## INSURANCE AND REAL ESTATE COMMITTEE
## VOTE TALLY SHEET

**Bill No.:** HB-5521 **Amendment Letter:**

AN ACT CONCERNING SHORT-TERM CARE INSURANCE.

**Chair:** CRISCO, J **Motion:** MEGNA, R **Second:** VAIL, K

**Action:** Joint Favorable

**Language Change:**

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|---|---|---|---|---|---|---|
| | 18 | 18 | 0 | 0 | 1 | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Crisco**, J. S17 | X | | | |
| Rep. **Megna**, R. 097 | X | | | |
| Sen. **Hartley**, J. S15 | X | | | |
| Rep. **Zoni**, D. 081 | X | | | |
| Sen. **Kelly**, K. S21 | X | | | |
| Rep. **Sampson**, R. 080 | X | | | |
| Rep. **Abercrombie**, C. 083 | X | | | |
| Rep. **Arce**, A. 004 | X | | | |
| Rep. **Currey**, J. 011 | X | | | |
| Rep. **Dargan**, S. 115 | | | | X |
| Rep. **Floren**, L. 149 | X | | | |
| Rep. **Johnson**, S. 049 | X | | | |
| Rep. **Kupchick**, B. 132 | X | | | |
| Rep. **MacLachlan**, J. 035 | X | | | |
| Rep. **Noujaim**, S. 074 | X | | | |
| Rep. **Randall**, C. 044 | X | | | |
| Rep. **Riley**, E. 046 | X | | | |
| Rep. **Scott**, J. 040 | X | | | |
| Rep. **Vail**, K. 052 | X | | | |

Vote date: 3/17/2016 10:00:00 AM

Correction date: