

**ENVIRONMENT COMMITTEE
VOTE TALLY SHEET**

Bill No.: SB-77 **Amendment Letter:** _____

AN ACT CONCERNING THE TIMING OF THE SUBMISSION OF THE PAINT STEWARDSHIP PROGRAM'S ANNUAL REPORT.

Chair: ALBIS, J **Motion:** CASE, J **Second:** MILLER, P

Action: Joint Favorable

**Language
Change:**

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	29	26	3	0	0	

	yea	nay	abstain	absent		yea	nay	abstain	absent
Sen. Kennedy, T. S12	X								
Rep. Albis, J. 099	X								
Sen. Moore, M. S22	X								
Rep. Arconti, D. 109	X								
Sen. Chapin, C. S30	X								
Rep. Shaban, J. 135	X								
Rep. Byron, G. 027	X								
Rep. Carney, D. 023	X								
Rep. Case, J. 063	X								
Rep. Demicco, M. 021	X								
Rep. Dillon, P. 092	X								
Rep. Dubitsky, D. 047	X								
Rep. Gresko, J. 121	X								
Rep. Hennessy, J. 127	X								
Rep. McGorty, B. 122	X								
Rep. Megna, R. 097	X								
Rep. Miller, P. 036	X								
Rep. Miner, C. 066		X							
Rep. Mulligan, G. 055	X								
Rep. Mushinsky, M. 085	X								
Rep. Piscopo, J. 076		X							
Rep. Ryan, K. 139	X								
Rep. Scanlon, S. 098	X								
Rep. Stafstrom, S. 129	X								
Rep. Tong, W. 147	X								
Rep. Tweedie, M. 013	X								
Rep. Urban, D. 043	X								
Rep. Willis, R. 064	X								
Rep. Ziobron, M. 034		X							