

# State of Connecticut



## SENATE

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### CALENDAR

Monday, April 18, 2016

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

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*Title*

*File No.*

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X 0395

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AUTHORITY.

Committee Reports: EXN

X 0396

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XX 0316	<p style="text-align: center;"><b>Substitute for Senate Bill No. 272.</b> AN ACT CONCERNING THE USE OF MICROGRID GRANTS AND LOANS FOR CERTAIN DISTRIBUTED ENERGY GENERATION PROJECTS.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	471
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XX 0319	<p style="text-align: center;"><b>Substitute for Senate Bill No. 353.</b> AN ACT CONCERNING OPIOID USE DISORDER.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	477
XX 0321	<p style="text-align: center;"><b>Substitute for Senate Bill No. 87.</b> AN ACT CONCERNING THE SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	467
XX 0322	<p style="text-align: center;"><b>Substitute for Senate Bill No. 90.</b> AN ACT REQUIRING A STUDY OF CONSERVATION AND DEVELOPMENT IN CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	468
XX 0324	<p style="text-align: center;"><b>Substitute for Senate Bill No. 250.</b> AN ACT CONCERNING HOURS OF ELECTION DAY REGISTRATION.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	507

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0325	<b>Senate Bill No. 340.</b> AN ACT EXTENDING THE TERMS OF CERTAIN MEMBERS OF THE FREEDOM OF INFORMATION COMMISSION. Committee Reports: <b>GAE</b>	511
XX 0328	<b>Senate Bill No. 438.</b> AN ACT DESIGNATING VARIOUS MONTHS, WEEKS AND DAYS OF COMMEMORATION. Committee Reports: <b>GAE</b>	522
XX 0329	<b>Senate Bill No. 417.</b> AN ACT CONCERNING THE CLAIMS AGAINST THE STATE OF JOANNE AVOLETTA, PETER AVOLETTA AND MATTHEW AVOLETTA. Committee Reports: <b>JUD</b>	516
XX 0336	<b>Substitute for Senate Bill No. 356.</b> AN ACT CONCERNING ATHLETIC TRAINERS. Committee Reports: <b>PH</b>	514
XX 0337	<b>Senate Bill No. 419.</b> AN ACT CONCERNING PROPERTY TAXES FOR NONPROFIT GROUP HOMES. Committee Reports: <b>PD</b>	517
XX 0338	<b>Senate Bill No. 420.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO IDENTIFY RESIDENTS WITH UNMET NEEDS BASED ON UNPAID WATER UTILITY BILLS. Committee Reports: <b>PD</b>	518

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0339	<p style="text-align: center;"><b>Substitute for Senate Bill No. 421.</b> AN ACT CONCERNING COMMUNITY EMPOWERMENT AND THE NEIGHBORHOOD ASSISTANCE ACT. Committee Reports: <b>PD</b></p>	519
XX 0340	<p style="text-align: center;"><b>Substitute for Senate Bill No. 423.</b> AN ACT CONCERNING MUNICIPAL FIRE APPARATUS SAFETY AND TESTING. Committee Reports: <b>PD</b></p>	520
XX 0341	<p style="text-align: center;"><b>Substitute for Senate Bill No. 328.</b> AN ACT CONCERNING MUNICIPAL APPLICATIONS FOR LAND USE PERMITS AND TAX ABATEMENTS. Committee Reports: <b>PD</b></p>	510
XX 0346	<p style="text-align: center;"><b>Substitute for Senate Bill No. 338.</b> AN ACT CONCERNING THE FILING OF STATEMENTS OF FINANCIAL INTERESTS UNDER THE STATE CODE OF ETHICS FOR PUBLIC OFFICIALS. Committee Reports: <b>GAE</b></p>	555
XX 0347	<p style="text-align: center;"><b>Substitute for Senate Bill No. 342.</b> AN ACT CONCERNING ELECTRONIC FILING OF CAMPAIGN REPORTS. Committee Reports: <b>GAE</b></p>	556
XX 0351	<p style="text-align: center;"><b>Substitute for Senate Bill No. 246.</b> AN ACT CONCERNING THE ZERO-TOLERANCE SAFE SCHOOL ENVIRONMENT ACT. Committee Reports: <b>JUD</b></p>	548

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0352	<p style="text-align: center;"><b>Substitute for Senate Bill No. 247.</b> AN ACT CONCERNING A CAUSE OF ACTION FOR LOSS OF CONSORTIUM BY A MINOR CHILD WITH RESPECT TO THE DEATH OF A PARENT. Committee Reports: <b>JUD</b></p>	549
XX 0353	<p style="text-align: center;"><b>Substitute for Senate Bill No. 142.</b> AN ACT CONCERNING REVISIONS TO THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT AND ADOPTION OF THE CONNECTICUT UNIFORM RECOGNITION OF SUBSTITUTE DECISION-MAKING DOCUMENTS ACT. Committee Reports: <b>JUD</b></p>	546
XX 0354	<p style="text-align: center;"><b>Senate Bill No. 214.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS WITH RESPECT TO PROBATE COURTS. Committee Reports: <b>JUD</b></p>	547
XX 0355	<p style="text-align: center;"><b>Substitute for Senate Bill No. 415.</b> AN ACT PROHIBITING THE USE OF ACCELERATED REHABILITATION IN THE CASE OF ANIMAL ABUSE. Committee Reports: <b>JUD</b></p>	558
XX 0356	<p style="text-align: center;"><b>Substitute for Senate Bill No. 426.</b> AN ACT CREATING A TASK FORCE TO IMPROVE ACCESS TO LEGAL COUNSEL IN CIVIL MATTERS. Committee Reports: <b>JUD</b></p>	559

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0357	<p><b>Substitute for Senate Bill No. 428.</b> AN ACT CONCERNING FUNDING OF LEGAL SERVICES FOR THE POOR. Committee Reports: <b>JUD</b></p>	560
XX 0358	<p><b>Substitute for Senate Bill No. 429.</b> AN ACT CONCERNING SERVICE OF RESTRAINING ORDERS. Committee Reports: <b>JUD</b></p>	561
XX 0359	<p><b>Substitute for Senate Bill No. 455.</b> AN ACT CONCERNING WEAPONS IN VEHICLES. Committee Reports: <b>JUD</b></p>	562
XX 0360	<p><b>Substitute for Senate Bill No. 459.</b> AN ACT CONCERNING THE COUNTING OF INCARCERATED PERSONS FOR PURPOSES OF DETERMINING LEGISLATIVE DISTRICTS AND DISTRIBUTING STATE AND FEDERAL FUNDS. Committee Reports: <b>JUD</b></p>	563
XX 0361	<p><b>Substitute for Senate Bill No. 15.</b> AN ACT ADOPTING THE REQUIREMENTS OF NORTH CAROLINA STATE BOARD OF DENTAL EXAMINERS V. FEDERAL TRADE COMMISSION AND REVISING CERTAIN BOARDS AND COMMISSIONS STATUTES. Committee Reports: <b>GAE</b></p>	574
XX 0362	<p><b>Substitute for Senate Bill No. 104.</b> AN ACT ESTABLISHING THE STATE CIVIC NETWORK. Committee Reports: <b>GAE</b></p>	575

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0363	<p><b>Substitute for Senate Bill No. 255.</b> AN ACT CONCERNING THE APPLICABILITY AND PROVISION OF TRAINING FOR REGISTRARS OF VOTERS.</p> <p>Committee Reports: <b>GAE</b></p>	576
XX 0364	<p><b>Substitute for Senate Bill No. 361.</b> AN ACT REVISING THE STATE CODES OF ETHICS.</p> <p>Committee Reports: <b>GAE</b></p>	578
XX 0365	<p><b>Substitute for Senate Bill No. 439.</b> AN ACT CONCERNING THE STATE CONTRACTING STANDARDS BOARD AND REQUIREMENTS FOR PRIVATIZATION CONTRACTS.</p> <p>Committee Reports: <b>GAE</b></p>	581
XX 0366	<p><b>Substitute for Senate Bill No. 334.</b> AN ACT CONCERNING REVISIONS TO CERTAIN ENERGY PURCHASING POOL AND LIFE-CYCLE COST ANALYSES STATUTES.</p> <p>Committee Reports: <b>ET</b></p>	577
XX 0367	<p><b>Substitute for Senate Bill No. 366.</b> AN ACT CONCERNING ADMINISTRATION OF THE CONNECTICUT GREEN BANK, THE PRIORITY OF THE BENEFIT ASSESSMENTS LIEN UNDER THE GREEN BANK'S COMMERCIAL SUSTAINABLE ENERGY PROGRAM AND THE GREEN BANK'S SOLAR HOME RENEWABLE ENERGY CREDIT PROGRAM.</p> <p>Committee Reports: <b>ET</b></p>	579

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0368	<p style="text-align: center;"><b>Substitute for Senate Bill No. 394.</b> AN ACT CONCERNING AUTHORIZATIONS RELATING TO VIRTUAL NET METERING FOR CERTAIN ZERO OR LOW EMISSION GENERATION PROJECTS. Committee Reports: <b>ET</b></p>	580
XX 0370	<p style="text-align: center;"><b>Substitute for Senate Bill No. 212.</b> AN ACT EXEMPTING CERTAIN PURCHASES BY WATER COMPANIES FROM THE SALES AND USE TAX. Committee Reports: <b>ET, FIN</b></p>	588
XX 0371	<p style="text-align: center;"><b>Senate Bill No. 143.</b> AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS. Committee Reports: <b>JUD</b></p>	587
XX 0372	<p style="text-align: center;"><b>Senate Bill No. 346.</b> AN ACT CONCERNING PENALTIES FOR EVASION OF RESPONSIBILITY BY AN OPERATOR OF A MOTOR VEHICLE IN THE CASE OF INJURY OR DAMAGE. Committee Reports: <b>JUD</b></p>	589
XX 0373	<p style="text-align: center;"><b>Substitute for Senate Bill No. 363.</b> AN ACT CONCERNING REVISIONS TO VARIOUS STATUTES CONCERNING THE CRIMINAL JUSTICE SYSTEM. Committee Reports: <b>JUD</b></p>	599
X 0374	<p style="text-align: center;"><b>House Bill No. 5327.</b> AN ACT REQUIRING CERTAIN RESIDENTIAL RESTORATION SERVICE PROVIDERS TO REGISTER AS HOME IMPROVEMENT CONTRACTORS. Committee Reports: <b>GL, APP</b></p>	65

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0375	<p><b>Substitute for House Bill No. 5296.</b> AN ACT CONCERNING CREDIT AND DEBIT HOLDS. (As amended by House Amendment Schedule "A" (LCO 3733))</p> <p>Committee Reports: <b>BA</b></p>	275 , 644
X 0376	<p><b>Substitute for House Bill No. 5308.</b> AN ACT CONCERNING REVISIONS TO THE DEPARTMENT OF EDUCATION'S FRAMEWORK FOR RESPONSE TO INTERVENTION.</p> <p>Committee Reports: <b>ED</b></p>	403
X 0377	<p><b>Substitute for House Bill No. 5467.</b> AN ACT ESTABLISHING A RED RIBBON PASS PROGRAM. (As amended by House Amendment Schedule "A" (LCO 3861))</p> <p>Committee Reports: <b>ED</b></p>	284 , 647
X 0378	<p><b>Substitute for House Bill No. 5470.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR MINORITY STUDENTS IN HIGH SCHOOL TO PURSUE A COLLEGE DEGREE IN EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	528
X 0379	<p><b>Substitute for House Bill No. 5557.</b> AN ACT REQUIRING THE OFFICE OF EARLY CHILDHOOD TO DEVELOP A PROPOSED EARLY CHILDHOOD EDUCATOR COMPENSATION SCHEDULE.</p> <p>Committee Reports: <b>ED</b></p>	538

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0380	<p style="text-align: center;"><b>House Bill No. 5148.</b> AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES REGARDING COMMERCIAL KENNEL SERVICES ADVERTISEMENTS. (As amended by House Amendment Schedule "A" (LCO 3788))</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	22 , 643
X 0381	<p style="text-align: center;"><b>Substitute for House Bill No. 5314.</b> AN ACT CONCERNING THE INCORPORATION BY REFERENCE OF CALIFORNIA'S LOW-EMISSION VEHICLE PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	113
X 0382	<p style="text-align: center;"><b>House Bill No. 5242.</b> AN ACT CONCERNING AGRICULTURAL VIRTUAL NET METERING.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	456
X 0383	<p style="text-align: center;"><b>Substitute for House Bill No. 5430.</b> AN ACT PERMITTING THE SALE OF PRIVATELY HELD ALCOHOLIC LIQUOR FOR AUCTION.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	193
X 0384	<p style="text-align: center;"><b>House Bill No. 5393.</b> AN ACT CONCERNING ELECTION ADMINISTRATION.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	278
X 0385	<p style="text-align: center;"><b>House Bill No. 5254.</b> AN ACT EXPANDING THE COMMISSION FOR CHILD SUPPORT GUIDELINES.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	47

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0386	<p style="text-align: center;"><b>House Bill No. 5379.</b> AN ACT CONCERNING REMOVAL OF OBSOLETE PROVISIONS FROM THE CHOICES HEALTH INSURANCE ASSISTANCE PROGRAM STATUTE.</p> <p style="text-align: center;">Committee Reports: <b>AGE, HS</b></p>	147
X 0387	<p style="text-align: center;"><b>Substitute for House Bill No. 5386.</b> AN ACT CONCERNING VOTES FOR CROSS ENDORSED CANDIDATES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	347
X 0388	<p style="text-align: center;"><b>Substitute for House Bill No. 5515.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND OTHER CHANGES TO THE INSURANCE AND RELATED STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	395
X 0389	<p style="text-align: center;"><b>Substitute for House Bill No. 5177.</b> AN ACT EXTENDING THE DEADLINE FOR THE LAND VALUE TAXATION PILOT PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	41
X 0390	<p style="text-align: center;"><b>Substitute for House Bill No. 5482.</b> AN ACT CONCERNING BUILDING PERMITS. (As amended by House Amendment Schedule "A" (LCO 3836))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	357, 648

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0391	<p style="text-align: center;"><b>Substitute for House Bill No. 5456.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES FOR REVISIONS TO THE MENTAL HEALTH AND ADDICTION SERVICES STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	75
X 0392	<p style="text-align: center;"><b>House Bill No. 5459.</b> AN ACT CONCERNING TRAINING IN CULTURAL COMPETENCY FOR DENTAL HYGIENISTS. (As amended by House Amendment Schedule "A" (LCO 3695))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	154 , 646
X 0393	<p style="text-align: center;"><b>House Bill No. 5255.</b> AN ACT CONCERNING GUARDIANSHIP OF PERSONS WITH INTELLECTUAL DISABILITY.</p> <p style="text-align: center;">Committee Reports: <b>HS, JUD</b></p>	135
X 0394	<p style="text-align: center;"><b>Substitute for House Bill No. 5357.</b> AN ACT CONCERNING MARRIAGE LICENSES FOR ACTIVE DUTY MILITARY PERSONNEL. (As amended by House Amendment Schedule "A" (LCO 3827))</p> <p style="text-align: center;">Committee Reports: <b>VA</b></p>	71 , 645
X 0398	<p style="text-align: center;"><b>Substitute for Senate Bill No. 336.</b> AN ACT CONCERNING THE NEIGHBORHOOD ASSISTANCE TAX CREDIT.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	629
X 0399	<p style="text-align: center;"><b>Substitute for Senate Bill No. 18.</b> AN ACT CONCERNING A SECOND CHANCE SOCIETY.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	600

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0400	<p><b>Substitute for Senate Bill No. 109.</b> AN ACT RENAMING THE BUREAU OF CHILD SUPPORT ENFORCEMENT TO THE OFFICE OF CHILD SUPPORT SERVICES.</p> <p>Committee Reports: <b>HS, JUD</b></p>	625
X 0401	<p><b>Substitute for Senate Bill No. 148.</b> AN ACT PROHIBITING THE WEAPONIZATION OF DRONES BASED ON A PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY.</p> <p>Committee Reports: <b>PRI, JUD</b></p>	626
X 0402	<p><b>Substitute for Senate Bill No. 349.</b> AN ACT CONCERNING THE PRIVACY OF A MINOR.</p> <p>Committee Reports: <b>JUD</b></p>	631
X 0403	<p><b>Senate Bill No. 350.</b> AN ACT CONCERNING THE APPOINTMENT OF FAMILY SUPPORT MAGISTRATES.</p> <p>Committee Reports: <b>JUD</b></p>	632
X 0404	<p><b>Substitute for Senate Bill No. 325.</b> AN ACT CONCERNING COMPLIANCE WITH THE REQUIREMENTS OF THE FEDERAL FAIR DEBT COLLECTION PRACTICES ACT BY THE UNIT OWNERS' ASSOCIATION OF A COMMON INTEREST COMMUNITY WHEN FORECLOSING A LIEN ON A UNIT.</p> <p>Committee Reports: <b>JUD</b></p>	627

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0405	<p style="text-align: center;"><b>Substitute for Senate Bill No. 365.</b> AN ACT CONCERNING CHILD ENDANGERMENT WHILE DRIVING WHILE UNDER THE INFLUENCE AND THE TIME LIMIT UNDER WHICH TO ADMINISTER A TEST FOR BLOOD ALCOHOL LEVELS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	633
X 0406	<p style="text-align: center;"><b>Substitute for Senate Bill No. 347.</b> AN ACT ESTABLISHING A PROGRAM FOR COURT APPOINTED SPECIAL ADVOCATES IN CERTAIN JUVENILE COURT MATTERS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	630
X 0407	<p style="text-align: center;"><b>Substitute for Senate Bill No. 431.</b> AN ACT CONCERNING CONSENT ORDERS ENTERED INTO BY THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	634
X 0408	<p style="text-align: center;"><b>Substitute for Senate Bill No. 454.</b> AN ACT CONCERNING AUTOMATIC ERASURE OF CRIMINAL RECORDS AND BAIL FOR PERSONS CHARGED WITH MISDEMEANOR DRUG POSSESSION.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	635
X 0409	<p style="text-align: center;"><b>Substitute for Senate Bill No. 458.</b> AN ACT CONCERNING THE OFFICE OF THE CLAIMS COMMISSIONER.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	636

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0410	<p><b>Substitute for Senate Bill No. 460.</b> AN ACT CONCERNING COMPENSATION FOR WRONGFUL INCARCERATION. Committee Reports: <b>JUD</b></p>	637
X 0411	<p><b>Substitute for Senate Bill No. 467.</b> AN ACT CONCERNING MUNICIPAL IMPLEMENTATION OF CRIMINAL JUSTICE REFORMS. Committee Reports: <b>JUD</b></p>	638
X 0412	<p><b>Substitute for Senate Bill No. 468.</b> AN ACT CONCERNING THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Committee Reports: <b>JUD</b></p>	639
X 0413	<p><b>Substitute for Senate Bill No. 470.</b> AN ACT CONCERNING A PILOT PROGRAM FOSTERING NEIGHBORHOOD SAFETY AND CREATING A SET-ASIDE PROGRAM FOR PARTICIPANTS IN THE PILOT PROGRAM, AND AUTHORIZING BONDING FOR RELATED PROJECTS. Committee Reports: <b>JUD</b></p>	640
X 0414	<p><b>Substitute for Senate Bill No. 471.</b> AN ACT CONCERNING ACCESS TO JUSTICE. Committee Reports: <b>JUD</b></p>	641

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0415	<p><b>Substitute for Senate Bill No. 472.</b> AN ACT CONCERNING THE ASSIGNMENT OF LIENS FILED BY A MUNICIPAL TAX COLLECTOR AND A STUDY OF THE MUNICIPAL TAX LIEN FORECLOSURE PROCESS BY THE CONNECTICUT LAW REVISION COMMISSION.</p> <p>Committee Reports: <b>JUD</b></p>	642
0416	<p><b>Substitute for House Bill No. 5423.</b> AN ACT ENCOURAGING MIDDLE SCHOOL AND HIGH SCHOOL STUDENTS TO CONSIDER CAREERS IN MANUFACTURING AND CONCERNING INFORMATION POSTED ON THE LABOR DEPARTMENT'S APPRENTICESHIP WEB SITE. (As amended by House Amendment Schedule "A" (LCO 3950))</p> <p>Committee Reports: <b>CE</b></p>	353 , 650
0417	<p><b>Substitute for House Bill No. 5387.</b> AN ACT CONCERNING THE CIRCULATION OF NOMINATING PETITIONS.</p> <p>Committee Reports: <b>GAE</b></p>	348
0418	<p><b>House Bill No. 5364.</b> AN ACT CONCERNING THE FILING OF WORKERS' COMPENSATION CLAIMS WHEN A MUNICIPALITY IS THE EMPLOYER.</p> <p>Committee Reports: <b>JUD</b></p>	188
0419	<p><b>Substitute for House Bill No. 5606.</b> AN ACT CONCERNING THE CONNECTICUT REVISED UNIFORM FIDUCIARY ACCESS TO DIGITAL ASSETS ACT.</p> <p>Committee Reports: <b>JUD</b></p>	541

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0420	<p style="text-align: center;"><b>House Bill No. 5350.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS ON FLUORIDATION OF THE PUBLIC WATER SUPPLY. (As amended by House Amendment Schedule "A" (LCO 3738))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	115 , 649
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0059	<p style="text-align: center;"><b>Senate Bill No. 40.</b> AN ACT CONCERNING EMPLOYER INQUIRIES ABOUT AN EMPLOYEE'S OR PROSPECTIVE EMPLOYEE'S CREDIT HISTORY.</p> <p style="text-align: center;">Committee Reports: <b>LAB, GL</b></p>	4
XX 0070	<p style="text-align: center;"><b>Senate Bill No. 72.</b> AN ACT CONCERNING A NOTIFICATION OF SUPPORT FOR FOSTER PARENTS AND RELATIVE CAREGIVERS.</p> <p style="text-align: center;">Committee Reports: <b>KID, APP</b></p>	26
XX 0077	<p style="text-align: center;"><b>Senate Bill No. 36.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS.</p> <p style="text-align: center;">Committee Reports: <b>INS, APP</b></p>	25
XX 0086	<p style="text-align: center;"><b>Substitute for Senate Bill No. 105.</b> AN ACT CONCERNING THE PAYMENT OF FUNERAL AND BURIAL EXPENSES BY THE DEPARTMENT OF SOCIAL SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>HS, APP</b></p>	53

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0087	<p style="text-align: center;"><b>Senate Bill No. 107.</b> AN ACT  CONCERNING THE TREATMENT OF THE  CASH VALUE OF LIFE INSURANCE POLICIES  WHEN EVALUATING MEDICAID ELIGIBILITY.  Committee Reports: <b>HS, APP</b></p>	38
XX 0088	<p style="text-align: center;"><b>Senate Bill No. 115.</b> AN ACT  CONCERNING MEDICAID COVERAGE OF  TELEMONITORING SERVICES.  Committee Reports: <b>HS, APP</b></p>	45
XX 0090	<p style="text-align: center;"><b>Substitute for Senate Bill No. 101.</b> AN  ACT CONCERNING WORKERS'  COMPENSATION INSURANCE AND SOLE  PROPRIETORS.  Committee Reports: <b>LAB, INS</b></p>	39
XX 0093	<p style="text-align: center;"><b>Substitute for Senate Bill No. 211.</b> AN  ACT ALLOWING EMPLOYERS TO PAY WAGES  USING PAYROLL CARDS.  Committee Reports: <b>LAB, BA</b></p>	54
XX 0116	<p style="text-align: center;"><b>Substitute for Senate Bill No. 26.</b> AN ACT  CONCERNING PRIVATE OCCUPATIONAL  SCHOOLS.  Committee Reports: <b>HED, APP</b></p>	80
XX 0125	<p style="text-align: center;"><b>Senate Bill No. 21.</b> AN ACT  CONCERNING THE MILITARY DEPARTMENT'S  NONDISCRIMINATION LAWS.  Committee Reports: <b>VA, JUD</b></p>	78

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0126	<p style="text-align: center;"><b>Substitute for Senate Bill No. 197.</b> AN ACT CONCERNING VETERANS, DISCRIMINATORY PRACTICES AND ORDERS OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES IN EMPLOYMENT DISCRIMINATION CASES.</p> <p style="text-align: center;">Committee Reports: <b>VA, JUD</b></p>	91
XX 0127	<p style="text-align: center;"><b>Substitute for Senate Bill No. 198.</b> AN ACT CONCERNING ACTIVE DUTY MEMBERS OF THE ARMED FORCES AND DELINQUENT PROPERTY TAXES.</p> <p style="text-align: center;">Committee Reports: <b>VA, PD</b></p>	92
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