

# State of Connecticut



## House of Representatives

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### CALENDAR

Tuesday, February 16, 2016

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### JUDICIAL NOMINATIONS

X 0003

House Joint Resolution No. 4.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOAN K.  
ALEXANDER OF CROMWELL TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: JUD

X 0004

House Joint Resolution No. 5.  
RESOLUTION CONFIRMING THE  
NOMINATION OF SCOTT A. BARTON OF  
SEYMOUR TO BE A WORKERS'  
COMPENSATION COMMISSIONER.

Committee Reports: JUD

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X 0005	<p style="text-align: center;"><b>House Joint Resolution No. 6.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE ROBERT  E. BEACH, JR. OF STORRS TO BE A JUDGE OF  THE APPELLATE COURT AND A JUDGE OF  SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X 0006	<p style="text-align: center;"><b>House Joint Resolution No. 7.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE WILLIAM  H. BRIGHT, JR. OF COLUMBIA TO BE A JUDGE  OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X 0007	<p style="text-align: center;"><b>House Joint Resolution No. 8.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE MICHAEL  R. DANNEHY OF MANCHESTER TO BE A  JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X 0008	<p style="text-align: center;"><b>House Joint Resolution No. 9.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE EDWARD  S. DOMNARSKI OF ESSEX TO BE A JUDGE OF  THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X 0009	<p style="text-align: center;"><b>House Joint Resolution No. 10.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE CARA F.  ESCHUK OF NAUGATUCK TO BE A JUDGE OF  THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	

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X 0010	<p style="text-align: center;"><b>House Joint Resolution No. 11.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE JOHN B.            FARLEY OF WEST HARTFORD TO BE A JUDGE            OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
X 0011	<p style="text-align: center;"><b>House Joint Resolution No. 12.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE BARBARA            BAILEY JONGBLOED OF MADISON TO BE A            JUDGE OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
X 0012	<p style="text-align: center;"><b>House Joint Resolution No. 13.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE EDWARD            T. KRUMEICH OF GREENWICH TO BE A JUDGE            OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
X 0013	<p style="text-align: center;"><b>House Joint Resolution No. 14.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE LINDA K.            LAGER OF NEW HAVEN TO BE A JUDGE OF            THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
X 0014	<p style="text-align: center;"><b>House Joint Resolution No. 15.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE JOSEPH            A. LICARI, JR. OF NORTH HAVEN TO BE A            STATE REFEREE.            Committee Reports: <b>JUD</b></p>	

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X 0015	<p style="text-align: center;"><b>House Joint Resolution No. 16.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF CHRISTOPHER B. LYDDY OF  NEW HAVEN TO BE A MEMBER OF THE  BOARD OF PARDONS AND PAROLES.  Committee Reports: <b>JUD</b></p>	
X 0016	<p style="text-align: center;"><b>House Joint Resolution No. 17.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE PAUL  MATASAVAGE OF OAKVILLE TO BE A JUDGE  OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X 0017	<p style="text-align: center;"><b>House Joint Resolution No. 18.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE  SOCRATES H. MIHALAKOS OF SOUTHBURY TO  BE A STATE REFEREE.  Committee Reports: <b>JUD</b></p>	
X 0018	<p style="text-align: center;"><b>House Joint Resolution No. 19.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE JOHN J.  NAZZARO OF PAWCATUCK TO BE A JUDGE  OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X 0019	<p style="text-align: center;"><b>House Joint Resolution No. 20.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE JOSEPH  H. PELLEGRINO OF HAMDEN TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	

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X 0020

**House Joint Resolution No. 21.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF CARMEN D. SIERRA OF NEW  
BRITAIN TO BE A MEMBER OF THE BOARD OF  
PARDONS AND PAROLES.

Committee Reports: **JUD**

**EXECUTIVE & LEGISLATIVE NOMINATIONS**

X 0001

**House Joint Resolution No. 2.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SAL BRAMANTE OF  
HARTFORD TO BE A MEMBER OF THE STATE  
ELECTIONS ENFORCEMENT COMMISSION.

Committee Reports: **EXN**

X 0002

**House Joint Resolution No. 3.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF DAVID POHORYLO OF  
MILFORD TO BE A MEMBER OF THE BOARD OF  
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AUTHORITY.

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