

# State of Connecticut



## SENATE

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### CALENDAR

Thursday, May 14, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

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*Title*

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#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0448

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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0410	<p style="text-align: center;"><b>Substitute for Senate Bill No. 967.</b> AN ACT CONCERNING REVISIONS TO THE CONNECTICUT BUSINESS CORPORATION ACT, THE UNIFORM LIMITED PARTNERSHIP ACT AND THE CONNECTICUT LIMITED LIABILITY COMPANY ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	707
XX 0415	<p style="text-align: center;"><b>Substitute for Senate Bill No. 590.</b> AN ACT PERMITTING THE COMMERCIAL USE OF SOUS VIDE.</p> <p style="text-align: center;">Committee Reports: <b>GL, PH</b></p>	694
XX 0420	<p style="text-align: center;"><b>Substitute for Senate Bill No. 999.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING EMERGENCY MEDICAL SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	709
XX 0427	<p style="text-align: center;"><b>Substitute for Senate Bill No. 900.</b> AN ACT CONCERNING THE ADOPTION OF THE UNIFORM PARTITION OF HEIRS' PROPERTY ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	736
XX 0428	<p style="text-align: center;"><b>Substitute for Senate Bill No. 979.</b> AN ACT CONCERNING THE CONNECTICUT UNIFORM FIDUCIARY ACCESS TO DIGITAL ASSETS ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	737
XX 0429	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1033.</b> AN ACT CONCERNING COURT OPERATIONS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	738

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0430	<p><b>Substitute for Senate Bill No. 1064.</b> AN ACT CONCERNING THE PALLIATIVE USE OF MARIJUANA. Committee Reports: <b>JUD</b></p>	739
XX 0434	<p><b>Substitute for House Bill No. 5358.</b> AN ACT ESTABLISHING A BILL OF RIGHTS FOR RESIDENTS OF CONTINUING-CARE RETIREMENT COMMUNITIES. (As amended by House Amendment Schedule "A" (LCO 6432)) Committee Reports: <b>HS</b></p>	511 , 743
XX 0435	<p><b>Substitute for House Bill No. 6839.</b> AN ACT CONCERNING A LONG ISLAND SOUND BLUE PLAN AND RESOURCE AND USE INVENTORY. (As amended by House Amendment Schedules "A" (LCO 6391), "B" (LCO 6417)) Committee Reports: <b>ENV, PD</b></p>	235 , 745
XX 0436	<p><b>Substitute for House Bill No. 5903.</b> AN ACT CONCERNING A STUDY OF CHRONIC OBSTRUCTIVE PULMONARY DISEASE. (As amended by House Amendment Schedule "A" (LCO 6357)) Committee Reports: <b>PH</b></p>	647 , 744
XX 0437	<p><b>House Bill No. 6771.</b> AN ACT AUTHORIZING NONADMITTED INSURERS TO OPEN AN OFFICE IN THIS STATE. Committee Reports: <b>INS</b></p>	175

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0438	<p style="text-align: center;"><b>Substitute for House Bill No. 6772.</b> AN ACT EXTENDING CREDITOR PROTECTION TO AMOUNTS PAYABLE TO A PARTICIPANT OF OR BENEFICIARY UNDER AN ANNUITY PURCHASED TO FUND EMPLOYEE OR RETIREE RETIREMENT BENEFITS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	412
XX 0439	<p style="text-align: center;"><b>Substitute for House Bill No. 6259.</b> AN ACT CONCERNING THE BOUNDARIES OF REGIONAL ECONOMIC DEVELOPMENT DISTRICTS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	460
XX 0440	<p style="text-align: center;"><b>House Bill No. 7018.</b> AN ACT CONCERNING ALTERNATIVE EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	597
XX 0441	<p style="text-align: center;"><b>Substitute for Senate Bill No. 952.</b> AN ACT CONCERNING A SECOND CHANCE SOCIETY.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	748
XX 0442	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1080.</b> AN ACT CONCERNING THE DEPARTMENT OF REVENUE SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	751
XX 0443	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1081.</b> AN ACT CONCERNING THE ENFORCEMENT OF TAX STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	752

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0444	<p style="text-align: center;"><b>Substitute for Senate Bill No. 650.</b> AN ACT CONCERNING TEMPORARY RESTRAINING ORDERS. Committee Reports: <b>JUD</b></p>	754
XX 0449	<p style="text-align: center;"><b>Substitute for House Bill No. 6863.</b> AN ACT CONCERNING THE ENFORCEMENT OF ORDINANCES. Committee Reports: <b>PH, PS</b></p>	474 , 755
XX 0450	<p style="text-align: center;"><b>Substitute for House Bill No. 6815.</b> AN ACT CONCERNING THE DEFINITION AND USE OF THE TERM "INTELLECTUAL DISABILITY". (As amended by House Amendment Schedule "A" (LCO 6267)) Committee Reports: <b>PH</b></p>	525 , 785
XX 0451	<p style="text-align: center;"><b>Substitute for House Bill No. 5980.</b> AN ACT EXTENDING THE BOUNDARIES OF THE CAPITAL CITY ECONOMIC DEVELOPMENT DISTRICT. (As amended by House Amendment Schedule "A" (LCO 6220)) Committee Reports: <b>CE, PD</b></p>	516 , 783
XX 0452	<p style="text-align: center;"><b>House Bill No. 6725.</b> AN ACT CONCERNING ANIMAL-ASSISTED THERAPY SERVICES. (As amended by House Amendment Schedule "A" (LCO 6790)) Committee Reports: <b>KID, PH</b></p>	22 , 784
XX 0453	<p style="text-align: center;"><b>Senate Bill No. 271.</b> AN ACT CONCERNING MEDICAID REFORM TO PROMOTE AGING IN PLACE. Committee Reports: <b>HS, APP</b></p>	776

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0454	<p style="text-align: center;"><b>Senate Bill No. 1116.</b> AN ACT  CONCERNING EXPENDITURES FOR THE  PROGRAMS AND SERVICES OF THE  DEPARTMENT OF EDUCATION.  Committee Reports: <b>APP</b></p>	777
XX 0455	<p style="text-align: center;"><b>Senate Bill No. 1123.</b> AN ACT  CONCERNING EXPENDITURES OF STATE  AGENCIES PROVIDING SOCIAL SERVICES.  Committee Reports: <b>APP</b></p>	778
XX 0456	<p style="text-align: center;"><b>Senate Bill No. 1124.</b> AN ACT  CONCERNING EXPENDITURES OF STATE  AGENCIES PROVIDING PUBLIC HEALTH,  MENTAL HEALTH AND DEVELOPMENTAL  SERVICES.  Committee Reports: <b>APP</b></p>	779
XX 0457	<p style="text-align: center;"><b>Senate Bill No. 1125.</b> AN ACT  CONCERNING EXPENDITURES OF THE  GENERAL FUND.  Committee Reports: <b>APP</b></p>	780
XX 0458	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1130.</b> AN  ACT IMPLEMENTING A TAX ON CONTROLLED  SUBSTANCES AND FUNDING REGIONAL  OPIOID ABUSE PREVENTION AND  TREATMENT PROGRAMS.  Committee Reports: <b>FIN</b></p>	781
XX 0459	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1131.</b> AN  ACT CONCERNING GRAND LIST GROWTH.  Committee Reports: <b>FIN</b></p>	782

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0460	<p style="text-align: center;"><b>Substitute for House Bill No. 6717.</b> AN ACT CONCERNING THE STATE AGING AND DISABILITY RESOURCE CENTER PROGRAM. Committee Reports: <b>AGE</b></p>	179
XX 0461	<p style="text-align: center;"><b>House Bill No. 6403.</b> AN ACT CONCERNING SECURITY FREEZES ON CHILDREN'S CREDIT REPORTS. (As amended by House Amendment Schedule "A" (LCO 6828)) Committee Reports: <b>BA</b></p>	113 , 791
XX 0462	<p style="text-align: center;"><b>Substitute for House Bill No. 6800.</b> AN ACT CONCERNING MORTGAGE CORRESPONDENT LENDERS, THE SMALL LOAN ACT, VIRTUAL CURRENCIES AND SECURITY FREEZES ON CONSUMER CREDIT REPORTS. (As amended by House Amendment Schedule "A" (LCO 6761)) Committee Reports: <b>BA</b></p>	177 , 799
XX 0463	<p style="text-align: center;"><b>House Bill No. 6833.</b> AN ACT CONCERNING THE QUALIFICATIONS AND DUTIES OF THE EXECUTIVE DIRECTOR OF THE OFFICE OF MILITARY AFFAIRS. Committee Reports: <b>CE</b></p>	187
XX 0464	<p style="text-align: center;"><b>House Bill No. 6991.</b> AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6705)) Committee Reports: <b>ET</b></p>	590 , 797

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0465	<p style="text-align: center;"><b>House Bill No. 6375.</b> AN ACT ESTABLISHING A VETERANS TO AGRICULTURE PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6768)) Committee Reports: <b>VA, ENV</b></p>	105 , 790
XX 0466	<p style="text-align: center;"><b>Substitute for House Bill No. 5771.</b> AN ACT AUTHORIZING PHARMACISTS TO DISPENSE DRUGS IN NINETY-DAY QUANTITIES. (As amended by House Amendment Schedule "A" (LCO 6352)) Committee Reports: <b>GL</b></p>	307 , 787
XX 0467	<p style="text-align: center;"><b>House Bill No. 6451.</b> AN ACT PROHIBITING MANDATORY REGISTRATION FOR CERTAIN CONSUMER WARRANTY COVERAGE. (As amended by House Amendment Schedule "A" (LCO 6346)) Committee Reports: <b>GL</b></p>	279 , 792
XX 0468	<p style="text-align: center;"><b>Substitute for House Bill No. 6747.</b> AN ACT REVISING CERTAIN STATUTES CONCERNING THE STATE COMPTROLLER. Committee Reports: <b>GAE</b></p>	281
XX 0469	<p style="text-align: center;"><b>House Bill No. 6671.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND MINOR REVISIONS TO THE GOVERNMENT ADMINISTRATION STATUTES. Committee Reports: <b>GAE</b></p>	37

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0470	<p style="text-align: center;"><b>Substitute for House Bill No. 7007.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PLANNING COMMISSION FOR HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 6683))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	537 , 798
XX 0471	<p style="text-align: center;"><b>Substitute for House Bill No. 6142.</b> AN ACT CONCERNING SECURITY DEPOSITS FOR AGE-RESTRICTED PUBLIC HOUSING. (As amended by House Amendment Schedule "A" (LCO 6819))</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	226 , 789
XX 0472	<p style="text-align: center;"><b>House Bill No. 6678.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND OTHER CHANGES TO THE INSURANCE AND RELATED STATUTES. (As amended by House Amendment Schedule "A" (LCO 5753))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	54 , 793
XX 0473	<p style="text-align: center;"><b>Substitute for House Bill No. 6870.</b> AN ACT CONCERNING THE CONNECTICUT UNFAIR INSURANCE PRACTICES ACT. (As amended by House Amendment Schedule "A" (LCO 6300))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	206 , 794
XX 0474	<p style="text-align: center;"><b>House Bill No. 6925.</b> AN ACT CONCERNING THE STATUTE OF REPOSE IN HAZARDOUS CHEMICAL CASES RESULTING IN THE DEATH OF A PERSON.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	723

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0475	<p><b>Substitute for House Bill No. 6961.</b> AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES. (As amended by House Amendment Schedule "A" (LCO 6665))</p> <p>Committee Reports: <b>JUD</b></p>	628 , 796
XX 0476	<p><b>House Bill No. 6913.</b> AN ACT CONCERNING LOCAL EMERGENCY PLANS OF OPERATION.</p> <p>Committee Reports: <b>PS, PD</b></p>	190
XX 0477	<p><b>House Bill No. 7011.</b> AN ACT CONCERNING THE AUTHORITY OF ANIMAL CONTROL OFFICERS IN COMMON INTEREST COMMUNITIES.</p> <p>Committee Reports: <b>ENV, PD</b></p>	538
XX 0478	<p><b>Substitute for House Bill No. 5525.</b> AN ACT CONCERNING CYTOMEGALOVIRUS. (As amended by House Amendment Schedule "A" (LCO 6817))</p> <p>Committee Reports: <b>PH</b></p>	512 , 786
XX 0479	<p><b>Substitute for House Bill No. 5913.</b> AN ACT CONCERNING PERSONS WHO DECONTAMINATE REUSABLE MEDICAL INSTRUMENTS OR DEVICES. (As amended by House Amendment Schedule "A" (LCO 6863))</p> <p>Committee Reports: <b>PH</b></p>	573 , 788

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0480	<p style="text-align: center;"><b>Substitute for House Bill No. 6910.</b> AN ACT CONCERNING NOTIFICATION BY LAW ENFORCEMENT AGENCIES TO DAY CARE CENTERS. (As amended by House Amendment Schedule "A" (LCO 6309))</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	476 , 795
XX 0481	<p style="text-align: center;"><b>House Bill No. 6978.</b> AN ACT REQUIRING THE COMMISSIONER OF EDUCATION TO DEVELOP AND SUBMIT A COMPREHENSIVE STATE-WIDE INTERDISTRICT MAGNET SCHOOL PLAN.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	482
XX 0482	<p style="text-align: center;"><b>Substitute for House Bill No. 7019.</b> AN ACT CONCERNING THE MINIMUM BUDGET REQUIREMENT. (As amended by House Amendment Schedule "A" (LCO 6887))</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	632 , 811
XX 0483	<p style="text-align: center;"><b>House Bill No. 5729.</b> AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES CONCERNING KENNEL SERVICES ADVERTISEMENTS. (As amended by House Amendment Schedule "A" (LCO 6870))</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	569 , 807
XX 0484	<p style="text-align: center;"><b>House Bill No. 6807.</b> AN ACT CONCERNING TECHNICAL REVISIONS TO ENERGY AND TECHNOLOGY STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	469

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0485	<p style="text-align: center;"><b>House Bill No. 6781.</b> AN ACT CONCERNING THE APPLICATION OF THE UNIFORM COMMERCIAL CODE TO CERTAIN FUNDS TRANSFERS UNDER THE ELECTRONIC FUND TRANSFER ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	677
XX 0486	<p style="text-align: center;"><b>Substitute for House Bill No. 6892.</b> AN ACT CONCERNING HOSPITAL TRAINING AND PROCEDURES FOR PATIENTS WITH SUSPECTED DEMENTIA. (As amended by House Amendment Schedule "A" (LCO 6852))</p> <p style="text-align: center;">Committee Reports: <b>AGE, PH</b></p>	124 , 808
XX 0487	<p style="text-align: center;"><b>Substitute for House Bill No. 6949.</b> AN ACT CONCERNING CHILDHOOD VACCINATIONS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	627 , 809
XX 0488	<p style="text-align: center;"><b>House Bill No. 6575.</b> AN ACT CONCERNING THE RETENTION SCHEDULE FOR LAND USE AND DEVELOPMENT RECORDS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	463
XX 0489	<p style="text-align: center;"><b>Substitute for House Bill No. 6953.</b> AN ACT REQUIRING INFORMATION ON THE BIFURCATION OF MUNICIPAL TAX BILLS. (As amended by House Amendment Schedule "A" (LCO 6497))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	665 , 810

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0490	<p style="text-align: center;"><b>House Bill No. 6952.</b> AN ACT PROHIBITING CERTAIN LIFE INSURANCE POLICY EXCLUSIONS FOR ACTIVE MEMBERS OF THE ARMED FORCES AND THE NATIONAL GUARD.</p> <p style="text-align: center;">Committee Reports: <b>INS, VA</b></p>	422
XX 0491	<p style="text-align: center;"><b>Substitute for Senate Bill No. 795.</b> AN ACT CONCERNING A TWO-GENERATIONAL SCHOOL READINESS AND WORKFORCE DEVELOPMENT PILOT PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>HS, APP</b></p>	804
XX 0492	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1088.</b> AN ACT CONCERNING SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITY.</p> <p style="text-align: center;">Committee Reports: <b>PH, APP</b></p>	805
XX 0493	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1134.</b> AN ACT CONCERNING LEGISLATIVE OVERSIGHT OF STATE TAX CREDITS AND A STUDY OF INTERNATIONAL AND EXPORT TRADE.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	806
X 0494	<p style="text-align: center;"><b>Substitute for Senate Bill No. 972.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING SCHOOL PARAPROFESSIONAL TRAINING.</p> <p style="text-align: center;">Committee Reports: <b>PRI, ED, APP</b></p>	814
X 0495	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1137.</b> AN ACT CONCERNING THE CONNECTICUT COMPETITIVENESS COUNCIL.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	815

