

# State of Connecticut



## SENATE

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### CALENDAR

Monday, May 18, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0448

**House Joint Resolution No. 101.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JOSEPH J. VRABELY, JR. OF  
GLASTONBURY, TO BE A MEMBER OF THE  
STATE BOARD OF EDUCATION.

Committee Reports: EXN

#### FAVORABLE REPORTS

XX 0066

**Senate Bill No. 15.** AN ACT REQUIRING  
HEALTH INSURANCE COVERAGE FOR  
PEDIATRIC AUTOIMMUNE  
NEUROPSYCHIATRIC DISORDER ASSOCIATED  
WITH STREPTOCOCCAL INFECTIONS.

Committee Reports: INS

12

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0087	<p style="text-align: center;"><b>Senate Bill No. 877.</b> AN ACT CONCERNING REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	52
XX 0088	<p style="text-align: center;"><b>Senate Bill No. 16.</b> AN ACT CONCERNING BENEFITS PAYABLE FOR ASSESSMENTS TO DETERMINE A DIAGNOSIS OF A MENTAL OR NERVOUS CONDITION AND RELATED CONSULTATIONS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	42
XX 0091	<p style="text-align: center;"><b>Senate Bill No. 752.</b> AN ACT REQUIRING LIFE INSURANCE COMPANIES TO PROVIDE CERTAIN INFORMATION WITH LIFE INSURANCE POLICY PROCEEDS PAYMENTS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	46
XX 0093	<p style="text-align: center;"><b>Senate Bill No. 871.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S MARKET CONDUCT AUTHORITY.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	51
XX 0116	<p style="text-align: center;"><b>Senate Bill No. 867.</b> AN ACT CONCERNING THE ENFORCEMENT OF FIREWOOD TRANSPORT RESTRICTIONS BY THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	97

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0120	<p style="text-align: center;"><b>Substitute for Senate Bill No. 238.</b> AN ACT REQUIRING THE INSURANCE DEPARTMENT TO STUDY DRIVER MONITORING DEVICES OFFERED BY INSURERS. Committee Reports: <b>INS</b></p>	83
XX 0121	<p style="text-align: center;"><b>Senate Bill No. 412.</b> AN ACT CONCERNING PRIOR REVIEW OF INSURANCE DEPARTMENT GUIDELINES AND BULLETINS. Committee Reports: <b>INS</b></p>	88
XX 0132	<p style="text-align: center;"><b>Senate Bill No. 885.</b> AN ACT CONCERNING THE DEPARTMENT OF BANKING. Committee Reports: <b>BA</b></p>	137
XX 0133	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1006.</b> AN ACT CONCERNING VOLUNTARY SERVICES WITHIN THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: <b>KID</b></p>	139
XX 0140	<p style="text-align: center;"><b>Senate Bill No. 691.</b> AN ACT ESTABLISHING A VETERANS' CRISIS LINE. Committee Reports: <b>VA</b></p>	131
XX 0153	<p style="text-align: center;"><b>Senate Bill No. 907.</b> AN ACT CONCERNING CHANGES TO THE INSURANCE STATUTES. Committee Reports: <b>INS</b></p>	154

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0155	<p style="text-align: center;"><b>Substitute for Senate Bill No. 881.</b> AN ACT CONCERNING THE TAKING OF INTANGIBLE PERSONAL PROPERTY BY THE STATE OR ANY POLITICAL SUBDIVISION. Committee Reports: <b>PD</b></p>	153
XX 0158	<p style="text-align: center;"><b>Substitute for Senate Bill No. 520.</b> AN ACT CONCERNING MILITARY RETIREMENT PAY. Committee Reports: <b>VA</b></p>	148
XX 0166	<p style="text-align: center;"><b>Substitute for Senate Bill No. 839.</b> AN ACT CONCERNING THE OFFICE OF THE OMBUDSMAN WITHIN THE DEPARTMENT OF CHILDREN AND FAMILIES AND COMPLAINTS AND GRIEVANCES FILED BY CHILDREN UNDER THE CARE AND CUSTODY OF THE DEPARTMENT. Committee Reports: <b>KID</b></p>	199
XX 0168	<p style="text-align: center;"><b>Senate Bill No. 235.</b> AN ACT CONCERNING A STUDY OF HEALTH INSURANCE COVERAGE OF AND OUT-OF-POCKET EXPENSES FOR EPINEPHRINE PENS. Committee Reports: <b>INS</b></p>	192
XX 0170	<p style="text-align: center;"><b>Senate Bill No. 622.</b> AN ACT CONCERNING ACCESS TO RECORDS OF THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: <b>KID</b></p>	208

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0171	<p style="text-align: center;"><b>Substitute for Senate Bill No. 957.</b> AN ACT CONCERNING REVISIONS TO THE REGENERATIVE MEDICINE RESEARCH FUND AND THE CONNECTICUT BIOSCIENCE INNOVATION FUND, AND THE CONSOLIDATION OF CERTAIN FUNDS OF CONNECTICUT INNOVATIONS, INCORPORATED.</p> <p style="text-align: center;">Committee Reports: CE</p>	212
XX 0185	<p style="text-align: center;"><b>Senate Bill No. 158.</b> AN ACT CONCERNING LANDSCAPE ARCHITECT LICENSES.</p> <p style="text-align: center;">Committee Reports: GL</p>	242
XX 0189	<p style="text-align: center;"><b>Senate Bill No. 23.</b> AN ACT CONCERNING GROUP-WIDE SUPERVISION FOR INTERNATIONALLY ACTIVE INSURANCE GROUPS.</p> <p style="text-align: center;">Committee Reports: INS</p>	241
XX 0192	<p style="text-align: center;"><b>Senate Bill No. 983.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S FINANCIAL REGULATORY OVERSIGHT OF INSURANCE COMPANIES.</p> <p style="text-align: center;">Committee Reports: INS</p>	268
XX 0194	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1025.</b> AN ACT AUTHORIZING THE CONNECTICUT HEALTH INSURANCE EXCHANGE TO ESTABLISH SUBSIDIARIES.</p> <p style="text-align: center;">Committee Reports: INS</p>	271

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0195	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1026.</b> AN ACT CONCERNING THE REGULATION OF RISK RETENTION GROUPS. Committee Reports: <b>INS</b></p>	272
XX 0198	<p style="text-align: center;"><b>Senate Bill No. 431.</b> AN ACT CONCERNING FOREIGN WORKER RECRUITMENT. Committee Reports: <b>LAB</b></p>	251
XX 0202	<p style="text-align: center;"><b>Senate Bill No. 446.</b> AN ACT CONCERNING THE DEFINITION OF THE TERM "DOMESTIC WORKER". Committee Reports: <b>LAB</b></p>	254
XX 0221	<p style="text-align: center;"><b>Senate Bill No. 103.</b> AN ACT CONCERNING THE DISCLOSURE OF AN OPERATIVE FIRE SPRINKLER SYSTEM IN ANY DWELLING UNIT. Committee Reports: <b>HSG</b></p>	290
XX 0222	<p style="text-align: center;"><b>Senate Bill No. 407.</b> AN ACT CONCERNING THE AFFORDABLE HOUSING LAND USE APPEALS PROCEDURE. Committee Reports: <b>HSG</b></p>	291
XX 0228	<p style="text-align: center;"><b>Substitute for Senate Bill No. 984.</b> AN ACT CONCERNING THE UNIONIZATION OF NONPARTISAN LEGISLATIVE MANAGEMENT EMPLOYEES AND STATE EDUCATION RESOURCE CENTER EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 7368)) Committee Reports: <b>LAB</b></p>	299

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0235	<p style="text-align: center;"><b>Substitute for Senate Bill No. 976.</b> AN ACT CONCERNING A STUDY OF THE FAIR SALE OF TICKETS TO ENTERTAINMENT EVENTS. Committee Reports: <b>GL</b></p>	341
XX 0240	<p style="text-align: center;"><b>Senate Bill No. 260.</b> AN ACT CONCERNING THE LENGTH OF THE REPORTS OF MOTOR VEHICLE ACCIDENTS. Committee Reports: <b>PS</b></p>	331
XX 0242	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1011.</b> AN ACT CONCERNING THE TRAINING OF SECURITY PERSONNEL. Committee Reports: <b>PS</b></p>	342
XX 0247	<p style="text-align: center;"><b>Senate Bill No. 503.</b> AN ACT LIMITING DEALER CONVEYANCE FEES. Committee Reports: <b>TRA</b></p>	335
XX 0248	<p style="text-align: center;"><b>Senate Bill No. 939.</b> AN ACT CONCERNING TECHNICAL CHANGES TO CERTAIN TRANSPORTATION-RELATED STATUTES. Committee Reports: <b>TRA</b></p>	339
XX 0252	<p style="text-align: center;"><b>Substitute for Senate Bill No. 383.</b> AN ACT CONCERNING WORKFORCE PARTICIPATION THRESHOLDS FOR PUBLIC WORKS CONTRACTS. Committee Reports: <b>GAE, LAB</b></p>	347

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0255	<p style="text-align: center;"><b>Substitute for Senate Bill No. 475.</b> AN ACT CONCERNING MUTUAL CONSOLIDATION OF DISPATCH FACILITIES IN NEW LONDON, EAST LYME AND WATERFORD.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	349
XX 0258	<p style="text-align: center;"><b>Senate Bill No. 937.</b> AN ACT REQUIRING ALL MONEYS DIRECTED TO THE SPECIAL TRANSPORTATION FUND TO BE DEPOSITED IN SAID FUND, AND ALL EXPENDITURES FROM SAID FUND TO BE FOR TRANSPORTATION PURPOSES.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	352
XX 0259	<p style="text-align: center;"><b>Senate Bill No. 726.</b> AN ACT CONCERNING A STUDY OF A RENAISSANCE DISTRICT PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	433
XX 0260	<p style="text-align: center;"><b>Senate Bill No. 739.</b> AN ACT DESIGNATING GUSTAVE WHITEHEAD'S NO. 21 AS THE STATE PIONEERING AIRCRAFT.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	434
XX 0263	<p style="text-align: center;"><b>Senate Bill No. 931.</b> AN ACT CONCERNING REQUIREMENTS FOR COLLEGE TEXTBOOKS.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	441
XX 0264	<p style="text-align: center;"><b>Senate Bill No. 950.</b> AN ACT ENABLING THE REFINANCING OF STUDENT LOANS.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	443

