

# State of Connecticut



## SENATE

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### CALENDAR

Tuesday, May 26, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

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WITH STREPTOCOCCAL INFECTIONS.

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XX 0384	<p style="text-align: center;"><b>House Bill No. 6724.</b> AN ACT CONCERNING TECHNICAL AND MINOR REVISIONS TO THE DEPARTMENT OF CHILDREN AND FAMILIES STATUTES. (As amended by House Amendment Schedule "A" (LCO 6234))</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>	39 , 720
XX 0385	<p style="text-align: center;"><b>Substitute for House Bill No. 6812.</b> AN ACT CONCERNING FACULTY REPRESENTATION ON THE COMMITTEES AND SUBCOMMITTEES OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	414
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XX 0389	<p style="text-align: center;"><b>House Bill No. 6914.</b> AN ACT CONCERNING DEMOLITION LICENSURE AND DEMOLITION PERMITS.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	191
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XX 0434	<p><b>Substitute for House Bill No. 5358.</b> AN ACT ESTABLISHING A BILL OF RIGHTS FOR RESIDENTS OF CONTINUING-CARE RETIREMENT COMMUNITIES. (As amended by House Amendment Schedule "A" (LCO 6432))</p> <p>Committee Reports: <b>HS</b></p>	511 , 743
XX 0435	<p><b>Substitute for House Bill No. 6839.</b> AN ACT CONCERNING A LONG ISLAND SOUND BLUE PLAN AND RESOURCE AND USE INVENTORY. (As amended by House Amendment Schedules "A" (LCO 6391), "B" (LCO 6417))</p> <p>Committee Reports: <b>ENV, PD</b></p>	235 , 745
XX 0436	<p><b>Substitute for House Bill No. 5903.</b> AN ACT CONCERNING A STUDY OF CHRONIC OBSTRUCTIVE PULMONARY DISEASE. (As amended by House Amendment Schedule "A" (LCO 6357))</p> <p>Committee Reports: <b>PH</b></p>	647 , 744
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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
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XX 0481	<p style="text-align: center;"><b>House Bill No. 6978.</b> AN ACT REQUIRING THE COMMISSIONER OF EDUCATION TO DEVELOP AND SUBMIT A COMPREHENSIVE STATE-WIDE INTERDISTRICT MAGNET SCHOOL PLAN.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	482
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XX 0487	<p style="text-align: center;"><b>Substitute for House Bill No. 6949.</b> AN ACT CONCERNING CHILDHOOD VACCINATIONS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	627 , 809
XX 0488	<p style="text-align: center;"><b>House Bill No. 6575.</b> AN ACT CONCERNING THE RETENTION SCHEDULE FOR LAND USE AND DEVELOPMENT RECORDS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	463
XX 0489	<p style="text-align: center;"><b>Substitute for House Bill No. 6953.</b> AN ACT REQUIRING INFORMATION ON THE BIFURCATION OF MUNICIPAL TAX BILLS. (As amended by House Amendment Schedule "A" (LCO 6497))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	665 , 810
XX 0490	<p style="text-align: center;"><b>House Bill No. 6952.</b> AN ACT PROHIBITING CERTAIN LIFE INSURANCE POLICY EXCLUSIONS FOR ACTIVE MEMBERS OF THE ARMED FORCES AND THE NATIONAL GUARD.</p> <p style="text-align: center;">Committee Reports: <b>INS, VA</b></p>	422

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XX 0492	<p><b>Substitute for Senate Bill No. 1088.</b> AN ACT CONCERNING SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITY.</p> <p>Committee Reports: <b>PH, APP</b></p>	805
XX 0493	<p><b>Substitute for Senate Bill No. 1134.</b> AN ACT CONCERNING LEGISLATIVE OVERSIGHT OF STATE TAX CREDITS AND A STUDY OF INTERNATIONAL AND EXPORT TRADE.</p> <p>Committee Reports: <b>FIN</b></p>	806
XX 0494	<p><b>Substitute for Senate Bill No. 972.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING SCHOOL PARAPROFESSIONAL TRAINING.</p> <p>Committee Reports: <b>PRI, ED, APP</b></p>	814
XX 0495	<p><b>Substitute for Senate Bill No. 1137.</b> AN ACT CONCERNING THE CONNECTICUT COMPETITIVENESS COUNCIL.</p> <p>Committee Reports: <b>FIN</b></p>	815
XX 0497	<p><b>Substitute for Senate Bill No. 1135.</b> AN ACT CONCERNING THE MANAGEMENT OF REVENUE VOLATILITY.</p> <p>Committee Reports: <b>FIN</b></p>	822

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XX 0498	<p style="text-align: center;"><b>Senate Bill No. 540.</b> AN ACT INCREASING THE AGGREGATE CAP ON INSURANCE REINVESTMENT FUND TAX CREDITS AND RENAMING SUCH FUNDS INVEST CT FUNDS.</p> <p style="text-align: center;">Committee Reports: <b>CE, FIN</b></p>	821
XX 0499	<p style="text-align: center;"><b>House Bill No. 6917.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO COMMERCE-RELATED STATUTES. (As amended by House Amendment Schedule "A" (LCO 6800))</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	418 , 828
XX 0500	<p style="text-align: center;"><b>House Bill No. 6579.</b> AN ACT CONCERNING DEVELOPMENTAL SCREENINGS FOR CHILDREN. (As amended by House Amendment Schedule "A" (LCO 6686))</p> <p style="text-align: center;">Committee Reports: <b>PH, ED</b></p>	464 , 824
XX 0501	<p style="text-align: center;"><b>Substitute for House Bill No. 6830.</b> AN ACT CONCERNING THE REMEDIAL ACTION AND REDEVELOPMENT MUNICIPAL GRANT PROGRAM, THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM AND THE REMEDIATION OF STATE-OWNED AND FORMERLY STATE-OWNED BROWNFIELDS. (As amended by House Amendment Schedule "A" (LCO 6765))</p> <p style="text-align: center;">Committee Reports: <b>CE, ENV</b></p>	581 , 826
XX 0502	<p style="text-align: center;"><b>House Bill No. 6868.</b> AN ACT CONCERNING THE CONNECTICUT INSURANCE GUARANTY ASSOCIATIONS. (As amended by House Amendment Schedule "A" (LCO 6091))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	205 , 827

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0503	<p style="text-align: center;"><b>Substitute for House Bill No. 6117.</b> AN ACT CONCERNING THE USE OF DIGITAL OPEN-SOURCE TEXTBOOKS IN HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 7062)) Committee Reports: <b>HED</b></p>	224 , 823
XX 0504	<p style="text-align: center;"><b>Substitute for House Bill No. 6959.</b> AN ACT ESTABLISHING A TASK FORCE TO DEVELOP A PILOT EARN AND LEARN PROGRAM. (As amended by House Amendment Schedule "A" (LCO 7108)) Committee Reports: <b>HED</b></p>	423 , 830
XX 0505	<p style="text-align: center;"><b>House Bill No. 6551.</b> AN ACT CONCERNING PENALTIES FOR THE FAILURE TO REGISTER A RESIDENTIAL PROPERTY BY A FORECLOSING PARTY. Committee Reports: <b>HSG</b></p>	280
XX 0506	<p style="text-align: center;"><b>Substitute for House Bill No. 6941.</b> AN ACT CONCERNING STATE AGENCY INTERPRETER SERVICES. (As amended by House Amendment Schedule "A" (LCO 6435)) Committee Reports: <b>HS</b></p>	386 , 829
XX 0507	<p style="text-align: center;"><b>Substitute for House Bill No. 6946.</b> AN ACT CONCERNING HUSKY PROGRAMS. Committee Reports: <b>HS</b></p>	508
XX 0508	<p style="text-align: center;"><b>House Bill No. 7048.</b> AN ACT CONCERNING PREVENTION, DETECTION AND MONITORING OF PRISON RAPE IN JUVENILE FACILITIES. Committee Reports: <b>JUD</b></p>	691

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0509	<p style="text-align: center;"><b>House Bill No. 6708.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE MENTAL HEALTH AND ADDICTION STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	76
XX 0510	<p style="text-align: center;"><b>Substitute for House Bill No. 6780.</b> AN ACT REQUIRING CERTAIN HEALTH CARE PROFESSIONALS TO COMPLETE CONTINUING EDUCATION REQUIREMENTS RELATED TO MENTAL HEALTH CONDITIONS COMMON TO VETERANS AND FAMILY MEMBERS OF VETERANS. (As amended by House Amendment Schedule "A" (LCO 7095))</p> <p style="text-align: center;">Committee Reports: <b>VA, PH</b></p>	81 , 825
XX 0511	<p style="text-align: center;"><b>House Bill No. 6937.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE DEFINITIONS OF SEDATION AND GENERAL ANESTHESIA.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	420
XX 0512	<p style="text-align: center;"><b>Substitute for House Bill No. 6792.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE CONNECTICUT OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	366
XX 0513	<p style="text-align: center;"><b>Substitute for House Bill No. 6986.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO TITLE 12 OF THE GENERAL STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	749

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0514	<p style="text-align: center;"><b>Substitute for House Bill No. 6787.</b> AN ACT CONCERNING THE EXAMINATION PROCESS FOR CERTAIN CLASSES OF POSITIONS IN THE CLASSIFIED SERVICE. Committee Reports: <b>LAB, GAE</b></p>	364
XX 0515	<p style="text-align: center;"><b>Substitute for House Bill No. 6902.</b> AN ACT CONCERNING MUNICIPAL COMMUNICATIONS REGARDING REFERENDA. Committee Reports: <b>GAE, PD</b></p>	586
XX 0516	<p style="text-align: center;"><b>Substitute for House Bill No. 6864.</b> AN ACT CONCERNING THE PAYMENT OF UMPIRES UNDER THE STANDARD FIRE POLICY. (As amended by House Amendment Schedule "A" (LCO 6913)) Committee Reports: <b>INS</b></p>	204 , 837
XX 0517	<p style="text-align: center;"><b>Substitute for House Bill No. 6498.</b> AN ACT CONCERNING EVIDENCE IN SEXUAL ASSAULT CASES. (As amended by House Amendment Schedule "A" (LCO 7100)) Committee Reports: <b>PS</b></p>	359 , 831
XX 0518	<p style="text-align: center;"><b>Substitute for House Bill No. 6770.</b> AN ACT CONCERNING MEDICAID COVERAGE FOR OVER-THE-COUNTER DRUGS AND PRODUCTS AND REQUIREMENTS FOR MEDICAID BENEFIT CARDS AND NOTICE OF REGULATIONS. (As amended by House Amendment Schedule "A" (LCO 6972)) Committee Reports: <b>HS</b></p>	283 , 834

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0519	<p><b>Substitute for House Bill No. 6733.</b> AN ACT CONCERNING CERTAIN COMMERCIAL FISHERY LICENSURE REFORMS. (As amended by House Amendment Schedule "A" (LCO 7112))</p> <p>Committee Reports: <b>ENV</b></p>	230 , 833
XX 0520	<p><b>Substitute for House Bill No. 6729.</b> AN ACT CONCERNING THE USE OF CERTAIN NOISE-MAKING DEVICES FOR AGRICULTURAL PURPOSES. (As amended by House Amendment Schedule "A" (LCO 6202))</p> <p>Committee Reports: <b>ENV</b></p>	116 , 832
XX 0521	<p><b>House Bill No. 6971.</b> AN ACT CONCERNING THE USE OF A GLOBAL POSITIONING SYSTEM. (As amended by House Amendment Schedule "A" (LCO 6915))</p> <p>Committee Reports: <b>PS, JUD</b></p>	326 , 838
XX 0522	<p><b>Substitute for House Bill No. 6834.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND SCHOOL RESOURCE OFFICERS AND THE COLLECTION AND REPORTING OF DATA ON SCHOOL-BASED ARRESTS. (As amended by House Amendment Schedule "A" (LCO 6916))</p> <p>Committee Reports: <b>ED, PS</b></p>	284 , 835
XX 0523	<p><b>House Bill No. 6849.</b> AN ACT STRENGTHENING PROTECTIONS FOR VICTIMS OF HUMAN TRAFFICKING. (As amended by House Amendment Schedule "A" (LCO 7079))</p> <p>Committee Reports: <b>JUD</b></p>	722 , 836

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0524	<p><b>Substitute for House Bill No. 6997.</b> AN ACT IMPLEMENTING THE STATE BOARD OF ACCOUNTANCY'S RECOMMENDATION TO REDEFINE "ATTEST" AND "REPORT". (As amended by House Amendment Schedule "A" (LCO 7081))</p> <p>Committee Reports: <b>GAE</b></p>	592 , 840
XX 0525	<p><b>Substitute for House Bill No. 6984.</b> AN ACT CONCERNING REVENUE ADJUSTMENT CHARGES FOR WATER COMPANIES. (As amended by House Amendment Schedule "A" (LCO 7169))</p> <p>Committee Reports: <b>ET</b></p>	588 , 839
XX 0526	<p><b>Substitute for Senate Bill No. 1.</b> AN ACT CONCERNING TAX FAIRNESS AND ECONOMIC DEVELOPMENT.</p> <p>Committee Reports: <b>PD, FIN</b></p>	844
XX 0527	<p><b>Substitute for Senate Bill No. 946.</b> AN ACT CONCERNING REVENUE ITEMS TO IMPLEMENT THE BIENNIAL BUDGET.</p> <p>Committee Reports: <b>FIN</b></p>	842
XX 0528	<p><b>Substitute for Senate Bill No. 947.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES.</p> <p>Committee Reports: <b>FIN</b></p>	845

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0529	<p style="text-align: center;"><b>Substitute for House Bill No. 6823.</b> AN ACT CONCERNING THE CONNECTICUT AIRPORT AUTHORITY'S RECOMMENDATIONS REGARDING OPERATION OF THE AUTHORITY, AIRPORT DEVELOPMENT ZONE ADMINISTRATION AND THE AUTHORITY'S JURISDICTION OVER AERONAUTICS IN THE STATE.</p> <p style="text-align: center;">Committee Reports: <b>TRA, CE</b></p>	451
XX 0530	<p style="text-align: center;"><b>House Bill No. 6977.</b> AN ACT ESTABLISHING QUALIFICATIONS FOR THE COMMISSIONER OF EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	481
XX 0531	<p style="text-align: center;"><b>Substitute for House Bill No. 6994.</b> AN ACT CONCERNING SERVICE PIPES OF WATER COMPANIES. (As amended by House Amendment Schedule "A" (LCO 7266))</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	591 , 854
XX 0532	<p style="text-align: center;"><b>House Bill No. 6728.</b> AN ACT CONCERNING MINOR REVISIONS TO ANIMAL IMPORTER RECORDS REQUIREMENTS. (As amended by House Amendment Schedule "A" (LCO 6295))</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	78 , 848
XX 0533	<p style="text-align: center;"><b>House Bill No. 6996.</b> AN ACT CONCERNING REGISTRATION REQUIREMENTS RELATED TO THE DRY CLEANING ESTABLISHMENT SURCHARGE. (As amended by House Amendment Schedule "A" (LCO 7199))</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	750 , 855

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0534	<p><b>Substitute for House Bill No. 5785.</b> AN ACT CONCERNING REGISTRATION REQUIREMENTS, INSURANCE COVERAGE AND A STUDY CONCERNING HOME IMPROVEMENT CONTRACTORS. (As amended by House Amendment Schedule "B" (LCO 7267))</p> <p>Committee Reports: <b>GL</b></p>	309 , 846
XX 0535	<p><b>Substitute for House Bill No. 6730.</b> AN ACT CONCERNING THE ENFORCEMENT OF STAGE I VAPOR RECOVERY RESTRICTIONS AND SULFUR CONTENT REQUIREMENTS FOR DISTILLATE FUELS.</p> <p>Committee Reports: <b>ENV, GL</b></p>	79
XX 0536	<p><b>House Bill No. 6688.</b> AN ACT EXPANDING THE COMMISSION FOR CHILD SUPPORT GUIDELINES.</p> <p>Committee Reports: <b>HS, GAE</b></p>	202
XX 0537	<p><b>Substitute for House Bill No. 6900.</b> AN ACT ESTABLISHING A TASK FORCE CONCERNING CANDIDATE COMMITTEES.</p> <p>Committee Reports: <b>GAE</b></p>	585
XX 0538	<p><b>House Bill No. 6694.</b> AN ACT CONCERNING FREEDOM OF ASSOCIATION IN PUBLIC HOUSING.</p> <p>Committee Reports: <b>GAE, HSG</b></p>	466
XX 0539	<p><b>Substitute for House Bill No. 6118.</b> AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: <b>HED</b></p>	519

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0540	<p style="text-align: center;"><b>Substitute for House Bill No. 6919.</b> AN ACT ESTABLISHING A TASK FORCE CONCERNING OUTCOMES-BASED FINANCING. (As amended by House Amendment Schedule "A" (LCO 6815)) Committee Reports: <b>HED</b></p>	563 , 850
XX 0541	<p style="text-align: center;"><b>Substitute for House Bill No. 6789.</b> AN ACT CONCERNING EMPLOYER INQUIRIES ABOUT AN EMPLOYEE'S OR PROSPECTIVE EMPLOYEE'S CREDIT HISTORY. Committee Reports: <b>LAB</b></p>	320
XX 0542	<p style="text-align: center;"><b>Substitute for House Bill No. 6865.</b> AN ACT CONCERNING COINSURANCE CLAUSES IN CERTAIN COMMERCIAL INSURANCE POLICIES AND CONTRACTS. Committee Reports: <b>INS</b></p>	374
XX 0543	<p style="text-align: center;"><b>Substitute for House Bill No. 6920.</b> AN ACT CONCERNING HOMEOWNERS INSURANCE. (As amended by House Amendment Schedule "A" (LCO 6457)) Committee Reports: <b>INS</b></p>	419 , 851
XX 0544	<p style="text-align: center;"><b>Substitute for House Bill No. 6773.</b> AN ACT CONCERNING LICENSURE REQUIREMENTS FOR REAL ESTATE BROKERS. (As amended by House Amendment Schedule "A" (LCO 6847)) Committee Reports: <b>INS</b></p>	176 , 849

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0545	<p><b>Substitute for House Bill No. 7029.</b> AN ACT CONCERNING PROBATE COURT OPERATIONS. (As amended by House Amendment Schedule "A" (LCO 7230)) Committee Reports: <b>JUD</b></p>	729 , 856
XX 0546	<p><b>House Bill No. 6872.</b> AN ACT CONCERNING REIMBURSEMENT OF WAGES AND DEPOSITION APPEARANCES. Committee Reports: <b>LAB</b></p>	236
XX 0547	<p><b>House Bill No. 6483.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY GROUP HOME DISTRIBUTION. Committee Reports: <b>PD</b></p>	462
XX 0548	<p><b>Substitute for House Bill No. 6942.</b> AN ACT VALIDATING THE ACTION OF A MUNICIPAL ASSESSOR, EXTENDING THE FILING DEADLINE FOR CERTAIN PROPERTY TAX EXEMPTIONS AND CONCERNING NOTICE REQUIREMENTS FOR ZONING APPLICANTS. (As amended by House Amendment Schedules "A" (LCO 7245), "B" (LCO 7385)) Committee Reports: <b>PD</b></p>	240 , 852
XX 0549	<p><b>Substitute for House Bill No. 6945.</b> AN ACT CONCERNING ATTORNEY FEE AGREEMENTS IN MUNICIPAL TAX APPEALS. (As amended by House Amendment Schedule "A" (LCO 7096)) Committee Reports: <b>PD</b></p>	652 , 853

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0550	<p><b>Substitute for House Bill No. 6283.</b> AN ACT REGULATING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS. (As amended by House Amendment Schedule "A" (LCO 6666))</p> <p>Committee Reports: <b>PH</b></p>	673 , 847
XX 0551	<p><b>Substitute for House Bill No. 6805.</b> AN ACT CONCERNING THE BIRTH-TO-THREE PROGRAM AND HEARING TESTS.</p> <p>Committee Reports: <b>KID, PH</b></p>	41 , 368
XX 0552	<p><b>Substitute for House Bill No. 6884.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING CHILDHOOD LEAD POISONING PREVENTION AND CONTROL.</p> <p>Committee Reports: <b>PH</b></p>	651
XX 0553	<p><b>Substitute for House Bill No. 7006.</b> AN ACT CONCERNING BIRTH CERTIFICATE AMENDMENTS.</p> <p>Committee Reports: <b>PH</b></p>	684
XX 0557	<p><b>Substitute for House Bill No. 6155.</b> AN ACT CONCERNING NOTIFICATION OF MEDICAID WAIVER AND MEDICAID STATE PLAN AMENDMENT PROPOSALS.</p> <p>Committee Reports: <b>HS, APP</b></p>	802
XX 0558	<p><b>Substitute for House Bill No. 6836.</b> AN ACT CONCERNING THE TIMING OF CRIMINAL HISTORY RECORDS CHECKS FOR SCHOOL EMPLOYEES. (As amended by House Amendment Schedule "A" (LCO 7395))</p> <p>Committee Reports: <b>ED</b></p>	285 , 871

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0559	<p style="text-align: center;"><b>House Bill No. 6974.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE ACHIEVEMENT GAP TASK FORCE CONCERNING THE CREATION OF A DIRECTOR OF READING INITIATIVES AT THE DEPARTMENT OF EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	478
XX 0560	<p style="text-align: center;"><b>Substitute for House Bill No. 7056.</b> AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE FINANCE, REVENUE AND BONDING STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	813
XX 0561	<p style="text-align: center;"><b>House Bill No. 6907.</b> AN ACT CONCERNING THE DUTIES AND AUTHORITY OF THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY. (As amended by House Amendment Schedule "A" (LCO 7334))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	527 , 872
XX 0562	<p style="text-align: center;"><b>House Bill No. 6366.</b> AN ACT CONCERNING PROOF OF IDENTITY FOR A "DRIVE ONLY" MOTOR VEHICLE OPERATOR'S LICENSE. (As amended by House Amendment Schedule "A" (LCO 7553))</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	405 , 870
X 0563	<p style="text-align: center;"><b>Substitute for House Bill No. 6738.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE FEDERAL ACHIEVING A BETTER LIFE EXPERIENCE ACT.</p> <p style="text-align: center;">Committee Reports: <b>PRI, FIN</b></p>	817

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0564	<p><b>Substitute for House Bill No. 7000.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES, EXAMINATIONS FOR STATE EMPLOYMENT AND STATE WORKERS' COMPENSATION PAYMENTS TO REFERRING PRACTITIONERS.</p> <p>Committee Reports: <b>GAE</b></p>	594
X 0565	<p><b>House Bill No. 6844.</b> AN ACT CONCERNING IN-STATE TUITION ELIGIBILITY. (As amended by House Amendment Schedule "A" (LCO 7015))</p> <p>Committee Reports: <b>HED</b></p>	416 , 875
X 0566	<p><b>Substitute for House Bill No. 6138.</b> AN ACT CONCERNING RESIDENCE MOBILITY COUNSELING FOR SUBSIDIZED HOUSING. (As amended by House Amendment Schedule "A" (LCO 7693))</p> <p>Committee Reports: <b>HSG</b></p>	278 , 874
X 0567	<p><b>House Bill No. 6921.</b> AN ACT CONCERNING INVASIONS OF PRIVACY. (As amended by House Amendment Schedule "A" (LCO 7411))</p> <p>Committee Reports: <b>JUD</b></p>	626 , 877
X 0568	<p><b>Substitute for House Bill No. 6973.</b> AN ACT ADOPTING THE UNIFORM INTERSTATE FAMILY SUPPORT ACT OF 2008. (As amended by House Amendment Schedule "A" (LCO 7149))</p> <p>Committee Reports: <b>HS, JUD</b></p>	392 , 878

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0569	<p style="text-align: center;"><b>Substitute for House Bill No. 6894.</b> AN ACT CONCERNING THE SAFEGUARDING OF FUNDS FOR RESIDENTS OF CERTAIN LONG-TERM CARE FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>AGE, JUD</b></p>	183
X 0570	<p style="text-align: center;"><b>House Bill No. 6871.</b> AN ACT CONCERNING MINOR AND CLARIFYING CHANGES TO THE SUBSIDIZED TRAINING AND EMPLOYMENT PROGRAM AND OTHER STATUTES AFFECTING THE LABOR DEPARTMENT. (As amended by House Amendment Schedule "A" (LCO 7402))</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	377 , 876
X 0571	<p style="text-align: center;"><b>Substitute for House Bill No. 5092.</b> AN ACT CONCERNING THE DISCONTINUANCE OF HIGHWAYS AND PRIVATE WAYS BY MUNICIPALITIES. (As amended by House Amendment Schedules "A" (LCO 6753), "B" (LCO 7657))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	214 , 873
0572	<p style="text-align: center;"><b>House Bill No. 6796.</b> AN ACT CONCERNING RECOMMENDATIONS OF THE SCHOOL NURSE ADVISORY COUNCIL. (As amended by House Amendment Schedules "B" (LCO 7858), "C" (LCO 6893))</p> <p style="text-align: center;">Committee Reports: <b>PH, APP</b></p>	468 , 882

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0573	<p><b>Substitute for House Bill No. 6801.</b> AN ACT CONCERNING CROWDFUNDING, PROHIBITED ACTS OF MORTGAGE SERVICERS, SMALL BUSINESS LENDING, ALTERNATIVE FORMS OF IDENTIFICATION FOR OPENING BANK ACCOUNTS, REVERSE MORTGAGES, DISCLOSURES FOR PREPAID CARDS, SUCCESSORS IN INTEREST IN FORECLOSED PROPERTY AND THE PREVENTION OF FRAUD IN DEPOSIT ACCOUNTS. (As amended by House Amendment Schedule "A" (LCO 7588))</p> <p>Committee Reports: <b>BA, JUD, CE</b></p>	178 , 883
0574	<p><b>Substitute for House Bill No. 6765.</b> AN ACT CONCERNING INTERPRETER QUALIFICATIONS. (As amended by House Amendment Schedule "A" (LCO 6794))</p> <p>Committee Reports: <b>HS, ED</b></p>	411 , 881
0575	<p><b>Substitute for House Bill No. 6975.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY LIFE-THREATENING FOOD ALLERGIES IN SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 6727))</p> <p>Committee Reports: <b>ED</b></p>	479 , 884
0576	<p><b>House Bill No. 6976.</b> (As amended by House Amendment Schedule "A" (LCO 6919))</p> <p>Committee Reports: <b>ED</b></p>	480 , 885
0577	<p><b>House Bill No. 6853.</b> AN ACT CONCERNING GRANTS AVAILABLE THROUGH THE INTERTOWN CAPITAL EQUIPMENT PURCHASE INCENTIVE PROGRAM.</p> <p>Committee Reports: <b>PD, FIN</b></p>	123

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0578	<p><b>House Bill No. 6852.</b> AN ACT CONCERNING THE MUNICIPAL REIMBURSEMENT AND REVENUE ACCOUNT. Committee Reports: <b>PD, FIN</b></p>	122
0579	<p><b>House Bill No. 5174.</b> AN ACT ESTABLISHING A CHILDREN'S STATE FLOWER. Committee Reports: <b>GAE</b></p>	395
0580	<p><b>Substitute for House Bill No. 6757.</b> AN ACT CONCERNING THE DISCLOSURE OF INFORMATION OF RENTAL HOUSING PROGRAM PARTICIPANTS. (As amended by House Amendment Schedule "A" (LCO 6254)) Committee Reports: <b>HSG, GAE</b></p>	231 , 880
0581	<p><b>House Bill No. 6695.</b> AN ACT CONCERNING REVISIONS TO THE HIGHER EDUCATION STATUTES. Committee Reports: <b>HED</b></p>	229
0582	<p><b>House Bill No. 6696.</b> AN ACT CONCERNING HIGHER EDUCATION CERTIFICATE PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 7813)) Committee Reports: <b>HED</b></p>	407 , 879
0583	<p><b>Substitute for House Bill No. 6133.</b> AN ACT CONCERNING THE DISCLOSURE OF HOUSING DISCRIMINATION AND FAIR HOUSING LAWS. (As amended by House Amendment Schedule "A" (LCO 7285)) Committee Reports: <b>HSG, PD</b></p>	277 , 887

*Cal. No*

*Title*

*File No.*

**MATTERS RETURNED FROM COMMITTEE**

**XX 0065**

**11**

**Senate Bill No. 14.** AN ACT  
CONCERNING THE CLAIMS DATA PROVIDED  
TO CERTAIN EMPLOYERS.

Committee Reports: **INS, APP**

**XX 0078**

**30**

**Senate Bill No. 842.** AN ACT  
CONCERNING FOSTER CHILDREN AND THE  
DESIGNATION OF SURROGATE PARENTS. (As  
amended by Senate Amendment Schedule "A"  
(LCO 7346))

Committee Reports: **KID, APP**

Committee recommends passage with  
Senate amendment "A".

**XX 0079**

**31**

**Senate Bill No. 889.** AN ACT  
CONCERNING THE URBAN REVITALIZATION  
PROGRAM.

Committee Reports: **HSG, PD**

**XX 0092**

**49 , 703**

**Substitute for Senate Bill No. 853.** AN ACT  
CONCERNING ACCELERATED BENEFITS OF  
LIFE INSURANCE POLICIES.

Committee Reports: **INS, BA**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0106	<p style="text-align: center;"><b>Senate Bill No. 905.</b> AN ACT REQUIRING THE DEPARTMENT OF PUBLIC HEALTH TO STUDY THE IMPLEMENTATION OF A PROGRAM FOR THE TREATMENT OF VETERANS WITH TRAUMATIC BRAIN INJURIES AND POST-TRAUMATIC STRESS DISORDER. (As amended by Senate Amendment Schedule "A" (LCO 6063))</p> <p style="text-align: center;">Committee Reports: <b>VA, PH</b></p> <p style="text-align: center;">Committee recommends passage with Senate amendment schedule "A".</p>	69
XX 0128	<p style="text-align: center;"><b>Senate Bill No. 204.</b> AN ACT PROTECTING SENIOR CITIZENS FROM SEXUAL OFFENDERS.</p> <p style="text-align: center;">Committee Reports: <b>AGE, PS, APP</b></p>	142
XX 0129	<p style="text-align: center;"><b>Substitute for Senate Bill No. 286.</b> AN ACT EXPANDING AGING IN PLACE INITIATIVES.</p> <p style="text-align: center;">Committee Reports: <b>AGE, HS, APP</b></p>	128
XX 0136	<p style="text-align: center;"><b>Senate Bill No. 882.</b> AN ACT CONCERNING MUNICIPAL INFRASTRUCTURE.</p> <p style="text-align: center;">Committee Reports: <b>PD, GAE</b></p>	135
XX 0138	<p style="text-align: center;"><b>Senate Bill No. 522.</b> AN ACT CONCERNING PRESCRIPTION DRUGS ADMINISTERED BY NURSING HOMES TO VETERANS.</p> <p style="text-align: center;">Committee Reports: <b>VA, HS</b></p>	129
XX 0144	<p style="text-align: center;"><b>Senate Bill No. 707.</b> AN ACT CONCERNING NOTIFICATION OF THE STATE'S INTEREST IN PROTECTING NURSING HOME RESIDENTS.</p> <p style="text-align: center;">Committee Reports: <b>AGE, PH</b></p>	149

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0145	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1002.</b> AN ACT CONCERNING SENIOR CENTERS. Committee Reports: AGE, PD</p>	157
XX 0154	<p style="text-align: center;"><b>Substitute for Senate Bill No. 878.</b> AN ACT REQUIRING COMMUNITY NOTIFICATION OF NEW RESIDENTIAL FACILITIES FOR OFFENDERS. Committee Reports: PD, JUD</p>	152
XX 0156	<p style="text-align: center;"><b>Substitute for Senate Bill No. 857.</b> AN ACT CONCERNING LICENSURE FOR GENETIC COUNSELORS. Committee Reports: PH, APP</p>	151
XX 0162	<p style="text-align: center;"><b>Substitute for Senate Bill No. 706.</b> AN ACT CONCERNING MANDATED REPORTERS OF ELDERLY ABUSE. Committee Reports: AGE, PH, HS</p>	198
XX 0164	<p style="text-align: center;"><b>Senate Bill No. 307.</b> AN ACT IMPLEMENTING A QUALITY ASSURANCE PROGRAM FOR THE DEPARTMENT OF CHILDREN AND FAMILIES' PROGRAMS AND FACILITIES. Committee Reports: KID, JUD, APP</p>	195
XX 0165	<p style="text-align: center;"><b>Substitute for Senate Bill No. 312.</b> AN ACT CONCERNING THE PROTECTION OF PARTICULARLY VULNERABLE CHILDREN. (As amended by Senate Amendment Schedule "A" (LCO 6788)) Committee Reports: KID, ED Committee recommends passage with Senate amendment schedule "A".</p>	196

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0171	<p style="text-align: center;"><b>Substitute for Senate Bill No. 957.</b> AN ACT CONCERNING REVISIONS TO THE REGENERATIVE MEDICINE RESEARCH FUND AND THE CONNECTICUT BIOSCIENCE INNOVATION FUND, AND THE CONSOLIDATION OF CERTAIN FUNDS OF CONNECTICUT INNOVATIONS, INCORPORATED.</p> <p style="text-align: center;">Committee Reports: CE, FIN</p>	212
XX 0179	<p style="text-align: center;"><b>Substitute for Senate Bill No. 887.</b> AN ACT CONCERNING THE FILING OF A MECHANIC'S LIEN.</p> <p style="text-align: center;">Committee Reports: BA, JUD</p>	257 , 763
XX 0180	<p style="text-align: center;"><b>Substitute for Senate Bill No. 349.</b> AN ACT CONCERNING SINGLE-USE CARRYOUT PLASTIC AND PAPER BAGS AND THE USE OF REUSABLE BAGS.</p> <p style="text-align: center;">Committee Reports: ENV, PD, JUD</p>	244
XX 0187	<p style="text-align: center;"><b>Substitute for Senate Bill No. 408.</b> AN ACT CONCERNING YOUTH HOMELESSNESS.</p> <p style="text-align: center;">Committee Reports: HSG, KID</p>	246 , 735
XX 0188	<p style="text-align: center;"><b>Substitute for Senate Bill No. 888.</b> AN ACT CONCERNING ADEQUATE AND SAFE HOUSING FOR THE ELDERLY AND YOUNGER PERSONS WITH DISABILITIES.</p> <p style="text-align: center;">Committee Reports: HSG, HS</p>	258
XX 0191	<p style="text-align: center;"><b>Substitute for Senate Bill No. 418.</b> AN ACT CONCERNING OFF-LABEL PRESCRIPTION DRUGS.</p> <p style="text-align: center;">Committee Reports: INS, APP</p>	248 , 869

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0196	<p style="text-align: center;"><b>Substitute for Senate Bill No. 427.</b> AN ACT CONCERNING WORKERS' COMPENSATION AWARDS AND ATTORNEY FEES. Committee Reports: <b>LAB, APP</b></p>	249
XX 0203	<p style="text-align: center;"><b>Substitute for Senate Bill No. 830.</b> AN ACT CONCERNING A SURETY BOND GUARANTEE PROGRAM FOR MINORITY-OWNED BUSINESSES. Committee Reports: <b>LAB, GAE</b></p>	255
XX 0204	<p style="text-align: center;"><b>Senate Bill No. 879.</b> AN ACT CONCERNING MUNICIPALITIES. Committee Reports: <b>PD, GAE</b></p>	256
XX 0206	<p style="text-align: center;"><b>Substitute for Senate Bill No. 911.</b> AN ACT CONCERNING CIVIL ACTIONS TO COLLECT PAST DUE PAYMENTS TO EMPLOYEE WELFARE FUNDS. (As amended by Senate Amendment Schedule "A" (LCO 6473)) Committee Reports: <b>LAB, JUD</b> Committee recommends passage with Senate amendment schedule "A".</p>	260
XX 0211	<p style="text-align: center;"><b>Senate Bill No. 1035.</b> AN ACT CONCERNING BULLYING IN THE WORKPLACE. (As amended by Senate Amendment Schedule "A" (LCO 6227)) Committee Reports: <b>LAB, GAE</b></p>	274
XX 0230	<p style="text-align: center;"><b>Senate Bill No. 989.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM. Committee Reports: <b>LAB, PD</b></p>	301

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0232	<p style="text-align: center;"><b>Substitute for Senate Bill No. 28.</b> AN ACT CONCERNING MANUFACTURER NAMES AND MEDWATCH REPORTING INFORMATION ON GENERIC DRUG CONTAINERS, THE ELECTRONIC PRESCRIPTION DRUG MONITORING PROGRAM AND PHARMACIST CHANGES TO PRESCRIPTION DRUGS DISPENSED TO CERTAIN PATIENTS.</p> <p style="text-align: center;">Committee Reports: <b>GL, PH</b></p>	329
XX 0236	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1044.</b> AN ACT CONCERNING THE RECOUPMENT OF STATE COSTS ATTRIBUTABLE TO LOW WAGE EMPLOYERS.</p> <p style="text-align: center;">Committee Reports: <b>HS, LAB</b></p>	344
XX 0249	<p style="text-align: center;"><b>Substitute for Senate Bill No. 99.</b> AN ACT CONCERNING NEW CAR DEALERS AND INFORMATION REGARDING THE MAGNUSON-MOSS WARRANTY ACT, THE UNAUTHORIZED ACCESS OF COMPUTER DATA, WRITTEN NOTICE FOR HOMEMAKER OR COMPANION SERVICE REGISTRIES AND BUSINESSES THAT MAKE CERTAIN UNSOLICITED AND INTENTIONALLY MISLEADING TELEPHONE CALLS TO CONSUMERS.</p> <p style="text-align: center;">Committee Reports: <b>GL, JUD</b></p>	346
XX 0255	<p style="text-align: center;"><b>Substitute for Senate Bill No. 475.</b> AN ACT CONCERNING MUTUAL CONSOLIDATION OF DISPATCH FACILITIES IN NEW LONDON, EAST LYME AND WATERFORD.</p> <p style="text-align: center;">Committee Reports: <b>PS, JUD</b></p>	349

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0257	<p style="text-align: center;"><b>Substitute for Senate Bill No. 902.</b> AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PROVIDERS WITH POST-TRAUMATIC STRESS DISORDER.</p> <p style="text-align: center;">Committee Reports: <b>PS, LAB</b></p>	351
XX 0268	<p style="text-align: center;"><b>Substitute for Senate Bill No. 24.</b> AN ACT REQUIRING THE PROVISION OF CERTAIN INFORMATION CONCERNING HEALTH INSURANCE POLICY BENEFITS AND REQUIRING THE INSURANCE COMMISSIONER TO EVALUATE INSURERS' COMPLIANCE WITH THE AFFORDABLE CARE ACT.</p> <p style="text-align: center;">Committee Reports: <b>INS, APP</b></p>	427 , 868
XX 0271	<p style="text-align: center;"><b>Senate Bill No. 808.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A DISPUTE RESOLUTION PROCESS FOR SURPRISE BILLS AND BILLS FOR EMERGENCY SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>INS, PH, APP</b></p>	438
XX 0287	<p style="text-align: center;"><b>Substitute for Senate Bill No. 959.</b> AN ACT CONCERNING PENALTIES FOR THE FILING OF PAPER DOCUMENTS WITH THE DEPARTMENT OF REVENUE SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>CE, FIN</b></p>	493
XX 0299	<p style="text-align: center;"><b>Senate Bill No. 697.</b> AN ACT CONCERNING AN ENTREPRENEUR LEARNER'S PERMIT PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>CE, GAE, FIN</b></p>	488

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0302	<p><b>Senate Bill No. 448.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM.</p> <p>Committee Reports: <b>PD, LAB</b></p>	487
XX 0311	<p><b>Senate Bill No. 572.</b> AN ACT ESTABLISHING THE OFFICE OF BROADBAND ADVOCACY.</p> <p>Committee Reports: <b>ET, GAE, APP</b></p>	548
XX 0316	<p><b>Substitute for Senate Bill No. 1063.</b> AN ACT CONCERNING THE APPLICATION OF PESTICIDES ON MUNICIPAL PLAYGROUNDS AND AUTHORIZING THE USE OF CERTAIN MICROBIALS.</p> <p>Committee Reports: <b>ENV, PD</b></p>	559 , 765
XX 0317	<p><b>Substitute for Senate Bill No. 366.</b> AN ACT CONCERNING NOTICE OF PESTICIDE APPLICATIONS AT PUBLIC SCHOOLS AND AUTHORIZING THE USE OF CERTAIN MICROBIALS.</p> <p>Committee Reports: <b>ENV, ED</b></p>	543
XX 0324	<p><b>Substitute for Senate Bill No. 451.</b> AN ACT CONCERNING TAXATION OF ANTIQUE VEHICLES.</p> <p>Committee Reports: <b>PD, TRA, FIN</b></p>	546
XX 0326	<p><b>Substitute for Senate Bill No. 1047.</b> AN ACT AMENDING THE CHARTER OF THE BOROUGH OF FENWICK WITHIN THE TOWN OF OLD SAYBROOK.</p> <p>Committee Reports: <b>PD, GAE</b></p>	555 , 764

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0327	<p><b>Substitute for Senate Bill No. 1048.</b> AN ACT AMENDING THE CHARTER OF THE GIANTS NECK BEACH ASSOCIATION WITHIN THE TOWN OF EAST LYME.</p> <p>Committee Reports: <b>PD, GAE</b></p>	556
XX 0333	<p><b>Senate Bill No. 1097.</b> AN ACT CONCERNING STATE FUNDING FOR EDUCATION.</p> <p>Committee Reports: <b>ED, PD</b></p>	619
XX 0337	<p><b>Substitute for Senate Bill No. 213.</b> AN ACT CONCERNING A MUNICIPAL OPTION FOR PROPERTY TAX ABATEMENTS FOR PUBLIC SERVICE COMPANY INFRASTRUCTURE AND NATURAL GAS EXPANSION.</p> <p>Committee Reports: <b>ET, PD, FIN</b></p>	601
XX 0339	<p><b>Senate Bill No. 566.</b> AN ACT CONCERNING A PERMISSIBLE TIME PERIOD OF VALIDITY FOR CERTIFICATES OF ENVIRONMENTAL COMPATIBILITY AND PUBLIC NEED FOR ELECTRIC GENERATING FACILITIES.</p> <p>Committee Reports: <b>ET, JUD</b></p>	607
XX 0347	<p><b>Substitute for Senate Bill No. 357.</b> AN ACT CONCERNING THE PROMOTION OF THE SHELLFISH INDUSTRY IN CONNECTICUT.</p> <p>Committee Reports: <b>ENV, GAE</b></p>	603
XX 0350	<p><b>Substitute for Senate Bill No. 847.</b> AN ACT ESTABLISHING A MUNICIPAL ETHICS TASK FORCE.</p> <p>Committee Reports: <b>GAE, PD</b></p>	612

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0364	<p><b>Senate Bill No. 249.</b> AN ACT CONCERNING DISPUTES BETWEEN HOSPITALS OR HOSPITAL SYSTEMS AND HEALTH INSURERS.</p> <p>Committee Reports: <b>PH, INS, JUD</b></p>	635
XX 0367	<p><b>Substitute for Senate Bill No. 1108.</b> AN ACT CONCERNING THE ZERO-TOLERANCE SAFE SCHOOL ENVIRONMENT ACT.</p> <p>Committee Reports: <b>JUD, ED, HED</b></p>	643
XX 0368	<p><b>Substitute for Senate Bill No. 1109.</b> AN ACT CONCERNING EXCESSIVE USE OF FORCE. (As amended by Senate Amendment Schedule "A" (LCO 6782))</p> <p>Committee Reports: <b>JUD, PS, APP</b></p> <p>Committee recommends passage with Senate amendment schedule "A".</p>	644 , 758
XX 0381	<p><b>Substitute for Senate Bill No. 1089.</b> AN ACT CONCERNING MENTAL HEALTH SERVICES.</p> <p>Committee Reports: <b>PH, HS, APP</b></p>	662 , 862
XX 0397	<p><b>Substitute for Senate Bill No. 1096.</b> AN ACT CONCERNING CHARTER SCHOOLS.</p> <p>Committee Reports: <b>ED, KID</b></p>	715
XX 0401	<p><b>Substitute for Senate Bill No. 949.</b> AN ACT IMPROVING DATA SECURITY AND AGENCY EFFECTIVENESS.</p> <p>Committee Reports: <b>GAE, INS, JUD</b></p>	705

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0406	<p style="text-align: center;"><b>Substitute for Senate Bill No. 974.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE USE OF DRONES.</p> <p style="text-align: center;">Committee Reports: <b>PRI, JUD, PS</b></p>	708
XX 0417	<p style="text-align: center;"><b>Substitute for Senate Bill No. 813.</b> AN ACT CONCERNING HEALTH CARE PRICE, COST AND QUALITY TRANSPARENCY.</p> <p style="text-align: center;">Committee Reports: <b>PH, INS, APP, JUD</b></p>	698
XX 0443	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1081.</b> AN ACT CONCERNING THE ENFORCEMENT OF TAX STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>FIN, JUD</b></p>	752
XX 0444	<p style="text-align: center;"><b>Substitute for Senate Bill No. 650.</b> AN ACT CONCERNING TEMPORARY RESTRAINING ORDERS. (As amended by Senate Amendment Schedule "A" (LCO 7208))</p> <p style="text-align: center;">Committee Reports: <b>JUD, APP</b></p> <p style="text-align: center;">Committee recommends passage with Senate amendment schedule "A".</p>	754

#### DISAGREEING ACTIONS

XX 0104	<p style="text-align: center;"><b>Substitute for Senate Bill No. 894.</b> AN ACT CONCERNING THE OFFICE OF CHILD SUPPORT SERVICES. (As amended by House Amendment Schedule "A" (LCO 7177))</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p> <p style="text-align: center;">House passed with House "A" (LCO 7177 ) May 13.</p>	67 , 841
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*Cal. No*

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0351

**Substitute for Senate Bill No. 1082.** AN ACT PERMITTING STATE AGENCIES TO ESTABLISH ELECTRONIC FILING SYSTEMS FOR AGENCY PROCEEDINGS AND REQUIRING THE WAIVER OF STATE AGENCY ELECTRONIC FILING AND COMMUNICATION REQUIREMENTS. (As amended by House Amendment Schedule "A" (LCO 7129))

Committee Reports: **GAE**

House passed with House "A" (LCO 1082 ),May 20.

617 , 886

#### **FAVORABLE REPORTS RESOLUTIONS**

XX 0554

**Senate Resolution No. 36.** RESOLUTION PROPOSING APPROVAL OF AN AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE STATE EMPLOYEES BARGAINING AGENT COALITION (SEBAC).

Committee Reports: **APP**

Favorable Report of the Senate Committee.

863

XX 0555

**Senate Resolution No. 37.** RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE UNIVERSITY OF CONNECTICUT BOARD OF TRUSTEES AND THE GRADUATE EMPLOYEE UNION LOCAL 6950- INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA (GEU-UAW).

Committee Reports: **APP**

Favorable Report of the Senate Committee.

864

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0556	<p style="text-align: center;"><b>Senate Resolution No. 38.</b> RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN STATE EMPLOYEES BARGAINING AGENT COALITION, ET AL. V. JOHN G. ROWLAND, ET AL.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b> Favorable Report of the Senate Committee.</p>	865

**BILL(S) VETOED BY THE GOVERNOR**

XX 0186	<p style="text-align: center;"><b>Senate Bill No. 399.</b> AN ACT CONCERNING REPORTING REQUIREMENTS OF THE UNIVERSITY OF CONNECTICUT AND THE BOARD OF REGENTS FOR HIGHER EDUCATION REGARDING FINANCIAL AID AND REQUIRING LEGISLATIVE APPROVAL FOR THE CLOSURE OF CERTAIN COLLEGE CAMPUSES AND MANUFACTURING PROGRAMS. (As amended by Senate Amendment Schedules "A" (LCO 6066), "B" (LCO 6087), "C" (LCO 6113))</p> <p style="text-align: center;">Committee Reports: <b>HED</b> The Governor Vetoed on April 27,2015.</p>	245
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XX 0062	<p style="text-align: center;"><b>Senate Bill No. 5.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR TELEMEDICINE SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	8
XX 0085	<p style="text-align: center;"><b>Senate Bill No. 382.</b> AN ACT RENAMING THE COMMUNITY INVESTMENT ACCOUNT.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	45

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0099	<p style="text-align: center;"><b>Senate Bill No. 280.</b> AN ACT  CONCERNING THE DEPARTMENT OF SOCIAL  SERVICES.  Committee Reports: <b>HS</b></p>	61
XX 0100	<p style="text-align: center;"><b>Senate Bill No. 281.</b> AN ACT  CONCERNING NURSING HOMES.  Committee Reports: <b>HS</b></p>	62
XX 0101	<p style="text-align: center;"><b>Substitute for Senate Bill No. 282.</b> AN ACT  CONCERNING LONG-TERM CARE.  Committee Reports: <b>HS</b></p>	63
XX 0102	<p style="text-align: center;"><b>Senate Bill No. 283.</b> AN ACT  CONCERNING MEDICAID.  Committee Reports: <b>HS</b></p>	64
XX 0105	<p style="text-align: center;"><b>Senate Bill No. 903.</b> AN ACT  CONCERNING VETERANS' AFFAIRS.  Committee Reports: <b>VA</b></p>	68
XX 0109	<p style="text-align: center;"><b>Senate Bill No. 840.</b> AN ACT  CONCERNING THE WELL-BEING OF  CHILDREN.  Committee Reports: <b>KID</b></p>	92
XX 0121	<p style="text-align: center;"><b>Senate Bill No. 412.</b> AN ACT  CONCERNING PRIOR REVIEW OF INSURANCE  DEPARTMENT GUIDELINES AND BULLETINS.  Committee Reports: <b>INS</b></p>	88

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XX 0132	<b>Senate Bill No. 885.</b> AN ACT CONCERNING THE DEPARTMENT OF BANKING. Committee Reports: <b>BA</b>	137
XX 0135	<b>Senate Bill No. 1003.</b> AN ACT CONCERNING NURSING HOME CARE. Committee Reports: <b>AGE</b>	138
XX 0152	<b>Senate Bill No. 101.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO INCREASE DIVERSITY IN THE WORKPLACE OF STATE CONTRACTORS. Committee Reports: <b>HED, LAB, GAE</b>	144
XX 0170	<b>Senate Bill No. 622.</b> AN ACT CONCERNING ACCESS TO RECORDS OF THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: <b>KID</b>	208
XX 0174	<b>Senate Bill No. 880.</b> AN ACT CONCERNING RESPONSIBLE DEVELOPMENT. Committee Reports: <b>PD, GAE</b>	210
XX 0183	<b>Senate Bill No. 935.</b> AN ACT PROTECTING CONSUMERS. Committee Reports: <b>GL</b>	263
XX 0198	<b>Senate Bill No. 431.</b> AN ACT CONCERNING FOREIGN WORKER RECRUITMENT. Committee Reports: <b>LAB</b>	251

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0208	<p><b>Senate Bill No. 953.</b> AN ACT CONCERNING LABOR PEACE. Committee Reports: <b>LAB</b></p>	265
XX 0210	<p><b>Substitute for Senate Bill No. 1034.</b> AN ACT CONCERNING EMPLOYEE WAGES. Committee Reports: <b>LAB, PD</b></p>	273
XX 0220	<p><b>Substitute for Senate Bill No. 941.</b> AN ACT DELAYING IMPLEMENTATION OF CERTAIN STANDARDS AND SAMPLING REQUIREMENTS UPON THE DETECTION OF POLLUTANTS CAUSING CONTAMINATION OF SOIL, GROUNDWATER OR PUBLIC OR PRIVATE DRINKING WATER WELLS. Committee Reports: <b>ENV, PH</b></p>	296
XX 0231	<p><b>Substitute for Senate Bill No. 1036.</b> AN ACT CONCERNING UNEMPLOYMENT COMPENSATION. Committee Reports: <b>LAB</b></p>	302
XX 0251	<p><b>Senate Bill No. 6.</b> AN ACT DECREASING THE TIME FRAMES FOR URGENT CARE ADVERSE DETERMINATION REVIEW REQUESTS. Committee Reports: <b>INS</b></p>	345
XX 0252	<p><b>Substitute for Senate Bill No. 383.</b> AN ACT CONCERNING WORKFORCE PARTICIPATION THRESHOLDS FOR PUBLIC WORKS CONTRACTS. Committee Reports: <b>GAE, LAB</b></p>	347

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0266	<p style="text-align: center;"><b>Senate Bill No. 1091.</b> AN ACT  CONCERNING THE BOARD OF REGENTS FOR  HIGHER EDUCATION.  Committee Reports: <b>HED</b></p>	450
XX 0277	<p style="text-align: center;"><b>Senate Bill No. 684.</b> AN ACT  CONCERNING TRAINING IN  CARDIOPULMONARY RESUSCITATION.  Committee Reports: <b>PH, ED</b></p>	432
XX 0284	<p style="text-align: center;"><b>Senate Bill No. 938.</b> AN ACT  CONCERNING AN INTEGRATED  TRANSPORTATION PLAN FOR THE STATE.  Committee Reports: <b>TRA</b></p>	442
XX 0310	<p style="text-align: center;"><b>Senate Bill No. 140.</b> AN ACT REQUIRING  THE PUBLIC UTILITIES REGULATORY  AUTHORITY TO INITIATE A DOCKET  REGARDING RATEPAYER SAVINGS UNDER  RENEWABLE ENERGY PROGRAMS.  Committee Reports: <b>ET</b></p>	541
XX 0365	<p style="text-align: center;"><b>Senate Bill No. 800.</b> AN ACT  CONCERNING A PILOT PROGRAM ALLOWING  EMERGENCY MEDICAL SERVICES PERSONNEL  TO PROVIDE COMMUNITY-BASED HEALTH  CARE SERVICES.  Committee Reports: <b>PH, APP</b></p>	637
XX 0380	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1000.</b> AN  ACT CONCERNING FOOD-BORNE DISEASE  OUTBREAKS.  Committee Reports: <b>PH, GL</b></p>	658

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XX 0404	<p><b>Substitute for Senate Bill No. 1113.</b> AN ACT REVISING STATUTES CONCERNING THE STATE CONTRACTING STANDARDS BOARD.</p> <p>Committee Reports: <b>GAE, HED</b></p>	717
XX 0418	<p><b>Substitute for Senate Bill No. 814.</b> AN ACT CONCERNING STATE ACCOUNTABLE CARE ORGANIZATIONS.</p> <p>Committee Reports: <b>PH</b></p>	699

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