

**ENVIRONMENT COMMITTEE  
VOTE TALLY SHEET**

**Bill No.:** SB-233      **Amendment Letter:** \_\_\_\_\_

AN ACT CONCERNING A REDUCTION OF CONSUMER-BASED PACKAGING MATERIALS.

**Chair:** ALBIS, J      **Motion:** CASE, J      **Second:** STAFSTROM, S

**Action:** Joint Favorable Substitute

**Language  
Change:**

<b>TOTALS</b>	<b>Voting</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain</b>	<b>Absent and Not Voting</b>	<b>Voice Vote</b>
	29	29	0	0	0	

	yea	nay	abstain	absent		yea	nay	abstain	absent
Sen. <b>Kennedy</b> , T. S12	X								
Rep. <b>Albis</b> , J. 099	X								
Sen. <b>Moore</b> , M. S22	X								
Rep. <b>Arconti</b> , D. 109	X								
Sen. <b>Chapin</b> , C. S30	X								
Rep. <b>Shaban</b> , J. 135	X								
Rep. <b>Byron</b> , G. 027	X								
Rep. <b>Carney</b> , D. 023	X								
Rep. <b>Case</b> , J. 063	X								
Rep. <b>Demicco</b> , M. 021	X								
Rep. <b>Dillon</b> , P. 092	X								
Rep. <b>Dubitsky</b> , D. 047	X								
Rep. <b>Gresko</b> , J. 121	X								
Rep. <b>Hennessy</b> , J. 127	X								
Rep. <b>McGorty</b> , B. 122	X								
Rep. <b>Megna</b> , R. 097	X								
Rep. <b>Miller</b> , P. 036	X								
Rep. <b>Miner</b> , C. 066	X								
Rep. <b>Mulligan</b> , G. 055	X								
Rep. <b>Mushinsky</b> , M. 085	X								
Rep. <b>Piscopo</b> , J. 076	X								
Rep. <b>Ryan</b> , K. 139	X								
Rep. <b>Scanlon</b> , S. 098	X								
Rep. <b>Stafstrom</b> , S. 129	X								
Rep. <b>Tong</b> , W. 147	X								
Rep. <b>Tweedie</b> , M. 013	X								
Rep. <b>Urban</b> , D. 043	X								
Rep. <b>Willis</b> , R. 064	X								
Rep. <b>Ziobron</b> , M. 034	X								

Vote date: 3/11/2016 10:00:00 AM

Correction date: