



General Assembly

Amendment

January Session, 2015

LCO No. 6657



Offered by:

REP. JOHNSON, 49th Dist.

REP. RITTER M., 1st Dist.

SEN. GERRATANA, 6th Dist.

To: Subst. House Bill No. 5896

File No. 623

Cal. No. 393

"AN ACT ESTABLISHING A NUTRITION EDUCATION ADVISORY COUNCIL."

1 Strike everything after the enacting clause and substitute the
2 following in lieu thereof:

3 "Section 1. (*Effective from passage*) (a) There is established a task force
4 to study childhood nutrition. Such study shall include, but not be
5 limited to, an examination of (1) promoting healthier eating habits, (2)
6 providing and promoting healthier options for school meals, and (3)
7 the development of a nutrition education program for adoption by the
8 local and regional school districts and integration into the physical
9 education curriculum.

10 (b) The task force shall consist of the following members:

11 (1) Two appointed by the speaker of the House of Representatives,
12 one of whom shall be a certified dietician-nutritionist practicing in the

13 state who provides services to children;

14 (2) Two appointed by the president pro tempore of the Senate, one
15 of whom shall be a pediatrician licensed and practicing in the state;

16 (3) One appointed by the majority leader of the House of
17 Representatives, who shall be a medical researcher with experience
18 conducting research concerning the effects of childhood nutrition on
19 overall health;

20 (4) One appointed by the majority leader of the Senate, who shall be
21 a school nurse licensed and practicing in the state;

22 (5) One appointed by the minority leader of the House of
23 Representatives, who shall be a psychiatrist licensed and practicing in
24 the state with experience treating children with issues related to
25 nutrition;

26 (6) One appointed by the minority leader of the Senate, who shall be
27 a licensed clinical social worker, as defined in section 20-195m of the
28 general statutes, with experience providing services to children with
29 issues related to nutrition; and

30 (7) The chairpersons of the joint standing committee of the General
31 Assembly having cognizance of matters relating to public health, or
32 the chairpersons' designees.

33 (c) Any member of the task force appointed under subdivision (1),
34 (2), (3), (4), (5), (6) or (7) of subsection (b) of this section may be a
35 member of the General Assembly.

36 (d) All appointments to the task force shall be made not later than
37 thirty days after the effective date of this section. Any vacancy shall be
38 filled by the appointing authority.

39 (e) The speaker of the House of Representatives and the president
40 pro tempore of the Senate shall select the chairpersons of the task force

41 from among the members of the task force. Such chairpersons shall
42 schedule the first meeting of the task force, which shall be held not
43 later than sixty days after the effective date of this section.

44 (f) The administrative staff of the joint standing committee of the
45 General Assembly having cognizance of matters relating to public
46 health shall serve as administrative staff of the task force.

47 (g) Not later than January 1, 2016, the task force shall submit a
48 report on its findings and recommendations to the joint standing
49 committee of the General Assembly having cognizance of matters
50 relating to public health, in accordance with the provisions of section
51 11-4a of the general statutes. The task force shall terminate on the date
52 that it submits such report or January 1, 2016, whichever is later."

This act shall take effect as follows and shall amend the following sections:		
Section 1	<i>from passage</i>	New section