EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
VOTE TALLY SHEET

Bill No.: _____ **Amendment Letter:** _____

RESOLUTION CONFIRMING THE NOMINATION OF DORA B. **SCHRIRO FROM HARTFORD**, TO BE COMMISSIONER OF THE DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION.

Chair: JANOWSKI, C **Motion:** VARGAS, E **Second:** DARGAN, S

Action: House Favorable

Language Change:

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	10	7	3	0	0	

	yea	nay	abstain	absent
Rep. **Janowski**, C. 056	X			
Rep. **Vargas**, E. 006	X			
Rep. **Buck-Taylor**, C. 067		X		
Rep. **Albis**, J. 099	X			
Rep. **Berger**, J. 073	X			
Rep. **Camillo**, F. 151		X		
Rep. **Dargan**, S. 115	X			
Rep. **Giegler**, J. 138	X			
Rep. **Godfrey**, B. 110	X			
Rep. **Perillo**, J. 113		X		

	yea	nay	abstain	absent

Vote date: 2/10/2015 4:00:00 PM

Correction date: