

# State of Connecticut



## House of Representatives

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### CALENDAR

Friday, April 15, 2016

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
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XX 0256	<p style="text-align: center;"><b>House Bill No. 5582.</b> AN ACT CONCERNING THE PRIVATE LAND REVOLVER HUNTING PERMIT.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	362
XX 0257	<p style="text-align: center;"><b>House Bill No. 5583.</b> AN ACT CONCERNING AN AGREEMENT REGARDING ANNUAL WATER LEVEL DRAW DOWNS AT BASHAN LAKE IN THE TOWN OF EAST HADDAM.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	363
XX 0258	<p style="text-align: center;"><b>Substitute for House Bill No. 5051.</b> AN ACT ADOPTING THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' INTERSTATE INSURANCE PRODUCT REGULATION COMPACT.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	396
XX 0259	<p style="text-align: center;"><b>Substitute for House Bill No. 5052.</b> AN ACT STRENGTHENING PROTECTIONS FOR VICTIMS OF HUMAN TRAFFICKING.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	397

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0261	<p style="text-align: center;"><b>Substitute for House Bill No. 5189.</b> AN ACT INCREASING THE MAXIMUM FINE FOR LITTERING.</p> <p style="text-align: center;">Committee Reports: ENV</p>	399
XX 0262	<p style="text-align: center;"><b>House Bill No. 5231.</b> AN ACT CONCERNING THE RESIDENTIAL PROPERTY CONDITION DISCLOSURE REPORT.</p> <p style="text-align: center;">Committee Reports: INS</p>	400
XX 0266	<p style="text-align: center;"><b>Substitute for House Bill No. 5401.</b> AN ACT CONCERNING THE EXCLUSION OF A CHILD'S NAME IN DOCUMENTS RELATING TO A SUMMARY PROCESS ACTION.</p> <p style="text-align: center;">Committee Reports: JUD</p>	404
XX 0267	<p style="text-align: center;"><b>House Bill No. 5402.</b> AN ACT CONCERNING THE EXTENSION OF WHISTLE-BLOWER PROTECTIONS TO AN EMPLOYEE WHO REPORTS A SUSPECTED VIOLATION OF LAW TO THE EMPLOYEE'S SUPERVISOR OR MANAGER.</p> <p style="text-align: center;">Committee Reports: JUD</p>	405
XX 0269	<p style="text-align: center;"><b>House Bill No. 5442.</b> AN ACT CONCERNING LONG-TERM CARE INSURANCE POLICY PREMIUM RATE INCREASES.</p> <p style="text-align: center;">Committee Reports: INS</p>	406
XX 0270	<p style="text-align: center;"><b>House Bill No. 5443.</b> AN ACT CONCERNING THE USE OF BREED OF DOG AS AN UNDERWRITING FACTOR FOR HOMEOWNERS AND TENANTS INSURANCE POLICIES.</p> <p style="text-align: center;">Committee Reports: INS</p>	407

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0271	<p style="text-align: center;"><b>House Bill No. 5445.</b> AN ACT CONCERNING THE PURCHASE OF AN ANNUITY TO FUND PENSION BENEFITS. Committee Reports: <b>INS</b></p>	408
XX 0272	<p style="text-align: center;"><b>Substitute for House Bill No. 5466.</b> AN ACT CONCERNING CRIMINAL HISTORY RECORDS CHECKS FOR HOUSEHOLD MEMBERS OF A FAMILY CHILD CARE HOME AND PROVIDING CHILD CARE FOR ASSISTANCE RECIPIENTS ENROLLED IN APPROVED HIGHER EDUCATION PROGRAMS. Committee Reports: <b>ED</b></p>	409
XX 0275	<p style="text-align: center;"><b>Substitute for House Bill No. 5523.</b> AN ACT CONCERNING INSURANCE REQUIREMENTS FOR TRANSPORTATION NETWORK COMPANIES. Committee Reports: <b>INS</b></p>	411
XX 0276	<p style="text-align: center;"><b>Substitute for House Bill No. 5540.</b> AN ACT CONCERNING THE STATE WATER PLAN. Committee Reports: <b>PH</b></p>	412
XX 0277	<p style="text-align: center;"><b>Substitute for House Bill No. 5560.</b> AN ACT CONCERNING PERSONAL INFORMATION, SECURITY FREEZES ON CHILDREN'S CREDIT REPORTS, REPORTING OF UNAUTHORIZED SIGNATURES OR ALTERATIONS BY BANKS, MONTHLY DEBIT CARD CHARGES AND POSSESSIONS IN REPOSSESSED VEHICLES. Committee Reports: <b>BA</b></p>	413
XX 0282	<p style="text-align: center;"><b>Substitute for House Bill No. 5572.</b> AN ACT CONCERNING SMALL LOAN LICENSEES. Committee Reports: <b>BA</b></p>	394

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XX 0283	<b>Substitute for House Bill No. 5578.</b> AN ACT PROHIBITING THE SALE AND TRADE OF IVORY AND RHINOCEROS HORN. Committee Reports: ENV	418
XX 0284	<b>Substitute for House Bill No. 5579.</b> AN ACT CONCERNING THE GOVERNOR'S COUNCIL ON CLIMATE CHANGE. Committee Reports: ENV	419
XX 0287	<b>Substitute for House Bill No. 5598.</b> AN ACT VALIDATING THE DISPOSITION OF CERTAIN CLAIMS BY THE CLAIMS COMMISSIONER. Committee Reports: JUD	422
XX 0288	<b>Substitute for House Bill No. 5605.</b> AN ACT CONCERNING THE TERMINATION OF PARENTAL RIGHTS. Committee Reports: JUD	423
XX 0289	<b>House Bill No. 5609.</b> AN ACT CONCERNING THE SECRETARY OF THE STATE. Committee Reports: GAE	424
XX 0290	<b>Substitute for House Bill No. 5621.</b> AN ACT CONCERNING HUMAN TRAFFICKING. Committee Reports: JUD	425
XX 0292	<b>Substitute for House Bill No. 5175.</b> AN ACT CONCERNING LOCAL BOARD OF EDUCATION BUDGETS. Committee Reports: PD	455

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0294	<p><b>House Bill No. 5248.</b> AN ACT  CONCERNING LONG-TERM CARE.  Committee Reports: <b>HS</b></p>	457
XX 0295	<p><b>Substitute for House Bill No. 5251.</b> AN  ACT CONCERNING A STUDY OF MEDICAID-  FUNDED STATE PROGRAMS.  Committee Reports: <b>HS</b></p>	458
XX 0297	<p><b>House Bill No. 5309.</b> AN ACT  CONCERNING FACILITATION OF THE  MUNICIPAL RESIDENTIAL SOLAR  APPLICATION PROCESS.  Committee Reports: <b>ET</b></p>	460
XX 0298	<p><b>Substitute for House Bill No. 5310.</b> AN  ACT CONCERNING LOCATION OF SITING  COUNCIL PUBLIC HEARINGS.  Committee Reports: <b>ET</b></p>	461
XX 0299	<p><b>Substitute for House Bill No. 5311.</b> AN  ACT CONCERNING TELECOMMUNICATIONS  PROVIDER TARIFFS FOR SERVICES OFFERED TO  BUSINESS RETAIL END USERS AND CERTAIN  TELECOMMUNICATIONS SERVICE-RELATED  REPORTS.  Committee Reports: <b>ET</b></p>	462
XX 0300	<p><b>Substitute for House Bill No. 5427.</b> AN  ACT CONCERNING THE SHARED CLEAN  ENERGY FACILITY PILOT PROGRAM.  Committee Reports: <b>ET</b></p>	463

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XX 0301	<p><b>Substitute for House Bill No. 5573.</b> AN ACT CONCERNING AN EXTENSION OF THE FIRST FIVE PLUS PROGRAM. Committee Reports: CE</p>	464
XX 0303	<p><b>Substitute for House Bill No. 5602.</b> AN ACT CONCERNING REGIONALISM. Committee Reports: PD</p>	466
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XX 0306	<p><b>Substitute for House Bill No. 5346.</b> AN ACT CONCERNING STATE AGENCY CONFIDENTIALITY BASED ON A PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY. Committee Reports: PRI, PH</p>	485
XX 0308	<p><b>Substitute for House Bill No. 5451.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS FOR VARIOUS REVISIONS TO THE OFFICE OF HEALTH CARE ACCESS STATUTES. Committee Reports: PH</p>	487
XX 0309	<p><b>Substitute for House Bill No. 5454.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY. Committee Reports: PH</p>	488

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XX 0311	<p><b>House Bill No. 5497.</b> AN ACT REQUIRING A PUBLICLY ACCESSIBLE LIST OF LEGISLATIVELY APPOINTED BOARDS, COMMISSIONS AND COUNCILS.</p> <p>Committee Reports: <b>GAE</b></p>	490
XX 0312	<p><b>Substitute for House Bill No. 5498.</b> AN ACT REVISING THE REGULATION REVIEW PROCESS.</p> <p>Committee Reports: <b>GAE</b></p>	491
XX 0313	<p><b>House Bill No. 5502.</b> AN ACT REQUIRING THE STUDY OF TELECOMMUNICATIONS IN THE STATE.</p> <p>Committee Reports: <b>ET</b></p>	492
XX 0314	<p><b>House Bill No. 5503.</b> AN ACT REQUIRING THE STUDY OF THE USE OF TECHNOLOGY IN THE STATE.</p> <p>Committee Reports: <b>ET</b></p>	493
XX 0315	<p><b>Substitute for House Bill No. 5513.</b> AN ACT REVISING CERTAIN STATUTES CONCERNING THE STATE COMPTROLLER.</p> <p>Committee Reports: <b>GAE</b></p>	494
XX 0316	<p><b>Substitute for House Bill No. 5542.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS CONCERNING THE PREVENTION OF SMOKING AND TOBACCO USE.</p> <p>Committee Reports: <b>PH</b></p>	495

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XX 0317	<p><b>House Bill No. 5599.</b> AN ACT  CONCERNING THE CLAIM AGAINST THE  STATE OF MILLICENT CORBETT.  Committee Reports: <b>JUD</b></p>	496
XX 0318	<p><b>House Bill No. 5603.</b> AN ACT  CONCERNING REGIONAL TECHNOLOGY.  Committee Reports: <b>PD</b></p>	497
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XX 0320	<p><b>Substitute for House Bill No. 5611.</b> AN  ACT CONCERNING THE HOLDING OF PUBLIC  HEARINGS PRIOR TO THE DETERMINATION  OF POLLING PLACES BY MUNICIPAL  LEGISLATIVE BODIES.  Committee Reports: <b>GAE</b></p>	499
XX 0321	<p><b>House Bill No. 5612.</b> AN ACT  CONCERNING ELECTIONS.  Committee Reports: <b>GAE</b></p>	500
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XX 0323	<p><b>Substitute for House Bill No. 5619.</b> AN  ACT CONVEYING CERTAIN PARCELS OF STATE  LAND AND REQUIRING A STUDY OF CERTAIN  STATE REAL PROPERTY.  Committee Reports: <b>GAE</b></p>	502

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XX 0326	<p style="text-align: center;"><b>Substitute for House Bill No. 5229.</b> AN ACT CHANGING CERTAIN REPORTING REQUIREMENTS IN THE STATE CODES OF ETHICS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	524
XX 0328	<p style="text-align: center;"><b>Substitute for House Bill No. 5388.</b> AN ACT CONCERNING THE TOWN SCHOOL COMMITTEE IN THE TOWN OF BROOKLYN.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	526
XX 0329	<p style="text-align: center;"><b>Substitute for House Bill No. 5469.</b> AN ACT CONCERNING STUDENT DATA PRIVACY.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	527
XX 0332	<p style="text-align: center;"><b>Substitute for House Bill No. 5495.</b> AN ACT CONCERNING ENHANCED PENALTIES FOR THREATENING A JUDGE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	530
XX 0333	<p style="text-align: center;"><b>Substitute for House Bill No. 5499.</b> AN ACT CONCERNING THE PRESERVATION OF HISTORICAL RECORDS AND ACCESS TO RESTRICTED RECORDS IN THE STATE ARCHIVES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	531
XX 0334	<p style="text-align: center;"><b>Substitute for House Bill No. 5500.</b> AN ACT AUTHORIZING THE SUSPENSION OF CIVIL PENALTIES IMPOSED ON CERTAIN BUSINESS ENTITIES PURSUANT TO REGULATIONS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	532

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XX 0336	<p><b>Substitute for House Bill No. 5534.</b> AN ACT CONCERNING THE PRACTICE OF NATUROPATHY. Committee Reports: <b>PH</b></p>	534
XX 0337	<p><b>Substitute for House Bill No. 5537.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: <b>PH</b></p>	535
XX 0338	<p><b>Substitute for House Bill No. 5550.</b> AN ACT CONCERNING VARIOUS REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES. Committee Reports: <b>ED</b></p>	536
XX 0339	<p><b>Substitute for House Bill No. 5556.</b> AN ACT CONCERNING MAGNET SCHOOL REIMBURSEMENT FOR NEW LONDON. Committee Reports: <b>ED</b></p>	537
XX 0341	<p><b>Substitute for House Bill No. 5600.</b> AN ACT CONCERNING MATTRESS STEWARDSHIP PROGRAM RECYCLING FEES. Committee Reports: <b>PD</b></p>	539

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0344	<p style="text-align: center;"><b>Substitute for House Bill No. 5629.</b> AN ACT CONCERNING A DIVERSIONARY PROGRAM FOR PERSONS UNDER AGE TWENTY-ONE FOR MOTOR VEHICLE VIOLATIONS AND CRIMES RELATED TO UNDERAGE DRINKING.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	542
XX 0345	<p style="text-align: center;"><b>Substitute for House Bill No. 5631.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO VICTIM NOTIFICATION.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	543
XX 0346	<p style="text-align: center;"><b>Substitute for House Bill No. 5633.</b> AN ACT CONCERNING MINOR REVISIONS CONCERNING THE DEPARTMENT OF CORRECTION AND THE EARNED RISK REDUCTION CREDIT PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	544
XX 0347	<p style="text-align: center;"><b>Substitute for House Bill No. 5635.</b> AN ACT CONCERNING FRAUD COMMITTED THROUGH TELEPHONE SOLICITATION AND ACCESS TO TELEPHONE RECORDS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	545
XX 0348	<p style="text-align: center;"><b>House Bill No. 5504.</b> AN ACT CONCERNING NOTICE AND PUBLIC INFORMATION SESSIONS FOR PROJECTS CONSIDERED AND APPROVED BY THE SITING COUNCIL.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	565

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XX 0349	<p><b>Substitute for House Bill No. 5509.</b> AN ACT REQUIRING A STUDY REGARDING ELECTRIC DISTRIBUTION COMPANIES.</p> <p>Committee Reports: ET</p>	566
XX 0350	<p><b>Substitute for House Bill No. 5510.</b> AN ACT CONCERNING ELECTRIC, ZERO EMISSION AND FUEL CELL ELECTRIC VEHICLES.</p> <p>Committee Reports: ET</p>	567
XX 0351	<p><b>Substitute for House Bill No. 5511.</b> AN ACT CONCERNING DISCLOSURE OF COORDINATED AND INDEPENDENT SPENDING IN CAMPAIGN FINANCE.</p> <p>Committee Reports: GAE</p>	568
XX 0352	<p><b>Substitute for House Bill No. 5514.</b> AN ACT CONCERNING THE DEPARTMENT OF MOTOR VEHICLES AND AUTOMATIC VOTER REGISTRATION.</p> <p>Committee Reports: GAE</p>	569
XX 0353	<p><b>Substitute for House Bill No. 5610.</b> AN ACT REQUIRING THE LICENSING OF COMMERCIAL TAX PREPARERS AND FACILITATORS.</p> <p>Committee Reports: GAE</p>	570
XX 0354	<p><b>Substitute for House Bill No. 5616.</b> AN ACT CONCERNING NOTICES AND PUBLIC INFORMATION.</p> <p>Committee Reports: GAE</p>	571

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XX 0355	<p><b>House Bill No. 5617.</b> AN ACT CONCERNING REFERENCES TO THE FREEDOM OF INFORMATION ACT.</p> <p>Committee Reports: <b>GAE</b></p>	572
XX 0356	<p><b>House Bill No. 5618.</b> AN ACT REQUIRING THE DEVELOPMENT OF A CARBON FOOTPRINT METHODOLOGY TO ANALYZE STATE PROCUREMENT CONTRACTS.</p> <p>Committee Reports: <b>GAE</b></p>	573
XX 0357	<p><b>Substitute for House Bill No. 5496.</b> AN ACT CONCERNING BIOMASS FACILITIES AND CERTAIN VIRTUAL NET METERING FACILITIES.</p> <p>Committee Reports: <b>ET</b></p>	564
XX 0358	<p><b>House Bill No. 5533.</b> AN ACT CONCERNING THE TIME PERIOD FOR FUNDS TO ESCHEAT TO THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	584
XX 0359	<p><b>House Bill No. 5596.</b> AN ACT CONCERNING TAXATION.</p> <p>Committee Reports: <b>FIN</b></p>	585
XX 0360	<p><b>House Bill No. 5607.</b> AN ACT CONCERNING FILM DEVELOPERS AND CAMERA REPAIR PERSONS AS MANDATED REPORTERS.</p> <p>Committee Reports: <b>JUD</b></p>	586

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X 0361	<p style="text-align: center;"><b>House Bill No. 5253.</b> AN ACT CONCERNING IMPROVEMENTS TO INCOME WITHHOLDING FOR CHILD SUPPORT. Committee Reports: <b>HS, JUD</b></p>	590
X 0362	<p style="text-align: center;"><b>Substitute for House Bill No. 5344.</b> AN ACT CONCERNING SUPPORT FOR ANIMALS THAT ARE NEGLECTED OR TREATED CRUELLY. Committee Reports: <b>JUD</b></p>	591
X 0363	<p style="text-align: center;"><b>Substitute for House Bill No. 5410.</b> AN ACT INCREASING THE PENALTY FOR REFUSING TO SUBMIT TO THE TAKING OF FINGERPRINTS, A PHOTOGRAPH OR A PHYSICAL DESCRIPTION. Committee Reports: <b>PS, JUD</b></p>	592
X 0364	<p style="text-align: center;"><b>House Bill No. 5492.</b> AN ACT INCREASING CERTAIN MUNICIPAL FILING FEES. Committee Reports: <b>FIN</b></p>	593
X 0365	<p style="text-align: center;"><b>Substitute for House Bill No. 5494.</b> AN ACT CONCERNING THE SALES TAX ON SERVICES RENDERED BETWEEN CERTAIN PARENT COMPANIES AND SUBSIDIARIES. Committee Reports: <b>FIN</b></p>	594
X 0366	<p style="text-align: center;"><b>House Bill No. 5593.</b> AN ACT CONCERNING THE REAPPLICATION PROCEDURE FOR ELDERLY PROPERTY TAX RELIEF. Committee Reports: <b>FIN</b></p>	595

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0367	<b>House Bill No. 5608.</b> AN ACT CONCERNING A GRANDPARENT'S RIGHT OF VISITATION WITH A GRANDCHILD. Committee Reports: <b>JUD</b>	596
X 0368	<b>Substitute for House Bill No. 5623.</b> AN ACT CONCERNING VIOLENCE AGAINST WOMEN, ACCESS TO MARSHALS, AND VICTIMS OF HUMAN TRAFFICKING. Committee Reports: <b>JUD</b>	597
X 0369	<b>Substitute for House Bill No. 5632.</b> AN ACT CONCERNING AN ACCIDENT REPORT FOR A MOTOR VEHICLE ACCIDENT IN WHICH A PERSON WAS KILLED. Committee Reports: <b>JUD</b>	598
0370	<b>Substitute for House Bill No. 5054.</b> AN ACT PROTECTING VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: <b>PS, JUD</b>	602
0371	<b>Substitute for House Bill No. 5258.</b> AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB. Committee Reports: <b>JUD</b>	603
0372	<b>House Bill No. 5273.</b> AN ACT CONCERNING THE PENALTY FOR ASSAULT OF AN OFF-DUTY POLICE OFFICER. Committee Reports: <b>PS, JUD</b>	604

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0373	<p><b>Substitute for House Bill No. 5400.</b> AN ACT CONCERNING THE DISCLOSURE OF CERTAIN EDUCATION PERSONNEL RECORDS. Committee Reports: <b>JUD</b></p>	605
0374	<p><b>House Bill No. 5474.</b> AN ACT CONCERNING DNA TESTING FOR PERSONS ARRAIGNED FOR A SERIOUS FELONY. Committee Reports: <b>JUD</b></p>	606
0375	<p><b>House Bill No. 5491.</b> AN ACT CONCERNING THE FILM TAX CREDIT. Committee Reports: <b>FIN</b></p>	607
0376	<p><b>Substitute for House Bill No. 5524.</b> AN ACT INCREASING PENALTIES FOR DEALING SYNTHETIC DRUGS. Committee Reports: <b>JUD</b></p>	608
0377	<p><b>Substitute for House Bill No. 5526.</b> AN ACT CONCERNING THE PAYMENT OF A REASONABLE FEE TO AN OFFICER OR PERSON WHO RECORDS A DOCUMENT IN THE OFFICE OF A TOWN CLERK AND SERVICE OF PROCESS OF A WAGE EXECUTION. Committee Reports: <b>JUD</b></p>	609
0378	<p><b>Substitute for House Bill No. 5592.</b> AN ACT CONCERNING CONNECTICUT FIRST. Committee Reports: <b>FIN</b></p>	610

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0379	<p><b>Substitute for House Bill No. 5639.</b> AN ACT CONCERNING CONNECTICUT'S LEADERSHIP IN CORPORATION AND BUSINESS LAW.</p> <p>Committee Reports: <b>JUD</b></p>	601
0380	<p><b>Substitute for House Bill No. 5640.</b> AN ACT CONCERNING COMPELLED DISCLOSURE OF CELLULAR TELEPHONE AND INTERNET RECORDS.</p> <p>Committee Reports: <b>JUD</b></p>	614
0381	<p><b>Substitute for House Bill No. 5641.</b> AN ACT CONCERNING PROVISIONAL PARDONS.</p> <p>Committee Reports: <b>JUD</b></p>	615
0382	<p><b>Substitute for House Bill No. 5642.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE JUVENILE JUSTICE POLICY AND OVERSIGHT COMMITTEE.</p> <p>Committee Reports: <b>JUD</b></p>	616
0391	<p><b>Substitute for House Bill No. 5597.</b> AN ACT PROTECTING DOMESTIC VIOLENCE VICTIMS SEEKING RESTRAINING ORDERS.</p> <p>Committee Reports: <b>JUD</b></p>	611
0392	<p><b>Substitute for House Bill No. 5626.</b> AN ACT CONCERNING THE EARNED INCOME TAX CREDIT.</p> <p>Committee Reports: <b>FIN</b></p>	612

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0393	<p><b>Substitute for House Bill No. 5627.</b> AN ACT ELIMINATING THE SALES TAX ON PARKING FEES AT CERTAIN FEDERAL, STATE AND LOCAL PARKING LOTS.</p> <p>Committee Reports: <b>FIN</b></p>	613
0394	<p><b>Substitute for Senate Bill No. 70.</b> AN ACT CONCERNING TELEHEALTH PROVIDERS. (As amended by Senate Amendment Schedule "A" (LCO 3713))</p> <p>Committee Reports: <b>PH</b></p>	118
0395	<p><b>Substitute for Senate Bill No. 88.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY THE ZONING OF TEMPORARY HEALTH CARE STRUCTURES.</p> <p>Committee Reports: <b>PD</b></p>	304
0396	<p><b>Substitute for Senate Bill No. 119.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY HOARDING.</p> <p>Committee Reports: <b>PS</b></p>	256
0397	<p><b>Substitute for Senate Bill No. 121.</b> AN ACT REPEALING CERTAIN STATUTES RELATED TO MOVING PICTURES.</p> <p>Committee Reports: <b>PS</b></p>	308
0398	<p><b>Substitute for Senate Bill No. 160.</b> AN ACT CONCERNING PRIOR AUTHORIZATION FOR THE INTERHOSPITAL TRANSFER OF CERTAIN NEWBORN INFANTS AND THEIR MOTHERS.</p> <p>Committee Reports: <b>INS</b></p>	158

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