



General Assembly

***Amendment***

***January Session, 2015***

LCO No. 7210



Offered by:  
REP. ALBIS, 99<sup>th</sup> Dist.

To: House Bill No. 7031

File No. 689

Cal. No. 454

***"AN ACT CONCERNING THE ESTABLISHMENT OF A PILOT PROGRAM FOR THE MEDIATION OF CONDOMINIUM-RELATED DISPUTES."***

1 In line 33, strike "two" and insert "three" in lieu thereof