**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE**
**VOTE TALLY SHEET**

**Bill No.:** _____ **Amendment Letter:** _____

RESOLUTION CONFIRMING THE NOMINATION OF MIRIAM DELPHIN-RITTMON, OF MERIDEN, TO BE COMMISSIONER OF MENTAL HEALTH AND ADDICTIVE SERVICES.

**Chair:** JANOWSKI, C **Motion:** BUCK-TAYLOR, C **Second:** VARGAS, E

**Action:** House Favorable

**Language Change:**

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|---|---|---|---|---|---|---|
| | 7 | 7 | 0 | 0 | 3 | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Rep. **Janowski**, C. 056 | X | | | |
| Rep. **Vargas**, E. 006 | X | | | |
| Rep. **Buck-Taylor**, C. 067 | X | | | |
| Rep. **Albis**, J. 099 | X | | | |
| Rep. **Berger**, J. 073 | X | | | |
| Rep. **Camillo**, F. 151 | | | | X |
| Rep. **Dargan**, S. 115 | X | | | |
| Rep. **Giegler**, J. 138 | | | | X |
| Rep. **Godfrey**, B. 110 | X | | | |
| Rep. **Perillo**, J. 113 | | | | X |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| | | | | |

Vote date: 4/16/2015 4:00:00 PM

Correction date: 4/16/2015 3:36:00 PM