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0496	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1056.</b> AN ACT CONCERNING THE COLLECTION AND REPORTING OF DATA RELATING TO SPECIAL EDUCATION EXPENDITURES. Committee Reports: <b>ED, APP</b></p>	816

**MATTERS RETURNED FROM COMMITTEE**

XX 0079	<p style="text-align: center;"><b>Senate Bill No. 889.</b> AN ACT CONCERNING THE URBAN REVITALIZATION PROGRAM. Committee Reports: <b>HSG, PD</b></p>	31
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XX 0084	<p style="text-align: center;"><b>Senate Bill No. 843.</b> AN ACT CONCERNING TRAUMA-INFORMED PRACTICE TRAINING FOR TEACHERS, ADMINISTRATORS AND PUPIL PERSONNEL. (As amended by Senate Amendment Schedule "A" (LCO 6051)) Committee Reports: <b>KID, ED</b> Committee recommends passage with Senate Amendment schedule "A".</p>	47
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XX 0092	<p style="text-align: center;"><b>Substitute for Senate Bill No. 853.</b> AN ACT CONCERNING ACCELERATED BENEFITS OF LIFE INSURANCE POLICIES. Committee Reports: <b>INS, BA</b></p>	49 , 703
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XX 0095	<p style="text-align: center;"><b>Substitute for Senate Bill No. 925.</b> AN ACT ESTABLISHING A HOME VISITATION PROGRAM CONSORTIUM. (As amended by Senate Amendment Schedule "A" (LCO 6096)) Committee Reports: <b>KID, ED, GAE</b> Committee recommends passage with Senate amendment schedule "A".</p>	71
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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0106	<p><b>Senate Bill No. 905.</b> AN ACT REQUIRING THE DEPARTMENT OF PUBLIC HEALTH TO STUDY THE IMPLEMENTATION OF A PROGRAM FOR THE TREATMENT OF VETERANS WITH TRAUMATIC BRAIN INJURIES AND POST-TRAUMATIC STRESS DISORDER. (As amended by Senate Amendment Schedule "A" (LCO 6063))</p> <p>Committee Reports: <b>VA, PH</b></p> <p>Committee recommends passage with Senate amendment schedule "A".</p>	69
XX 0107	<p><b>Substitute for Senate Bill No. 906.</b> AN ACT CREATING THE INCARCERATED VETERANS REINTEGRATION COUNCIL.</p> <p>Committee Reports: <b>VA, LAB, JUD</b></p>	70
XX 0114	<p><b>Substitute for Senate Bill No. 865.</b> AN ACT CONCERNING ALLOWABLE COSTS FOR THE INSTALLATION OF OVERSIZED WATER MAINS.</p> <p>Committee Reports: <b>ENV, ET, PD</b></p>	95
XX 0119	<p><b>Substitute for Senate Bill No. 12.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH INSURANCE EXCHANGE BOARD OF DIRECTORS.</p> <p>Committee Reports: <b>INS, GAE</b></p>	82
XX 0126	<p><b>Substitute for Senate Bill No. 532.</b> AN ACT WAIVING COURSE ENROLLMENT FEES AT CHARTER OAK STATE COLLEGE FOR MEMBERS OF THE CONNECTICUT NATIONAL GUARD.</p> <p>Committee Reports: <b>VA, HED, FIN</b></p>	90

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0128	<b>Senate Bill No. 204.</b> AN ACT PROTECTING SENIOR CITIZENS FROM SEXUAL OFFENDERS. Committee Reports: <b>AGE, PS, APP</b>	<b>142</b>
XX 0129	<b>Substitute for Senate Bill No. 286.</b> AN ACT EXPANDING AGING IN PLACE INITIATIVES. Committee Reports: <b>AGE, HS, APP</b>	<b>128</b>
XX 0136	<b>Senate Bill No. 882.</b> AN ACT CONCERNING MUNICIPAL INFRASTRUCTURE. Committee Reports: <b>PD, GAE</b>	<b>135</b>
XX 0138	<b>Senate Bill No. 522.</b> AN ACT CONCERNING PRESCRIPTION DRUGS ADMINISTERED BY NURSING HOMES TO VETERANS. Committee Reports: <b>VA, HS</b>	<b>129</b>
XX 0139	<b>Senate Bill No. 523.</b> AN ACT WAIVING INTEREST ON DELINQUENT PROPERTY TAXES FOR CERTAIN MEMBERS OF THE ARMED FORCES. Committee Reports: <b>VA, PD</b>	<b>130</b>
XX 0142	<b>Substitute for Senate Bill No. 1015.</b> AN ACT CONCERNING PROGRAMS FOR VETERANS IN THE CRIMINAL JUSTICE SYSTEM. Committee Reports: <b>VA, PH, JUD</b>	<b>141</b>
XX 0144	<b>Senate Bill No. 707.</b> AN ACT CONCERNING NOTIFICATION OF THE STATE'S INTEREST IN PROTECTING NURSING HOME RESIDENTS. Committee Reports: <b>AGE, PH</b>	<b>149</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0145	<b>Substitute for Senate Bill No. 1002.</b> AN ACT CONCERNING SENIOR CENTERS. Committee Reports: AGE, PD	157
XX 0146	<b>Substitute for Senate Bill No. 1004.</b> AN ACT CONCERNING SENIOR HOUSING. Committee Reports: AGE, HSG	158
XX 0148	<b>Substitute for Senate Bill No. 303.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY THE STATE-WIDE RESPONSE TO FAMILY VIOLENCE. Committee Reports: KID, HS, PH, JUD	147
XX 0150	<b>Substitute for Senate Bill No. 926.</b> AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE OR NEGLECT BY SCHOOL EMPLOYEES. Committee Reports: KID, ED	155
XX 0152	<b>Senate Bill No. 101.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO INCREASE DIVERSITY IN THE WORKPLACE OF STATE CONTRACTORS. Committee Reports: HED, LAB, GAE	144
XX 0154	<b>Substitute for Senate Bill No. 878.</b> AN ACT REQUIRING COMMUNITY NOTIFICATION OF NEW RESIDENTIAL FACILITIES FOR OFFENDERS. Committee Reports: PD, JUD	152
XX 0156	<b>Substitute for Senate Bill No. 857.</b> AN ACT CONCERNING LICENSURE FOR GENETIC COUNSELORS. Committee Reports: PH, APP	151

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0157	<p style="text-align: center;"><b>Substitute for Senate Bill No. 116.</b> AN ACT INCREASING PROPERTY TAX EXEMPTIONS FOR DISABLED VETERANS AND MEMBERS OF THE ARMED FORCES.</p> <p style="text-align: center;">Committee Reports: <b>VA, PD</b></p>	145
XX 0162	<p style="text-align: center;"><b>Substitute for Senate Bill No. 706.</b> AN ACT CONCERNING MANDATED REPORTERS OF ELDERLY ABUSE.</p> <p style="text-align: center;">Committee Reports: <b>AGE, PH, HS</b></p>	198
XX 0164	<p style="text-align: center;"><b>Senate Bill No. 307.</b> AN ACT IMPLEMENTING A QUALITY ASSURANCE PROGRAM FOR THE DEPARTMENT OF CHILDREN AND FAMILIES' PROGRAMS AND FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>KID, JUD, APP</b></p>	195
XX 0169	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1005.</b> AN ACT PROTECTING ELDERLY CONSUMERS FROM EXPLOITATION AND ADOPTING THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT.</p> <p style="text-align: center;">Committee Reports: <b>AGE, BA, JUD</b></p>	201
XX 0178	<p style="text-align: center;"><b>Substitute for Senate Bill No. 319.</b> AN ACT CONCERNING FINANCIAL LITERACY EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>BA, ED, HED</b></p>	243
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