

# State of Connecticut



## House of Representatives

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### CALENDAR

Monday, February 22, 2016

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

X 0024

**House Joint Resolution No. 26.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SUSANNAH M. BEYL OF  
WEST HAVEN TO BE A NONVOTING STUDENT  
MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: EXN

X 0025

**House Joint Resolution No. 27.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ERIK M. CLEMONS OF NEW  
HAVEN TO BE A MEMBER OF THE STATE  
BOARD OF EDUCATION.

Committee Reports: EXN

| <i>Cal. No</i> | <i>Title</i>                                                                                                                                                                                                                                                                                                                              | <i>File No.</i> |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| X 0026         | <p><b>House Joint Resolution No. 28.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF WILLIAM P. DAVENPORT OF<br/>           LITCHFIELD TO BE A MEMBER OF THE STATE<br/>           BOARD OF EDUCATION.<br/>           Committee Reports: <b>EXN</b></p>                                                          |                 |
| X 0027         | <p><b>House Joint Resolution No. 29.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF BONNIE REEMSNYDER OF<br/>           OLD LYME TO BE A MEMBER OF THE BOARD<br/>           OF DIRECTORS OF THE CONNECTICUT PORT<br/>           AUTHORITY.<br/>           Committee Reports: <b>EXN</b></p>                    |                 |
| X 0028         | <p><b>House Joint Resolution No. 30.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF MALIA K. SIEVE OF<br/>           NORWICH TO BE A MEMBER OF THE STATE<br/>           BOARD OF EDUCATION.<br/>           Committee Reports: <b>EXN</b></p>                                                                   |                 |
| X 0029         | <p><b>House Joint Resolution No. 31.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF TIMOTHY J. NOEL-<br/>           SULLIVAN OF HARTFORD TO BE A<br/>           NONVOTING STUDENT MEMBER OF THE<br/>           STATE BOARD OF EDUCATION.<br/>           Committee Reports: <b>EXN</b></p>                      |                 |
| X 0030         | <p><b>House Resolution No. 4.</b> RESOLUTION<br/>           CONFIRMING THE NOMINATION OF SCOTT<br/>           JACKSON OF HAMDEN TO BE LABOR<br/>           COMMISSIONER.<br/>           Committee Reports: <b>EXN</b><br/>           Favorable Report of the House Committee<br/>           on Executive and Legislative Nominations.</p> |                 |

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