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0267	<p><b>Senate Bill No. 21.</b> AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY OPIOID ANALGESICS.</p> <p>Committee Reports: <b>INS</b></p>	426
XX 0269	<p><b>Substitute for Senate Bill No. 751.</b> AN ACT REQUIRING THE CONNECTICUT HEALTH INSURANCE EXCHANGE TO POST PROVIDER NETWORK INFORMATION ON ITS INTERNET WEB SITE.</p> <p>Committee Reports: <b>INS</b></p>	435
XX 0272	<p><b>Substitute for Senate Bill No. 1023.</b> AN ACT CONCERNING REVISIONS TO THE HEALTH INSURANCE STATUTES.</p> <p>Committee Reports: <b>INS</b></p>	391
XX 0274	<p><b>Senate Bill No. 1085.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR MENTAL OR NERVOUS CONDITIONS.</p> <p>Committee Reports: <b>INS</b></p>	449
XX 0278	<p><b>Senate Bill No. 954.</b> AN ACT CONCERNING TRANSPARENCY OF EXECUTIVE PAY IN CERTAIN HOSPITAL TRANSACTIONS.</p> <p>Committee Reports: <b>PH</b></p>	444
XX 0280	<p><b>Substitute for Senate Bill No. 770.</b> AN ACT CREATING A PILOT PROGRAM FOR POLICE BODY CAMERAS.</p> <p>Committee Reports: <b>PS</b></p>	436

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0286	<p><b>Substitute for Senate Bill No. 958.</b> AN ACT ESTABLISHING STRATEGIC PARTNERSHIPS IN CYBERSECURITY. Committee Reports: CE</p>	492
XX 0290	<p><b>Senate Bill No. 1019.</b> AN ACT CONCERNING THE FISCAL IMPACT OF PROPOSED LEGISLATION ON BUSINESSES. Committee Reports: CE</p>	507
XX 0293	<p><b>Senate Bill No. 1057.</b> AN ACT CONCERNING THE DEVELOPMENT OF A ROLLING THREE-YEAR CAPITAL IMPROVEMENT AND CAPITAL EQUIPMENT PLAN FOR THE TECHNICAL HIGH SCHOOL SYSTEM. Committee Reports: ED</p>	500
XX 0297	<p><b>Substitute for Senate Bill No. 1049.</b> AN ACT CONCERNING VIRTUAL NET METERING. Committee Reports: ET</p>	497
XX 0305	<p><b>Substitute for Senate Bill No. 1071.</b> AN ACT CONCERNING THE DIVISION OF STATE-WIDE EMERGENCY TELECOMMUNICATIONS. Committee Reports: PS</p>	504
XX 0310	<p><b>Senate Bill No. 140.</b> AN ACT REQUIRING THE PUBLIC UTILITIES REGULATORY AUTHORITY TO INITIATE A DOCKET REGARDING RATEPAYER SAVINGS UNDER RENEWABLE ENERGY PROGRAMS. Committee Reports: ET</p>	541

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0312	<b>Substitute for Senate Bill No. 573.</b> AN ACT CONCERNING VARIABLE ELECTRIC RATES. Committee Reports: <b>ET</b>	549
XX 0319	<b>Substitute for Senate Bill No. 393.</b> AN ACT CONCERNING A CAP ON THE ADMINISTRATIVE EXPENSES OF THE BOARD OF REGENTS FOR HIGHER EDUCATION AND THE UNIVERSITY OF CONNECTICUT. Committee Reports: <b>HED</b>	544
XX 0320	<b>Senate Bill No. 398.</b> AN ACT ASSISTING STUDENTS ACCEPTED INTO THE DEFERRED ACTION FOR CHILDHOOD ARRIVALS PROGRAM WITH THE COST OF COLLEGE. Committee Reports: <b>HED</b>	545
XX 0321	<b>Substitute for Senate Bill No. 636.</b> AN ACT CONCERNING AFFIRMATIVE CONSENT. Committee Reports: <b>HED</b>	551
XX 0329	<b>Substitute for Senate Bill No. 1070.</b> AN ACT CONCERNING PAYMENT IN LIEU OF TAXES. Committee Reports: <b>PD</b>	561
XX 0330	<b>Senate Bill No. 73.</b> AN ACT CONCERNING MEDICAL RECORDS. Committee Reports: <b>PH</b>	540
XX 0334	<b>Substitute for Senate Bill No. 1101.</b> AN ACT CONCERNING THE OFFICE OF EARLY CHILDHOOD. Committee Reports: <b>ED</b>	620

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0335	<p><b>Substitute for Senate Bill No. 1103.</b> AN ACT CONCERNING SCHOOL DISTRICTS OF INNOVATION. Committee Reports: ED</p>	621
XX 0338	<p><b>Substitute for Senate Bill No. 565.</b> AN ACT CONCERNING ENERGY AUDITS AND HEATING ASSISTANCE. Committee Reports: ET</p>	606
XX 0343	<p><b>Substitute for Senate Bill No. 570.</b> AN ACT CONCERNING ELECTRIC FIXED BILL FEES AND GRID MODERNIZATION. Committee Reports: ET</p>	611
XX 0344	<p><b>Senate Bill No. 1050.</b> AN ACT CONCERNING ABANDONED ELECTRIC GENERATING FACILITIES AND CORPORATE RESPONSIBILITY. Committee Reports: ET</p>	615
XX 0345	<p><b>Substitute for Senate Bill No. 1078.</b> AN ACT CONCERNING AFFORDABLE AND RELIABLE ENERGY. Committee Reports: ET</p>	616
XX 0352	<p><b>Substitute for Senate Bill No. 1083.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY WAYS TO REGIONALIZE, PROFESSIONALIZE AND ENHANCE THE EFFICIENCY OF ELECTION ADMINISTRATION. Committee Reports: GAE</p>	618

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0359	<b>Substitute for Senate Bill No. 1095.</b> AN ACT CONCERNING STUDENTS ASSESSMENTS. Committee Reports: <b>ED</b>	639
XX 0360	<b>Substitute for Senate Bill No. 1098.</b> AN ACT CONCERNING TEACHER CERTIFICATION REQUIREMENTS FOR SHORTAGE AREAS, INTERSTATE AGREEMENTS FOR TEACHER CERTIFICATION RECIPROCITY, MINORITY TEACHER RECRUITMENT AND RETENTION AND CULTURAL COMPETENCY INSTRUCTION. Committee Reports: <b>ED</b>	640
XX 0362	<b>Substitute for Senate Bill No. 1102.</b> AN ACT CONCERNING CERTIFICATION REQUIREMENTS FOR BILINGUAL EDUCATORS. Committee Reports: <b>ED</b>	642
XX 0366	<b>Substitute for Senate Bill No. 981.</b> AN ACT CONCERNING MEDICAL ASSISTANTS. Committee Reports: <b>PH</b>	638
XX 0376	<b>Senate Bill No. 1045.</b> AN ACT CONCERNING MUNICIPAL PLANS OF CONSERVATION AND DEVELOPMENT. Committee Reports: <b>PD</b>	661
XX 0379	<b>Substitute for Senate Bill No. 917.</b> AN ACT CONCERNING SCHOOL-BASED HEALTH CENTERS. Committee Reports: <b>PH</b>	656

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0382	<p style="text-align: center;"><b>Substitute for House Bill No. 6915.</b> AN ACT CONCERNING A STUDENT LOAN BILL OF RIGHTS. (As amended by House Amendment Schedule "A" (LCO 6170)) Committee Reports: <b>BA</b></p>	237 , 721
XX 0383	<p style="text-align: center;"><b>House Bill No. 6723.</b> AN ACT CONCERNING GROUNDS FOR TERMINATION OF PARENTAL RIGHTS. (As amended by House Amendment Schedule "A" (LCO 6221)) Committee Reports: <b>KID</b></p>	38 , 719
XX 0384	<p style="text-align: center;"><b>House Bill No. 6724.</b> AN ACT CONCERNING TECHNICAL AND MINOR REVISIONS TO THE DEPARTMENT OF CHILDREN AND FAMILIES STATUTES. (As amended by House Amendment Schedule "A" (LCO 6234)) Committee Reports: <b>KID</b></p>	39 , 720
XX 0385	<p style="text-align: center;"><b>Substitute for House Bill No. 6812.</b> AN ACT CONCERNING FACULTY REPRESENTATION ON THE COMMITTEES AND SUBCOMMITTEES OF THE BOARD OF REGENTS FOR HIGHER EDUCATION. Committee Reports: <b>HED</b></p>	414
XX 0387	<p style="text-align: center;"><b>Substitute for House Bill No. 6873.</b> AN ACT CONCERNING INJURED VOLUNTEER FIREFIGHTERS AND SICK LEAVE BENEFITS. Committee Reports: <b>LAB</b></p>	378
XX 0389	<p style="text-align: center;"><b>House Bill No. 6914.</b> AN ACT CONCERNING DEMOLITION LICENSURE AND DEMOLITION PERMITS. Committee Reports: <b>PS</b></p>	191

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0390	<b>House Bill No. 6317.</b> AN ACT CONCERNING A STUDY OF CYBERSECURITY. Committee Reports: <b>PS</b>	<b>314</b>
XX 0395	<b>Senate Bill No. 965.</b> AN ACT CONCERNING EDUCATION ISSUES. Committee Reports: <b>ED</b>	<b>706</b>
XX 0396	<b>Substitute for Senate Bill No. 1053.</b> AN ACT PROHIBITING OUT-OF-SCHOOL SUSPENSIONS AND EXPULSIONS FOR STUDENTS IN PRESCHOOL AND GRADES KINDERGARTEN TO TWO. Committee Reports: <b>ED</b>	<b>714</b>
XX 0398	<b>Substitute for Senate Bill No. 1100.</b> AN ACT REQUIRING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY REGARDING THE ELIMINATION OF THE REPORTING AND COLLECTION OF CERTAIN STUDENT AND TEACHER DATA. Committee Reports: <b>ED</b>	<b>716</b>
XX 0399	<b>Senate Bill No. 844.</b> AN ACT CONCERNING VOTING RIGHTS OF MEMBERS OF MINOR PARTIES. Committee Reports: <b>GAE</b>	<b>702</b>
XX 0400	<b>Substitute for Senate Bill No. 948.</b> AN ACT INCREASING OPPORTUNITIES FOR SMALL CONTRACTORS AND MINORITY BUSINESS ENTERPRISES UNDER THE SET-ASIDE PROGRAM. Committee Reports: <b>GAE</b>	<b>704</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0403	<p><b>Substitute for Senate Bill No. 1051.</b> AN ACT STRENGTHENING THE STATE'S ELECTIONS.</p> <p>Committee Reports: GAE</p>	713
XX 0405	<p><b>Substitute for Senate Bill No. 1126.</b> AN ACT CONCERNING REVISIONS TO CAMPAIGN FINANCE LAWS.</p> <p>Committee Reports: GAE</p>	718
XX 0415	<p><b>Substitute for Senate Bill No. 590.</b> AN ACT PERMITTING THE COMMERCIAL USE OF SOUS VIDE.</p> <p>Committee Reports: GL, PH</p>	694
XX 0427	<p><b>Substitute for Senate Bill No. 900.</b> AN ACT CONCERNING THE ADOPTION OF THE UNIFORM PARTITION OF HEIRS' PROPERTY ACT.</p> <p>Committee Reports: JUD</p>	736
XX 0428	<p><b>Substitute for Senate Bill No. 979.</b> AN ACT CONCERNING THE CONNECTICUT UNIFORM FIDUCIARY ACCESS TO DIGITAL ASSETS ACT.</p> <p>Committee Reports: JUD</p>	737
XX 0430	<p><b>Substitute for Senate Bill No. 1064.</b> AN ACT CONCERNING THE PALLIATIVE USE OF MARIJUANA.</p> <p>Committee Reports: JUD</p>	739

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0434	<p style="text-align: center;"><b>Substitute for House Bill No. 5358.</b> AN ACT ESTABLISHING A BILL OF RIGHTS FOR RESIDENTS OF CONTINUING-CARE RETIREMENT COMMUNITIES. (As amended by House Amendment Schedule "A" (LCO 6432))</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	511 , 743
XX 0435	<p style="text-align: center;"><b>Substitute for House Bill No. 6839.</b> AN ACT CONCERNING A LONG ISLAND SOUND BLUE PLAN AND RESOURCE AND USE INVENTORY. (As amended by House Amendment Schedules "A" (LCO 6391), "B" (LCO 6417))</p> <p style="text-align: center;">Committee Reports: <b>ENV, PD</b></p>	235 , 745
XX 0436	<p style="text-align: center;"><b>Substitute for House Bill No. 5903.</b> AN ACT CONCERNING A STUDY OF CHRONIC OBSTRUCTIVE PULMONARY DISEASE. (As amended by House Amendment Schedule "A" (LCO 6357))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	647 , 744
XX 0437	<p style="text-align: center;"><b>House Bill No. 6771.</b> AN ACT AUTHORIZING NONADMITTED INSURERS TO OPEN AN OFFICE IN THIS STATE.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	175
XX 0438	<p style="text-align: center;"><b>Substitute for House Bill No. 6772.</b> AN ACT EXTENDING CREDITOR PROTECTION TO AMOUNTS PAYABLE TO A PARTICIPANT OF OR BENEFICIARY UNDER AN ANNUITY PURCHASED TO FUND EMPLOYEE OR RETIREE RETIREMENT BENEFITS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	412

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0439	<p style="text-align: center;"><b>Substitute for House Bill No. 6259.</b> AN ACT CONCERNING THE BOUNDARIES OF REGIONAL ECONOMIC DEVELOPMENT DISTRICTS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	460
XX 0440	<p style="text-align: center;"><b>House Bill No. 7018.</b> AN ACT CONCERNING ALTERNATIVE EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	597
XX 0441	<p style="text-align: center;"><b>Substitute for Senate Bill No. 952.</b> AN ACT CONCERNING A SECOND CHANCE SOCIETY.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	748
XX 0442	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1080.</b> AN ACT CONCERNING THE DEPARTMENT OF REVENUE SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	751
XX 0449	<p style="text-align: center;"><b>Substitute for House Bill No. 6863.</b> AN ACT CONCERNING THE ENFORCEMENT OF ORDINANCES.</p> <p style="text-align: center;">Committee Reports: <b>PH, PS</b></p>	474 , 755
XX 0450	<p style="text-align: center;"><b>Substitute for House Bill No. 6815.</b> AN ACT CONCERNING THE DEFINITION AND USE OF THE TERM "INTELLECTUAL DISABILITY". (As amended by House Amendment Schedule "A" (LCO 6267))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	525 , 785

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0451	<p style="text-align: center;"><b>Substitute for House Bill No. 5980.</b> AN ACT EXTENDING THE BOUNDARIES OF THE CAPITAL CITY ECONOMIC DEVELOPMENT DISTRICT. (As amended by House Amendment Schedule "A" (LCO 6220))</p> <p style="text-align: center;">Committee Reports: <b>CE, PD</b></p>	516 , 783
XX 0452	<p style="text-align: center;"><b>House Bill No. 6725.</b> AN ACT CONCERNING ANIMAL-ASSISTED THERAPY SERVICES. (As amended by House Amendment Schedule "A" (LCO 6790))</p> <p style="text-align: center;">Committee Reports: <b>KID, PH</b></p>	22 , 784
XX 0453	<p style="text-align: center;"><b>Senate Bill No. 271.</b> AN ACT CONCERNING MEDICAID REFORM TO PROMOTE AGING IN PLACE.</p> <p style="text-align: center;">Committee Reports: <b>HS, APP</b></p>	776
XX 0454	<p style="text-align: center;"><b>Senate Bill No. 1116.</b> AN ACT CONCERNING EXPENDITURES FOR THE PROGRAMS AND SERVICES OF THE DEPARTMENT OF EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	777
XX 0455	<p style="text-align: center;"><b>Senate Bill No. 1123.</b> AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING SOCIAL SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	778
XX 0456	<p style="text-align: center;"><b>Senate Bill No. 1124.</b> AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING PUBLIC HEALTH, MENTAL HEALTH AND DEVELOPMENTAL SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	779

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0457	<p><b>Senate Bill No. 1125.</b> AN ACT CONCERNING EXPENDITURES OF THE GENERAL FUND.</p> <p>Committee Reports: <b>APP</b></p>	780
XX 0458	<p><b>Substitute for Senate Bill No. 1130.</b> AN ACT IMPLEMENTING A TAX ON CONTROLLED SUBSTANCES AND FUNDING REGIONAL OPIOID ABUSE PREVENTION AND TREATMENT PROGRAMS.</p> <p>Committee Reports: <b>FIN</b></p>	781
XX 0459	<p><b>Substitute for Senate Bill No. 1131.</b> AN ACT CONCERNING GRAND LIST GROWTH.</p> <p>Committee Reports: <b>FIN</b></p>	782
XX 0460	<p><b>Substitute for House Bill No. 6717.</b> AN ACT CONCERNING THE STATE AGING AND DISABILITY RESOURCE CENTER PROGRAM.</p> <p>Committee Reports: <b>AGE</b></p>	179
XX 0461	<p><b>House Bill No. 6403.</b> AN ACT CONCERNING SECURITY FREEZES ON CHILDREN'S CREDIT REPORTS. (As amended by House Amendment Schedule "A" (LCO 6828))</p> <p>Committee Reports: <b>BA</b></p>	113 , 791
XX 0462	<p><b>Substitute for House Bill No. 6800.</b> AN ACT CONCERNING MORTGAGE CORRESPONDENT LENDERS, THE SMALL LOAN ACT, VIRTUAL CURRENCIES AND SECURITY FREEZES ON CONSUMER CREDIT REPORTS. (As amended by House Amendment Schedule "A" (LCO 6761))</p> <p>Committee Reports: <b>BA</b></p>	177 , 799

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0463	<p style="text-align: center;"><b>House Bill No. 6833.</b> AN ACT CONCERNING THE QUALIFICATIONS AND DUTIES OF THE EXECUTIVE DIRECTOR OF THE OFFICE OF MILITARY AFFAIRS. Committee Reports: CE</p>	187
XX 0464	<p style="text-align: center;"><b>House Bill No. 6991.</b> AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6705)) Committee Reports: ET</p>	590 , 797
XX 0465	<p style="text-align: center;"><b>House Bill No. 6375.</b> AN ACT ESTABLISHING A VETERANS TO AGRICULTURE PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6768)) Committee Reports: VA, ENV</p>	105 , 790
XX 0466	<p style="text-align: center;"><b>Substitute for House Bill No. 5771.</b> AN ACT AUTHORIZING PHARMACISTS TO DISPENSE DRUGS IN NINETY-DAY QUANTITIES. (As amended by House Amendment Schedule "A" (LCO 6352)) Committee Reports: GL</p>	307 , 787
XX 0467	<p style="text-align: center;"><b>House Bill No. 6451.</b> AN ACT PROHIBITING MANDATORY REGISTRATION FOR CERTAIN CONSUMER WARRANTY COVERAGE. (As amended by House Amendment Schedule "A" (LCO 6346)) Committee Reports: GL</p>	279 , 792

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0468	<p style="text-align: center;"><b>Substitute for House Bill No. 6747.</b> AN ACT REVISING CERTAIN STATUTES CONCERNING THE STATE COMPTROLLER. Committee Reports: <b>GAE</b></p>	281
XX 0469	<p style="text-align: center;"><b>House Bill No. 6671.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND MINOR REVISIONS TO THE GOVERNMENT ADMINISTRATION STATUTES. Committee Reports: <b>GAE</b></p>	37
XX 0470	<p style="text-align: center;"><b>Substitute for House Bill No. 7007.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PLANNING COMMISSION FOR HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 6683)) Committee Reports: <b>HED</b></p>	537 , 798
XX 0471	<p style="text-align: center;"><b>Substitute for House Bill No. 6142.</b> AN ACT CONCERNING SECURITY DEPOSITS FOR AGE-RESTRICTED PUBLIC HOUSING. (As amended by House Amendment Schedule "A" (LCO 6819)) Committee Reports: <b>HSG</b></p>	226 , 789
XX 0472	<p style="text-align: center;"><b>House Bill No. 6678.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND OTHER CHANGES TO THE INSURANCE AND RELATED STATUTES. (As amended by House Amendment Schedule "A" (LCO 5753)) Committee Reports: <b>INS</b></p>	54 , 793

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0473	<p><b>Substitute for House Bill No. 6870.</b> AN ACT CONCERNING THE CONNECTICUT UNFAIR INSURANCE PRACTICES ACT. (As amended by House Amendment Schedule "A" (LCO 6300))</p> <p>Committee Reports: <b>INS</b></p>	206 , 794
XX 0474	<p><b>House Bill No. 6925.</b> AN ACT CONCERNING THE STATUTE OF REPOSE IN HAZARDOUS CHEMICAL CASES RESULTING IN THE DEATH OF A PERSON.</p> <p>Committee Reports: <b>JUD</b></p>	723
XX 0476	<p><b>House Bill No. 6913.</b> AN ACT CONCERNING LOCAL EMERGENCY PLANS OF OPERATION.</p> <p>Committee Reports: <b>PS, PD</b></p>	190
XX 0477	<p><b>House Bill No. 7011.</b> AN ACT CONCERNING THE AUTHORITY OF ANIMAL CONTROL OFFICERS IN COMMON INTEREST COMMUNITIES.</p> <p>Committee Reports: <b>ENV, PD</b></p>	538
XX 0480	<p><b>Substitute for House Bill No. 6910.</b> AN ACT CONCERNING NOTIFICATION BY LAW ENFORCEMENT AGENCIES TO DAY CARE CENTERS. (As amended by House Amendment Schedule "A" (LCO 6309))</p> <p>Committee Reports: <b>PS</b></p>	476 , 795

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0481	<p style="text-align: center;"><b>House Bill No. 6978.</b> AN ACT REQUIRING THE COMMISSIONER OF EDUCATION TO DEVELOP AND SUBMIT A COMPREHENSIVE STATE-WIDE INTERDISTRICT MAGNET SCHOOL PLAN.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	482
XX 0482	<p style="text-align: center;"><b>Substitute for House Bill No. 7019.</b> AN ACT CONCERNING THE MINIMUM BUDGET REQUIREMENT. (As amended by House Amendment Schedule "A" (LCO 6887))</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	632 , 811
XX 0483	<p style="text-align: center;"><b>House Bill No. 5729.</b> AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES CONCERNING KENNEL SERVICES ADVERTISEMENTS. (As amended by House Amendment Schedule "A" (LCO 6870))</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	569 , 807
XX 0485	<p style="text-align: center;"><b>House Bill No. 6781.</b> AN ACT CONCERNING THE APPLICATION OF THE UNIFORM COMMERCIAL CODE TO CERTAIN FUNDS TRANSFERS UNDER THE ELECTRONIC FUND TRANSFER ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	677
XX 0486	<p style="text-align: center;"><b>Substitute for House Bill No. 6892.</b> AN ACT CONCERNING HOSPITAL TRAINING AND PROCEDURES FOR PATIENTS WITH SUSPECTED DEMENTIA. (As amended by House Amendment Schedule "A" (LCO 6852))</p> <p style="text-align: center;">Committee Reports: <b>AGE, PH</b></p>	124 , 808

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0487	<p style="text-align: center;"><b>Substitute for House Bill No. 6949.</b> AN ACT CONCERNING CHILDHOOD VACCINATIONS. Committee Reports: <b>PH</b></p>	627 , 809
XX 0488	<p style="text-align: center;"><b>House Bill No. 6575.</b> AN ACT CONCERNING THE RETENTION SCHEDULE FOR LAND USE AND DEVELOPMENT RECORDS. Committee Reports: <b>PD</b></p>	463
XX 0489	<p style="text-align: center;"><b>Substitute for House Bill No. 6953.</b> AN ACT REQUIRING INFORMATION ON THE BIFURCATION OF MUNICIPAL TAX BILLS. (As amended by House Amendment Schedule "A" (LCO 6497)) Committee Reports: <b>PD</b></p>	665 , 810
XX 0490	<p style="text-align: center;"><b>House Bill No. 6952.</b> AN ACT PROHIBITING CERTAIN LIFE INSURANCE POLICY EXCLUSIONS FOR ACTIVE MEMBERS OF THE ARMED FORCES AND THE NATIONAL GUARD. Committee Reports: <b>INS, VA</b></p>	422
XX 0491	<p style="text-align: center;"><b>Substitute for Senate Bill No. 795.</b> AN ACT CONCERNING A TWO-GENERATIONAL SCHOOL READINESS AND WORKFORCE DEVELOPMENT PILOT PROGRAM. Committee Reports: <b>HS, APP</b></p>	804
XX 0492	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1088.</b> AN ACT CONCERNING SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITY. Committee Reports: <b>PH, APP</b></p>	805

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0493	<p><b>Substitute for Senate Bill No. 1134.</b> AN ACT CONCERNING LEGISLATIVE OVERSIGHT OF STATE TAX CREDITS AND A STUDY OF INTERNATIONAL AND EXPORT TRADE.</p> <p>Committee Reports: <b>FIN</b></p>	806
XX 0494	<p><b>Substitute for Senate Bill No. 972.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING SCHOOL PARAPROFESSIONAL TRAINING.</p> <p>Committee Reports: <b>PRI, ED, APP</b></p>	814
XX 0495	<p><b>Substitute for Senate Bill No. 1137.</b> AN ACT CONCERNING THE CONNECTICUT COMPETITIVENESS COUNCIL.</p> <p>Committee Reports: <b>FIN</b></p>	815
XX 0496	<p><b>Substitute for Senate Bill No. 1056.</b> AN ACT CONCERNING THE COLLECTION AND REPORTING OF DATA RELATING TO SPECIAL EDUCATION EXPENDITURES.</p> <p>Committee Reports: <b>ED, APP</b></p>	816
X 0497	<p><b>Substitute for Senate Bill No. 1135.</b> AN ACT CONCERNING THE MANAGEMENT OF REVENUE VOLATILITY.</p> <p>Committee Reports: <b>FIN</b></p>	822
X 0498	<p><b>Senate Bill No. 540.</b> AN ACT INCREASING THE AGGREGATE CAP ON INSURANCE REINVESTMENT FUND TAX CREDITS AND RENAMING SUCH FUNDS INVEST CT FUNDS.</p> <p>Committee Reports: <b>CE, FIN</b></p>	821

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0499	<p style="text-align: center;"><b>House Bill No. 6917.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO COMMERCE-RELATED STATUTES. (As amended by House Amendment Schedule "A" (LCO 6800))</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	418 , 828
X 0500	<p style="text-align: center;"><b>House Bill No. 6579.</b> AN ACT CONCERNING DEVELOPMENTAL SCREENINGS FOR CHILDREN. (As amended by House Amendment Schedule "A" (LCO 6686))</p> <p style="text-align: center;">Committee Reports: <b>PH, ED</b></p>	464 , 824
X 0501	<p style="text-align: center;"><b>Substitute for House Bill No. 6830.</b> AN ACT CONCERNING THE REMEDIAL ACTION AND REDEVELOPMENT MUNICIPAL GRANT PROGRAM, THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM AND THE REMEDIATION OF STATE-OWNED AND FORMERLY STATE-OWNED BROWNFIELDS. (As amended by House Amendment Schedule "A" (LCO 6765))</p> <p style="text-align: center;">Committee Reports: <b>CE, ENV</b></p>	581 , 826
X 0502	<p style="text-align: center;"><b>House Bill No. 6868.</b> AN ACT CONCERNING THE CONNECTICUT INSURANCE GUARANTY ASSOCIATIONS. (As amended by House Amendment Schedule "A" (LCO 6091))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	205 , 827
X 0503	<p style="text-align: center;"><b>Substitute for House Bill No. 6117.</b> AN ACT CONCERNING THE USE OF DIGITAL OPEN-SOURCE TEXTBOOKS IN HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 7062))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	224 , 823

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0504	<p style="text-align: center;"><b>Substitute for House Bill No. 6959.</b> AN ACT ESTABLISHING A TASK FORCE TO DEVELOP A PILOT EARN AND LEARN PROGRAM. (As amended by House Amendment Schedule "A" (LCO 7108))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	423 , 830
X 0505	<p style="text-align: center;"><b>House Bill No. 6551.</b> AN ACT CONCERNING PENALTIES FOR THE FAILURE TO REGISTER A RESIDENTIAL PROPERTY BY A FORECLOSING PARTY.</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	280
X 0506	<p style="text-align: center;"><b>Substitute for House Bill No. 6941.</b> AN ACT CONCERNING STATE AGENCY INTERPRETER SERVICES. (As amended by House Amendment Schedule "A" (LCO 6435))</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	386 , 829
X 0507	<p style="text-align: center;"><b>Substitute for House Bill No. 6946.</b> AN ACT CONCERNING HUSKY PROGRAMS.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	508
X 0508	<p style="text-align: center;"><b>House Bill No. 7048.</b> AN ACT CONCERNING PREVENTION, DETECTION AND MONITORING OF PRISON RAPE IN JUVENILE FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	691
X 0509	<p style="text-align: center;"><b>House Bill No. 6708.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE MENTAL HEALTH AND ADDICTION STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	76

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0510	<p><b>Substitute for House Bill No. 6780.</b> AN ACT REQUIRING CERTAIN HEALTH CARE PROFESSIONALS TO COMPLETE CONTINUING EDUCATION REQUIREMENTS RELATED TO MENTAL HEALTH CONDITIONS COMMON TO VETERANS AND FAMILY MEMBERS OF VETERANS. (As amended by House Amendment Schedule "A" (LCO 7095))</p> <p>Committee Reports: <b>VA, PH</b></p>	81 , 825
0511	<p><b>House Bill No. 6937.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE DEFINITIONS OF SEDATION AND GENERAL ANESTHESIA.</p> <p>Committee Reports: <b>PH</b></p>	420
0512	<p><b>Substitute for House Bill No. 6792.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE CONNECTICUT OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p>Committee Reports: <b>LAB</b></p>	366
0513	<p><b>Substitute for House Bill No. 6986.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO TITLE 12 OF THE GENERAL STATUTES.</p> <p>Committee Reports: <b>FIN</b></p>	749
0514	<p><b>Substitute for House Bill No. 6787.</b> AN ACT CONCERNING THE EXAMINATION PROCESS FOR CERTAIN CLASSES OF POSITIONS IN THE CLASSIFIED SERVICE.</p> <p>Committee Reports: <b>LAB, GAE</b></p>	364

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0515	<p><b>Substitute for House Bill No. 6902.</b> AN ACT CONCERNING MUNICIPAL COMMUNICATIONS REGARDING REFERENDA. Committee Reports: <b>GAE, PD</b></p>	586
0516	<p><b>Substitute for House Bill No. 6864.</b> AN ACT CONCERNING THE PAYMENT OF UMPIRES UNDER THE STANDARD FIRE POLICY. (As amended by House Amendment Schedule "A" (LCO 6913)) Committee Reports: <b>INS</b></p>	204 , 837
0517	<p><b>Substitute for House Bill No. 6498.</b> AN ACT CONCERNING EVIDENCE IN SEXUAL ASSAULT CASES. (As amended by House Amendment Schedule "A" (LCO 7100)) Committee Reports: <b>PS</b></p>	359 , 831
0518	<p><b>Substitute for House Bill No. 6770.</b> AN ACT CONCERNING MEDICAID COVERAGE FOR OVER-THE-COUNTER DRUGS AND PRODUCTS AND REQUIREMENTS FOR MEDICAID BENEFIT CARDS AND NOTICE OF REGULATIONS. (As amended by House Amendment Schedule "A" (LCO 6972)) Committee Reports: <b>HS</b></p>	283 , 834
0519	<p><b>Substitute for House Bill No. 6733.</b> AN ACT CONCERNING CERTAIN COMMERCIAL FISHERY LICENSURE REFORMS. (As amended by House Amendment Schedule "A" (LCO 7112)) Committee Reports: <b>ENV</b></p>	230 , 833

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0520	<p><b>Substitute for House Bill No. 6729.</b> AN ACT CONCERNING THE USE OF CERTAIN NOISE-MAKING DEVICES FOR AGRICULTURAL PURPOSES. (As amended by House Amendment Schedule "A" (LCO 6202))</p> <p>Committee Reports: <b>ENV</b></p>	116 , 832
0521	<p><b>House Bill No. 6971.</b> AN ACT CONCERNING THE USE OF A GLOBAL POSITIONING SYSTEM. (As amended by House Amendment Schedule "A" (LCO 6915))</p> <p>Committee Reports: <b>PS, JUD</b></p>	326 , 838
0522	<p><b>Substitute for House Bill No. 6834.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND SCHOOL RESOURCE OFFICERS AND THE COLLECTION AND REPORTING OF DATA ON SCHOOL-BASED ARRESTS. (As amended by House Amendment Schedule "A" (LCO 6916))</p> <p>Committee Reports: <b>ED, PS</b></p>	284 , 835
0523	<p><b>House Bill No. 6849.</b> AN ACT STRENGTHENING PROTECTIONS FOR VICTIMS OF HUMAN TRAFFICKING. (As amended by House Amendment Schedule "A" (LCO 7079))</p> <p>Committee Reports: <b>JUD</b></p>	722 , 836
0524	<p><b>Substitute for House Bill No. 6997.</b> AN ACT IMPLEMENTING THE STATE BOARD OF ACCOUNTANCY'S RECOMMENDATION TO REDEFINE "ATTEST" AND "REPORT". (As amended by House Amendment Schedule "A" (LCO 7081))</p> <p>Committee Reports: <b>GAE</b></p>	592 , 840

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0525	<p style="text-align: center;"><b>Substitute for House Bill No. 6984.</b> AN ACT CONCERNING REVENUE ADJUSTMENT CHARGES FOR WATER COMPANIES. (As amended by House Amendment Schedule "A" (LCO 7169))</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	588 , 839
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0065	<p style="text-align: center;"><b>Senate Bill No. 14.</b> AN ACT CONCERNING THE CLAIMS DATA PROVIDED TO CERTAIN EMPLOYERS.</p> <p style="text-align: center;">Committee Reports: <b>INS, APP</b></p>	11
XX 0079	<p style="text-align: center;"><b>Senate Bill No. 889.</b> AN ACT CONCERNING THE URBAN REVITALIZATION PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>HSG, PD</b></p>	31
XX 0092	<p style="text-align: center;"><b>Substitute for Senate Bill No. 853.</b> AN ACT CONCERNING ACCELERATED BENEFITS OF LIFE INSURANCE POLICIES.</p> <p style="text-align: center;">Committee Reports: <b>INS, BA</b></p>	49 , 703
XX 0096	<p style="text-align: center;"><b>Substitute for Senate Bill No. 927.</b> AN ACT CONCERNING SECLUSION AND RESTRAINT IN SCHOOLS. (As amended by Senate Amendment Schedule "A" (LCO 6945))</p> <p style="text-align: center;">Committee Reports: <b>KID, ED</b></p> <p style="text-align: center;">Committee recommends passage with Senate amendment schedule "A".</p>	72

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0106	<p style="text-align: center;"><b>Senate Bill No. 905.</b> AN ACT REQUIRING THE DEPARTMENT OF PUBLIC HEALTH TO STUDY THE IMPLEMENTATION OF A PROGRAM FOR THE TREATMENT OF VETERANS WITH TRAUMATIC BRAIN INJURIES AND POST-TRAUMATIC STRESS DISORDER. (As amended by Senate Amendment Schedule "A" (LCO 6063))</p> <p style="text-align: center;">Committee Reports: <b>VA, PH</b></p> <p style="text-align: center;">Committee recommends passage with Senate amendment schedule "A".</p>	69
XX 0114	<p style="text-align: center;"><b>Substitute for Senate Bill No. 865.</b> AN ACT CONCERNING ALLOWABLE COSTS FOR THE INSTALLATION OF OVERSIZED WATER MAINS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, ET, PD</b></p>	95
XX 0119	<p style="text-align: center;"><b>Substitute for Senate Bill No. 12.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH INSURANCE EXCHANGE BOARD OF DIRECTORS.</p> <p style="text-align: center;">Committee Reports: <b>INS, GAE</b></p>	82
XX 0126	<p style="text-align: center;"><b>Substitute for Senate Bill No. 532.</b> AN ACT WAIVING COURSE ENROLLMENT FEES AT CHARTER OAK STATE COLLEGE FOR MEMBERS OF THE CONNECTICUT NATIONAL GUARD.</p> <p style="text-align: center;">Committee Reports: <b>VA, HED, FIN</b></p>	90
XX 0128	<p style="text-align: center;"><b>Senate Bill No. 204.</b> AN ACT PROTECTING SENIOR CITIZENS FROM SEXUAL OFFENDERS.</p> <p style="text-align: center;">Committee Reports: <b>AGE, PS, APP</b></p>	142

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0129	<b>Substitute for Senate Bill No. 286.</b> AN ACT EXPANDING AGING IN PLACE INITIATIVES. Committee Reports: <b>AGE, HS, APP</b>	<b>128</b>
XX 0136	<b>Senate Bill No. 882.</b> AN ACT CONCERNING MUNICIPAL INFRASTRUCTURE. Committee Reports: <b>PD, GAE</b>	<b>135</b>
XX 0138	<b>Senate Bill No. 522.</b> AN ACT CONCERNING PRESCRIPTION DRUGS ADMINISTERED BY NURSING HOMES TO VETERANS. Committee Reports: <b>VA, HS</b>	<b>129</b>
XX 0139	<b>Senate Bill No. 523.</b> AN ACT WAIVING INTEREST ON DELINQUENT PROPERTY TAXES FOR CERTAIN MEMBERS OF THE ARMED FORCES. Committee Reports: <b>VA, PD</b>	<b>130</b>
XX 0144	<b>Senate Bill No. 707.</b> AN ACT CONCERNING NOTIFICATION OF THE STATE'S INTEREST IN PROTECTING NURSING HOME RESIDENTS. Committee Reports: <b>AGE, PH</b>	<b>149</b>
XX 0145	<b>Substitute for Senate Bill No. 1002.</b> AN ACT CONCERNING SENIOR CENTERS. Committee Reports: <b>AGE, PD</b>	<b>157</b>
XX 0146	<b>Substitute for Senate Bill No. 1004.</b> AN ACT CONCERNING SENIOR HOUSING. Committee Reports: <b>AGE, HSG</b>	<b>158</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0148	<p><b>Substitute for Senate Bill No. 303.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY THE STATE-WIDE RESPONSE TO FAMILY VIOLENCE. Committee Reports: <b>KID, HS, PH, JUD</b></p>	147
XX 0152	<p><b>Senate Bill No. 101.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO INCREASE DIVERSITY IN THE WORKPLACE OF STATE CONTRACTORS. Committee Reports: <b>HED, LAB, GAE</b></p>	144
XX 0154	<p><b>Substitute for Senate Bill No. 878.</b> AN ACT REQUIRING COMMUNITY NOTIFICATION OF NEW RESIDENTIAL FACILITIES FOR OFFENDERS. Committee Reports: <b>PD, JUD</b></p>	152
XX 0156	<p><b>Substitute for Senate Bill No. 857.</b> AN ACT CONCERNING LICENSURE FOR GENETIC COUNSELORS. Committee Reports: <b>PH, APP</b></p>	151
XX 0157	<p><b>Substitute for Senate Bill No. 116.</b> AN ACT INCREASING PROPERTY TAX EXEMPTIONS FOR DISABLED VETERANS AND MEMBERS OF THE ARMED FORCES. Committee Reports: <b>VA, PD</b></p>	145
XX 0162	<p><b>Substitute for Senate Bill No. 706.</b> AN ACT CONCERNING MANDATED REPORTERS OF ELDERLY ABUSE. Committee Reports: <b>AGE, PH, HS</b></p>	198

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0164	<p style="text-align: center;"><b>Senate Bill No. 307.</b> AN ACT IMPLEMENTING A QUALITY ASSURANCE PROGRAM FOR THE DEPARTMENT OF CHILDREN AND FAMILIES' PROGRAMS AND FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>KID, JUD, APP</b></p>	195
XX 0165	<p style="text-align: center;"><b>Substitute for Senate Bill No. 312.</b> AN ACT CONCERNING THE PROTECTION OF PARTICULARLY VULNERABLE CHILDREN. (As amended by Senate Amendment Schedule "A" (LCO 6788))</p> <p style="text-align: center;">Committee Reports: <b>KID, ED</b></p>	196
XX 0169	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1005.</b> AN ACT PROTECTING ELDERLY CONSUMERS FROM EXPLOITATION AND ADOPTING THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT.</p> <p style="text-align: center;">Committee Reports: <b>AGE, BA, JUD</b></p>	201
XX 0179	<p style="text-align: center;"><b>Substitute for Senate Bill No. 887.</b> AN ACT CONCERNING THE FILING OF A MECHANIC'S LIEN.</p> <p style="text-align: center;">Committee Reports: <b>BA, JUD</b></p>	257 , 763
XX 0187	<p style="text-align: center;"><b>Substitute for Senate Bill No. 408.</b> AN ACT CONCERNING YOUTH HOMELESSNESS.</p> <p style="text-align: center;">Committee Reports: <b>HSG, KID</b></p>	246 , 735
XX 0188	<p style="text-align: center;"><b>Substitute for Senate Bill No. 888.</b> AN ACT CONCERNING ADEQUATE AND SAFE HOUSING FOR THE ELDERLY AND YOUNGER PERSONS WITH DISABILITIES.</p> <p style="text-align: center;">Committee Reports: <b>HSG, HS</b></p>	258

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0196	<p style="text-align: center;"><b>Substitute for Senate Bill No. 427.</b> AN ACT CONCERNING WORKERS' COMPENSATION AWARDS AND ATTORNEY FEES. Committee Reports: <b>LAB, APP</b></p>	249
XX 0201	<p style="text-align: center;"><b>Senate Bill No. 445.</b> AN ACT CONCERNING A PLAN FOR THE CONNECTICORPS PROGRAM. Committee Reports: <b>LAB, CE, HED</b></p>	253
XX 0203	<p style="text-align: center;"><b>Substitute for Senate Bill No. 830.</b> AN ACT CONCERNING A SURETY BOND GUARANTEE PROGRAM FOR MINORITY-OWNED BUSINESSES. Committee Reports: <b>LAB, GAE</b></p>	255
XX 0210	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1034.</b> AN ACT CONCERNING EMPLOYEE WAGES. Committee Reports: <b>LAB, PD</b></p>	273
XX 0223	<p style="text-align: center;"><b>Substitute for Senate Bill No. 896.</b> AN ACT CONCERNING PROTECTIVE SERVICES FOR SUSPECTED ELDERLY ABUSE VICTIMS. Committee Reports: <b>HS, JUD, AGE</b></p>	294
XX 0226	<p style="text-align: center;"><b>Substitute for Senate Bill No. 593.</b> AN ACT CONCERNING SEVERE MENTAL AND EMOTIONAL IMPAIRMENT AND WORKERS' COMPENSATION COVERAGE. Committee Reports: <b>LAB, JUD</b></p>	293

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0230	<p style="text-align: center;"><b>Senate Bill No. 989.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM.</p> <p style="text-align: center;">Committee Reports: <b>LAB, PD</b></p>	301
XX 0232	<p style="text-align: center;"><b>Substitute for Senate Bill No. 28.</b> AN ACT CONCERNING MANUFACTURER NAMES AND MEDWATCH REPORTING INFORMATION ON GENERIC DRUG CONTAINERS, THE ELECTRONIC PRESCRIPTION DRUG MONITORING PROGRAM AND PHARMACIST CHANGES TO PRESCRIPTION DRUGS DISPENSED TO CERTAIN PATIENTS.</p> <p style="text-align: center;">Committee Reports: <b>GL, PH</b></p>	329
XX 0236	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1044.</b> AN ACT CONCERNING THE RECOUPMENT OF STATE COSTS ATTRIBUTABLE TO LOW WAGE EMPLOYERS.</p> <p style="text-align: center;">Committee Reports: <b>HS, LAB</b></p>	344
XX 0238	<p style="text-align: center;"><b>Substitute for Senate Bill No. 913.</b> AN ACT CONCERNING HEALTH CARE DATA REPORTING AND THE ENROLLMENT OF NONSTATE PUBLIC EMPLOYEES IN THE STATE EMPLOYEE HEALTH PLAN.</p> <p style="text-align: center;">Committee Reports: <b>LAB, PD, INS</b></p>	338
XX 0244	<p style="text-align: center;"><b>Senate Bill No. 481.</b> AN ACT REQUIRING A REPORT ON THE DEPARTMENT OF TRANSPORTATION'S DEVELOPMENT OF AN ACCIDENT RESPONSE PLAN.</p> <p style="text-align: center;">Committee Reports: <b>TRA, PS, ENV</b></p>	332

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0249	<p style="text-align: center;"><b>Substitute for Senate Bill No. 99.</b> AN ACT CONCERNING NEW CAR DEALERS AND INFORMATION REGARDING THE MAGNUSON-MOSS WARRANTY ACT, THE UNAUTHORIZED ACCESS OF COMPUTER DATA, WRITTEN NOTICE FOR HOMEMAKER OR COMPANION SERVICE REGISTRIES AND BUSINESSES THAT MAKE CERTAIN UNSOLICITED AND INTENTIONALLY MISLEADING TELEPHONE CALLS TO CONSUMERS.</p> <p style="text-align: center;">Committee Reports: <b>GL, JUD</b></p>	346
XX 0257	<p style="text-align: center;"><b>Substitute for Senate Bill No. 902.</b> AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PROVIDERS WITH POST-TRAUMATIC STRESS DISORDER.</p> <p style="text-align: center;">Committee Reports: <b>PS, LAB</b></p>	351
XX 0271	<p style="text-align: center;"><b>Senate Bill No. 808.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A DISPUTE RESOLUTION PROCESS FOR SURPRISE BILLS AND BILLS FOR EMERGENCY SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>INS, PH, APP</b></p>	438
XX 0277	<p style="text-align: center;"><b>Senate Bill No. 684.</b> AN ACT CONCERNING TRAINING IN CARDIOPULMONARY RESUSCITATION.</p> <p style="text-align: center;">Committee Reports: <b>PH, ED</b></p>	432
XX 0287	<p style="text-align: center;"><b>Substitute for Senate Bill No. 959.</b> AN ACT CONCERNING PENALTIES FOR THE FILING OF PAPER DOCUMENTS WITH THE DEPARTMENT OF REVENUE SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>CE, FIN</b></p>	493

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0288	<p><b>Substitute for Senate Bill No. 961.</b> AN ACT CONCERNING THE DELIVERY AND TARGETING OF ECONOMIC ASSISTANCE TO SMALL BUSINESSES.</p> <p>Committee Reports: CE, GAE, FIN</p>	494
XX 0291	<p><b>Substitute for Senate Bill No. 1054.</b> AN ACT CONCERNING STUDENTS WITH DYSLEXIA. (As amended by Senate Amendment Schedule "A" (LCO 6866))</p> <p>Committee Reports: ED, HED</p> <p>Committee recommends passage with Senate amendment schedule "A".</p>	498
XX 0292	<p><b>Substitute for Senate Bill No. 1055.</b> AN ACT CONCERNING GIFTED AND TALENTED STUDENTS.</p> <p>Committee Reports: ED, PD</p>	499
XX 0294	<p><b>Substitute for Senate Bill No. 1058.</b> AN ACT CONCERNING CHRONIC ABSENTEEISM.</p> <p>Committee Reports: ED, JUD</p>	501
XX 0296	<p><b>Substitute for Senate Bill No. 928.</b> AN ACT ESTABLISHING A SHARED CLEAN ENERGY FACILITY PILOT PROGRAM.</p> <p>Committee Reports: ET, ENV</p>	490
XX 0299	<p><b>Senate Bill No. 697.</b> AN ACT CONCERNING AN ENTREPRENEUR LEARNER'S PERMIT PROGRAM.</p> <p>Committee Reports: CE, GAE, FIN</p>	488

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0302	<p style="text-align: center;"><b>Senate Bill No. 448.</b> AN ACT  CONCERNING REEMPLOYMENT AND THE  MUNICIPAL EMPLOYEES' RETIREMENT  SYSTEM.  Committee Reports: <b>PD, LAB</b></p>	487
XX 0306	<p style="text-align: center;"><b>Senate Bill No. 1090.</b> AN ACT  CONCERNING GAMING.  Committee Reports: <b>PS, PD</b></p>	506
XX 0311	<p style="text-align: center;"><b>Senate Bill No. 572.</b> AN ACT  ESTABLISHING THE OFFICE OF BROADBAND  ADVOCACY.  Committee Reports: <b>ET, GAE, APP</b></p>	548
XX 0314	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1061.</b> AN  ACT CONCERNING THE FISCAL  SUSTAINABILITY OF STATE PARKS.  Committee Reports: <b>ENV, TRA, APP</b></p>	557
XX 0316	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1063.</b> AN  ACT CONCERNING THE APPLICATION OF  PESTICIDES ON MUNICIPAL PLAYGROUNDS  AND AUTHORIZING THE USE OF CERTAIN  MICROBIALS.  Committee Reports: <b>ENV, PD</b></p>	559 , 765
XX 0317	<p style="text-align: center;"><b>Substitute for Senate Bill No. 366.</b> AN ACT  CONCERNING NOTICE OF PESTICIDE  APPLICATIONS AT PUBLIC SCHOOLS AND  AUTHORIZING THE USE OF CERTAIN  MICROBIALS.  Committee Reports: <b>ENV, ED</b></p>	543

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0324	<p><b>Substitute for Senate Bill No. 451.</b> AN ACT CONCERNING TAXATION OF ANTIQUE VEHICLES.</p> <p>Committee Reports: PD, TRA, FIN</p>	546
XX 0326	<p><b>Substitute for Senate Bill No. 1047.</b> AN ACT AMENDING THE CHARTER OF THE BOROUGH OF FENWICK WITHIN THE TOWN OF OLD SAYBROOK.</p> <p>Committee Reports: PD, GAE</p>	555 , 764
XX 0327	<p><b>Substitute for Senate Bill No. 1048.</b> AN ACT AMENDING THE CHARTER OF THE GIANTS NECK BEACH ASSOCIATION WITHIN THE TOWN OF EAST LYME.</p> <p>Committee Reports: PD, GAE</p>	556
XX 0333	<p><b>Senate Bill No. 1097.</b> AN ACT CONCERNING STATE FUNDING FOR EDUCATION.</p> <p>Committee Reports: ED, PD</p>	619
XX 0337	<p><b>Substitute for Senate Bill No. 213.</b> AN ACT CONCERNING A MUNICIPAL OPTION FOR PROPERTY TAX ABATEMENTS FOR PUBLIC SERVICE COMPANY INFRASTRUCTURE AND NATURAL GAS EXPANSION.</p> <p>Committee Reports: ET, PD, FIN</p>	601
XX 0339	<p><b>Senate Bill No. 566.</b> AN ACT CONCERNING A PERMISSIBLE TIME PERIOD OF VALIDITY FOR CERTIFICATES OF ENVIRONMENTAL COMPATIBILITY AND PUBLIC NEED FOR ELECTRIC GENERATING FACILITIES.</p> <p>Committee Reports: ET, JUD</p>	607

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0341	<p><b>Substitute for Senate Bill No. 568.</b> AN ACT CONCERNING PUBLIC INFORMATION MEETINGS REGARDING TELECOMMUNICATION TOWERS. Committee Reports: ET, PD</p>	609
XX 0342	<p><b>Senate Bill No. 569.</b> AN ACT CONCERNING SMALL COMMUNITY WATER SYSTEMS. Committee Reports: ET, PH</p>	610
XX 0347	<p><b>Substitute for Senate Bill No. 357.</b> AN ACT CONCERNING THE PROMOTION OF THE SHELLFISH INDUSTRY IN CONNECTICUT. Committee Reports: ENV, GAE</p>	603
XX 0349	<p><b>Senate Bill No. 361.</b> AN ACT INCREASING THE MAXIMUM PENALTY FOR PERSONS CONVICTED OF MALICIOUS AND INTENTIONAL ANIMAL CRUELTY. Committee Reports: ENV, JUD</p>	605
XX 0350	<p><b>Substitute for Senate Bill No. 847.</b> AN ACT ESTABLISHING A MUNICIPAL ETHICS TASK FORCE. Committee Reports: GAE, PD</p>	612
XX 0361	<p><b>Substitute for Senate Bill No. 1099.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A COMMISSION TO DEVELOP A VISION AND STRATEGIC MASTER PLAN FOR THE CONNECTICUT PUBLIC EDUCATION SYSTEM. Committee Reports: ED, GAE</p>	641

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0364	<p><b>Senate Bill No. 249.</b> AN ACT CONCERNING DISPUTES BETWEEN HOSPITALS OR HOSPITAL SYSTEMS AND HEALTH INSURERS.</p> <p>Committee Reports: <b>PH, INS, JUD</b></p>	635
XX 0365	<p><b>Senate Bill No. 800.</b> AN ACT CONCERNING A PILOT PROGRAM ALLOWING EMERGENCY MEDICAL SERVICES PERSONNEL TO PROVIDE COMMUNITY-BASED HEALTH CARE SERVICES.</p> <p>Committee Reports: <b>PH, APP</b></p>	637
XX 0367	<p><b>Substitute for Senate Bill No. 1108.</b> AN ACT CONCERNING THE ZERO-TOLERANCE SAFE SCHOOL ENVIRONMENT ACT.</p> <p>Committee Reports: <b>JUD, ED</b></p>	643
XX 0368	<p><b>Substitute for Senate Bill No. 1109.</b> AN ACT CONCERNING EXCESSIVE USE OF FORCE. (As amended by Senate Amendment Schedule "A" (LCO 6782))</p> <p>Committee Reports: <b>JUD, PS, APP</b></p> <p>Committee recommends passage with Senate amendment schedule "A".</p>	644 , 758
XX 0377	<p><b>Senate Bill No. 111.</b> AN ACT CONCERNING SUSHI RICE.</p> <p>Committee Reports: <b>PH, GL</b></p>	653
XX 0397	<p><b>Substitute for Senate Bill No. 1096.</b> AN ACT CONCERNING CHARTER SCHOOLS.</p> <p>Committee Reports: <b>ED, KID</b></p>	715

