

**PUBLIC HEALTH COMMITTEE
VOTE TALLY SHEET**

Bill No.: SB-288 **Amendment Letter:** _____

AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS ON THE EXPANSION AND CONSTRUCTION OF WATER SYSTEMS.

Chair: RITTER, M **Motion:** GERRATANA, T **Second:** RILEY, E

Action: Joint Favorable

**Language
Change:**

TOTALS	Voting 27	Yea 26	Nay 1	Abstain 0	Absent and Not Voting 1	Voice Vote
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	yea	nay	abstain	absent		yea	nay	abstain	absent
Sen. Gerratana , T. S06	X								
Rep. Ritter , M. 001	X								
Sen. Crisco , J. S17	X								
Rep. Riley , E. 046	X								
Sen. Markley , J. S16	X								
Rep. Srinivasan , P. 031	X								
Rep. Adinolfi , A. 103	X								
Rep. Alexander , D. 058				X					
Rep. Baker , A. 124	X								
Rep. Berthel , E. 068	X								
Rep. Betts , W. 078	X								
Rep. Candelora , V. 086	X								
Rep. Carpino , C. 032		X							
Rep. Conroy , T. 105	X								
Rep. Cook , M. 065	X								
Rep. Demicco , M. 021	X								
Rep. Genga , H. 010	X								
Sen. Kane , R. S32	X								
Sen. Kennedy , T. S12	X								
Rep. McCarty , K. 038	X								
Sen. Moore , M. S22	X								
Rep. Perillo , J. 113	X								
Rep. Ryan , K. 139	X								
Rep. Sayers , P. 060	X								
Rep. Scanlon , S. 098	X								
Rep. Tercyak , P. 026	X								
Rep. Wilms , F. 142	X								
Rep. Zoni , D. 081	X								

Vote date: 3/16/2016 10:00:00 AM

Correction date: