



General Assembly

***Amendment***

***February Session, 2016***

LCO No. 3612



Offered by:

SEN. KENNEDY, 12<sup>th</sup> Dist.

SEN. CHAPIN, 30<sup>th</sup> Dist.

To: Senate Bill No. 76

File No. 27

Cal. No. 72

***"AN ACT CONCERNING CONNECTICUT'S FARM TO SCHOOL PROGRAM."***

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- 1 In line 24, after "contract" insert ", in accordance with any other
  - 2 statute, regulation or rule concerning such award"