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0401	<p><b>Substitute for Senate Bill No. 949.</b> AN ACT IMPROVING DATA SECURITY AND AGENCY EFFECTIVENESS.</p> <p>Committee Reports: <b>GAE, INS, JUD</b></p>	705
XX 0406	<p><b>Substitute for Senate Bill No. 974.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE USE OF DRONES.</p> <p>Committee Reports: <b>PRI, JUD, PS</b></p>	708
XX 0408	<p><b>Senate Bill No. 1030.</b> AN ACT IMPLEMENTING RECOMMENDATIONS OF THE TASK FORCE TO STUDY METHODS FOR IMPROVING THE COLLECTION OF PAST DUE CHILD SUPPORT.</p> <p>Committee Reports: <b>JUD, HS</b></p>	711
XX 0412	<p><b>Substitute for Senate Bill No. 677.</b> AN ACT ESTABLISHING TAX INCREMENT FINANCING DISTRICTS.</p> <p>Committee Reports: <b>PD, FIN</b></p>	695
XX 0413	<p><b>Substitute for Senate Bill No. 831.</b> AN ACT ELIMINATING THE MUNICIPAL EXEMPTION FROM THE CONTRACT COMPLIANCE REQUIREMENTS IN STATE CONTRACTS.</p> <p>Committee Reports: <b>PD, JUD, GAE</b></p>	701
XX 0414	<p><b>Substitute for Senate Bill No. 467.</b> AN ACT CONCERNING THE FACILITATION OF TELEHEALTH.</p> <p>Committee Reports: <b>PH, INS</b></p>	693

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0433	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1114.</b> AN ACT CONCERNING THE COMMISSION ON RACIAL AND ETHNIC DISPARITY IN THE CRIMINAL JUSTICE SYSTEM. Committee Reports: <b>JUD, GAE</b></p>	742

**DISAGREEING ACTIONS**

0104	<p style="text-align: center;"><b>Substitute for Senate Bill No. 894.</b> AN ACT CONCERNING THE OFFICE OF CHILD SUPPORT SERVICES. (As amended by House Amendment Schedule "A" (LCO 7177)) Committee Reports: <b>HS</b> House passed with House "A" (LCO 7177 ) May 13.</p>	67 , 841
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**BILL(S) VETOED BY THE GOVERNOR**

XX 0186	<p style="text-align: center;"><b>Senate Bill No. 399.</b> AN ACT CONCERNING REPORTING REQUIREMENTS OF THE UNIVERSITY OF CONNECTICUT AND THE BOARD OF REGENTS FOR HIGHER EDUCATION REGARDING FINANCIAL AID AND REQUIRING LEGISLATIVE APPROVAL FOR THE CLOSURE OF CERTAIN COLLEGE CAMPUSES AND MANUFACTURING PROGRAMS. (As amended by Senate Amendment Schedules "A" (LCO 6066), "B" (LCO 6087), "C" (LCO 6113)) Committee Reports: <b>HED</b> The Governor Vetoed on April 27,2015.</p>	245
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*Cal. No*

*Title*

*File No.*

**FAVORABLE REPORT SENATE COMMITTEE**

**XX 0447**

**759**

**Senate Resolution No. 32.** RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE POLICE UNION (NP-1 BARGAINING UNIT).

Committee Reports: **APP**

Favorable Report of the Senate Committee.

**FOOT OF THE CALENDAR**

**XX 0062**

**8**

**Senate Bill No. 5.** AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR TELEMEDICINE SERVICES.

Committee Reports: **INS**

**XX 0085**

**45**

**Senate Bill No. 382.** AN ACT RENAMING THE COMMUNITY INVESTMENT ACCOUNT.

Committee Reports: **GAE**

**XX 0099**

**61**

**Senate Bill No. 280.** AN ACT CONCERNING THE DEPARTMENT OF SOCIAL SERVICES.

Committee Reports: **HS**

**XX 0100**

**62**

**Senate Bill No. 281.** AN ACT CONCERNING NURSING HOMES.

Committee Reports: **HS**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0101	<b>Substitute for Senate Bill No. 282.</b> AN ACT CONCERNING LONG-TERM CARE. Committee Reports: <b>HS</b>	<b>63</b>
XX 0102	<b>Senate Bill No. 283.</b> AN ACT CONCERNING MEDICAID. Committee Reports: <b>HS</b>	<b>64</b>
XX 0105	<b>Senate Bill No. 903.</b> AN ACT CONCERNING VETERANS' AFFAIRS. Committee Reports: <b>VA</b>	<b>68</b>
XX 0109	<b>Senate Bill No. 840.</b> AN ACT CONCERNING THE WELL-BEING OF CHILDREN. Committee Reports: <b>KID</b>	<b>92</b>
XX 0110	<b>Senate Bill No. 1008.</b> AN ACT ESTABLISHING AN INFANT AND TODDLER SERVICES BOARD. Committee Reports: <b>KID</b>	<b>101</b>
XX 0134	<b>Substitute for Senate Bill No. 1007.</b> AN ACT CONCERNING PERMANENCY PLACEMENTS. Committee Reports: <b>KID</b>	<b>140</b>
XX 0135	<b>Senate Bill No. 1003.</b> AN ACT CONCERNING NURSING HOME CARE. Committee Reports: <b>AGE</b>	<b>138</b>
XX 0137	<b>Senate Bill No. 883.</b> AN ACT CONCERNING MUNICIPAL BLIGHT. Committee Reports: <b>PD</b>	<b>136</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0151	<p style="text-align: center;"><b>Substitute for Senate Bill No. 956.</b> AN ACT EXPANDING THE CARE 4 KIDS PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 6068))</p> <p style="text-align: center;">Committee Reports: <b>KID, ED</b> Committee recommends passage with Senate amendment schedule "A".</p>	156
XX 0174	<p style="text-align: center;"><b>Senate Bill No. 880.</b> AN ACT CONCERNING RESPONSIBLE DEVELOPMENT. Committee Reports: <b>PD, GAE</b></p>	210
XX 0175	<p style="text-align: center;"><b>Senate Bill No. 901.</b> AN ACT CONCERNING BOXING AND MIXED MARTIAL ARTS. Committee Reports: <b>PS, INS</b></p>	211
XX 0183	<p style="text-align: center;"><b>Senate Bill No. 935.</b> AN ACT PROTECTING CONSUMERS. Committee Reports: <b>GL</b></p>	263
XX 0204	<p style="text-align: center;"><b>Senate Bill No. 879.</b> AN ACT CONCERNING MUNICIPALITIES. Committee Reports: <b>PD, GAE</b></p>	256
XX 0208	<p style="text-align: center;"><b>Senate Bill No. 953.</b> AN ACT CONCERNING LABOR PEACE. Committee Reports: <b>LAB</b></p>	265

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0220	<p style="text-align: center;"><b>Substitute for Senate Bill No. 941.</b> AN ACT DELAYING IMPLEMENTATION OF CERTAIN STANDARDS AND SAMPLING REQUIREMENTS UPON THE DETECTION OF POLLUTANTS CAUSING CONTAMINATION OF SOIL, GROUNDWATER OR PUBLIC OR PRIVATE DRINKING WATER WELLS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, PH</b></p>	296
XX 0231	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1036.</b> AN ACT CONCERNING UNEMPLOYMENT COMPENSATION.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	302
XX 0251	<p style="text-align: center;"><b>Senate Bill No. 6.</b> AN ACT DECREASING THE TIME FRAMES FOR URGENT CARE ADVERSE DETERMINATION REVIEW REQUESTS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	345
XX 0261	<p style="text-align: center;"><b>Senate Bill No. 859.</b> AN ACT CONCERNING HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	439
XX 0266	<p style="text-align: center;"><b>Senate Bill No. 1091.</b> AN ACT CONCERNING THE BOARD OF REGENTS FOR HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	450
XX 0284	<p style="text-align: center;"><b>Senate Bill No. 938.</b> AN ACT CONCERNING AN INTEGRATED TRANSPORTATION PLAN FOR THE STATE.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	442

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0298	<b>Senate Bill No. 1075.</b> AN ACT CONCERNING TECHNOLOGY. Committee Reports: <b>ET</b>	505
XX 0380	<b>Substitute for Senate Bill No. 1000.</b> AN ACT CONCERNING FOOD-BORNE DISEASE OUTBREAKS. Committee Reports: <b>PH, GL</b>	658
XX 0404	<b>Substitute for Senate Bill No. 1113.</b> AN ACT REVISING STATUTES CONCERNING THE STATE CONTRACTING STANDARDS BOARD. Committee Reports: <b>GAE, HED</b>	717
XX 0418	<b>Substitute for Senate Bill No. 814.</b> AN ACT CONCERNING STATE ACCOUNTABLE CARE ORGANIZATIONS. Committee Reports: <b>PH</b>	699

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
62	SB00005	47
65	SB00014	32
66	SB00015	1
79	SB00889	32
85	SB00382	47
87	SB00877	2
88	SB00016	2
91	SB00752	2
92	SB00853	32
93	SB00871	2
96	SB00927	32
99	SB00280	47
100	SB00281	47
101	SB00282	48
102	SB00283	48
104	SB00894	46
105	SB00903	48
106	SB00905	33
109	SB00840	48
110	SB01008	48
114	SB00865	33
116	SB00867	2
119	SB00012	33
120	SB00238	3
121	SB00412	3
126	SB00532	33
128	SB00204	33
129	SB00286	34
132	SB00885	3
133	SB01006	3
134	SB01007	48
135	SB01003	48
136	SB00882	34
137	SB00883	48
138	SB00522	34
139	SB00523	34
140	SB00691	3
144	SB00707	34
145	SB01002	34
146	SB01004	34

# **INDEX BY CALENDAR NUMBER**

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
148	SB00303	35
151	SB00956	49
152	SB00101	35
153	SB00907	3
154	SB00878	35
155	SB00881	4
156	SB00857	35
157	SB00116	35
158	SB00520	4
162	SB00706	35
164	SB00307	36
165	SB00312	36
166	SB00839	4
168	SB00235	4
169	SB01005	36
170	SB00622	4
171	SB00957	5
174	SB00880	49
175	SB00901	49
179	SB00887	36
183	SB00935	49
185	SB00158	5
186	SB00399	46
187	SB00408	36
188	SB00888	36
189	SB00023	5
192	SB00983	5
194	SB01025	5
195	SB01026	6
196	SB00427	37
198	SB00431	6
201	SB00445	37
202	SB00446	6
203	SB00830	37
204	SB00879	49
208	SB00953	49
210	SB01034	37
220	SB00941	50
221	SB00103	6
222	SB00407	6

