

**ENVIRONMENT COMMITTEE
VOTE TALLY SHEET**

Bill No.: HB-5385 **Amendment Letter:** _____

AN ACT CONCERNING THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL
PROTECTION'S MATERIALS MANAGEMENT PROGRAMS.

Chair: ALBIS, J **Motion:** CHAPIN, C **Second:** STAFSTROM, S

Action: Joint Favorable Substitute

**Language
Change:**

TOTALS	Voting 29	Yea 28	Nay 1	Abstain 0	Absent and Not Voting 0	Voice Vote
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	yea	nay	abstain	absent		yea	nay	abstain	absent
Sen. Kennedy , T. S12	X								
Rep. Albis , J. 099	X								
Sen. Moore , M. S22	X								
Rep. Arconti , D. 109		X							
Sen. Chapin , C. S30	X								
Rep. Shaban , J. 135	X								
Rep. Byron , G. 027	X								
Rep. Carney , D. 023	X								
Rep. Case , J. 063	X								
Rep. Demicco , M. 021	X								
Rep. Dillon , P. 092	X								
Rep. Dubitsky , D. 047	X								
Rep. Gresko , J. 121	X								
Rep. Hennessy , J. 127	X								
Rep. McGorty , B. 122	X								
Rep. Megna , R. 097	X								
Rep. Miller , P. 036	X								
Rep. Miner , C. 066	X								
Rep. Mulligan , G. 055	X								
Rep. Mushinsky , M. 085	X								
Rep. Piscopo , J. 076	X								
Rep. Ryan , K. 139	X								
Rep. Scanlon , S. 098	X								
Rep. Stafstrom , S. 129	X								
Rep. Tong , W. 147	X								
Rep. Tweedie , M. 013	X								
Rep. Urban , D. 043	X								
Rep. Willis , R. 064	X								
Rep. Ziobron , M. 034	X								

Vote date: 3/11/2016 10:00:00 AM

Correction date: