

# State of Connecticut



## SENATE

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### CALENDAR

Wednesday, May 27, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### JUDICIAL NOMINATIONS

0592

**Senate Joint Resolution No. 51.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ALICE A. BRUNO, ESQUIRE,  
OF NEW BRITAIN TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**  
Favorable report of the Senate committee.

0593

**Senate Joint Resolution No. 52.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF GERALD L. HARMON,  
ESQUIRE, OF SOUTHWINGTON TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**  
Favorable Report of the Senate Committee.

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0594	<p><b>Senate Joint Resolution No. 53.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF JOHN A. MASTROPIETRO OF  WATERTOWN TO BE A WORKERS'  COMPENSATION COMMISSIONER.  Committee Reports: <b>JUD</b>  Favorable report of the Senate Committee.</p>	
<b>FAVORABLE REPORTS</b>		
XX 0066	<p><b>Senate Bill No. 15.</b> AN ACT REQUIRING  HEALTH INSURANCE COVERAGE FOR  PEDIATRIC AUTOIMMUNE  NEUROPSYCHIATRIC DISORDER ASSOCIATED  WITH STREPTOCOCCAL INFECTIONS.  Committee Reports: <b>INS</b></p>	12
XX 0091	<p><b>Senate Bill No. 752.</b> AN ACT REQUIRING  LIFE INSURANCE COMPANIES TO PROVIDE  CERTAIN INFORMATION WITH LIFE  INSURANCE POLICY PROCEEDS PAYMENTS.  Committee Reports: <b>INS</b></p>	46
XX 0120	<p><b>Substitute for Senate Bill No. 238.</b> AN ACT  REQUIRING THE INSURANCE DEPARTMENT  TO STUDY DRIVER MONITORING DEVICES  OFFERED BY INSURERS.  Committee Reports: <b>INS</b></p>	83
XX 0137	<p><b>Senate Bill No. 883.</b> AN ACT  CONCERNING MUNICIPAL BLIGHT.  Committee Reports: <b>PD</b></p>	136

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0140	<p><b>Senate Bill No. 691.</b> AN ACT ESTABLISHING A VETERANS' CRISIS LINE. Committee Reports: VA</p>	131
XX 0155	<p><b>Substitute for Senate Bill No. 881.</b> AN ACT CONCERNING THE TAKING OF INTANGIBLE PERSONAL PROPERTY BY THE STATE OR ANY POLITICAL SUBDIVISION. Committee Reports: PD</p>	153
XX 0158	<p><b>Substitute for Senate Bill No. 520.</b> AN ACT CONCERNING MILITARY RETIREMENT PAY. Committee Reports: VA</p>	148
XX 0166	<p><b>Substitute for Senate Bill No. 839.</b> AN ACT CONCERNING THE OFFICE OF THE OMBUDSMAN WITHIN THE DEPARTMENT OF CHILDREN AND FAMILIES AND COMPLAINTS AND GRIEVANCES FILED BY CHILDREN UNDER THE CARE AND CUSTODY OF THE DEPARTMENT. Committee Reports: KID</p>	199
XX 0168	<p><b>Senate Bill No. 235.</b> AN ACT CONCERNING A STUDY OF HEALTH INSURANCE COVERAGE OF AND OUT-OF- POCKET EXPENSES FOR EPINEPHRINE PENS. Committee Reports: INS</p>	192
XX 0189	<p><b>Senate Bill No. 23.</b> AN ACT CONCERNING GROUP-WIDE SUPERVISION FOR INTERNATIONALLY ACTIVE INSURANCE GROUPS. Committee Reports: INS</p>	241

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0194	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1025.</b> AN ACT AUTHORIZING THE CONNECTICUT HEALTH INSURANCE EXCHANGE TO ESTABLISH SUBSIDIARIES. Committee Reports: <b>INS</b></p>	271
XX 0202	<p style="text-align: center;"><b>Senate Bill No. 446.</b> AN ACT CONCERNING THE DEFINITION OF THE TERM "DOMESTIC WORKER". Committee Reports: <b>LAB</b></p>	254
XX 0222	<p style="text-align: center;"><b>Senate Bill No. 407.</b> AN ACT CONCERNING THE AFFORDABLE HOUSING LAND USE APPEALS PROCEDURE. Committee Reports: <b>HSG</b></p>	291
XX 0235	<p style="text-align: center;"><b>Substitute for Senate Bill No. 976.</b> AN ACT CONCERNING A STUDY OF THE FAIR SALE OF TICKETS TO ENTERTAINMENT EVENTS. Committee Reports: <b>GL</b></p>	341
XX 0240	<p style="text-align: center;"><b>Senate Bill No. 260.</b> AN ACT CONCERNING THE LENGTH OF THE REPORTS OF MOTOR VEHICLE ACCIDENTS. Committee Reports: <b>PS</b></p>	331
XX 0242	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1011.</b> AN ACT CONCERNING THE TRAINING OF SECURITY PERSONNEL. Committee Reports: <b>PS</b></p>	342
XX 0247	<p style="text-align: center;"><b>Senate Bill No. 503.</b> AN ACT LIMITING DEALER CONVEYANCE FEES. Committee Reports: <b>TRA</b></p>	335

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0258	<p><b>Senate Bill No. 937.</b> AN ACT REQUIRING ALL MONEYS DIRECTED TO THE SPECIAL TRANSPORTATION FUND TO BE DEPOSITED IN SAID FUND, AND ALL EXPENDITURES FROM SAID FUND TO BE FOR TRANSPORTATION PURPOSES.</p> <p>Committee Reports: <b>TRA</b></p>	352
XX 0259	<p><b>Senate Bill No. 726.</b> AN ACT CONCERNING A STUDY OF A RENAISSANCE DISTRICT PROGRAM.</p> <p>Committee Reports: <b>CE</b></p>	433
XX 0261	<p><b>Senate Bill No. 859.</b> AN ACT CONCERNING HIGHER EDUCATION.</p> <p>Committee Reports: <b>HED</b></p>	439
XX 0267	<p><b>Senate Bill No. 21.</b> AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY OPIOID ANALGESICS.</p> <p>Committee Reports: <b>INS</b></p>	426
XX 0278	<p><b>Senate Bill No. 954.</b> AN ACT CONCERNING TRANSPARENCY OF EXECUTIVE PAY IN CERTAIN HOSPITAL TRANSACTIONS.</p> <p>Committee Reports: <b>PH</b></p>	444
XX 0280	<p><b>Substitute for Senate Bill No. 770.</b> AN ACT CREATING A PILOT PROGRAM FOR POLICE BODY CAMERAS.</p> <p>Committee Reports: <b>PS</b></p>	436

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XX 0290	<b>Senate Bill No. 1019.</b> AN ACT CONCERNING THE FISCAL IMPACT OF PROPOSED LEGISLATION ON BUSINESSES. Committee Reports: CE	507
XX 0297	<b>Substitute for Senate Bill No. 1049.</b> AN ACT CONCERNING VIRTUAL NET METERING. Committee Reports: ET	497
XX 0298	<b>Senate Bill No. 1075.</b> AN ACT CONCERNING TECHNOLOGY. Committee Reports: ET	505
XX 0330	<b>Senate Bill No. 73.</b> AN ACT CONCERNING MEDICAL RECORDS. Committee Reports: PH	540
XX 0338	<b>Substitute for Senate Bill No. 565.</b> AN ACT CONCERNING ENERGY AUDITS AND HEATING ASSISTANCE. Committee Reports: ET	606
XX 0343	<b>Substitute for Senate Bill No. 570.</b> AN ACT CONCERNING ELECTRIC FIXED BILL FEES AND GRID MODERNIZATION. Committee Reports: ET	611
XX 0344	<b>Senate Bill No. 1050.</b> AN ACT CONCERNING ABANDONED ELECTRIC GENERATING FACILITIES AND CORPORATE RESPONSIBILITY. Committee Reports: ET	615

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0345	<p><b>Substitute for Senate Bill No. 1078.</b> AN ACT CONCERNING AFFORDABLE AND RELIABLE ENERGY. Committee Reports: ET</p>	616
XX 0352	<p><b>Substitute for Senate Bill No. 1083.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY WAYS TO REGIONALIZE, PROFESSIONALIZE AND ENHANCE THE EFFICIENCY OF ELECTION ADMINISTRATION. Committee Reports: GAE</p>	618
XX 0359	<p><b>Substitute for Senate Bill No. 1095.</b> AN ACT CONCERNING STUDENTS ASSESSMENTS. Committee Reports: ED</p>	639
XX 0382	<p><b>Substitute for House Bill No. 6915.</b> AN ACT CONCERNING A STUDENT LOAN BILL OF RIGHTS. (As amended by House Amendment Schedule "A" (LCO 6170)) Committee Reports: BA</p>	237 , 721
XX 0383	<p><b>House Bill No. 6723.</b> AN ACT CONCERNING GROUNDS FOR TERMINATION OF PARENTAL RIGHTS. (As amended by House Amendment Schedule "A" (LCO 6221)) Committee Reports: KID</p>	38 , 719
XX 0384	<p><b>House Bill No. 6724.</b> AN ACT CONCERNING TECHNICAL AND MINOR REVISIONS TO THE DEPARTMENT OF CHILDREN AND FAMILIES STATUTES. (As amended by House Amendment Schedule "A" (LCO 6234)) Committee Reports: KID</p>	39 , 720

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0385	<p style="text-align: center;"><b>Substitute for House Bill No. 6812.</b> AN ACT CONCERNING FACULTY REPRESENTATION ON THE COMMITTEES AND SUBCOMMITTEES OF THE BOARD OF REGENTS FOR HIGHER EDUCATION. Committee Reports: <b>HED</b></p>	414
XX 0387	<p style="text-align: center;"><b>Substitute for House Bill No. 6873.</b> AN ACT CONCERNING INJURED VOLUNTEER FIREFIGHTERS AND SICK LEAVE BENEFITS. Committee Reports: <b>LAB</b></p>	378
XX 0389	<p style="text-align: center;"><b>House Bill No. 6914.</b> AN ACT CONCERNING DEMOLITION LICENSURE AND DEMOLITION PERMITS. Committee Reports: <b>PS</b></p>	191
XX 0390	<p style="text-align: center;"><b>House Bill No. 6317.</b> AN ACT CONCERNING A STUDY OF CYBERSECURITY. Committee Reports: <b>PS</b></p>	314
XX 0395	<p style="text-align: center;"><b>Senate Bill No. 965.</b> AN ACT CONCERNING EDUCATION ISSUES. Committee Reports: <b>ED</b></p>	706
XX 0398	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1100.</b> AN ACT REQUIRING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY REGARDING THE ELIMINATION OF THE REPORTING AND COLLECTION OF CERTAIN STUDENT AND TEACHER DATA. Committee Reports: <b>ED</b></p>	716

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0399	<p><b>Senate Bill No. 844.</b> AN ACT CONCERNING VOTING RIGHTS OF MEMBERS OF MINOR PARTIES.</p> <p>Committee Reports: <b>GAE</b></p>	702
XX 0400	<p><b>Substitute for Senate Bill No. 948.</b> AN ACT INCREASING OPPORTUNITIES FOR SMALL CONTRACTORS AND MINORITY BUSINESS ENTERPRISES UNDER THE SET-ASIDE PROGRAM.</p> <p>Committee Reports: <b>GAE</b></p>	704
XX 0405	<p><b>Substitute for Senate Bill No. 1126.</b> AN ACT CONCERNING REVISIONS TO CAMPAIGN FINANCE LAWS.</p> <p>Committee Reports: <b>GAE</b></p>	718
XX 0428	<p><b>Substitute for Senate Bill No. 979.</b> AN ACT CONCERNING THE CONNECTICUT UNIFORM FIDUCIARY ACCESS TO DIGITAL ASSETS ACT.</p> <p>Committee Reports: <b>JUD</b></p>	737
XX 0434	<p><b>Substitute for House Bill No. 5358.</b> AN ACT ESTABLISHING A BILL OF RIGHTS FOR RESIDENTS OF CONTINUING-CARE RETIREMENT COMMUNITIES. (As amended by House Amendment Schedule "A" (LCO 6432))</p> <p>Committee Reports: <b>HS</b></p>	511 , 743
XX 0435	<p><b>Substitute for House Bill No. 6839.</b> AN ACT CONCERNING A LONG ISLAND SOUND BLUE PLAN AND RESOURCE AND USE INVENTORY. (As amended by House Amendment Schedules "A" (LCO 6391), "B" (LCO 6417))</p> <p>Committee Reports: <b>ENV, PD</b></p>	235 , 745

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0436	<p><b>Substitute for House Bill No. 5903.</b> AN ACT CONCERNING A STUDY OF CHRONIC OBSTRUCTIVE PULMONARY DISEASE. (As amended by House Amendment Schedule "A" (LCO 6357))</p> <p>Committee Reports: <b>PH</b></p>	647,744
XX 0437	<p><b>House Bill No. 6771.</b> AN ACT AUTHORIZING NONADMITTED INSURERS TO OPEN AN OFFICE IN THIS STATE.</p> <p>Committee Reports: <b>INS</b></p>	175
XX 0438	<p><b>Substitute for House Bill No. 6772.</b> AN ACT EXTENDING CREDITOR PROTECTION TO AMOUNTS PAYABLE TO A PARTICIPANT OF OR BENEFICIARY UNDER AN ANNUITY PURCHASED TO FUND EMPLOYEE OR RETIREE RETIREMENT BENEFITS.</p> <p>Committee Reports: <b>INS</b></p>	412
XX 0439	<p><b>Substitute for House Bill No. 6259.</b> AN ACT CONCERNING THE BOUNDARIES OF REGIONAL ECONOMIC DEVELOPMENT DISTRICTS.</p> <p>Committee Reports: <b>PD</b></p>	460
XX 0440	<p><b>House Bill No. 7018.</b> AN ACT CONCERNING ALTERNATIVE EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	597
XX 0441	<p><b>Substitute for Senate Bill No. 952.</b> AN ACT CONCERNING A SECOND CHANCE SOCIETY.</p> <p>Committee Reports: <b>JUD</b></p>	748

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0442	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1080.</b> AN ACT CONCERNING THE DEPARTMENT OF REVENUE SERVICES. Committee Reports: <b>FIN</b></p>	751
XX 0449	<p style="text-align: center;"><b>Substitute for House Bill No. 6863.</b> AN ACT CONCERNING THE ENFORCEMENT OF ORDINANCES. Committee Reports: <b>PH, PS</b></p>	474 , 755
XX 0450	<p style="text-align: center;"><b>Substitute for House Bill No. 6815.</b> AN ACT CONCERNING THE DEFINITION AND USE OF THE TERM "INTELLECTUAL DISABILITY". (As amended by House Amendment Schedule "A" (LCO 6267)) Committee Reports: <b>PH</b></p>	525 , 785
XX 0451	<p style="text-align: center;"><b>Substitute for House Bill No. 5980.</b> AN ACT EXTENDING THE BOUNDARIES OF THE CAPITAL CITY ECONOMIC DEVELOPMENT DISTRICT. (As amended by House Amendment Schedule "A" (LCO 6220)) Committee Reports: <b>CE, PD</b></p>	516 , 783
XX 0452	<p style="text-align: center;"><b>House Bill No. 6725.</b> AN ACT CONCERNING ANIMAL-ASSISTED THERAPY SERVICES. (As amended by House Amendment Schedule "A" (LCO 6790)) Committee Reports: <b>KID, PH</b></p>	22 , 784
XX 0453	<p style="text-align: center;"><b>Senate Bill No. 271.</b> AN ACT CONCERNING MEDICAID REFORM TO PROMOTE AGING IN PLACE. Committee Reports: <b>HS, APP</b></p>	776

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0454	<p style="text-align: center;"><b>Senate Bill No. 1116.</b> AN ACT  CONCERNING EXPENDITURES FOR THE  PROGRAMS AND SERVICES OF THE  DEPARTMENT OF EDUCATION.  Committee Reports: <b>APP</b></p>	777
XX 0455	<p style="text-align: center;"><b>Senate Bill No. 1123.</b> AN ACT  CONCERNING EXPENDITURES OF STATE  AGENCIES PROVIDING SOCIAL SERVICES.  Committee Reports: <b>APP</b></p>	778
XX 0456	<p style="text-align: center;"><b>Senate Bill No. 1124.</b> AN ACT  CONCERNING EXPENDITURES OF STATE  AGENCIES PROVIDING PUBLIC HEALTH,  MENTAL HEALTH AND DEVELOPMENTAL  SERVICES.  Committee Reports: <b>APP</b></p>	779
XX 0457	<p style="text-align: center;"><b>Senate Bill No. 1125.</b> AN ACT  CONCERNING EXPENDITURES OF THE  GENERAL FUND.  Committee Reports: <b>APP</b></p>	780
XX 0458	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1130.</b> AN  ACT IMPLEMENTING A TAX ON CONTROLLED  SUBSTANCES AND FUNDING REGIONAL  OPIOID ABUSE PREVENTION AND  TREATMENT PROGRAMS.  Committee Reports: <b>FIN</b></p>	781
XX 0459	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1131.</b> AN  ACT CONCERNING GRAND LIST GROWTH.  Committee Reports: <b>FIN</b></p>	782

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0461	<p style="text-align: center;"><b>House Bill No. 6403.</b> AN ACT CONCERNING SECURITY FREEZES ON CHILDREN'S CREDIT REPORTS. (As amended by House Amendment Schedule "A" (LCO 6828))</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	113 , 791
XX 0462	<p style="text-align: center;"><b>Substitute for House Bill No. 6800.</b> AN ACT CONCERNING MORTGAGE CORRESPONDENT LENDERS, THE SMALL LOAN ACT, VIRTUAL CURRENCIES AND SECURITY FREEZES ON CONSUMER CREDIT REPORTS. (As amended by House Amendment Schedule "A" (LCO 6761))</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	177 , 799
XX 0463	<p style="text-align: center;"><b>House Bill No. 6833.</b> AN ACT CONCERNING THE QUALIFICATIONS AND DUTIES OF THE EXECUTIVE DIRECTOR OF THE OFFICE OF MILITARY AFFAIRS.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	187
XX 0465	<p style="text-align: center;"><b>House Bill No. 6375.</b> AN ACT ESTABLISHING A VETERANS TO AGRICULTURE PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6768))</p> <p style="text-align: center;">Committee Reports: <b>VA, ENV</b></p>	105 , 790
XX 0466	<p style="text-align: center;"><b>Substitute for House Bill No. 5771.</b> AN ACT AUTHORIZING PHARMACISTS TO DISPENSE DRUGS IN NINETY-DAY QUANTITIES. (As amended by House Amendment Schedule "A" (LCO 6352))</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	307 , 787

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0467	<p><b>House Bill No. 6451.</b> AN ACT PROHIBITING MANDATORY REGISTRATION FOR CERTAIN CONSUMER WARRANTY COVERAGE. (As amended by House Amendment Schedule "A" (LCO 6346))</p> <p>Committee Reports: <b>GL</b></p>	279 , 792
XX 0468	<p><b>Substitute for House Bill No. 6747.</b> AN ACT REVISING CERTAIN STATUTES CONCERNING THE STATE COMPTROLLER.</p> <p>Committee Reports: <b>GAE</b></p>	281
XX 0470	<p><b>Substitute for House Bill No. 7007.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PLANNING COMMISSION FOR HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 6683))</p> <p>Committee Reports: <b>HED</b></p>	537 , 798
XX 0471	<p><b>Substitute for House Bill No. 6142.</b> AN ACT CONCERNING SECURITY DEPOSITS FOR AGE-RESTRICTED PUBLIC HOUSING. (As amended by House Amendment Schedule "A" (LCO 6819))</p> <p>Committee Reports: <b>HSG</b></p>	226 , 789
XX 0472	<p><b>House Bill No. 6678.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND OTHER CHANGES TO THE INSURANCE AND RELATED STATUTES. (As amended by House Amendment Schedule "A" (LCO 5753))</p> <p>Committee Reports: <b>INS</b></p>	54 , 793

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0473	<p><b>Substitute for House Bill No. 6870.</b> AN ACT CONCERNING THE CONNECTICUT UNFAIR INSURANCE PRACTICES ACT. (As amended by House Amendment Schedule "A" (LCO 6300))</p> <p>Committee Reports: <b>INS</b></p>	206 , 794
XX 0474	<p><b>House Bill No. 6925.</b> AN ACT CONCERNING THE STATUTE OF REPOSE IN HAZARDOUS CHEMICAL CASES RESULTING IN THE DEATH OF A PERSON.</p> <p>Committee Reports: <b>JUD</b></p>	723
XX 0477	<p><b>House Bill No. 7011.</b> AN ACT CONCERNING THE AUTHORITY OF ANIMAL CONTROL OFFICERS IN COMMON INTEREST COMMUNITIES.</p> <p>Committee Reports: <b>ENV, PD</b></p>	538
XX 0480	<p><b>Substitute for House Bill No. 6910.</b> AN ACT CONCERNING NOTIFICATION BY LAW ENFORCEMENT AGENCIES TO DAY CARE CENTERS. (As amended by House Amendment Schedule "A" (LCO 6309))</p> <p>Committee Reports: <b>PS</b></p>	476 , 795
XX 0481	<p><b>House Bill No. 6978.</b> AN ACT REQUIRING THE COMMISSIONER OF EDUCATION TO DEVELOP AND SUBMIT A COMPREHENSIVE STATE-WIDE INTERDISTRICT MAGNET SCHOOL PLAN.</p> <p>Committee Reports: <b>ED</b></p>	482

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0482	<p style="text-align: center;"><b>Substitute for House Bill No. 7019.</b> AN ACT CONCERNING THE MINIMUM BUDGET REQUIREMENT. (As amended by House Amendment Schedule "A" (LCO 6887))</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	632 , 811
XX 0483	<p style="text-align: center;"><b>House Bill No. 5729.</b> AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES CONCERNING KENNEL SERVICES ADVERTISEMENTS. (As amended by House Amendment Schedule "A" (LCO 6870))</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	569 , 807
XX 0485	<p style="text-align: center;"><b>House Bill No. 6781.</b> AN ACT CONCERNING THE APPLICATION OF THE UNIFORM COMMERCIAL CODE TO CERTAIN FUNDS TRANSFERS UNDER THE ELECTRONIC FUND TRANSFER ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	677
XX 0486	<p style="text-align: center;"><b>Substitute for House Bill No. 6892.</b> AN ACT CONCERNING HOSPITAL TRAINING AND PROCEDURES FOR PATIENTS WITH SUSPECTED DEMENTIA. (As amended by House Amendment Schedule "A" (LCO 6852))</p> <p style="text-align: center;">Committee Reports: <b>AGE, PH</b></p>	124 , 808
XX 0487	<p style="text-align: center;"><b>Substitute for House Bill No. 6949.</b> AN ACT CONCERNING CHILDHOOD VACCINATIONS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	627 , 809

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0488	<p><b>House Bill No. 6575.</b> AN ACT CONCERNING THE RETENTION SCHEDULE FOR LAND USE AND DEVELOPMENT RECORDS.</p> <p>Committee Reports: <b>PD</b></p>	463
XX 0489	<p><b>Substitute for House Bill No. 6953.</b> AN ACT REQUIRING INFORMATION ON THE BIFURCATION OF MUNICIPAL TAX BILLS. (As amended by House Amendment Schedule "A" (LCO 6497))</p> <p>Committee Reports: <b>PD</b></p>	665 , 810
XX 0490	<p><b>House Bill No. 6952.</b> AN ACT PROHIBITING CERTAIN LIFE INSURANCE POLICY EXCLUSIONS FOR ACTIVE MEMBERS OF THE ARMED FORCES AND THE NATIONAL GUARD.</p> <p>Committee Reports: <b>INS, VA</b></p>	422
XX 0491	<p><b>Substitute for Senate Bill No. 795.</b> AN ACT CONCERNING A TWO-GENERATIONAL SCHOOL READINESS AND WORKFORCE DEVELOPMENT PILOT PROGRAM.</p> <p>Committee Reports: <b>HS, APP</b></p>	804
XX 0492	<p><b>Substitute for Senate Bill No. 1088.</b> AN ACT CONCERNING SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITY.</p> <p>Committee Reports: <b>PH, APP</b></p>	805

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0493	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1134.</b> AN ACT CONCERNING LEGISLATIVE OVERSIGHT OF STATE TAX CREDITS AND A STUDY OF INTERNATIONAL AND EXPORT TRADE. Committee Reports: <b>FIN</b></p>	806
XX 0494	<p style="text-align: center;"><b>Substitute for Senate Bill No. 972.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING SCHOOL PARAPROFESSIONAL TRAINING. Committee Reports: <b>PRI, ED, APP</b></p>	814
XX 0495	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1137.</b> AN ACT CONCERNING THE CONNECTICUT COMPETITIVENESS COUNCIL. Committee Reports: <b>FIN</b></p>	815
XX 0497	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1135.</b> AN ACT CONCERNING THE MANAGEMENT OF REVENUE VOLATILITY. Committee Reports: <b>FIN</b></p>	822
XX 0498	<p style="text-align: center;"><b>Senate Bill No. 540.</b> AN ACT INCREASING THE AGGREGATE CAP ON INSURANCE REINVESTMENT FUND TAX CREDITS AND RENAMING SUCH FUNDS INVEST CT FUNDS. Committee Reports: <b>CE, FIN</b></p>	821
XX 0499	<p style="text-align: center;"><b>House Bill No. 6917.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO COMMERCE-RELATED STATUTES. (As amended by House Amendment Schedule "A" (LCO 6800)) Committee Reports: <b>CE</b></p>	418 , 828

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0500	<p style="text-align: center;"><b>House Bill No. 6579.</b> AN ACT CONCERNING DEVELOPMENTAL SCREENINGS FOR CHILDREN. (As amended by House Amendment Schedule "A" (LCO 6686)) Committee Reports: <b>PH, ED</b></p>	464 , 824
XX 0501	<p style="text-align: center;"><b>Substitute for House Bill No. 6830.</b> AN ACT CONCERNING THE REMEDIAL ACTION AND REDEVELOPMENT MUNICIPAL GRANT PROGRAM, THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM AND THE REMEDIATION OF STATE-OWNED AND FORMERLY STATE-OWNED BROWNFIELDS. (As amended by House Amendment Schedule "A" (LCO 6765)) Committee Reports: <b>CE, ENV</b></p>	581 , 826
XX 0502	<p style="text-align: center;"><b>House Bill No. 6868.</b> AN ACT CONCERNING THE CONNECTICUT INSURANCE GUARANTY ASSOCIATIONS. (As amended by House Amendment Schedule "A" (LCO 6091)) Committee Reports: <b>INS</b></p>	205 , 827
XX 0503	<p style="text-align: center;"><b>Substitute for House Bill No. 6117.</b> AN ACT CONCERNING THE USE OF DIGITAL OPEN-SOURCE TEXTBOOKS IN HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 7062)) Committee Reports: <b>HED</b></p>	224 , 823
XX 0504	<p style="text-align: center;"><b>Substitute for House Bill No. 6959.</b> AN ACT ESTABLISHING A TASK FORCE TO DEVELOP A PILOT EARN AND LEARN PROGRAM. (As amended by House Amendment Schedule "A" (LCO 7108)) Committee Reports: <b>HED</b></p>	423 , 830

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0505	<p style="text-align: center;"><b>House Bill No. 6551.</b> AN ACT CONCERNING PENALTIES FOR THE FAILURE TO REGISTER A RESIDENTIAL PROPERTY BY A FORECLOSING PARTY. Committee Reports: <b>HSG</b></p>	280
XX 0506	<p style="text-align: center;"><b>Substitute for House Bill No. 6941.</b> AN ACT CONCERNING STATE AGENCY INTERPRETER SERVICES. (As amended by House Amendment Schedule "A" (LCO 6435)) Committee Reports: <b>HS</b></p>	386 , 829
XX 0507	<p style="text-align: center;"><b>Substitute for House Bill No. 6946.</b> AN ACT CONCERNING HUSKY PROGRAMS. Committee Reports: <b>HS</b></p>	508
XX 0508	<p style="text-align: center;"><b>House Bill No. 7048.</b> AN ACT CONCERNING PREVENTION, DETECTION AND MONITORING OF PRISON RAPE IN JUVENILE FACILITIES. Committee Reports: <b>JUD</b></p>	691
XX 0509	<p style="text-align: center;"><b>House Bill No. 6708.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE MENTAL HEALTH AND ADDICTION STATUTES. Committee Reports: <b>PH</b></p>	76

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0510	<p style="text-align: center;"><b>Substitute for House Bill No. 6780.</b> AN ACT REQUIRING CERTAIN HEALTH CARE PROFESSIONALS TO COMPLETE CONTINUING EDUCATION REQUIREMENTS RELATED TO MENTAL HEALTH CONDITIONS COMMON TO VETERANS AND FAMILY MEMBERS OF VETERANS. (As amended by House Amendment Schedule "A" (LCO 7095))</p> <p style="text-align: center;">Committee Reports: <b>VA, PH</b></p>	81 , 825
XX 0511	<p style="text-align: center;"><b>House Bill No. 6937.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE DEFINITIONS OF SEDATION AND GENERAL ANESTHESIA.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	420
XX 0512	<p style="text-align: center;"><b>Substitute for House Bill No. 6792.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE CONNECTICUT OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	366
XX 0513	<p style="text-align: center;"><b>Substitute for House Bill No. 6986.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO TITLE 12 OF THE GENERAL STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	749
XX 0514	<p style="text-align: center;"><b>Substitute for House Bill No. 6787.</b> AN ACT CONCERNING THE EXAMINATION PROCESS FOR CERTAIN CLASSES OF POSITIONS IN THE CLASSIFIED SERVICE.</p> <p style="text-align: center;">Committee Reports: <b>LAB, GAE</b></p>	364

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0515	<p style="text-align: center;"><b>Substitute for House Bill No. 6902.</b> AN ACT CONCERNING MUNICIPAL COMMUNICATIONS REGARDING REFERENDA. Committee Reports: <b>GAE, PD</b></p>	586
XX 0516	<p style="text-align: center;"><b>Substitute for House Bill No. 6864.</b> AN ACT CONCERNING THE PAYMENT OF UMPIRES UNDER THE STANDARD FIRE POLICY. (As amended by House Amendment Schedule "A" (LCO 6913)) Committee Reports: <b>INS</b></p>	204 , 837
XX 0517	<p style="text-align: center;"><b>Substitute for House Bill No. 6498.</b> AN ACT CONCERNING EVIDENCE IN SEXUAL ASSAULT CASES. (As amended by House Amendment Schedule "A" (LCO 7100)) Committee Reports: <b>PS</b></p>	359 , 831
XX 0518	<p style="text-align: center;"><b>Substitute for House Bill No. 6770.</b> AN ACT CONCERNING MEDICAID COVERAGE FOR OVER-THE-COUNTER DRUGS AND PRODUCTS AND REQUIREMENTS FOR MEDICAID BENEFIT CARDS AND NOTICE OF REGULATIONS. (As amended by House Amendment Schedule "A" (LCO 6972)) Committee Reports: <b>HS</b></p>	283 , 834
XX 0519	<p style="text-align: center;"><b>Substitute for House Bill No. 6733.</b> AN ACT CONCERNING CERTAIN COMMERCIAL FISHERY LICENSURE REFORMS. (As amended by House Amendment Schedule "A" (LCO 7112)) Committee Reports: <b>ENV</b></p>	230 , 833

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0520	<p style="text-align: center;"><b>Substitute for House Bill No. 6729.</b> AN ACT CONCERNING THE USE OF CERTAIN NOISE-MAKING DEVICES FOR AGRICULTURAL PURPOSES. (As amended by House Amendment Schedule "A" (LCO 6202))</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	116 , 832
XX 0521	<p style="text-align: center;"><b>House Bill No. 6971.</b> AN ACT CONCERNING THE USE OF A GLOBAL POSITIONING SYSTEM. (As amended by House Amendment Schedule "A" (LCO 6915))</p> <p style="text-align: center;">Committee Reports: <b>PS, JUD</b></p>	326 , 838
XX 0522	<p style="text-align: center;"><b>Substitute for House Bill No. 6834.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND SCHOOL RESOURCE OFFICERS AND THE COLLECTION AND REPORTING OF DATA ON SCHOOL-BASED ARRESTS. (As amended by House Amendment Schedule "A" (LCO 6916))</p> <p style="text-align: center;">Committee Reports: <b>ED, PS</b></p>	284 , 835
XX 0523	<p style="text-align: center;"><b>House Bill No. 6849.</b> AN ACT STRENGTHENING PROTECTIONS FOR VICTIMS OF HUMAN TRAFFICKING. (As amended by House Amendment Schedule "A" (LCO 7079))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	722 , 836
XX 0524	<p style="text-align: center;"><b>Substitute for House Bill No. 6997.</b> AN ACT IMPLEMENTING THE STATE BOARD OF ACCOUNTANCY'S RECOMMENDATION TO REDEFINE "ATTEST" AND "REPORT". (As amended by House Amendment Schedule "A" (LCO 7081))</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	592 , 840

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0525	<p style="text-align: center;"><b>Substitute for House Bill No. 6984.</b> AN ACT CONCERNING REVENUE ADJUSTMENT CHARGES FOR WATER COMPANIES. (As amended by House Amendment Schedule "A" (LCO 7169))</p> <p style="text-align: center;">Committee Reports: ET</p>	588 , 839
XX 0526	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1.</b> AN ACT CONCERNING TAX FAIRNESS AND ECONOMIC DEVELOPMENT.</p> <p style="text-align: center;">Committee Reports: PD, FIN</p>	844
XX 0527	<p style="text-align: center;"><b>Substitute for Senate Bill No. 946.</b> AN ACT CONCERNING REVENUE ITEMS TO IMPLEMENT THE BIENNIAL BUDGET.</p> <p style="text-align: center;">Committee Reports: FIN</p>	842
XX 0528	<p style="text-align: center;"><b>Substitute for Senate Bill No. 947.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES.</p> <p style="text-align: center;">Committee Reports: FIN</p>	845
XX 0529	<p style="text-align: center;"><b>Substitute for House Bill No. 6823.</b> AN ACT CONCERNING THE CONNECTICUT AIRPORT AUTHORITY'S RECOMMENDATIONS REGARDING OPERATION OF THE AUTHORITY, AIRPORT DEVELOPMENT ZONE ADMINISTRATION AND THE AUTHORITY'S JURISDICTION OVER AERONAUTICS IN THE STATE.</p> <p style="text-align: center;">Committee Reports: TRA, CE</p>	451

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0530	<p><b>House Bill No. 6977.</b> AN ACT ESTABLISHING QUALIFICATIONS FOR THE COMMISSIONER OF EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	481
XX 0531	<p><b>Substitute for House Bill No. 6994.</b> AN ACT CONCERNING SERVICE PIPES OF WATER COMPANIES. (As amended by House Amendment Schedule "A" (LCO 7266))</p> <p>Committee Reports: <b>ET</b></p>	591 , 854
XX 0532	<p><b>House Bill No. 6728.</b> AN ACT CONCERNING MINOR REVISIONS TO ANIMAL IMPORTER RECORDS REQUIREMENTS. (As amended by House Amendment Schedule "A" (LCO 6295))</p> <p>Committee Reports: <b>ENV</b></p>	78 , 848
XX 0533	<p><b>House Bill No. 6996.</b> AN ACT CONCERNING REGISTRATION REQUIREMENTS RELATED TO THE DRY CLEANING ESTABLISHMENT SURCHARGE. (As amended by House Amendment Schedule "A" (LCO 7199))</p> <p>Committee Reports: <b>FIN</b></p>	750 , 855
XX 0534	<p><b>Substitute for House Bill No. 5785.</b> AN ACT CONCERNING REGISTRATION REQUIREMENTS, INSURANCE COVERAGE AND A STUDY CONCERNING HOME IMPROVEMENT CONTRACTORS. (As amended by House Amendment Schedule "B" (LCO 7267))</p> <p>Committee Reports: <b>GL</b></p>	309 , 846

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0535	<p style="text-align: center;"><b>Substitute for House Bill No. 6730.</b> AN ACT CONCERNING THE ENFORCEMENT OF STAGE I VAPOR RECOVERY RESTRICTIONS AND SULFUR CONTENT REQUIREMENTS FOR DISTILLATE FUELS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, GL</b></p>	79
XX 0536	<p style="text-align: center;"><b>House Bill No. 6688.</b> AN ACT EXPANDING THE COMMISSION FOR CHILD SUPPORT GUIDELINES.</p> <p style="text-align: center;">Committee Reports: <b>HS, GAE</b></p>	202
XX 0537	<p style="text-align: center;"><b>Substitute for House Bill No. 6900.</b> AN ACT ESTABLISHING A TASK FORCE CONCERNING CANDIDATE COMMITTEES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	585
XX 0538	<p style="text-align: center;"><b>House Bill No. 6694.</b> AN ACT CONCERNING FREEDOM OF ASSOCIATION IN PUBLIC HOUSING.</p> <p style="text-align: center;">Committee Reports: <b>GAE, HSG</b></p>	466
XX 0539	<p style="text-align: center;"><b>Substitute for House Bill No. 6118.</b> AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	519
XX 0540	<p style="text-align: center;"><b>Substitute for House Bill No. 6919.</b> AN ACT ESTABLISHING A TASK FORCE CONCERNING OUTCOMES-BASED FINANCING. (As amended by House Amendment Schedule "A" (LCO 6815))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	563 , 850

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0541	<p style="text-align: center;"><b>Substitute for House Bill No. 6789.</b> AN ACT CONCERNING EMPLOYER INQUIRIES ABOUT AN EMPLOYEE'S OR PROSPECTIVE EMPLOYEE'S CREDIT HISTORY. Committee Reports: <b>LAB</b></p>	320
XX 0542	<p style="text-align: center;"><b>Substitute for House Bill No. 6865.</b> AN ACT CONCERNING COINSURANCE CLAUSES IN CERTAIN COMMERCIAL INSURANCE POLICIES AND CONTRACTS. Committee Reports: <b>INS</b></p>	374
XX 0543	<p style="text-align: center;"><b>Substitute for House Bill No. 6920.</b> AN ACT CONCERNING HOMEOWNERS INSURANCE. (As amended by House Amendment Schedule "A" (LCO 6457)) Committee Reports: <b>INS</b></p>	419 , 851
XX 0544	<p style="text-align: center;"><b>Substitute for House Bill No. 6773.</b> AN ACT CONCERNING LICENSURE REQUIREMENTS FOR REAL ESTATE BROKERS. (As amended by House Amendment Schedule "A" (LCO 6847)) Committee Reports: <b>INS</b></p>	176 , 849
XX 0545	<p style="text-align: center;"><b>Substitute for House Bill No. 7029.</b> AN ACT CONCERNING PROBATE COURT OPERATIONS. (As amended by House Amendment Schedule "A" (LCO 7230)) Committee Reports: <b>JUD</b></p>	729 , 856
XX 0546	<p style="text-align: center;"><b>House Bill No. 6872.</b> AN ACT CONCERNING REIMBURSEMENT OF WAGES AND DEPOSITION APPEARANCES. Committee Reports: <b>LAB</b></p>	236

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0547	<p><b>House Bill No. 6483.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY GROUP HOME DISTRIBUTION. Committee Reports: <b>PD</b></p>	462
XX 0548	<p><b>Substitute for House Bill No. 6942.</b> AN ACT VALIDATING THE ACTION OF A MUNICIPAL ASSESSOR, EXTENDING THE FILING DEADLINE FOR CERTAIN PROPERTY TAX EXEMPTIONS AND CONCERNING NOTICE REQUIREMENTS FOR ZONING APPLICANTS. (As amended by House Amendment Schedules "A" (LCO 7245), "B" (LCO 7385)) Committee Reports: <b>PD</b></p>	240 , 852
XX 0549	<p><b>Substitute for House Bill No. 6945.</b> AN ACT CONCERNING ATTORNEY FEE AGREEMENTS IN MUNICIPAL TAX APPEALS. (As amended by House Amendment Schedule "A" (LCO 7096)) Committee Reports: <b>PD</b></p>	652 , 853
XX 0550	<p><b>Substitute for House Bill No. 6283.</b> AN ACT REGULATING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS. (As amended by House Amendment Schedule "A" (LCO 6666)) Committee Reports: <b>PH</b></p>	673 , 847
XX 0551	<p><b>Substitute for House Bill No. 6805.</b> AN ACT CONCERNING THE BIRTH-TO-THREE PROGRAM AND HEARING TESTS. Committee Reports: <b>KID, PH</b></p>	41 , 368

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0552	<p><b>Substitute for House Bill No. 6884.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING CHILDHOOD LEAD POISONING PREVENTION AND CONTROL.</p> <p>Committee Reports: <b>PH</b></p>	651
XX 0553	<p><b>Substitute for House Bill No. 7006.</b> AN ACT CONCERNING BIRTH CERTIFICATE AMENDMENTS.</p> <p>Committee Reports: <b>PH</b></p>	684
XX 0557	<p><b>Substitute for House Bill No. 6155.</b> AN ACT CONCERNING NOTIFICATION OF MEDICAID WAIVER AND MEDICAID STATE PLAN AMENDMENT PROPOSALS.</p> <p>Committee Reports: <b>HS, APP</b></p>	802
XX 0558	<p><b>Substitute for House Bill No. 6836.</b> AN ACT CONCERNING THE TIMING OF CRIMINAL HISTORY RECORDS CHECKS FOR SCHOOL EMPLOYEES. (As amended by House Amendment Schedule "A" (LCO 7395))</p> <p>Committee Reports: <b>ED</b></p>	285 , 871
XX 0559	<p><b>House Bill No. 6974.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE ACHIEVEMENT GAP TASK FORCE CONCERNING THE CREATION OF A DIRECTOR OF READING INITIATIVES AT THE DEPARTMENT OF EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	478

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0560	<p style="text-align: center;"><b>Substitute for House Bill No. 7056.</b> AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE FINANCE, REVENUE AND BONDING STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	813
XX 0561	<p style="text-align: center;"><b>House Bill No. 6907.</b> AN ACT CONCERNING THE DUTIES AND AUTHORITY OF THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY. (As amended by House Amendment Schedule "A" (LCO 7334))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	527 , 872
XX 0562	<p style="text-align: center;"><b>House Bill No. 6366.</b> AN ACT CONCERNING PROOF OF IDENTITY FOR A "DRIVE ONLY" MOTOR VEHICLE OPERATOR'S LICENSE. (As amended by House Amendment Schedule "A" (LCO 7553))</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	405 , 870
XX 0563	<p style="text-align: center;"><b>Substitute for House Bill No. 6738.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE FEDERAL ACHIEVING A BETTER LIFE EXPERIENCE ACT.</p> <p style="text-align: center;">Committee Reports: <b>PRI, FIN</b></p>	817
XX 0564	<p style="text-align: center;"><b>Substitute for House Bill No. 7000.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES, EXAMINATIONS FOR STATE EMPLOYMENT AND STATE WORKERS' COMPENSATION PAYMENTS TO REFERRING PRACTITIONERS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	594

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0565	<p style="text-align: center;"><b>House Bill No. 6844.</b> AN ACT CONCERNING IN-STATE TUITION ELIGIBILITY. (As amended by House Amendment Schedule "A" (LCO 7015))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	416 , 875
XX 0566	<p style="text-align: center;"><b>Substitute for House Bill No. 6138.</b> AN ACT CONCERNING RESIDENCE MOBILITY COUNSELING FOR SUBSIDIZED HOUSING. (As amended by House Amendment Schedule "A" (LCO 7693))</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	278 , 874
XX 0567	<p style="text-align: center;"><b>House Bill No. 6921.</b> AN ACT CONCERNING INVASIONS OF PRIVACY. (As amended by House Amendment Schedule "A" (LCO 7411))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	626 , 877
XX 0568	<p style="text-align: center;"><b>Substitute for House Bill No. 6973.</b> AN ACT ADOPTING THE UNIFORM INTERSTATE FAMILY SUPPORT ACT OF 2008. (As amended by House Amendment Schedule "A" (LCO 7149))</p> <p style="text-align: center;">Committee Reports: <b>HS, JUD</b></p>	392 , 878
XX 0569	<p style="text-align: center;"><b>Substitute for House Bill No. 6894.</b> AN ACT CONCERNING THE SAFEGUARDING OF FUNDS FOR RESIDENTS OF CERTAIN LONG-TERM CARE FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>AGE, JUD</b></p>	183

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0570	<p style="text-align: center;"><b>House Bill No. 6871.</b> AN ACT CONCERNING MINOR AND CLARIFYING CHANGES TO THE SUBSIDIZED TRAINING AND EMPLOYMENT PROGRAM AND OTHER STATUTES AFFECTING THE LABOR DEPARTMENT. (As amended by House Amendment Schedule "A" (LCO 7402))</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	377 , 876
XX 0571	<p style="text-align: center;"><b>Substitute for House Bill No. 5092.</b> AN ACT CONCERNING THE DISCONTINUANCE OF HIGHWAYS AND PRIVATE WAYS BY MUNICIPALITIES. (As amended by House Amendment Schedules "A" (LCO 6753), "B" (LCO 7657))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	214 , 873
X 0572	<p style="text-align: center;"><b>House Bill No. 6796.</b> AN ACT CONCERNING RECOMMENDATIONS OF THE SCHOOL NURSE ADVISORY COUNCIL. (As amended by House Amendment Schedules "B" (LCO 7858), "C" (LCO 6893))</p> <p style="text-align: center;">Committee Reports: <b>PH, APP</b></p>	468 , 882
X 0573	<p style="text-align: center;"><b>Substitute for House Bill No. 6801.</b> AN ACT CONCERNING CROWDFUNDING, PROHIBITED ACTS OF MORTGAGE SERVICERS, SMALL BUSINESS LENDING, ALTERNATIVE FORMS OF IDENTIFICATION FOR OPENING BANK ACCOUNTS, REVERSE MORTGAGES, DISCLOSURES FOR PREPAID CARDS, SUCCESSORS IN INTEREST IN FORECLOSED PROPERTY AND THE PREVENTION OF FRAUD IN DEPOSIT ACCOUNTS. (As amended by House Amendment Schedule "A" (LCO 7588))</p> <p style="text-align: center;">Committee Reports: <b>BA, JUD, CE</b></p>	178 , 883

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0574	<p><b>Substitute for House Bill No. 6765.</b> AN ACT CONCERNING INTERPRETER QUALIFICATIONS. (As amended by House Amendment Schedule "A" (LCO 6794)) Committee Reports: <b>HS, ED</b></p>	411 , 881
X 0575	<p><b>Substitute for House Bill No. 6975.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY LIFE-THREATENING FOOD ALLERGIES IN SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 6727)) Committee Reports: <b>ED</b></p>	479 , 884
X 0576	<p><b>House Bill No. 6976.</b> AN ACT CONCERNING A STUDY OF RECOVERY HIGH SCHOOL PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 6919)) Committee Reports: <b>ED</b></p>	480 , 885
X 0577	<p><b>House Bill No. 6853.</b> AN ACT CONCERNING GRANTS AVAILABLE THROUGH THE INTERTOWN CAPITAL EQUIPMENT PURCHASE INCENTIVE PROGRAM. Committee Reports: <b>PD, FIN</b></p>	123
X 0578	<p><b>House Bill No. 6852.</b> AN ACT CONCERNING THE MUNICIPAL REIMBURSEMENT AND REVENUE ACCOUNT. Committee Reports: <b>PD, FIN</b></p>	122
X 0579	<p><b>House Bill No. 5174.</b> AN ACT ESTABLISHING A CHILDREN'S STATE FLOWER. Committee Reports: <b>GAE</b></p>	395

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0580	<b>Substitute for House Bill No. 6757.</b> AN ACT CONCERNING THE DISCLOSURE OF INFORMATION OF RENTAL HOUSING PROGRAM PARTICIPANTS. (As amended by House Amendment Schedule "A" (LCO 6254)) Committee Reports: <b>HSG, GAE</b>	231 , 880
X 0581	<b>House Bill No. 6695.</b> AN ACT CONCERNING REVISIONS TO THE HIGHER EDUCATION STATUTES. Committee Reports: <b>HED</b>	229
X 0582	<b>House Bill No. 6696.</b> AN ACT CONCERNING HIGHER EDUCATION CERTIFICATE PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 7813)) Committee Reports: <b>HED</b>	407 , 879
X 0583	<b>Substitute for House Bill No. 6133.</b> AN ACT CONCERNING THE DISCLOSURE OF HOUSING DISCRIMINATION AND FAIR HOUSING LAWS. (As amended by House Amendment Schedule "A" (LCO 7285)) Committee Reports: <b>HSG, PD</b>	277 , 887
0584	<b>Substitute for House Bill No. 7020.</b> AN ACT CONCERNING EARLY CHILDHOOD EDUCATORS AND INITIATIVES. (As amended by House Amendment Schedule "A" (LCO 8018)) Committee Reports: <b>ED, APP</b>	598 , 769 , 894
0585	<b>Substitute for House Bill No. 6571.</b> AN ACT CONCERNING THE MUNICIPAL TAX COLLECTION STATUTES. (As amended by House Amendment Schedule "A" (LCO 7949)) Committee Reports: <b>PD, JUD</b>	675 , 889

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0586	<p><b>Substitute for House Bill No. 6965.</b> AN ACT CONCERNING THE PRESERVATION OF MUNICIPAL TAX BASES. (As amended by House Amendment Schedule "B" (LCO 8103))</p> <p>Committee Reports: <b>PD</b></p>	666 , 893
0587	<p><b>House Bill No. 5907.</b> AN ACT CONCERNING SUPPLEMENTAL FIRST RESPONDERS. (As amended by House Amendment Schedule "A" (LCO 8048))</p> <p>Committee Reports: <b>PH</b></p>	402 , 888
0588	<p><b>Substitute for House Bill No. 6793.</b> AN ACT CONCERNING INTENTIONAL MISREPRESENTATIONS, NONDISCLOSURES, NONDECLARATIONS AND VIOLATIONS AS THEY RELATE TO UNEMPLOYMENT COMPENSATION BENEFITS. (As amended by House Amendment Schedule "A" (LCO 8051))</p> <p>Committee Reports: <b>LAB</b></p>	367 , 891
0589	<p><b>Substitute for House Bill No. 6909.</b> AN ACT ESTABLISHING THE CONNECTICUT TRAUMATIC BRAIN INJURY ADVISORY BOARD. (As amended by House Amendment Schedule "A" (LCO 8083))</p> <p>Committee Reports: <b>HS</b></p>	325 , 892
0590	<p><b>Substitute for House Bill No. 6682.</b> AN ACT CONCERNING THE LICENSING OF NEW AND USED CAR DEALERS. (As amended by House Amendment Schedule "A" (LCO 7919))</p> <p>Committee Reports: <b>TRA</b></p>	361 , 890

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0591	<p><b>House Bill No. 5027.</b> AN ACT  CONCERNING COTTAGE FOOD PRODUCTION.  Committee Reports: <b>ENV, GL, PH</b></p>	393
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0065	<p><b>Senate Bill No. 14.</b> AN ACT  CONCERNING THE CLAIMS DATA PROVIDED  TO CERTAIN EMPLOYERS.  Committee Reports: <b>INS, APP</b></p>	11
XX 0078	<p><b>Senate Bill No. 842.</b> AN ACT  CONCERNING FOSTER CHILDREN AND THE  DESIGNATION OF SURROGATE PARENTS. (As  amended by Senate Amendment Schedule "A"  (LCO 7346))  Committee Reports: <b>KID, APP</b>  Committee recommends passage with  Senate amendment "A".</p>	30
XX 0079	<p><b>Senate Bill No. 889.</b> AN ACT  CONCERNING THE URBAN REVITALIZATION  PROGRAM.  Committee Reports: <b>HSG, PD</b></p>	31
XX 0092	<p><b>Substitute for Senate Bill No. 853.</b> AN ACT  CONCERNING ACCELERATED BENEFITS OF  LIFE INSURANCE POLICIES.  Committee Reports: <b>INS, BA</b></p>	49 , 703

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0096	<p style="text-align: center;"><b>Substitute for Senate Bill No. 927.</b> AN ACT CONCERNING SECLUSION AND RESTRAINT IN SCHOOLS. (As amended by Senate Amendment Schedule "A" (LCO 6945))</p> <p style="text-align: center;">Committee Reports: <b>KID, ED, APP</b></p> <p style="text-align: center;">Committee recommends passage with Senate amendment schedule "A".</p>	72
XX 0106	<p style="text-align: center;"><b>Senate Bill No. 905.</b> AN ACT REQUIRING THE DEPARTMENT OF PUBLIC HEALTH TO STUDY THE IMPLEMENTATION OF A PROGRAM FOR THE TREATMENT OF VETERANS WITH TRAUMATIC BRAIN INJURIES AND POST-TRAUMATIC STRESS DISORDER. (As amended by Senate Amendment Schedule "A" (LCO 6063))</p> <p style="text-align: center;">Committee Reports: <b>VA, PH</b></p> <p style="text-align: center;">Committee recommends passage with Senate amendment schedule "A".</p>	69
XX 0128	<p style="text-align: center;"><b>Senate Bill No. 204.</b> AN ACT PROTECTING SENIOR CITIZENS FROM SEXUAL OFFENDERS.</p> <p style="text-align: center;">Committee Reports: <b>AGE, PS, APP</b></p>	142
XX 0129	<p style="text-align: center;"><b>Substitute for Senate Bill No. 286.</b> AN ACT EXPANDING AGING IN PLACE INITIATIVES.</p> <p style="text-align: center;">Committee Reports: <b>AGE, HS, APP</b></p>	128
XX 0136	<p style="text-align: center;"><b>Senate Bill No. 882.</b> AN ACT CONCERNING MUNICIPAL INFRASTRUCTURE.</p> <p style="text-align: center;">Committee Reports: <b>PD, GAE</b></p>	135

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0138	<p><b>Senate Bill No. 522.</b> AN ACT CONCERNING PRESCRIPTION DRUGS ADMINISTERED BY NURSING HOMES TO VETERANS.</p> <p>Committee Reports: VA, HS</p>	129
XX 0144	<p><b>Senate Bill No. 707.</b> AN ACT CONCERNING NOTIFICATION OF THE STATE'S INTEREST IN PROTECTING NURSING HOME RESIDENTS.</p> <p>Committee Reports: AGE, PH</p>	149
XX 0145	<p><b>Substitute for Senate Bill No. 1002.</b> AN ACT CONCERNING SENIOR CENTERS.</p> <p>Committee Reports: AGE, PD</p>	157
XX 0154	<p><b>Substitute for Senate Bill No. 878.</b> AN ACT REQUIRING COMMUNITY NOTIFICATION OF NEW RESIDENTIAL FACILITIES FOR OFFENDERS.</p> <p>Committee Reports: PD, JUD</p>	152
XX 0156	<p><b>Substitute for Senate Bill No. 857.</b> AN ACT CONCERNING LICENSURE FOR GENETIC COUNSELORS.</p> <p>Committee Reports: PH, APP</p>	151
XX 0162	<p><b>Substitute for Senate Bill No. 706.</b> AN ACT CONCERNING MANDATED REPORTERS OF ELDERLY ABUSE.</p> <p>Committee Reports: AGE, PH, HS</p>	198

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0164	<p style="text-align: center;"><b>Senate Bill No. 307.</b> AN ACT IMPLEMENTING A QUALITY ASSURANCE PROGRAM FOR THE DEPARTMENT OF CHILDREN AND FAMILIES' PROGRAMS AND FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>KID, JUD, APP</b></p>	195
XX 0165	<p style="text-align: center;"><b>Substitute for Senate Bill No. 312.</b> AN ACT CONCERNING THE PROTECTION OF PARTICULARLY VULNERABLE CHILDREN. (As amended by Senate Amendment Schedule "A" (LCO 6788))</p> <p style="text-align: center;">Committee Reports: <b>KID, ED</b></p> <p style="text-align: center;">Committee recommends passage with Senate amendment schedule "A".</p>	196
XX 0171	<p style="text-align: center;"><b>Substitute for Senate Bill No. 957.</b> AN ACT CONCERNING REVISIONS TO THE REGENERATIVE MEDICINE RESEARCH FUND AND THE CONNECTICUT BIOSCIENCE INNOVATION FUND, AND THE CONSOLIDATION OF CERTAIN FUNDS OF CONNECTICUT INNOVATIONS, INCORPORATED.</p> <p style="text-align: center;">Committee Reports: <b>CE, FIN</b></p>	212
XX 0179	<p style="text-align: center;"><b>Substitute for Senate Bill No. 887.</b> AN ACT CONCERNING THE FILING OF A MECHANIC'S LIEN.</p> <p style="text-align: center;">Committee Reports: <b>BA, JUD</b></p>	257 , 763
XX 0180	<p style="text-align: center;"><b>Substitute for Senate Bill No. 349.</b> AN ACT CONCERNING SINGLE-USE CARRYOUT PLASTIC AND PAPER BAGS AND THE USE OF REUSABLE BAGS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, PD, JUD</b></p>	244

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0187	<p><b>Substitute for Senate Bill No. 408.</b> AN ACT CONCERNING YOUTH HOMELESSNESS. Committee Reports: <b>HSG, KID</b></p>	246 , 735
XX 0188	<p><b>Substitute for Senate Bill No. 888.</b> AN ACT CONCERNING ADEQUATE AND SAFE HOUSING FOR THE ELDERLY AND YOUNGER PERSONS WITH DISABILITIES. Committee Reports: <b>HSG, HS</b></p>	258
XX 0191	<p><b>Substitute for Senate Bill No. 418.</b> AN ACT CONCERNING OFF-LABEL PRESCRIPTION DRUGS. Committee Reports: <b>INS, APP</b></p>	248 , 869
XX 0196	<p><b>Substitute for Senate Bill No. 427.</b> AN ACT CONCERNING WORKERS' COMPENSATION AWARDS AND ATTORNEY FEES. Committee Reports: <b>LAB, APP</b></p>	249
XX 0203	<p><b>Substitute for Senate Bill No. 830.</b> AN ACT CONCERNING A SURETY BOND GUARANTEE PROGRAM FOR MINORITY-OWNED BUSINESSES. Committee Reports: <b>LAB, GAE</b></p>	255
XX 0204	<p><b>Senate Bill No. 879.</b> AN ACT CONCERNING MUNICIPALITIES. Committee Reports: <b>PD, GAE</b></p>	256

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0206	<p style="text-align: center;"><b>Substitute for Senate Bill No. 911.</b> AN ACT CONCERNING CIVIL ACTIONS TO COLLECT PAST DUE PAYMENTS TO EMPLOYEE WELFARE FUNDS. (As amended by Senate Amendment Schedule "A" (LCO 6473))</p> <p style="text-align: center;">Committee Reports: <b>LAB, JUD</b></p> <p style="text-align: center;">Committee recommends passage with Senate amendment schedule "A".</p>	260
XX 0211	<p style="text-align: center;"><b>Senate Bill No. 1035.</b> AN ACT CONCERNING BULLYING IN THE WORKPLACE. (As amended by Senate Amendment Schedule "A" (LCO 6227))</p> <p style="text-align: center;">Committee Reports: <b>LAB, GAE</b></p>	274
XX 0230	<p style="text-align: center;"><b>Senate Bill No. 989.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM.</p> <p style="text-align: center;">Committee Reports: <b>LAB, PD</b></p>	301
XX 0232	<p style="text-align: center;"><b>Substitute for Senate Bill No. 28.</b> AN ACT CONCERNING MANUFACTURER NAMES AND MEDWATCH REPORTING INFORMATION ON GENERIC DRUG CONTAINERS, THE ELECTRONIC PRESCRIPTION DRUG MONITORING PROGRAM AND PHARMACIST CHANGES TO PRESCRIPTION DRUGS DISPENSED TO CERTAIN PATIENTS.</p> <p style="text-align: center;">Committee Reports: <b>GL, PH</b></p>	329
XX 0236	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1044.</b> AN ACT CONCERNING THE RECOUPMENT OF STATE COSTS ATTRIBUTABLE TO LOW WAGE EMPLOYERS.</p> <p style="text-align: center;">Committee Reports: <b>HS, LAB</b></p>	344

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0249	<p style="text-align: center;"><b>Substitute for Senate Bill No. 99.</b> AN ACT CONCERNING NEW CAR DEALERS AND INFORMATION REGARDING THE MAGNUSON-MOSS WARRANTY ACT, THE UNAUTHORIZED ACCESS OF COMPUTER DATA, WRITTEN NOTICE FOR HOMEMAKER OR COMPANION SERVICE REGISTRIES AND BUSINESSES THAT MAKE CERTAIN UNSOLICITED AND INTENTIONALLY MISLEADING TELEPHONE CALLS TO CONSUMERS.</p> <p style="text-align: center;">Committee Reports: <b>GL, JUD</b></p>	346
XX 0255	<p style="text-align: center;"><b>Substitute for Senate Bill No. 475.</b> AN ACT CONCERNING MUTUAL CONSOLIDATION OF DISPATCH FACILITIES IN NEW LONDON, EAST LYME AND WATERFORD.</p> <p style="text-align: center;">Committee Reports: <b>PS, JUD</b></p>	349
XX 0257	<p style="text-align: center;"><b>Substitute for Senate Bill No. 902.</b> AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PROVIDERS WITH POST-TRAUMATIC STRESS DISORDER.</p> <p style="text-align: center;">Committee Reports: <b>PS, LAB</b></p>	351
XX 0268	<p style="text-align: center;"><b>Substitute for Senate Bill No. 24.</b> AN ACT REQUIRING THE PROVISION OF CERTAIN INFORMATION CONCERNING HEALTH INSURANCE POLICY BENEFITS AND REQUIRING THE INSURANCE COMMISSIONER TO EVALUATE INSURERS' COMPLIANCE WITH THE AFFORDABLE CARE ACT.</p> <p style="text-align: center;">Committee Reports: <b>INS, APP</b></p>	427 , 868

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0271	<p><b>Senate Bill No. 808.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A DISPUTE RESOLUTION PROCESS FOR SURPRISE BILLS AND BILLS FOR EMERGENCY SERVICES.</p> <p>Committee Reports: <b>INS, PH, APP</b></p>	438
XX 0287	<p><b>Substitute for Senate Bill No. 959.</b> AN ACT CONCERNING PENALTIES FOR THE FILING OF PAPER DOCUMENTS WITH THE DEPARTMENT OF REVENUE SERVICES.</p> <p>Committee Reports: <b>CE, FIN</b></p>	493
XX 0294	<p><b>Substitute for Senate Bill No. 1058.</b> AN ACT CONCERNING CHRONIC ABSENTEEISM.</p> <p>Committee Reports: <b>ED, JUD, APP</b></p>	501
XX 0299	<p><b>Senate Bill No. 697.</b> AN ACT CONCERNING AN ENTREPRENEUR LEARNER'S PERMIT PROGRAM.</p> <p>Committee Reports: <b>CE, GAE, FIN</b></p>	488
XX 0302	<p><b>Senate Bill No. 448.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM.</p> <p>Committee Reports: <b>PD, LAB</b></p>	487
XX 0311	<p><b>Senate Bill No. 572.</b> AN ACT ESTABLISHING THE OFFICE OF BROADBAND ADVOCACY.</p> <p>Committee Reports: <b>ET, GAE, APP</b></p>	548

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0316	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1063.</b> AN ACT CONCERNING THE APPLICATION OF PESTICIDES ON MUNICIPAL PLAYGROUNDS AND AUTHORIZING THE USE OF CERTAIN MICROBIALS.</p> <p style="text-align: center;">Committee Reports: ENV, PD</p>	559,765
XX 0317	<p style="text-align: center;"><b>Substitute for Senate Bill No. 366.</b> AN ACT CONCERNING NOTICE OF PESTICIDE APPLICATIONS AT PUBLIC SCHOOLS AND AUTHORIZING THE USE OF CERTAIN MICROBIALS.</p> <p style="text-align: center;">Committee Reports: ENV, ED</p>	543
XX 0324	<p style="text-align: center;"><b>Substitute for Senate Bill No. 451.</b> AN ACT CONCERNING TAXATION OF ANTIQUE VEHICLES.</p> <p style="text-align: center;">Committee Reports: PD, TRA, FIN</p>	546
XX 0326	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1047.</b> AN ACT AMENDING THE CHARTER OF THE BOROUGH OF FENWICK WITHIN THE TOWN OF OLD SAYBROOK.</p> <p style="text-align: center;">Committee Reports: PD, GAE</p>	555,764
XX 0327	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1048.</b> AN ACT AMENDING THE CHARTER OF THE GIANTS NECK BEACH ASSOCIATION WITHIN THE TOWN OF EAST LYME.</p> <p style="text-align: center;">Committee Reports: PD, GAE</p>	556
XX 0333	<p style="text-align: center;"><b>Senate Bill No. 1097.</b> AN ACT CONCERNING STATE FUNDING FOR EDUCATION.</p> <p style="text-align: center;">Committee Reports: ED, PD</p>	619

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0337	<p style="text-align: center;"><b>Substitute for Senate Bill No. 213.</b> AN ACT CONCERNING A MUNICIPAL OPTION FOR PROPERTY TAX ABATEMENTS FOR PUBLIC SERVICE COMPANY INFRASTRUCTURE AND NATURAL GAS EXPANSION.</p> <p style="text-align: center;">Committee Reports: <b>ET, PD, FIN</b></p>	601
XX 0339	<p style="text-align: center;"><b>Senate Bill No. 566.</b> AN ACT CONCERNING A PERMISSIBLE TIME PERIOD OF VALIDITY FOR CERTIFICATES OF ENVIRONMENTAL COMPATIBILITY AND PUBLIC NEED FOR ELECTRIC GENERATING FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>ET, JUD</b></p>	607
XX 0347	<p style="text-align: center;"><b>Substitute for Senate Bill No. 357.</b> AN ACT CONCERNING THE PROMOTION OF THE SHELLFISH INDUSTRY IN CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: <b>ENV, GAE</b></p>	603
XX 0350	<p style="text-align: center;"><b>Substitute for Senate Bill No. 847.</b> AN ACT ESTABLISHING A MUNICIPAL ETHICS TASK FORCE.</p> <p style="text-align: center;">Committee Reports: <b>GAE, PD</b></p>	612
XX 0361	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1099.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A COMMISSION TO DEVELOP A VISION AND STRATEGIC MASTER PLAN FOR THE CONNECTICUT PUBLIC EDUCATION SYSTEM.</p> <p style="text-align: center;">Committee Reports: <b>ED, GAE, APP</b></p>	641

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0364	<p><b>Senate Bill No. 249.</b> AN ACT CONCERNING DISPUTES BETWEEN HOSPITALS OR HOSPITAL SYSTEMS AND HEALTH INSURERS.</p> <p>Committee Reports: <b>PH, INS, JUD</b></p>	635
XX 0367	<p><b>Substitute for Senate Bill No. 1108.</b> AN ACT CONCERNING THE ZERO-TOLERANCE SAFE SCHOOL ENVIRONMENT ACT.</p> <p>Committee Reports: <b>JUD, ED, HED</b></p>	643
XX 0368	<p><b>Substitute for Senate Bill No. 1109.</b> AN ACT CONCERNING EXCESSIVE USE OF FORCE. (As amended by Senate Amendment Schedule "A" (LCO 6782))</p> <p>Committee Reports: <b>JUD, PS, APP</b></p> <p>Committee recommends passage with Senate amendment schedule "A".</p>	644 , 758
XX 0381	<p><b>Substitute for Senate Bill No. 1089.</b> AN ACT CONCERNING MENTAL HEALTH SERVICES.</p> <p>Committee Reports: <b>PH, HS, APP</b></p>	662 , 862
XX 0397	<p><b>Substitute for Senate Bill No. 1096.</b> AN ACT CONCERNING CHARTER SCHOOLS.</p> <p>Committee Reports: <b>ED, KID</b></p>	715
XX 0401	<p><b>Substitute for Senate Bill No. 949.</b> AN ACT IMPROVING DATA SECURITY AND AGENCY EFFECTIVENESS.</p> <p>Committee Reports: <b>GAE, INS, JUD</b></p>	705

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0403	<p><b>Substitute for Senate Bill No. 1051.</b> AN ACT STRENGTHENING THE STATE'S ELECTIONS.</p> <p>Committee Reports: <b>GAE, APP</b></p>	713
XX 0406	<p><b>Substitute for Senate Bill No. 974.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE USE OF DRONES.</p> <p>Committee Reports: <b>PRI, JUD, PS</b></p>	708
XX 0417	<p><b>Substitute for Senate Bill No. 813.</b> AN ACT CONCERNING HEALTH CARE PRICE, COST AND QUALITY TRANSPARENCY.</p> <p>Committee Reports: <b>PH, INS, APP, JUD</b></p>	698
XX 0443	<p><b>Substitute for Senate Bill No. 1081.</b> AN ACT CONCERNING THE ENFORCEMENT OF TAX STATUTES.</p> <p>Committee Reports: <b>FIN, JUD</b></p>	752
XX 0444	<p><b>Substitute for Senate Bill No. 650.</b> AN ACT CONCERNING TEMPORARY RESTRAINING ORDERS. (As amended by Senate Amendment Schedule "A" (LCO 7208))</p> <p>Committee Reports: <b>JUD, APP</b></p> <p>Committee recommends passage with Senate amendment schedule "A".</p>	754

*Cal. No*

*Title*

*File No.*

**DISAGREEING ACTIONS**

**XX 0104**

**67 , 841**

**Substitute for Senate Bill No. 894.** AN ACT CONCERNING THE OFFICE OF CHILD SUPPORT SERVICES. (As amended by House Amendment Schedule "A" (LCO 7177))

Committee Reports: **HS**

House passed with House "A" (LCO 7177 ) May 13.

**0262**

**440 , 895**

**Senate Bill No. 929.** AN ACT CONCERNING THE STUDENT ADVISORY COMMITTEE TO THE BOARD OF REGENTS FOR HIGHER EDUCATION AND CRIMINAL HISTORY RECORDS CHECKS OF FACULTY MEMBERS OF INSTITUTIONS OF HIGHER EDUCATION IN THE STATE. (As amended by House Amendment Schedule "A" (LCO 7896))

Committee Reports: **HED**

House passed with House A (LCO 7896 ) on May 21.

**X 0351**

**617 , 886**

**Substitute for Senate Bill No. 1082.** AN ACT PERMITTING STATE AGENCIES TO ESTABLISH ELECTRONIC FILING SYSTEMS FOR AGENCY PROCEEDINGS AND REQUIRING THE WAIVER OF STATE AGENCY ELECTRONIC FILING AND COMMUNICATION REQUIREMENTS. (As amended by House Amendment Schedule "A" (LCO 7129))

Committee Reports: **GAE**

House passed with House "A" (LCO 1082 ),May 20.

*Cal. No*

*Title*

*File No.*

0429

738 , 896

**Substitute for Senate Bill No. 1033.** AN ACT CONCERNING COURT OPERATIONS AND THE CLAIM AGAINST THE STATE OF LORI CALVERT. (As amended by Senate Amendment Schedule "A" (LCO 7398), and House Amendment Schedule "A" (LCO 8031))

Committee Reports: **JUD**

House passed with House A (LCO 8031 ), and House rejected Senate A (LCO 7398 ) on May 21.

#### FAVORABLE REPORTS RESOLUTIONS

XX 0554

863

**Senate Resolution No. 36.** RESOLUTION PROPOSING APPROVAL OF AN AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE STATE EMPLOYEES BARGAINING AGENT COALITION (SEBAC).

Committee Reports: **APP**

Favorable Report of the Senate Committee.

XX 0555

864

**Senate Resolution No. 37.** RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE UNIVERSITY OF CONNECTICUT BOARD OF TRUSTEES AND THE GRADUATE EMPLOYEE UNION LOCAL 6950- INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA (GEU-UAW).

Committee Reports: **APP**

Favorable Report of the Senate Committee.

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0556	<p style="text-align: center;"><b>Senate Resolution No. 38.</b> RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN STATE EMPLOYEES BARGAINING AGENT COALITION, ET AL. V. JOHN G. ROWLAND, ET AL.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b> Favorable Report of the Senate Committee.</p>	865

**BILL(S) VETOED BY THE GOVERNOR**

XX 0186	<p style="text-align: center;"><b>Senate Bill No. 399.</b> AN ACT CONCERNING REPORTING REQUIREMENTS OF THE UNIVERSITY OF CONNECTICUT AND THE BOARD OF REGENTS FOR HIGHER EDUCATION REGARDING FINANCIAL AID AND REQUIRING LEGISLATIVE APPROVAL FOR THE CLOSURE OF CERTAIN COLLEGE CAMPUSES AND MANUFACTURING PROGRAMS. (As amended by Senate Amendment Schedules "A" (LCO 6066), "B" (LCO 6087), "C" (LCO 6113))</p> <p style="text-align: center;">Committee Reports: <b>HED</b> The Governor Vetoed on April 27,2015.</p>	245
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**FOOT OF THE CALENDAR**

XX 0062	<p style="text-align: center;"><b>Senate Bill No. 5.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR TELEMEDICINE SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	8
XX 0085	<p style="text-align: center;"><b>Senate Bill No. 382.</b> AN ACT RENAMING THE COMMUNITY INVESTMENT ACCOUNT.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	45

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0099	<p style="text-align: center;"><b>Senate Bill No. 280.</b> AN ACT  CONCERNING THE DEPARTMENT OF SOCIAL  SERVICES.  Committee Reports: <b>HS</b></p>	<b>61</b>
XX 0100	<p style="text-align: center;"><b>Senate Bill No. 281.</b> AN ACT  CONCERNING NURSING HOMES.  Committee Reports: <b>HS</b></p>	<b>62</b>
XX 0101	<p style="text-align: center;"><b>Substitute for Senate Bill No. 282.</b> AN ACT  CONCERNING LONG-TERM CARE.  Committee Reports: <b>HS</b></p>	<b>63</b>
XX 0102	<p style="text-align: center;"><b>Senate Bill No. 283.</b> AN ACT  CONCERNING MEDICAID.  Committee Reports: <b>HS</b></p>	<b>64</b>
XX 0105	<p style="text-align: center;"><b>Senate Bill No. 903.</b> AN ACT  CONCERNING VETERANS' AFFAIRS.  Committee Reports: <b>VA</b></p>	<b>68</b>
XX 0109	<p style="text-align: center;"><b>Senate Bill No. 840.</b> AN ACT  CONCERNING THE WELL-BEING OF  CHILDREN.  Committee Reports: <b>KID</b></p>	<b>92</b>
XX 0121	<p style="text-align: center;"><b>Senate Bill No. 412.</b> AN ACT  CONCERNING PRIOR REVIEW OF INSURANCE  DEPARTMENT GUIDELINES AND BULLETINS.  Committee Reports: <b>INS</b></p>	<b>88</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0132	<b>Senate Bill No. 885.</b> AN ACT CONCERNING THE DEPARTMENT OF BANKING. Committee Reports: <b>BA</b>	<b>137</b>
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XX 0152	<b>Senate Bill No. 101.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO INCREASE DIVERSITY IN THE WORKPLACE OF STATE CONTRACTORS. Committee Reports: <b>HED, LAB, GAE</b>	<b>144</b>
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