

State of Connecticut



House of Representatives

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Friday, January 30, 2015

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
JUDICIAL NOMINATIONS			
0008	House Joint Resolution No. 40. RESOLUTION CONFIRMING THE NOMINATION OF AUDEN C. GROGINS, ESQUIRE, OF BRIDGEPORT TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO
0009	House Joint Resolution No. 41. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE WILLIAM L. HADDEN, JR. OF HAMDEN TO BE A STATE REFEREE. Committee Reports: JUD		GO
0010	House Joint Resolution No. 42. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ROBERT A. MARTIN OF OLD LYME TO BE A SENIOR JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO
0012	House Joint Resolution No. 44. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE SHEILA M. PRATS OF WEST SIMSBURY TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO

JUDICIAL NOMINATIONS

0013	<p>House Joint Resolution No. 45. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE OMAR A. WILLIAMS OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p>	GO
0015	<p>House Joint Resolution No. 49. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE TAGGART D. ADAMS OF WILTON TO BE A STATE REFEREE.</p> <p>Committee Reports: JUD</p>	GO
0016	<p>House Joint Resolution No. 50. RESOLUTION CONFIRMING THE NOMINATION OF RUFARO N. BERRY OF HAMDEN TO BE A MEMBER OF THE BOARD OF PARDONS AND PAROLES.</p> <p>Committee Reports: JUD</p>	GO
0017	<p>House Joint Resolution No. 51. RESOLUTION CONFIRMING THE NOMINATION OF PATRICIA CAMP OF BLOOMFIELD TO BE A MEMBER OF THE BOARD OF PARDONS AND PAROLES.</p> <p>Committee Reports: JUD</p>	GO
0018	<p>House Joint Resolution No. 52. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BERNADETTE CONWAY OF NORTH HAVEN TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p>	GO
0019	<p>House Joint Resolution No. 53. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE EDWARD C. GRAZIANI OF ELLINGTON TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p>	GO
0020	<p>House Joint Resolution No. 54. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ARTHUR A. HILLER OF SHELTON TO BE A STATE REFEREE.</p> <p>Committee Reports: JUD</p>	GO

Cal. No.

Title

File No. Action

JUDICIAL NOMINATIONS

0021

House Joint Resolution No. 55. RESOLUTION
CONFIRMING THE NOMINATION OF KENNETH IRELAND
OF NEW BRITAIN TO BE A MEMBER OF THE BOARD OF
PARDONS AND PAROLES.

Committee Reports: **JUD**

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EXECUTIVE & LEGISLATIVE NOMINATIONS

0001 GO

House Joint Resolution No. 26. RESOLUTION CONFIRMING THE NOMINATION OF MARK D. BENIGNI OF MERIDEN TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE STATE EDUCATION RESOURCE CENTER.

Committee Reports: EXN

0002 GO

House Joint Resolution No. 27. RESOLUTION CONFIRMING THE NOMINATION OF ELIZABETH BROWN OF WATERBURY TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE STATE EDUCATION RESOURCE CENTER.

Committee Reports: EXN

0003 GO

House Joint Resolution No. 28. RESOLUTION CONFIRMING THE NOMINATION OF MATT FLEURY OF HARTFORD TO BE REAPPOINTED TO THE BOARD OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: EXN

0004 GO

House Joint Resolution No. 29. RESOLUTION CONFIRMING THE NOMINATION OF LAWRENCE GOLDMAN, OF NORWICH TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: EXN

0005 GO

House Joint Resolution No. 30. RESOLUTION CONFIRMING THE NOMINATION OF GAIL MCKINLEY-ANDERSON OF SPRINGFIELD, MASSACHUSETTS TO BE A MEMBER OF THE EDUCATION ARBITRATION BOARD.

Committee Reports: EXN

0006 GO

House Joint Resolution No. 38. RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL CAMINEAR OF BRANFORD TO BE A VOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

Cal. No.

Title

File No. Action

EXECUTIVE & LEGISLATIVE NOMINATIONS

0007

House Joint Resolution No. 39. RESOLUTION CONFIRMING THE NOMINATION OF MEGAN FOELL OF THOMASTON TO BE A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

GO

0011

House Joint Resolution No. 43. RESOLUTION CONFIRMING THE NOMINATION OF RICHARD PORTH OF WEST HARTFORD TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE STATE EDUCATION RESOURCE CENTER.

Committee Reports: EXN

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