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
223	SB00896	37
226	SB00593	37
228	SB00984	6
230	SB00989	38
231	SB01036	50
232	SB00028	38
235	SB00976	7
236	SB01044	38
238	SB00913	38
240	SB00260	7
242	SB01011	7
244	SB00481	38
247	SB00503	7
248	SB00939	7
249	SB00099	39
251	SB00006	50
252	SB00383	7
255	SB00475	8
257	SB00902	39
258	SB00937	8
259	SB00726	8
260	SB00739	8
261	SB00859	50
263	SB00931	8
264	SB00950	8
266	SB01091	50
267	SB00021	9
269	SB00751	9
271	SB00808	39
272	SB01023	9
274	SB01085	9
277	SB00684	39
278	SB00954	9
280	SB00770	9
284	SB00938	50
286	SB00958	10
287	SB00959	39
288	SB00961	40
290	SB01019	10
291	SB01054	40

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
292	SB01055	40
293	SB01057	10
294	SB01058	40
296	SB00928	40
297	SB01049	10
298	SB01075	51
299	SB00697	40
302	SB00448	41
305	SB01071	10
306	SB01090	41
310	SB00140	10
311	SB00572	41
312	SB00573	11
314	SB01061	41
316	SB01063	41
317	SB00366	41
319	SB00393	11
320	SB00398	11
321	SB00636	11
324	SB00451	42
326	SB01047	42
327	SB01048	42
329	SB01070	11
330	SB00073	11
333	SB01097	42
334	SB01101	11
335	SB01103	12
337	SB00213	42
338	SB00565	12
339	SB00566	42
341	SB00568	43
342	SB00569	43
343	SB00570	12
344	SB01050	12
345	SB01078	12
347	SB00357	43
349	SB00361	43
350	SB00847	43
352	SB01083	12
359	SB01095	13

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
360	SB01098	13
361	SB01099	43
362	SB01102	13
364	SB00249	44
365	SB00800	44
366	SB00981	13
367	SB01108	44
368	SB01109	44
376	SB01045	13
377	SB00111	44
379	SB00917	13
380	SB01000	51
382	HB06915	14
383	HB06723	14
384	HB06724	14
385	HB06812	14
387	HB06873	14
389	HB06914	14
390	HB06317	15
395	SB00965	15
396	SB01053	15
397	SB01096	44
398	SB01100	15
399	SB00844	15
400	SB00948	15
401	SB00949	45
403	SB01051	16
404	SB01113	51
405	SB01126	16
406	SB00974	45
408	SB01030	45
412	SB00677	45
413	SB00831	45
414	SB00467	45
415	SB00590	16
418	SB00814	51
427	SB00900	16
428	SB00979	16
430	SB01064	16
433	SB01114	46

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
434	HB05358	17
435	HB06839	17
436	HB05903	17
437	HB06771	17
438	HB06772	17
439	HB06259	18
440	HB07018	18
441	SB00952	18
442	SB01080	18
447	SR00032	47
448	HJ00101	1
449	HB06863	18
450	HB06815	18
451	HB05980	19
452	HB06725	19
453	SB00271	19
454	SB01116	19
455	SB01123	19
456	SB01124	19
457	SB01125	20
458	SB01130	20
459	SB01131	20
460	HB06717	20
461	HB06403	20
462	HB06800	20
463	HB06833	21
464	HB06991	21
465	HB06375	21
466	HB05771	21
467	HB06451	21
468	HB06747	22
469	HB06671	22
470	HB07007	22
471	HB06142	22
472	HB06678	22
473	HB06870	23
474	HB06925	23
476	HB06913	23
477	HB07011	23
480	HB06910	23

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
481	HB06978	24
482	HB07019	24
483	HB05729	24
485	HB06781	24
486	HB06892	24
487	HB06949	25
488	HB06575	25
489	HB06953	25
490	HB06952	25
491	SB00795	25
492	SB01088	25
493	SB01134	26
494	SB00972	26
495	SB01137	26
496	SB01056	26
497	SB01135	26
498	SB00540	26
499	HB06917	27
500	HB06579	27
501	HB06830	27
502	HB06868	27
503	HB06117	27
504	HB06959	28
505	HB06551	28
506	HB06941	28
507	HB06946	28
508	HB07048	28
509	HB06708	28
510	HB06780	29
511	HB06937	29
512	HB06792	29
513	HB06986	29
514	HB06787	29
515	HB06902	30
516	HB06864	30
517	HB06498	30
518	HB06770	30
519	HB06733	30
520	HB06729	31
521	HB06971	31

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
522	HB06834	31
523	HB06849	31
524	HB06997	31
525	HB06984	32

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05358	434	17
HB05729	483	24
HB05771	466	21
HB05903	436	17
HB05980	451	19
HB06117	503	27
HB06142	471	22
HB06259	439	18
HB06317	390	15
HB06375	465	21
HB06403	461	20
HB06451	467	21
HB06498	517	30
HB06551	505	28
HB06575	488	25
HB06579	500	27
HB06671	469	22
HB06678	472	22
HB06708	509	28
HB06717	460	20
HB06723	383	14
HB06724	384	14
HB06725	452	19
HB06729	520	31
HB06733	519	30
HB06747	468	22
HB06770	518	30
HB06771	437	17
HB06772	438	17
HB06780	510	29
HB06781	485	24
HB06787	514	29
HB06792	512	29
HB06800	462	20
HB06812	385	14
HB06815	450	18
HB06830	501	27
HB06833	463	21
HB06834	522	31
HB06839	435	17

# **INDEX BY BILL NUMBER**

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06849	523	31
HB06863	449	18
HB06864	516	30
HB06868	502	27
HB06870	473	23
HB06873	387	14
HB06892	486	24
HB06902	515	30
HB06910	480	23
HB06913	476	23
HB06914	389	14
HB06915	382	14
HB06917	499	27
HB06925	474	23
HB06937	511	29
HB06941	506	28
HB06946	507	28
HB06949	487	25
HB06952	490	25
HB06953	489	25
HB06959	504	28
HB06971	521	31
HB06978	481	24
HB06984	525	32
HB06986	513	29
HB06991	464	21
HB06997	524	31
HB07007	470	22
HB07011	477	23
HB07018	440	18
HB07019	482	24
HB07048	508	28
HJ00101	448	1
SB00005	62	47
SB00006	251	50
SB00012	119	33
SB00014	65	32
SB00015	66	1
SB00016	88	2
SB00021	267	9

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00023	189	5
SB00028	232	38
SB00073	330	11
SB00099	249	39
SB00101	152	35
SB00103	221	6
SB00111	377	44
SB00116	157	35
SB00140	310	10
SB00158	185	5
SB00204	128	33
SB00213	337	42
SB00235	168	4
SB00238	120	3
SB00249	364	44
SB00260	240	7
SB00271	453	19
SB00280	99	47
SB00281	100	47
SB00282	101	48
SB00283	102	48
SB00286	129	34
SB00303	148	35
SB00307	164	36
SB00312	165	36
SB00357	347	43
SB00361	349	43
SB00366	317	41
SB00382	85	47
SB00383	252	7
SB00393	319	11
SB00398	320	11
SB00399	186	46
SB00407	222	6
SB00408	187	36
SB00412	121	3
SB00427	196	37
SB00431	198	6
SB00445	201	37
SB00446	202	6

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00448	302	41
SB00451	324	42
SB00467	414	45
SB00475	255	8
SB00481	244	38
SB00503	247	7
SB00520	158	4
SB00522	138	34
SB00523	139	34
SB00532	126	33
SB00540	498	26
SB00565	338	12
SB00566	339	42
SB00568	341	43
SB00569	342	43
SB00570	343	12
SB00572	311	41
SB00573	312	11
SB00590	415	16
SB00593	226	37
SB00622	170	4
SB00636	321	11
SB00677	412	45
SB00684	277	39
SB00691	140	3
SB00697	299	40
SB00706	162	35
SB00707	144	34
SB00726	259	8
SB00739	260	8
SB00751	269	9
SB00752	91	2
SB00770	280	9
SB00795	491	25
SB00800	365	44
SB00808	271	39
SB00814	418	51
SB00830	203	37
SB00831	413	45
SB00839	166	4

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00840	109	48
SB00844	399	15
SB00847	350	43
SB00853	92	32
SB00857	156	35
SB00859	261	50
SB00865	114	33
SB00867	116	2
SB00871	93	2
SB00877	87	2
SB00878	154	35
SB00879	204	49
SB00880	174	49
SB00881	155	4
SB00882	136	34
SB00883	137	48
SB00885	132	3
SB00887	179	36
SB00888	188	36
SB00889	79	32
SB00894	104	46
SB00896	223	37
SB00900	427	16
SB00901	175	49
SB00902	257	39
SB00903	105	48
SB00905	106	33
SB00907	153	3
SB00913	238	38
SB00917	379	13
SB00927	96	32
SB00928	296	40
SB00931	263	8
SB00935	183	49
SB00937	258	8
SB00938	284	50
SB00939	248	7
SB00941	220	50
SB00948	400	15
SB00949	401	45

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00950	264	8
SB00952	441	18
SB00953	208	49
SB00954	278	9
SB00956	151	49
SB00957	171	5
SB00958	286	10
SB00959	287	39
SB00961	288	40
SB00965	395	15
SB00972	494	26
SB00974	406	45
SB00976	235	7
SB00979	428	16
SB00981	366	13
SB00983	192	5
SB00984	228	6
SB00989	230	38
SB01000	380	51
SB01002	145	34
SB01003	135	48
SB01004	146	34
SB01005	169	36
SB01006	133	3
SB01007	134	48
SB01008	110	48
SB01011	242	7
SB01019	290	10
SB01023	272	9
SB01025	194	5
SB01026	195	6
SB01030	408	45
SB01034	210	37
SB01036	231	50
SB01044	236	38
SB01045	376	13
SB01047	326	42
SB01048	327	42
SB01049	297	10
SB01050	344	12

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB01051	403	16
SB01053	396	15
SB01054	291	40
SB01055	292	40
SB01056	496	26
SB01057	293	10
SB01058	294	40
SB01061	314	41
SB01063	316	41
SB01064	430	16
SB01070	329	11
SB01071	305	10
SB01075	298	51
SB01078	345	12
SB01080	442	18
SB01083	352	12
SB01085	274	9
SB01088	492	25
SB01090	306	41
SB01091	266	50
SB01095	359	13
SB01096	397	44
SB01097	333	42
SB01098	360	13
SB01099	361	43
SB01100	398	15
SB01101	334	11
SB01102	362	13
SB01103	335	12
SB01108	367	44
SB01109	368	44
SB01113	404	51
SB01114	433	46
SB01116	454	19
SB01123	455	19
SB01124	456	19
SB01125	457	20
SB01126	405	16
SB01130	458	20
SB01131	459	20

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB01134	493	26
SB01135	497	26
SB01137	495	26
SR00032	447	47