

**PUBLIC HEALTH COMMITTEE  
VOTE TALLY SHEET**

**Bill No.:** SB-209      **Amendment Letter:** \_\_\_\_\_

AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE PROTECTION OF RESIDENTS IN HEALTH CARE INSTITUTIONS.

**Chair:** RITTER, M      **Motion:** CRISCO, J      **Second:** RILEY, E

**Action:** Joint Favorable Substitute

**Language Change:** LCO#3433 on file in Public Health

<b>TOTALS</b>	<b>Voting</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain</b>	<b>Absent and Not Voting</b>	<b>Voice Vote</b>
	28	28	0	0	0	

	yea	nay	abstain	absent		yea	nay	abstain	absent
Sen. <b>Gerratana</b> , T. S06	X								
Rep. <b>Ritter</b> , M. 001	X								
Sen. <b>Crisco</b> , J. S17	X								
Rep. <b>Riley</b> , E. 046	X								
Sen. <b>Markley</b> , J. S16	X								
Rep. <b>Srinivasan</b> , P. 031	X								
Rep. <b>Adinolfi</b> , A. 103	X								
Rep. <b>Alexander</b> , D. 058	X								
Rep. <b>Baker</b> , A. 124	X								
Rep. <b>Berthel</b> , E. 068	X								
Rep. <b>Betts</b> , W. 078	X								
Rep. <b>Candelora</b> , V. 086	X								
Rep. <b>Carpino</b> , C. 032	X								
Rep. <b>Conroy</b> , T. 105	X								
Rep. <b>Cook</b> , M. 065	X								
Rep. <b>Demicco</b> , M. 021	X								
Rep. <b>Genga</b> , H. 010	X								
Sen. <b>Kane</b> , R. S32	X								
Sen. <b>Kennedy</b> , T. S12	X								
Rep. <b>McCarty</b> , K. 038	X								
Sen. <b>Moore</b> , M. S22	X								
Rep. <b>Perillo</b> , J. 113	X								
Rep. <b>Ryan</b> , K. 139	X								
Rep. <b>Sayers</b> , P. 060	X								
Rep. <b>Scanlon</b> , S. 098	X								
Rep. <b>Tercyak</b> , P. 026	X								
Rep. <b>Wilms</b> , F. 142	X								
Rep. <b>Zoni</b> , D. 081	X								

Vote date: 3/21/2016 10:00:00 AM

Correction date: