MONITORING PROGRAM.</p> <p style="text-align: center;">Committee Reports: PH, GL</p>	156
XX 0159	<p style="text-align: center;">Senate Bill No. 309. AN ACT ESTABLISHING A TASK FORCE TO STUDY VALUE-BASED PRICING OF PRESCRIPTION DRUGS.</p> <p style="text-align: center;">Committee Reports: GL</p>	170
XX 0161	<p style="text-align: center;">Senate Bill No. 312. AN ACT REQUIRING THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION TO STUDY BOTTLE BILL BEVERAGE CONTAINER REFUND VALUES AND REDEMPTION FEES.</p> <p style="text-align: center;">Committee Reports: GL</p>	172

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0166	<p style="text-align: center;">Substitute for Senate Bill No. 218. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS FOR REVISIONS TO THE STATUTES REGARDING HUMAN IMMUNODEFICIENCY VIRUS.</p> <p style="text-align: center;">Committee Reports: PH</p>	165
XX 0169	<p style="text-align: center;">Substitute for Senate Bill No. 266. AN ACT CONCERNING A RIGHT TO RESCIND A NURSING HOME CONTRACT.</p> <p style="text-align: center;">Committee Reports: AGE</p>	216
XX 0170	<p style="text-align: center;">Substitute for Senate Bill No. 194. AN ACT CONCERNING ELECTRONIC PRESCRIPTION DRUG MONITORING PROGRAM REPORTING.</p> <p style="text-align: center;">Committee Reports: GL</p>	206
XX 0171	<p style="text-align: center;">Substitute for Senate Bill No. 395. AN ACT CONCERNING WAGE THEFT AND ALCOHOLIC LIQUOR PERMIT NONRENEWAL AND ENGLISH LANGUAGE REQUIREMENTS FOR THE ISSUANCE OF ALCOHOLIC LIQUOR PERMITS.</p> <p style="text-align: center;">Committee Reports: GL</p>	222
XX 0172	<p style="text-align: center;">Senate Bill No. 151. AN ACT MAKING TECHNICAL CORRECTIONS TO STATUTES CONCERNING CONGREGATE HOUSING.</p> <p style="text-align: center;">Committee Reports: HSG</p>	201
XX 0180	<p style="text-align: center;">Substitute for Senate Bill No. 223. AN ACT CONCERNING LIENS FOR UNPAID EMPLOYEE WAGES AND DISCIPLINARY SUSPENSIONS FOR HARASSMENT OR WORKPLACE VIOLENCE.</p> <p style="text-align: center;">Committee Reports: LAB</p>	210

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0183	<p style="text-align: center;">Senate Bill No. 236. AN ACT EXTENDING THE SCHOOL SECURITY INFRASTRUCTURE COMPETITIVE GRANT PROGRAM. Committee Reports: PS</p>	212
XX 0188	<p style="text-align: center;">Substitute for Senate Bill No. 313. AN ACT CONCERNING BIOLOGICAL PRODUCTS. Committee Reports: GL</p>	218
XX 0189	<p style="text-align: center;">Substitute for Senate Bill No. 320. AN ACT CONCERNING CHARITIES SOLICITING ON BEHALF OF VETERANS. Committee Reports: VA</p>	220
XX 0192	<p style="text-align: center;">Senate Bill No. 230. AN ACT CONCERNING TECHNICAL AND CONFORMING REVISIONS TO ENVIRONMENT-RELATED STATUTES. Committee Reports: ENV</p>	265
XX 0195	<p style="text-align: center;">Substitute for Senate Bill No. 153. AN ACT CONCERNING SECURITY DEPOSITS FOR AGE-RESTRICTED PUBLIC HOUSING. Committee Reports: HSG</p>	259
XX 0201	<p style="text-align: center;">Substitute for Senate Bill No. 120. AN ACT CONCERNING THE AUTHORITY OF DEPUTY FIRE MARSHALS AND FIRE INSPECTORS. Committee Reports: PS</p>	257
XX 0202	<p style="text-align: center;">Substitute for Senate Bill No. 234. AN ACT CONCERNING THE LOCATION OF A FIREARMS TRAINING FACILITY. Committee Reports: PS</p>	266

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0204	Senate Bill No. 357. AN ACT CONCERNING GAMING. Committee Reports: PS	271
XX 0205	Substitute for Senate Bill No. 221. AN ACT CONCERNING PAID FAMILY AND MEDICAL LEAVE. Committee Reports: LAB	264
XX 0206	Substitute for Senate Bill No. 220. AN ACT CONCERNING UNEMPLOYMENT COMPENSATION APPEALS AND HEARINGS, EMPLOYEE PAY PERIODS AND MINOR AND TECHNICAL REVISIONS TO THE GENERAL STATUTES RELATING TO THE LABOR DEPARTMENT. Committee Reports: LAB	263
XX 0225	Substitute for Senate Bill No. 174. AN ACT ESTABLISHING A TASK FORCE TO STUDY PROFESSIONAL DEVELOPMENT AND IN- SERVICE TRAINING REQUIREMENTS FOR EDUCATORS. Committee Reports: ED	310
XX 0227	Substitute for Senate Bill No. 316. AN ACT CONCERNING THE POSTING OF CARELINE INFORMATION IN PUBLIC SCHOOLS. Committee Reports: ED	323
XX 0229	Substitute for Senate Bill No. 381. AN ACT ESTABLISHING A TASK FORCE TO STUDY SCHOOL CLIMATE. Committee Reports: ED	328

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0232	<p style="text-align: center;">Senate Bill No. 254. AN ACT CONCERNING SATURDAY REGISTRARS OF VOTERS SESSIONS. Committee Reports: GAE</p>	316
XX 0237	<p style="text-align: center;">Senate Bill No. 298. AN ACT CONCERNING TELEHEALTH SERVICES FOR MEDICAID RECIPIENTS. Committee Reports: PH, HS</p>	319
XX 0239	<p style="text-align: center;">Senate Bill No. 374. AN ACT PROHIBITING HEALTH INSURERS FROM RESTRICTING OR REDUCING COVERED BENEFITS FOR INSURED DIAGNOSED WITH A TERMINAL CONDITION. Committee Reports: INS</p>	326
XX 0240	<p style="text-align: center;">Senate Bill No. 243. AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES. Committee Reports: JUD</p>	313
XX 0243	<p style="text-align: center;">Senate Bill No. 364. AN ACT CONCERNING NOTIFICATION TO THE STATE'S ATTORNEY OF THE DEATH OF A PERSON IN STATE CUSTODY. Committee Reports: JUD</p>	325
XX 0244	<p style="text-align: center;">Substitute for Senate Bill No. 416. AN ACT VALIDATING CERTAIN STIPULATIONS TO EXTENSIONS OF TIME FOR THE CLAIMS COMMISSIONER TO DISPOSE OF A CLAIM. Committee Reports: JUD</p>	334

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0245	Substitute for Senate Bill No. 393. AN ACT CONCERNING DOMESTIC WORKERS. Committee Reports: LAB	331
XX 0250	Substitute for Senate Bill No. 235. AN ACT CONCERNING THE CONSTRUCTION OF A FIREARMS TRAINING FACILITY. Committee Reports: PS	312
XX 0251	Substitute for Senate Bill No. 175. AN ACT CONCERNING RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION. Committee Reports: ED	366
XX 0252	Substitute for Senate Bill No. 176. AN ACT CONCERNING THE SMART START PROGRAM. Committee Reports: ED	367
XX 0253	Substitute for Senate Bill No. 177. AN ACT ESTABLISHING A TASK FORCE TO STUDY DECLINING STUDENT ENROLLMENT. Committee Reports: ED	368
XX 0254	Substitute for Senate Bill No. 178. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE EDUCATION AND EARLY CHILDHOOD STATUTES. Committee Reports: ED	369
XX 0258	Substitute for Senate Bill No. 226. AN ACT CONCERNING SINGLE-USE CARRYOUT BAGS. Committee Reports: ENV	371

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0261	<p style="text-align: center;">Substitute for Senate Bill No. 233. AN ACT CONCERNING A REDUCTION OF CONSUMER-BASED PACKAGING MATERIALS. Committee Reports: ENV</p>	374
XX 0263	<p style="text-align: center;">Substitute for Senate Bill No. 252. AN ACT CONCERNING POST-ELECTION AUDIT INTEGRITY AND EFFICIENCY. Committee Reports: GAE</p>	376
XX 0265	<p style="text-align: center;">Substitute for Senate Bill No. 333. AN ACT CONCERNING THE FOUNDATION OF CONSTITUENT UNITS AND PUBLIC INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: HED</p>	381
XX 0266	<p style="text-align: center;">Substitute for Senate Bill No. 343. AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT. Committee Reports: HED</p>	382
XX 0268	<p style="text-align: center;">Substitute for Senate Bill No. 392. AN ACT CONCERNING THE ADOPTION OF THE SPECIAL NEEDS TRUST FAIRNESS ACT IN CONNECTICUT UPON PASSAGE IN CONGRESS. Committee Reports: HS</p>	388
XX 0272	<p style="text-align: center;">Substitute for Senate Bill No. 388. AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES' RECOMMENDATIONS REGARDING THE ADOPTION OF THE STATE BUILDING AND FIRE CODES. Committee Reports: PS</p>	378

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0273	Substitute for Senate Bill No. 219. AN ACT CONCERNING PROBATE COURT OPERATIONS. Committee Reports: JUD	370
XX 0274	Substitute for Senate Bill No. 244. AN ACT CONCERNING THE REPORTING OF INJURIES RESULTING FROM THE DISCHARGE OF A FIREARM AND STAB WOUNDS. Committee Reports: JUD	375
XX 0283	Substitute for Senate Bill No. 306. AN ACT CONCERNING THE OFFICE OF THE PERMIT OMBUDSMAN AND ASSISTANCE FOR BIOSCIENCE COMPANIES. Committee Reports: CE	436
XX 0285	Substitute for Senate Bill No. 317. AN ACT CONCERNING DYSLEXIA. Committee Reports: ED	437
XX 0287	Senate Bill No. 379. AN ACT CONCERNING THE RECOMMENDATIONS OF THE MINORITY TEACHER RECRUITMENT TASK FORCE. Committee Reports: ED	445
XX 0289	Substitute for Senate Bill No. 229. AN ACT CONCERNING THE ACCURACY AND APPLICABILITY OF CERTAIN ENVIRONMENTAL IMPACT EVALUATIONS. Committee Reports: ENV	431

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0290	<p style="text-align: center;">Substitute for Senate Bill No. 248. AN ACT CONCERNING REVISIONS TO STATUTES AFFECTING TITLE TO REAL PROPERTY. Committee Reports: JUD</p>	432
XX 0292	<p style="text-align: center;">Senate Bill No. 99. AN ACT CONCERNING BENEFITS PAYABLE FOR ASSESSMENTS TO DETERMINE A DIAGNOSIS OF A CONDITION AND RELATED CONSULTATIONS. Committee Reports: INS</p>	427
XX 0293	<p style="text-align: center;">Substitute for Senate Bill No. 129. AN ACT REQUIRING A STUDY OF ABUSE-DETERRENT AND NONABUSE-DETERRENT OPIOID ANALGESICS. Committee Reports: PH, INS</p>	429
XX 0294	<p style="text-align: center;">Senate Bill No. 283. AN ACT REQUIRING LIFE INSURANCE COMPANIES TO INCLUDE CERTAIN INFORMATION WITH LIFE INSURANCE POLICY PROCEEDS PAYMENTS. Committee Reports: INS</p>	433
XX 0295	<p style="text-align: center;">Substitute for Senate Bill No. 368. AN ACT CONCERNING LICENSURE OF SINGLE PURPOSE DENTAL HEALTH CARE CENTERS. Committee Reports: INS</p>	440
XX 0297	<p style="text-align: center;">Substitute for Senate Bill No. 372. AN ACT CONCERNING CLINICAL REVIEW CRITERIA FOR UTILIZATION REVIEW AND ADVERSE DETERMINATION NOTICES. Committee Reports: INS</p>	442

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0298	<p style="text-align: center;">Senate Bill No. 373. AN ACT LIMITING CHANGES TO HEALTH INSURERS' PRESCRIPTION DRUG FORMULARIES. Committee Reports: INS</p>	443
XX 0299	<p style="text-align: center;">Substitute for Senate Bill No. 375. AN ACT AUTHORIZING MULTISTATE HEALTH CARE CENTERS IN CONNECTICUT AND ELIMINATING A HEALTH CARRIER UTILIZATION REVIEW REPORT FILING REQUIREMENT. Committee Reports: INS</p>	444
XX 0300	<p style="text-align: center;">Substitute for Senate Bill No. 433. AN ACT CONCERNING STANDARDS AND REQUIREMENTS FOR HEALTH CARRIERS' PROVIDER NETWORKS AND CONTRACTS BETWEEN HEALTH CARRIERS AND PARTICIPATING PROVIDERS. Committee Reports: INS</p>	451
XX 0301	<p style="text-align: center;">Substitute for Senate Bill No. 435. AN ACT REQUIRING A STUDY OF HEALTH CARRIERS' USE OF CLINICAL PATHWAYS. Committee Reports: INS</p>	452
XX 0302	<p style="text-align: center;">Substitute for Senate Bill No. 436. AN ACT CONCERNING INSURER CORPORATE GOVERNANCE ANNUAL DISCLOSURES AND THE REGULATION OF RISK RETENTION GROUPS. Committee Reports: INS</p>	453

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0304	<p style="text-align: center;">Substitute for Senate Bill No. 116. AN ACT CONCERNING CAREGIVER AGREEMENT REQUIREMENTS FOR MEDICAID APPLICANTS OR RECIPIENTS. Committee Reports: HS</p>	428
XX 0305	<p style="text-align: center;">Substitute for Senate Bill No. 422. AN ACT CONCERNING RESIDENTIAL WATER RATES, PUBLIC DRINKING WATER SUPPLY EMERGENCIES AND SELLERS OF BOTTLED WATER. Committee Reports: PD</p>	450
XX 0306	<p style="text-align: center;">Substitute for Senate Bill No. 67. AN ACT CONCERNING THE AUTHORITY AND RESPONSIBILITIES OF ADVANCED PRACTICE REGISTERED NURSES. Committee Reports: PH</p>	391
XX 0309	<p style="text-align: center;">Substitute for Senate Bill No. 398. AN ACT REQUIRING A STUDY OF CERTAIN EMPLOYMENT TRANSITIONS IN EASTERN CONNECTICUT. Committee Reports: CE</p>	479
XX 0310	<p style="text-align: center;">Senate Bill No. 400. AN ACT ESTABLISHING THE 7/7 PROGRAM TO ENCOURAGE THE REDEVELOPMENT OF BROWNFIELDS AND UNDERUTILIZED PROPERTY. Committee Reports: CE</p>	480
XX 0311	<p style="text-align: center;">Substitute for Senate Bill No. 445. AN ACT ESTABLISHING A BIOSCIENCE AND HEALTH DATA COLLABORATIVE TASK FORCE. Committee Reports: CE</p>	482

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0312	<p style="text-align: center;">Substitute for Senate Bill No. 318. AN ACT CONCERNING PRIVATE SCHOOL TRANSPORTATION. Committee Reports: ED</p>	473
XX 0313	<p style="text-align: center;">Senate Bill No. 380. AN ACT CONCERNING THE EXCLUSION OF STUDENT PERFORMANCE RESULTS ON THE MASTERY EXAMINATION FROM TEACHER EVALUATIONS. Committee Reports: ED</p>	478
XX 0314	<p style="text-align: center;">Substitute for Senate Bill No. 103. AN ACT CONCERNING MINOR REVISIONS TO ENERGY- RELATED STATUTES. Committee Reports: ET</p>	469
XX 0315	<p style="text-align: center;">Senate Bill No. 344. AN ACT REQUIRING A STUDY OF THE ADEQUACY OF ENERGY SUPPLIES IN THE STATE. Committee Reports: ET</p>	475
XX 0316	<p style="text-align: center;">Substitute for Senate Bill No. 272. AN ACT CONCERNING THE USE OF MICROGRID GRANTS AND LOANS FOR CERTAIN DISTRIBUTED ENERGY GENERATION PROJECTS. Committee Reports: ET</p>	471
XX 0318	<p style="text-align: center;">Substitute for Senate Bill No. 352. AN ACT CONCERNING PRESCRIPTIONS FOR AND THE DISPENSING OF OPIOID ANTAGONISTS AND OPIOID DRUGS. Committee Reports: PH</p>	476

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0319	Substitute for Senate Bill No. 353. AN ACT CONCERNING OPIOID USE DISORDER. Committee Reports: PH	477
XX 0321	Substitute for Senate Bill No. 87. AN ACT CONCERNING THE SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY. Committee Reports: PD	467
XX 0322	Substitute for Senate Bill No. 90. AN ACT REQUIRING A STUDY OF CONSERVATION AND DEVELOPMENT IN CONNECTICUT. Committee Reports: PD	468
XX 0324	Substitute for Senate Bill No. 250. AN ACT CONCERNING HOURS OF ELECTION DAY REGISTRATION. Committee Reports: GAE	507
XX 0325	Senate Bill No. 340. AN ACT EXTENDING THE TERMS OF CERTAIN MEMBERS OF THE FREEDOM OF INFORMATION COMMISSION. Committee Reports: GAE	511
XX 0328	Senate Bill No. 438. AN ACT DESIGNATING VARIOUS MONTHS, WEEKS AND DAYS OF COMMEMORATION. Committee Reports: GAE	522
XX 0329	Senate Bill No. 417. AN ACT CONCERNING THE CLAIMS AGAINST THE STATE OF JOANNE AVOLETTA, PETER AVOLETTA AND MATTHEW AVOLETTA. Committee Reports: JUD	516

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0336	Substitute for Senate Bill No. 356. AN ACT CONCERNING ATHLETIC TRAINERS. Committee Reports: PH	514
XX 0337	Senate Bill No. 419. AN ACT CONCERNING PROPERTY TAXES FOR NONPROFIT GROUP HOMES. Committee Reports: PD	517
XX 0338	Senate Bill No. 420. AN ACT ESTABLISHING A PILOT PROGRAM TO IDENTIFY RESIDENTS WITH UNMET NEEDS BASED ON UNPAID WATER UTILITY BILLS. Committee Reports: PD	518
XX 0339	Substitute for Senate Bill No. 421. AN ACT CONCERNING COMMUNITY EMPOWERMENT AND THE NEIGHBORHOOD ASSISTANCE ACT. Committee Reports: PD	519
XX 0340	Substitute for Senate Bill No. 423. AN ACT CONCERNING MUNICIPAL FIRE APPARATUS SAFETY AND TESTING. Committee Reports: PD	520
XX 0341	Substitute for Senate Bill No. 328. AN ACT CONCERNING MUNICIPAL APPLICATIONS FOR LAND USE PERMITS AND TAX ABATEMENTS. Committee Reports: PD	510

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0346	<p style="text-align: center;">Substitute for Senate Bill No. 338. AN ACT CONCERNING THE FILING OF STATEMENTS OF FINANCIAL INTERESTS UNDER THE STATE CODE OF ETHICS FOR PUBLIC OFFICIALS. Committee Reports: GAE</p>	555
XX 0347	<p style="text-align: center;">Substitute for Senate Bill No. 342. AN ACT CONCERNING ELECTRONIC FILING OF CAMPAIGN REPORTS. Committee Reports: GAE</p>	556
XX 0351	<p style="text-align: center;">Substitute for Senate Bill No. 246. AN ACT CONCERNING THE ZERO-TOLERANCE SAFE SCHOOL ENVIRONMENT ACT. Committee Reports: JUD</p>	548
XX 0352	<p style="text-align: center;">Substitute for Senate Bill No. 247. AN ACT CONCERNING A CAUSE OF ACTION FOR LOSS OF CONSORTIUM BY A MINOR CHILD WITH RESPECT TO THE DEATH OF A PARENT. Committee Reports: JUD</p>	549
XX 0353	<p style="text-align: center;">Substitute for Senate Bill No. 142. AN ACT CONCERNING REVISIONS TO THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT AND ADOPTION OF THE CONNECTICUT UNIFORM RECOGNITION OF SUBSTITUTE DECISION-MAKING DOCUMENTS ACT. Committee Reports: JUD</p>	546
XX 0354	<p style="text-align: center;">Senate Bill No. 214. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS WITH RESPECT TO PROBATE COURTS. Committee Reports: JUD</p>	547

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0355	<p style="text-align: center;">Substitute for Senate Bill No. 415. AN ACT PROHIBITING THE USE OF ACCELERATED REHABILITATION IN THE CASE OF ANIMAL ABUSE.</p> <p style="text-align: center;">Committee Reports: JUD</p>	558
XX 0356	<p style="text-align: center;">Substitute for Senate Bill No. 426. AN ACT CREATING A TASK FORCE TO IMPROVE ACCESS TO LEGAL COUNSEL IN CIVIL MATTERS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	559
XX 0357	<p style="text-align: center;">Substitute for Senate Bill No. 428. AN ACT CONCERNING FUNDING OF LEGAL SERVICES FOR THE POOR.</p> <p style="text-align: center;">Committee Reports: JUD</p>	560
XX 0358	<p style="text-align: center;">Substitute for Senate Bill No. 429. AN ACT CONCERNING SERVICE OF RESTRAINING ORDERS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	561
XX 0359	<p style="text-align: center;">Substitute for Senate Bill No. 455. AN ACT CONCERNING WEAPONS IN VEHICLES.</p> <p style="text-align: center;">Committee Reports: JUD</p>	562
XX 0360	<p style="text-align: center;">Substitute for Senate Bill No. 459. AN ACT CONCERNING THE COUNTING OF INCARCERATED PERSONS FOR PURPOSES OF DETERMINING LEGISLATIVE DISTRICTS AND DISTRIBUTING STATE AND FEDERAL FUNDS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	563

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0361	<p>Substitute for Senate Bill No. 15. AN ACT ADOPTING THE REQUIREMENTS OF NORTH CAROLINA STATE BOARD OF DENTAL EXAMINERS V. FEDERAL TRADE COMMISSION AND REVISING CERTAIN BOARDS AND COMMISSIONS STATUTES.</p> <p>Committee Reports: GAE</p>	574
XX 0362	<p>Substitute for Senate Bill No. 104. AN ACT ESTABLISHING THE STATE CIVIC NETWORK.</p> <p>Committee Reports: GAE</p>	575
XX 0363	<p>Substitute for Senate Bill No. 255. AN ACT CONCERNING THE APPLICABILITY AND PROVISION OF TRAINING FOR REGISTRARS OF VOTERS.</p> <p>Committee Reports: GAE</p>	576
XX 0364	<p>Substitute for Senate Bill No. 361. AN ACT REVISING THE STATE CODES OF ETHICS.</p> <p>Committee Reports: GAE</p>	578
XX 0365	<p>Substitute for Senate Bill No. 439. AN ACT CONCERNING THE STATE CONTRACTING STANDARDS BOARD AND REQUIREMENTS FOR PRIVATIZATION CONTRACTS.</p> <p>Committee Reports: GAE</p>	581
XX 0366	<p>Substitute for Senate Bill No. 334. AN ACT CONCERNING REVISIONS TO CERTAIN ENERGY PURCHASING POOL AND LIFE-CYCLE COST ANALYSES STATUTES.</p> <p>Committee Reports: ET</p>	577

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0367	<p style="text-align: center;">Substitute for Senate Bill No. 366. AN ACT CONCERNING ADMINISTRATION OF THE CONNECTICUT GREEN BANK, THE PRIORITY OF THE BENEFIT ASSESSMENTS LIEN UNDER THE GREEN BANK'S COMMERCIAL SUSTAINABLE ENERGY PROGRAM AND THE GREEN BANK'S SOLAR HOME RENEWABLE ENERGY CREDIT PROGRAM.</p> <p style="text-align: center;">Committee Reports: ET</p>	579
XX 0368	<p style="text-align: center;">Substitute for Senate Bill No. 394. AN ACT CONCERNING AUTHORIZATIONS RELATING TO VIRTUAL NET METERING FOR CERTAIN ZERO OR LOW EMISSION GENERATION PROJECTS.</p> <p style="text-align: center;">Committee Reports: ET</p>	580
XX 0370	<p style="text-align: center;">Substitute for Senate Bill No. 212. AN ACT EXEMPTING CERTAIN PURCHASES BY WATER COMPANIES FROM THE SALES AND USE TAX.</p> <p style="text-align: center;">Committee Reports: ET, FIN</p>	588
XX 0371	<p style="text-align: center;">Senate Bill No. 143. AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	587
XX 0372	<p style="text-align: center;">Senate Bill No. 346. AN ACT CONCERNING PENALTIES FOR EVASION OF RESPONSIBILITY BY AN OPERATOR OF A MOTOR VEHICLE IN THE CASE OF INJURY OR DAMAGE.</p> <p style="text-align: center;">Committee Reports: JUD</p>	589

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0373	<p>Substitute for Senate Bill No. 363. AN ACT CONCERNING REVISIONS TO VARIOUS STATUTES CONCERNING THE CRIMINAL JUSTICE SYSTEM.</p> <p>Committee Reports: JUD</p>	599
XX 0374	<p>House Bill No. 5327. AN ACT REQUIRING CERTAIN RESIDENTIAL RESTORATION SERVICE PROVIDERS TO REGISTER AS HOME IMPROVEMENT CONTRACTORS.</p> <p>Committee Reports: GL, APP</p>	65
XX 0375	<p>Substitute for House Bill No. 5296. AN ACT CONCERNING CREDIT AND DEBIT HOLDS. (As amended by House Amendment Schedule "A" (LCO 3733))</p> <p>Committee Reports: BA</p>	275 , 644
XX 0376	<p>Substitute for House Bill No. 5308. AN ACT CONCERNING REVISIONS TO THE DEPARTMENT OF EDUCATION'S FRAMEWORK FOR RESPONSE TO INTERVENTION.</p> <p>Committee Reports: ED</p>	403
XX 0377	<p>Substitute for House Bill No. 5467. AN ACT ESTABLISHING A RED RIBBON PASS PROGRAM. (As amended by House Amendment Schedule "A" (LCO 3861))</p> <p>Committee Reports: ED</p>	284 , 647
XX 0378	<p>Substitute for House Bill No. 5470. AN ACT ESTABLISHING A PILOT PROGRAM FOR MINORITY STUDENTS IN HIGH SCHOOL TO PURSUE A COLLEGE DEGREE IN EDUCATION.</p> <p>Committee Reports: ED</p>	528

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0379	<p style="text-align: center;">Substitute for House Bill No. 5557. AN ACT REQUIRING THE OFFICE OF EARLY CHILDHOOD TO DEVELOP A PROPOSED EARLY CHILDHOOD EDUCATOR COMPENSATION SCHEDULE. Committee Reports: ED</p>	538
XX 0380	<p style="text-align: center;">House Bill No. 5148. AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES REGARDING COMMERCIAL KENNEL SERVICES ADVERTISEMENTS. (As amended by House Amendment Schedule "A" (LCO 3788)) Committee Reports: ENV</p>	22 , 643
XX 0381	<p style="text-align: center;">Substitute for House Bill No. 5314. AN ACT CONCERNING THE INCORPORATION BY REFERENCE OF CALIFORNIA'S LOW-EMISSION VEHICLE PROGRAM. Committee Reports: ENV</p>	113
XX 0382	<p style="text-align: center;">House Bill No. 5242. AN ACT CONCERNING AGRICULTURAL VIRTUAL NET METERING. Committee Reports: ET</p>	456
XX 0383	<p style="text-align: center;">Substitute for House Bill No. 5430. AN ACT PERMITTING THE SALE OF PRIVATELY HELD ALCOHOLIC LIQUOR FOR AUCTION. Committee Reports: GL</p>	193
XX 0384	<p style="text-align: center;">House Bill No. 5393. AN ACT CONCERNING ELECTION ADMINISTRATION. Committee Reports: GAE</p>	278

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0385	<p>House Bill No. 5254. AN ACT EXPANDING THE COMMISSION FOR CHILD SUPPORT GUIDELINES.</p> <p>Committee Reports: HS</p>	47
XX 0386	<p>House Bill No. 5379. AN ACT CONCERNING REMOVAL OF OBSOLETE PROVISIONS FROM THE CHOICES HEALTH INSURANCE ASSISTANCE PROGRAM STATUTE.</p> <p>Committee Reports: AGE, HS</p>	147
XX 0387	<p>Substitute for House Bill No. 5386. AN ACT CONCERNING VOTES FOR CROSS ENDORSED CANDIDATES.</p> <p>Committee Reports: GAE</p>	347
XX 0388	<p>Substitute for House Bill No. 5515. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND OTHER CHANGES TO THE INSURANCE AND RELATED STATUTES.</p> <p>Committee Reports: INS</p>	395
XX 0389	<p>Substitute for House Bill No. 5177. AN ACT EXTENDING THE DEADLINE FOR THE LAND VALUE TAXATION PILOT PROGRAM.</p> <p>Committee Reports: PD</p>	41
XX 0390	<p>Substitute for House Bill No. 5482. AN ACT CONCERNING BUILDING PERMITS. (As amended by House Amendment Schedule "A" (LCO 3836))</p> <p>Committee Reports: PD</p>	357 , 648

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0391	<p>Substitute for House Bill No. 5456. AN ACT CONCERNING THE RECOMMENDATIONS OF THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES FOR REVISIONS TO THE MENTAL HEALTH AND ADDICTION SERVICES STATUTES.</p> <p>Committee Reports: PH</p>	75
XX 0392	<p>House Bill No. 5459. AN ACT CONCERNING TRAINING IN CULTURAL COMPETENCY FOR DENTAL HYGIENISTS. (As amended by House Amendment Schedule "A" (LCO 3695))</p> <p>Committee Reports: PH</p>	154 , 646
XX 0393	<p>House Bill No. 5255. AN ACT CONCERNING GUARDIANSHIP OF PERSONS WITH INTELLECTUAL DISABILITY.</p> <p>Committee Reports: HS, JUD</p>	135
XX 0394	<p>Substitute for House Bill No. 5357. AN ACT CONCERNING MARRIAGE LICENSES FOR ACTIVE DUTY MILITARY PERSONNEL. (As amended by House Amendment Schedule "A" (LCO 3827))</p> <p>Committee Reports: VA</p>	71 , 645
XX 0398	<p>Substitute for Senate Bill No. 336. AN ACT CONCERNING THE NEIGHBORHOOD ASSISTANCE TAX CREDIT.</p> <p>Committee Reports: FIN</p>	629
XX 0399	<p>Substitute for Senate Bill No. 18. AN ACT CONCERNING A SECOND CHANCE SOCIETY.</p> <p>Committee Reports: JUD</p>	600

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0400	<p style="text-align: center;">Substitute for Senate Bill No. 109. AN ACT RENAMING THE BUREAU OF CHILD SUPPORT ENFORCEMENT TO THE OFFICE OF CHILD SUPPORT SERVICES. Committee Reports: HS, JUD</p>	625
XX 0401	<p style="text-align: center;">Substitute for Senate Bill No. 148. AN ACT PROHIBITING THE WEAPONIZATION OF DRONES BASED ON A PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY. Committee Reports: PRI, JUD</p>	626
XX 0402	<p style="text-align: center;">Substitute for Senate Bill No. 349. AN ACT CONCERNING THE PRIVACY OF A MINOR. Committee Reports: JUD</p>	631
XX 0403	<p style="text-align: center;">Senate Bill No. 350. AN ACT CONCERNING THE APPOINTMENT OF FAMILY SUPPORT MAGISTRATES. Committee Reports: JUD</p>	632
XX 0404	<p style="text-align: center;">Substitute for Senate Bill No. 325. AN ACT CONCERNING COMPLIANCE WITH THE REQUIREMENTS OF THE FEDERAL FAIR DEBT COLLECTION PRACTICES ACT BY THE UNIT OWNERS' ASSOCIATION OF A COMMON INTEREST COMMUNITY WHEN FORECLOSING A LIEN ON A UNIT. Committee Reports: JUD</p>	627

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0405	<p style="text-align: center;">Substitute for Senate Bill No. 365. AN ACT CONCERNING CHILD ENDANGERMENT WHILE DRIVING WHILE UNDER THE INFLUENCE AND THE TIME LIMIT UNDER WHICH TO ADMINISTER A TEST FOR BLOOD ALCOHOL LEVELS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	633
XX 0406	<p style="text-align: center;">Substitute for Senate Bill No. 347. AN ACT ESTABLISHING A PROGRAM FOR COURT APPOINTED SPECIAL ADVOCATES IN CERTAIN JUVENILE COURT MATTERS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	630
XX 0407	<p style="text-align: center;">Substitute for Senate Bill No. 431. AN ACT CONCERNING CONSENT ORDERS ENTERED INTO BY THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p style="text-align: center;">Committee Reports: JUD</p>	634
XX 0408	<p style="text-align: center;">Substitute for Senate Bill No. 454. AN ACT CONCERNING AUTOMATIC ERASURE OF CRIMINAL RECORDS AND BAIL FOR PERSONS CHARGED WITH MISDEMEANOR DRUG POSSESSION.</p> <p style="text-align: center;">Committee Reports: JUD</p>	635
XX 0409	<p style="text-align: center;">Substitute for Senate Bill No. 458. AN ACT CONCERNING THE OFFICE OF THE CLAIMS COMMISSIONER.</p> <p style="text-align: center;">Committee Reports: JUD</p>	636
XX 0410	<p style="text-align: center;">Substitute for Senate Bill No. 460. AN ACT CONCERNING COMPENSATION FOR WRONGFUL INCARCERATION.</p> <p style="text-align: center;">Committee Reports: JUD</p>	637

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0411	<p>Substitute for Senate Bill No. 467. AN ACT CONCERNING MUNICIPAL IMPLEMENTATION OF CRIMINAL JUSTICE REFORMS. Committee Reports: JUD</p>	638
XX 0412	<p>Substitute for Senate Bill No. 468. AN ACT CONCERNING THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Committee Reports: JUD</p>	639
XX 0413	<p>Substitute for Senate Bill No. 470. AN ACT CONCERNING A PILOT PROGRAM FOSTERING NEIGHBORHOOD SAFETY AND CREATING A SET-ASIDE PROGRAM FOR PARTICIPANTS IN THE PILOT PROGRAM, AND AUTHORIZING BONDING FOR RELATED PROJECTS. Committee Reports: JUD</p>	640
XX 0414	<p>Substitute for Senate Bill No. 471. AN ACT CONCERNING ACCESS TO JUSTICE. Committee Reports: JUD</p>	641
XX 0415	<p>Substitute for Senate Bill No. 472. AN ACT CONCERNING THE ASSIGNMENT OF LIENS FILED BY A MUNICIPAL TAX COLLECTOR AND A STUDY OF THE MUNICIPAL TAX LIEN FORECLOSURE PROCESS BY THE CONNECTICUT LAW REVISION COMMISSION. Committee Reports: JUD</p>	642

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0416	<p>Substitute for House Bill No. 5423. AN ACT ENCOURAGING MIDDLE SCHOOL AND HIGH SCHOOL STUDENTS TO CONSIDER CAREERS IN MANUFACTURING AND CONCERNING INFORMATION POSTED ON THE LABOR DEPARTMENT'S APPRENTICESHIP WEB SITE. (As amended by House Amendment Schedule "A" (LCO 3950))</p> <p>Committee Reports: CE</p>	353 , 650
X 0417	<p>Substitute for House Bill No. 5387. AN ACT CONCERNING THE CIRCULATION OF NOMINATING PETITIONS.</p> <p>Committee Reports: GAE</p>	348
X 0418	<p>House Bill No. 5364. AN ACT CONCERNING THE FILING OF WORKERS' COMPENSATION CLAIMS WHEN A MUNICIPALITY IS THE EMPLOYER.</p> <p>Committee Reports: JUD</p>	188
X 0419	<p>Substitute for House Bill No. 5606. AN ACT CONCERNING THE CONNECTICUT REVISED UNIFORM FIDUCIARY ACCESS TO DIGITAL ASSETS ACT.</p> <p>Committee Reports: JUD</p>	541
X 0420	<p>House Bill No. 5350. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS ON FLUORIDATION OF THE PUBLIC WATER SUPPLY. (As amended by House Amendment Schedule "A" (LCO 3738))</p> <p>Committee Reports: PH</p>	115 , 649

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0421	<p style="text-align: center;">Substitute for Senate Bill No. 5. AN ACT ESTABLISHING A SURCHARGE ON THE MANUFACTURE AND DISTRIBUTION OF OPIOIDS AND FUNDING FOR OPIOID ABUSE PREVENTION AND TREATMENT. Committee Reports: FIN</p>	654
0422	<p style="text-align: center;">Senate Bill No. 13. AN ACT REDUCING CERTAIN PROBATE COURT FEES. Committee Reports: FIN</p>	655
0423	<p style="text-align: center;">Substitute for Senate Bill No. 149. AN ACT CONCERNING AN EXEMPTION FROM THE ADMISSIONS TAX FOR EVENTS AT CONCERT AND ATHLETIC VENUES AND ESTABLISHING A LOCAL OPTION TAX ON SUCH EVENTS. Committee Reports: FIN</p>	656
0424	<p style="text-align: center;">Senate Bill No. 449. AN ACT CONCERNING THE PILOT PROGRAM FOR THE ALTERNATIVE METHOD OF ASSESSMENT FOR COMMERCIAL PROPERTIES. Committee Reports: FIN</p>	657
0425	<p style="text-align: center;">Substitute for Senate Bill No. 451. AN ACT CONCERNING STATE TAX ADMINISTRATION. Committee Reports: FIN</p>	658
0426	<p style="text-align: center;">Substitute for Senate Bill No. 453. AN ACT CONCERNING REMITTANCE OF REVENUE FROM CERTAIN TRAFFIC FINES TO MUNICIPALITIES. Committee Reports: FIN</p>	659

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0427	<p style="text-align: center;">Senate Bill No. 465. AN ACT CONCERNING FINANCE. Committee Reports: FIN</p>	660
MATTERS RETURNED FROM COMMITTEE		
XX 0059	<p style="text-align: center;">Senate Bill No. 40. AN ACT CONCERNING EMPLOYER INQUIRIES ABOUT AN EMPLOYEE'S OR PROSPECTIVE EMPLOYEE'S CREDIT HISTORY. Committee Reports: LAB, GL</p>	4
XX 0070	<p style="text-align: center;">Senate Bill No. 72. AN ACT CONCERNING A NOTIFICATION OF SUPPORT FOR FOSTER PARENTS AND RELATIVE CAREGIVERS. Committee Reports: KID, APP</p>	26
XX 0077	<p style="text-align: center;">Senate Bill No. 36. AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS. Committee Reports: INS, APP</p>	25
XX 0086	<p style="text-align: center;">Substitute for Senate Bill No. 105. AN ACT CONCERNING THE PAYMENT OF FUNERAL AND BURIAL EXPENSES BY THE DEPARTMENT OF SOCIAL SERVICES. Committee Reports: HS, APP</p>	53

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0087	<p style="text-align: center;">Senate Bill No. 107. AN ACT CONCERNING THE TREATMENT OF THE CASH VALUE OF LIFE INSURANCE POLICIES WHEN EVALUATING MEDICAID ELIGIBILITY. Committee Reports: HS, APP</p>	38
XX 0088	<p style="text-align: center;">Senate Bill No. 115. AN ACT CONCERNING MEDICAID COVERAGE OF TELEMONTORING SERVICES. Committee Reports: HS, APP</p>	45
XX 0090	<p style="text-align: center;">Substitute for Senate Bill No. 101. AN ACT CONCERNING WORKERS' COMPENSATION INSURANCE AND SOLE PROPRIETORS. Committee Reports: LAB, INS</p>	39
XX 0093	<p style="text-align: center;">Substitute for Senate Bill No. 211. AN ACT ALLOWING EMPLOYERS TO PAY WAGES USING PAYROLL CARDS. Committee Reports: LAB, BA</p>	54
XX 0116	<p style="text-align: center;">Substitute for Senate Bill No. 26. AN ACT CONCERNING PRIVATE OCCUPATIONAL SCHOOLS. Committee Reports: HED, APP</p>	80
XX 0125	<p style="text-align: center;">Senate Bill No. 21. AN ACT CONCERNING THE MILITARY DEPARTMENT'S NONDISCRIMINATION LAWS. Committee Reports: VA, JUD</p>	78

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0126	<p style="text-align: center;">Substitute for Senate Bill No. 197. AN ACT CONCERNING VETERANS, DISCRIMINATORY PRACTICES AND ORDERS OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES IN EMPLOYMENT DISCRIMINATION CASES.</p> <p style="text-align: center;">Committee Reports: VA, JUD</p>	91
XX 0127	<p style="text-align: center;">Substitute for Senate Bill No. 198. AN ACT CONCERNING ACTIVE DUTY MEMBERS OF THE ARMED FORCES AND DELINQUENT PROPERTY TAXES.</p> <p style="text-align: center;">Committee Reports: VA, PD</p>	92
XX 0129	<p style="text-align: center;">Senate Bill No. 202. AN ACT CONCERNING VETERANS' PROPERTY TAXES.</p> <p style="text-align: center;">Committee Reports: VA, PD</p>	94
XX 0130	<p style="text-align: center;">Senate Bill No. 203. AN ACT CONCERNING AMERICAN LEGION STATE FUND COMMISSION TRANSPARENCY.</p> <p style="text-align: center;">Committee Reports: VA, GAE</p>	95
XX 0137	<p style="text-align: center;">Substitute for Senate Bill No. 136. AN ACT REGULATING THE USE OF JETTED ARTICULATED VESSELS AND CERTAIN WATER SKIING DEVICES.</p> <p style="text-align: center;">Committee Reports: ENV, FIN</p>	124
XX 0142	<p style="text-align: center;">Senate Bill No. 127. AN ACT CONCERNING THE APPOINTMENT OF SUBREGISTRARS FOR THE ISSUANCE OF REMOVAL, TRANSIT, BURIAL AND CREMATION PERMITS.</p> <p style="text-align: center;">Committee Reports: PH, PD</p>	120

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0150	<p style="text-align: center;">Substitute for Senate Bill No. 161. AN ACT CONCERNING NOTIFICATION OF PENALTIES FOR ABUSE AND NEGLECT OF NURSING HOME RESIDENTS. Committee Reports: AGE, PH</p>	159
XX 0151	<p style="text-align: center;">Senate Bill No. 162. AN ACT CONCERNING A COMMUNITY SPOUSE'S ALLOWABLE ASSETS. Committee Reports: AGE, HS</p>	160
XX 0154	<p style="text-align: center;">Senate Bill No. 164. AN ACT CONCERNING MEDICAID COVERAGE OF TELEMONTORING SERVICES. Committee Reports: AGE, HS</p>	161
XX 0164	<p style="text-align: center;">Substitute for Senate Bill No. 280. AN ACT CONCERNING THE LONG-TERM CARE OMBUDSMAN'S NOTICE TO NURSING HOME RESIDENTS. Committee Reports: HS, AGE</p>	169
XX 0167	<p style="text-align: center;">Substitute for Senate Bill No. 2. AN ACT SUPPORTING VETERAN-OWNED SMALL BUSINESSES. Committee Reports: VA, GAE</p>	199
XX 0168	<p style="text-align: center;">Substitute for Senate Bill No. 163. AN ACT PROVIDING PROTECTIONS FOR CONSUMERS APPLYING FOR REVERSE MORTGAGES. Committee Reports: AGE, BA</p>	205

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0173	Substitute for Senate Bill No. 152. AN ACT CONCERNING THE DISCLOSURE OF HOUSING DISCRIMINATION AND FAIR HOUSING LAWS. Committee Reports: HSG, JUD	202
XX 0176	Substitute for Senate Bill No. 159. AN ACT CONCERNING THE INSURANCE DEPARTMENT'S MARKET CONDUCT AUTHORITY AND DATA CALL CONFIDENTIALITY. Committee Reports: INS, GAE	204
XX 0178	Senate Bill No. 42. AN ACT CONCERNING EMPLOYEE WAGES. Committee Reports: LAB, PD	200
XX 0179	Senate Bill No. 222. AN ACT CONCERNING THE REPEAL OF OBSOLETE REPORTS AND PROGRAMS INVOLVING THE LABOR DEPARTMENT. Committee Reports: LAB, CE	209
XX 0185	Substitute for Senate Bill No. 261. AN ACT CONCERNING VETERANS SERVICES AT STATE COLLEGES AND UNIVERSITIES. Committee Reports: VA, HED	214
XX 0198	Substitute for Senate Bill No. 144. AN ACT CONCERNING LAND THAT IS SUBJECT TO A CONSERVATION RESTRICTION HELD BY A NONPROFIT LAND-HOLDING ORGANIZATION. Committee Reports: JUD, PD	258

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0199	<p>Senate Bill No. 20. AN ACT CONCERNING CARRYING A FIREARM WHILE INTOXICATED OR UNDER THE INFLUENCE OF ALCOHOL.</p> <p>Committee Reports: PS, JUD</p>	254
XX 0203	<p>Substitute for Senate Bill No. 240. AN ACT ELIMINATING THE REQUIREMENT FOR A FENCE AROUND A SPLASH PAD OR SPRAY PARK.</p> <p>Committee Reports: PS, PD</p>	267
XX 0207	<p>Substitute for Senate Bill No. 327. AN ACT CONCERNING SIGNAGE FOR SITES ON THE CONNECTICUT ANTIQUES TRAIL.</p> <p>Committee Reports: PD, CE</p>	270 , 628
XX 0221	<p>Senate Bill No. 407. AN ACT PRESERVING THE INTERESTS OF PRIOR TITLE HOLDERS.</p> <p>Committee Reports: BA, JUD</p>	333
XX 0223	<p>Substitute for Senate Bill No. 302. AN ACT CONCERNING THE IMPACT OF PROPOSED REGULATIONS ON SMALL BUSINESSES.</p> <p>Committee Reports: CE, GAE</p>	321
XX 0230	<p>Senate Bill No. 382. AN ACT CONCERNING TEACHER PREPARATION PROGRAMS.</p> <p>Committee Reports: ED, HED</p>	329
XX 0241	<p>Senate Bill No. 249. AN ACT CONCERNING THE POSSESSIONS OF DECEASED TENANTS.</p> <p>Committee Reports: JUD, HSG</p>	314

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0249	<p>Substitute for Senate Bill No. 122. AN ACT CONCERNING SECURITY AT INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: PS, HED</p>	309
XX 0255	<p>Senate Bill No. 315. AN ACT CONCERNING DISTINCTION FOR SCHOOL DISTRICTS THAT PROVIDE EXEMPLARY VETERAN EDUCATION PROGRAMS. Committee Reports: ED, VA</p>	380
XX 0259	<p>Substitute for Senate Bill No. 228. AN ACT CONCERNING DAMAGES FOR THE UNLAWFUL KILLING OR INJURING OF A COMPANION ANIMAL AND REQUIRING A REPORT FROM THE DEPARTMENT OF AGRICULTURE CONCERNING THE TETHERING OF DOGS. Committee Reports: ENV, JUD</p>	372
XX 0260	<p>Substitute for Senate Bill No. 231. AN ACT CONCERNING POLLINATOR HEALTH. Committee Reports: ENV, PD</p>	373
XX 0267	<p>Senate Bill No. 391. AN ACT CONCERNING THE RECOUPMENT OF STATE COSTS ATTRIBUTABLE TO LOW WAGE EMPLOYERS. Committee Reports: HS, LAB</p>	387
XX 0269	<p>Substitute for Senate Bill No. 371. AN ACT CONCERNING THE USE OF EXPERIMENTAL DRUGS. Committee Reports: INS, PH</p>	384

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0270	<p style="text-align: center;">Senate Bill No. 288. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS ON THE EXPANSION AND CONSTRUCTION OF WATER SYSTEMS.</p> <p style="text-align: center;">Committee Reports: PH, ET</p>	379
FAVORABLE REPORTS RESOLUTIONS		
XX 0276	<p style="text-align: center;">Substitute for Senate Joint Resolution No. 33. RESOLUTION PETITIONING THE UNITED STATES CONGRESS TO CONVENE AN ARTICLE V CONSTITUTIONAL CONVENTION TO OVERTURN THE UNITED STATES SUPREME COURT'S DECISION IN CITIZENS UNITED V. FEDERAL ELECTION COMMISSION.</p> <p style="text-align: center;">Committee Reports: GAE</p>	389
XX 0369	<p style="text-align: center;">Senate Joint Resolution No. 36. RESOLUTION PROPOSING AN AMENDMENT TO THE CONSTITUTION OF THE STATE TO PROTECT CERTAIN PROPERTY HELD OR CONTROLLED BY THE STATE FOR CONSERVATION, RECREATIONAL, OPEN SPACE OR AGRICULTURAL PURPOSES.</p> <p style="text-align: center;">Committee Reports: GAE</p>	582
XX 0397	<p style="text-align: center;">House Joint Resolution No. 25. RESOLUTION RECOGNIZING BLUE WATER NAVY VETERANS.</p> <p style="text-align: center;">Committee Reports: VA</p>	77

UNFAVORABLE REPORTS

XX 0277	Senate Bill No. 370. AN ACT CONCERNING HEALTH CARE PROVIDER LISTS AND AUTHORIZING PREGNANCY AS A QUALIFYING EVENT FOR SPECIAL ENROLLMENT PERIODS. Committee Reports: INS Committee makes no recommendation.	390
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FOOT OF THE CALENDAR

XX 0060	Senate Bill No. 41. AN ACT CONCERNING THE LABOR DEPARTMENT. Committee Reports: LAB, PD	5
XX 0073	Senate Bill No. 77. AN ACT CONCERNING THE TIMING OF THE SUBMISSION OF THE PAINT STEWARDSHIP PROGRAM'S ANNUAL REPORT. Committee Reports: ENV	28
XX 0136	Senate Bill No. 73. AN ACT CONCERNING CHILDREN'S SAFETY. Committee Reports: KID	119
XX 0152	Substitute for Senate Bill No. 242. AN ACT CONCERNING NURSING HOMES. Committee Reports: AGE	166
XX 0158	Senate Bill No. 196. AN ACT PROTECTING CONSUMERS. Committee Reports: GL	164

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0184	<p>Substitute for Senate Bill No. 199. AN ACT CONCERNING THE OBSERVANCE OF VETERANS' DAY. Committee Reports: VA</p>	207
XX 0193	<p>Senate Bill No. 190. AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION. Committee Reports: GL</p>	262
XX 0194	<p>Senate Bill No. 23. AN ACT CONCERNING CONNECTICUT'S MANUFACTURING AND TECHNOLOGY WORKFORCE. Committee Reports: HED</p>	255
XX 0209	<p>Senate Bill No. 284. AN ACT CONCERNING THE DEPARTMENT OF MOTOR VEHICLES. Committee Reports: TRA</p>	268
XX 0210	<p>Senate Bill No. 285. AN ACT CONCERNING THE DEPARTMENT OF TRANSPORTATION. Committee Reports: TRA</p>	269
XX 0220	<p>Senate Bill No. 405. AN ACT CONCERNING CONNECTICUT BANKS. Committee Reports: BA</p>	332
XX 0224	<p>Senate Bill No. 308. AN ACT CONCERNING MANUFACTURING-RELATED ISSUES IN THE STATE. Committee Reports: CE</p>	322

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0228	<p style="text-align: center;">Senate Bill No. 376. AN ACT CONCERNING STATE FUNDING FOR EDUCATION. Committee Reports: ED</p>	327
XX 0234	<p style="text-align: center;">Senate Bill No. 110. AN ACT CONCERNING THE DEPARTMENT OF SOCIAL SERVICES. Committee Reports: HS</p>	306
XX 0235	<p style="text-align: center;">Senate Bill No. 111. AN ACT CONCERNING NURSING HOMES. Committee Reports: HS</p>	307
XX 0279	<p style="text-align: center;">Substitute for Senate Bill No. 403. AN ACT CONCERNING FORECLOSURE BY COMMERCIAL POWER OF SALE. Committee Reports: BA</p>	447
XX 0303	<p style="text-align: center;">Substitute for Senate Bill No. 17. AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES. Committee Reports: HS</p>	426
XX 0317	<p style="text-align: center;">Senate Bill No. 113. AN ACT CONCERNING FEDERAL MEDICAID WAIVERS. Committee Reports: HS</p>	470
XX 0327	<p style="text-align: center;">Senate Bill No. 437. AN ACT CONCERNING GOVERNMENT ADMINISTRATION. Committee Reports: GAE</p>	521

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0342	<p>Senate Bill No. 345. AN ACT REQUIRING A STUDY OF THE DIVERSITY OF ENERGY SOURCES IN THE STATE.</p> <p>Committee Reports: ET</p>	512
XX 0345	<p>Substitute for Senate Bill No. 256. AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE PERFORMANCE OF CERTAIN LIMITED DEPARTMENT OF MOTOR VEHICLES FUNCTIONS BY TOWN CLERKS.</p> <p>Committee Reports: GAE</p>	551

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
59	SB00040	33
60	SB00041	41
66	SB00180	2
67	SB00181	2
70	SB00072	33
73	SB00077	41
74	SB00079	2
75	SB00081	2
76	SB00031	2
77	SB00036	33
83	SB00183	3
84	SB00185	3
86	SB00105	33
87	SB00107	34
88	SB00115	34
89	SB00135	3
90	SB00101	34
92	SB00210	3
93	SB00211	34
113	SB00189	3
116	SB00026	34
117	SB00273	3
119	SB00034	4
120	SB00097	4
121	SB00147	4
122	SB00027	4
123	SB00037	4
125	SB00021	34
126	SB00197	35
127	SB00198	35
129	SB00202	35
130	SB00203	35
131	SB00204	5
132	SB00205	5
133	SB00207	5
134	SB00208	5
136	SB00073	41
137	SB00136	35
142	SB00127	35
144	SB00131	5

INDEX BY CALENDAR NUMBER

Calendar Number	Bill Number	Page
145	SB00132	5
146	SB00169	6
147	SB00215	6
149	SB00264	6
150	SB00161	36
151	SB00162	36
152	SB00242	41
154	SB00164	36
157	SB00069	6
158	SB00196	41
159	SB00309	6
161	SB00312	6
164	SB00280	36
166	SB00218	7
167	SB00002	36
168	SB00163	36
169	SB00266	7
170	SB00194	7
171	SB00395	7
172	SB00151	7
173	SB00152	37
176	SB00159	37
178	SB00042	37
179	SB00222	37
180	SB00223	7
183	SB00236	8
184	SB00199	42
185	SB00261	37
188	SB00313	8
189	SB00320	8
192	SB00230	8
193	SB00190	42
194	SB00023	42
195	SB00153	8
198	SB00144	37
199	SB00020	38
201	SB00120	8
202	SB00234	8
203	SB00240	38
204	SB00357	9

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
205	SB00221	9
206	SB00220	9
207	SB00327	38
209	SB00284	42
210	SB00285	42
220	SB00405	42
221	SB00407	38
223	SB00302	38
224	SB00308	42
225	SB00174	9
227	SB00316	9
228	SB00376	43
229	SB00381	9
230	SB00382	38
232	SB00254	10
234	SB00110	43
235	SB00111	43
237	SB00298	10
239	SB00374	10
240	SB00243	10
241	SB00249	38
243	SB00364	10
244	SB00416	10
245	SB00393	11
249	SB00122	39
250	SB00235	11
251	SB00175	11
252	SB00176	11
253	SB00177	11
254	SB00178	11
255	SB00315	39
258	SB00226	11
259	SB00228	39
260	SB00231	39
261	SB00233	12
263	SB00252	12
265	SB00333	12
266	SB00343	12
267	SB00391	39
268	SB00392	12

Calendar Number	Bill Number	Page
269	SB00371	39
270	SB00288	40
272	SB00388	12
273	SB00219	13
274	SB00244	13
276	SJ00033	40
277	SB00370	41
279	SB00403	43
283	SB00306	13
285	SB00317	13
287	SB00379	13
289	SB00229	13
290	SB00248	14
292	SB00099	14
293	SB00129	14
294	SB00283	14
295	SB00368	14
297	SB00372	14
298	SB00373	15
299	SB00375	15
300	SB00433	15
301	SB00435	15
302	SB00436	15
303	SB00017	43
304	SB00116	16
305	SB00422	16
306	SB00067	16
309	SB00398	16
310	SB00400	16
311	SB00445	16
312	SB00318	17
313	SB00380	17
314	SB00103	17
315	SB00344	17
316	SB00272	17
317	SB00113	43
318	SB00352	17
319	SB00353	18
321	SB00087	18
322	SB00090	18

Calendar Number	Bill Number	Page
324	SB00250	18
325	SB00340	18
327	SB00437	43
328	SB00438	18
329	SB00417	18
336	SB00356	19
337	SB00419	19
338	SB00420	19
339	SB00421	19
340	SB00423	19
341	SB00328	19
342	SB00345	44
345	SB00256	44
346	SB00338	20
347	SB00342	20
351	SB00246	20
352	SB00247	20
353	SB00142	20
354	SB00214	20
355	SB00415	21
356	SB00426	21
357	SB00428	21
358	SB00429	21
359	SB00455	21
360	SB00459	21
361	SB00015	22
362	SB00104	22
363	SB00255	22
364	SB00361	22
365	SB00439	22
366	SB00334	22
367	SB00366	23
368	SB00394	23
369	SJ00036	40
370	SB00212	23
371	SB00143	23
372	SB00346	23
373	SB00363	24
374	HB05327	24
375	HB05296	24

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
376	HB05308	24
377	HB05467	24
378	HB05470	24
379	HB05557	25
380	HB05148	25
381	HB05314	25
382	HB05242	25
383	HB05430	25
384	HB05393	25
385	HB05254	26
386	HB05379	26
387	HB05386	26
388	HB05515	26
389	HB05177	26
390	HB05482	26
391	HB05456	27
392	HB05459	27
393	HB05255	27
394	HB05357	27
395	HJ00169	1
396	HJ00170	1
397	HJ00025	40
398	SB00336	27
399	SB00018	27
400	SB00109	28
401	SB00148	28
402	SB00349	28
403	SB00350	28
404	SB00325	28
405	SB00365	29
406	SB00347	29
407	SB00431	29
408	SB00454	29
409	SB00458	29
410	SB00460	29
411	SB00467	30
412	SB00468	30
413	SB00470	30
414	SB00471	30
415	SB00472	30

Calendar Number	Bill Number	Page
416	HB05423	31
417	HB05387	31
418	HB05364	31
419	HB05606	31
420	HB05350	31
421	SB00005	32
422	SB00013	32
423	SB00149	32
424	SB00449	32
425	SB00451	32
426	SB00453	32
427	SB00465	33

Bill Number	Calendar Number	Page
HB05148	380	25
HB05177	389	26
HB05242	382	25
HB05254	385	26
HB05255	393	27
HB05296	375	24
HB05308	376	24
HB05314	381	25
HB05327	374	24
HB05350	420	31
HB05357	394	27
HB05364	418	31
HB05379	386	26
HB05386	387	26
HB05387	417	31
HB05393	384	25
HB05423	416	31
HB05430	383	25
HB05456	391	27
HB05459	392	27
HB05467	377	24
HB05470	378	24
HB05482	390	26
HB05515	388	26
HB05557	379	25
HB05606	419	31
HJ00025	397	40
HJ00169	395	1
HJ00170	396	1
SB00002	167	36
SB00005	421	32
SB00013	422	32
SB00015	361	22
SB00017	303	43
SB00018	399	27
SB00020	199	38
SB00021	125	34
SB00023	194	42
SB00026	116	34
SB00027	122	4

INDEX BY BILL NUMBER

Bill Number	Calendar Number	Page
SB00031	76	2
SB00034	119	4
SB00036	77	33
SB00037	123	4
SB00040	59	33
SB00041	60	41
SB00042	178	37
SB00067	306	16
SB00069	157	6
SB00072	70	33
SB00073	136	41
SB00077	73	41
SB00079	74	2
SB00081	75	2
SB00087	321	18
SB00090	322	18
SB00097	120	4
SB00099	292	14
SB00101	90	34
SB00103	314	17
SB00104	362	22
SB00105	86	33
SB00107	87	34
SB00109	400	28
SB00110	234	43
SB00111	235	43
SB00113	317	43
SB00115	88	34
SB00116	304	16
SB00120	201	8
SB00122	249	39
SB00127	142	35
SB00129	293	14
SB00131	144	5
SB00132	145	5
SB00135	89	3
SB00136	137	35
SB00142	353	20
SB00143	371	23
SB00144	198	37

Bill Number	Calendar Number	Page
SB00147	121	4
SB00148	401	28
SB00149	423	32
SB00151	172	7
SB00152	173	37
SB00153	195	8
SB00159	176	37
SB00161	150	36
SB00162	151	36
SB00163	168	36
SB00164	154	36
SB00169	146	6
SB00174	225	9
SB00175	251	11
SB00176	252	11
SB00177	253	11
SB00178	254	11
SB00180	66	2
SB00181	67	2
SB00183	83	3
SB00185	84	3
SB00189	113	3
SB00190	193	42
SB00194	170	7
SB00196	158	41
SB00197	126	35
SB00198	127	35
SB00199	184	42
SB00202	129	35
SB00203	130	35
SB00204	131	5
SB00205	132	5
SB00207	133	5
SB00208	134	5
SB00210	92	3
SB00211	93	34
SB00212	370	23
SB00214	354	20
SB00215	147	6
SB00218	166	7

Bill Number	Calendar Number	Page
SB00219	273	13
SB00220	206	9
SB00221	205	9
SB00222	179	37
SB00223	180	7
SB00226	258	11
SB00228	259	39
SB00229	289	13
SB00230	192	8
SB00231	260	39
SB00233	261	12
SB00234	202	8
SB00235	250	11
SB00236	183	8
SB00240	203	38
SB00242	152	41
SB00243	240	10
SB00244	274	13
SB00246	351	20
SB00247	352	20
SB00248	290	14
SB00249	241	38
SB00250	324	18
SB00252	263	12
SB00254	232	10
SB00255	363	22
SB00256	345	44
SB00261	185	37
SB00264	149	6
SB00266	169	7
SB00272	316	17
SB00273	117	3
SB00280	164	36
SB00283	294	14
SB00284	209	42
SB00285	210	42
SB00288	270	40
SB00298	237	10
SB00302	223	38
SB00306	283	13

Bill Number	Calendar Number	Page
SB00308	224	42
SB00309	159	6
SB00312	161	6
SB00313	188	8
SB00315	255	39
SB00316	227	9
SB00317	285	13
SB00318	312	17
SB00320	189	8
SB00325	404	28
SB00327	207	38
SB00328	341	19
SB00333	265	12
SB00334	366	22
SB00336	398	27
SB00338	346	20
SB00340	325	18
SB00342	347	20
SB00343	266	12
SB00344	315	17
SB00345	342	44
SB00346	372	23
SB00347	406	29
SB00349	402	28
SB00350	403	28
SB00352	318	17
SB00353	319	18
SB00356	336	19
SB00357	204	9
SB00361	364	22
SB00363	373	24
SB00364	243	10
SB00365	405	29
SB00366	367	23
SB00368	295	14
SB00370	277	41
SB00371	269	39
SB00372	297	14
SB00373	298	15
SB00374	239	10

Bill Number	Calendar Number	Page
SB00375	299	15
SB00376	228	43
SB00379	287	13
SB00380	313	17
SB00381	229	9
SB00382	230	38
SB00388	272	12
SB00391	267	39
SB00392	268	12
SB00393	245	11
SB00394	368	23
SB00395	171	7
SB00398	309	16
SB00400	310	16
SB00403	279	43
SB00405	220	42
SB00407	221	38
SB00415	355	21
SB00416	244	10
SB00417	329	18
SB00419	337	19
SB00420	338	19
SB00421	339	19
SB00422	305	16
SB00423	340	19
SB00426	356	21
SB00428	357	21
SB00429	358	21
SB00431	407	29
SB00433	300	15
SB00435	301	15
SB00436	302	15
SB00437	327	43
SB00438	328	18
SB00439	365	22
SB00445	311	16
SB00449	424	32
SB00451	425	32
SB00453	426	32
SB00454	408	29

Bill Number	Calendar Number	Page
SB00455	359	21
SB00458	409	29
SB00459	360	21
SB00460	410	29
SB00465	427	33
SB00467	411	30
SB00468	412	30
SB00470	413	30
SB00471	414	30
SB00472	415	30
SJ00033	276	40
SJ00036	369	40