



General Assembly

**Amendment**

February Session, 2016

LCO No. 3957



Offered by:

SEN. GERRATANA, 6<sup>th</sup> Dist.

REP. RITTER M., 1<sup>st</sup> Dist.

To: Senate Bill No. 288

File No. 379

Cal. No. 270

**"AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS ON THE EXPANSION AND CONSTRUCTION OF WATER SYSTEMS."**

- 
- 1 In line 80, delete "pursuant to section 25-33g"
  - 2 In line 86, after "year" insert "z"