

Bill History
Session Year 2016
Substitute for Raised S.B. No. 90

[Public Act No. 16-88 \[pdf\]](#)

[Bill Analysis For File Copy 468](#)

[Bill Analysis for SB-90, as amended by Senate "A" and "B"](#)

[File No. 468 \[pdf\]](#)

[Fiscal Note For File Copy 468](#)

[Fiscal Note for SB-90, As Amended by Senate "A" \(LCO 4247\), Senate "B" \(LCO 5599\)](#)

[ENV Joint Fav. Rpt](#)

[PD Joint Fav. Rpt](#)

[Raised Bill \[pdf\]](#)

[PD Joint Favorable \[pdf\]](#)

[ENV Joint Favorable \[pdf\]](#)

[PH Joint Favorable \[pdf\]](#)

[ENV Vote Tally Sheet \[pdf\]](#)

[PD Vote Tally Sheet \[pdf\]](#)

[PH Vote Tally Sheet \[pdf\]](#)

[Senate Roll Call Vote 281](#)

[Senate Schedule A LCO# 4247 \(J\) \[pdf\]](#)

[Senate Schedule B LCO# 5599 \(J\) \[pdf\]](#)

[Fiscal Note for Amendment LCO 3946 \(See Fiscal Note Details\)](#)

[Fiscal Note for Amendment LCO 3988 \(See Fiscal Note Details\)](#)

[Fiscal Note for Amendment LCO 3997 \(See Fiscal Note Details\)](#)

[Fiscal Note for Amendment LCO 4188 \(No Fiscal Impact\)](#)

[Fiscal Note for Amendment LCO 4247 \(No Fiscal Impact\)](#)

[Fiscal Note for Amendment LCO 5545 \(See Fiscal Note Details\)](#)

[Fiscal Note for Amendment LCO 5599 \(See Fiscal Note Details\)](#)

[Senate LCO Amendment #3946 \(D\) \[pdf\]](#)

[Senate LCO Amendment #3988 \(J\) \[pdf\]](#)

[Senate LCO Amendment #3997 \(D\) \[pdf\]](#)

[Senate LCO Amendment #4188 \(D\) \[pdf\]](#)

[Senate LCO Amendment #5545 \(J\) \[pdf\]](#)

Introducer(s):

Planning and Development Committee

Title: AN ACT CONCERNING WATER MAIN GRANTS AND FILING EXTENSIONS FOR CERTAIN GRAND LIST EXEMPTIONS.

Statement of Purpose: To require the Office of Policy and Management to study responsible development.

Bill History:

02-10-2016 REFERRED TO JOINT COMMITTEE ON Planning and Development Committee

02-11-2016 PUBLIC HEARING 02/19

03-18-2016 JOINT FAVORABLE

03-21-2016 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

03-29-2016 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/04/16-5:00 PM

04-05-2016 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

04-05-2016 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE

04-05-2016 SENATE CALENDAR NUMBER 322

04-05-2016 FILE NUMBER 468

04-13-2016 MOVED TO FOOT OF THE CALENDAR, SENATE

04-13-2016 REMOVED FROM THE FOOT OF THE CALENDAR, SENATE
04-13-2016 MATTER PASS RETAINED
04-19-2016 SENATE ADOPTED SENATE AMENDMENT SCHEDULE A:LCO-4247
04-19-2016 REFERRED BY SENATE TO COMMITTEE ON Environment Committee
04-20-2016 JOINT FAVORABLE
04-20-2016 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE
04-20-2016 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE
04-20-2016 NO NEW FILE BY COMMITTEE ON Environment Committee
04-20-2016 FAVORABLE REPORT, Tabled FOR THE CALENDAR, SENATE
04-26-2016 REFERRED BY SENATE TO COMMITTEE ON Public Health Committee
04-28-2016 JOINT FAVORABLE
04-28-2016 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE
04-28-2016 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE
04-28-2016 NO NEW FILE BY COMMITTEE ON Public Health Committee
04-28-2016 FAVORABLE REPORT, Tabled FOR THE CALENDAR, SENATE
04-30-2016 SENATE ADOPTED SENATE AMENDMENT SCHEDULE B:LCO-5599
04-30-2016 SENATE PASSED AS AMENDED BY SENATE AMENDMENT SCHEDULE A,B
04-30-2016 ON CONSENT CALENDAR
04-30-2016 TRANSMITTED PURSUANT TO JOINT RULE 17
05-01-2016 FAVORABLE REPORT, Tabled FOR THE CALENDAR, HOUSE
05-01-2016 HOUSE CALENDAR NUMBER 553
05-03-2016 HOUSE ADOPTED SENATE AMENDMENT SCHEDULE A
05-03-2016 HOUSE ADOPTED SENATE AMENDMENT SCHEDULE B
05-03-2016 HOUSE PASSED AS AMENDED BY SENATE AMENDMENT SCHEDULE A,B
05-03-2016 ON CONSENT CALENDAR
05-03-2016 IN CONCURRENCE
05-16-2016 PUBLIC ACT 16-88
05-18-2016 TRANSMITTED TO THE SECRETARY OF STATE
05-18-2016 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR
06-02-2016 SIGNED BY THE GOVERNOR

Co-sponsor(s):

Sen. Ted Kennedy, 12th Dist. Rep. Ben McGorty, 122nd Dist.
Sen. Joseph J. Crisco, 17th Dist.