

State of Connecticut



SENATE

CALENDAR

Monday, May 11, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

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File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

X 0448

House Joint Resolution No. 101.
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GLASTONBURY, TO BE A MEMBER OF THE
STATE BOARD OF EDUCATION.

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XX 0440	<p style="text-align: center;">House Bill No. 7018. AN ACT CONCERNING ALTERNATIVE EDUCATION.</p> <p style="text-align: center;">Committee Reports: ED</p>	597
XX 0441	<p style="text-align: center;">Substitute for Senate Bill No. 952. AN ACT CONCERNING A SECOND CHANCE SOCIETY.</p> <p style="text-align: center;">Committee Reports: JUD</p>	748
XX 0442	<p style="text-align: center;">Substitute for Senate Bill No. 1080. AN ACT CONCERNING THE DEPARTMENT OF REVENUE SERVICES.</p> <p style="text-align: center;">Committee Reports: FIN</p>	751
XX 0443	<p style="text-align: center;">Substitute for Senate Bill No. 1081. AN ACT CONCERNING THE ENFORCEMENT OF TAX STATUTES.</p> <p style="text-align: center;">Committee Reports: FIN</p>	752

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0444	<p style="text-align: center;">Substitute for Senate Bill No. 650. AN ACT CONCERNING TEMPORARY RESTRAINING ORDERS. Committee Reports: JUD</p>	754
X 0449	<p style="text-align: center;">Substitute for House Bill No. 6863. AN ACT CONCERNING THE ENFORCEMENT OF ORDINANCES. Committee Reports: PH, PS</p>	474 , 755
X 0450	<p style="text-align: center;">Substitute for House Bill No. 6815. AN ACT CONCERNING THE DEFINITION AND USE OF THE TERM "INTELLECTUAL DISABILITY". (As amended by House Amendment Schedule "A" (LCO 6267)) Committee Reports: PH</p>	525 , 785
X 0451	<p style="text-align: center;">Substitute for House Bill No. 5980. AN ACT EXTENDING THE BOUNDARIES OF THE CAPITAL CITY ECONOMIC DEVELOPMENT DISTRICT. (As amended by House Amendment Schedule "A" (LCO 6220)) Committee Reports: CE, PD</p>	516 , 783
X 0452	<p style="text-align: center;">House Bill No. 6725. AN ACT CONCERNING ANIMAL-ASSISTED THERAPY SERVICES. (As amended by House Amendment Schedule "A" (LCO 6790)) Committee Reports: KID, PH</p>	22 , 784
X 0453	<p style="text-align: center;">Senate Bill No. 271. AN ACT CONCERNING MEDICAID REFORM TO PROMOTE AGING IN PLACE. Committee Reports: HS, APP</p>	776

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X 0458	<p style="text-align: center;">Substitute for Senate Bill No. 1130. AN ACT IMPLEMENTING A TAX ON CONTROLLED SUBSTANCES AND FUNDING REGIONAL OPIOID ABUSE PREVENTION AND TREATMENT PROGRAMS. Committee Reports: FIN</p>	781
X 0459	<p style="text-align: center;">Substitute for Senate Bill No. 1131. AN ACT CONCERNING GRAND LIST GROWTH. Committee Reports: FIN</p>	782

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0460	<p>Substitute for House Bill No. 6717. AN ACT CONCERNING THE STATE AGING AND DISABILITY RESOURCE CENTER PROGRAM.</p> <p>Committee Reports: AGE</p>	179
0461	<p>House Bill No. 6403. AN ACT CONCERNING SECURITY FREEZES ON CHILDREN'S CREDIT REPORTS. (As amended by House Amendment Schedule "A" (LCO 6828))</p> <p>Committee Reports: BA</p>	113 , 791
0462	<p>Substitute for House Bill No. 6800. AN ACT CONCERNING MORTGAGE CORRESPONDENT LENDERS, THE SMALL LOAN ACT, VIRTUAL CURRENCIES AND SECURITY FREEZES ON CONSUMER CREDIT REPORTS. (As amended by House Amendment Schedule "A" (LCO 6761))</p> <p>Committee Reports: BA</p>	177 , 799
0463	<p>House Bill No. 6833. AN ACT CONCERNING THE QUALIFICATIONS AND DUTIES OF THE EXECUTIVE DIRECTOR OF THE OFFICE OF MILITARY AFFAIRS.</p> <p>Committee Reports: CE</p>	187
0464	<p>House Bill No. 6991. AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6705))</p> <p>Committee Reports: ET</p>	590 , 797

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0465	<p style="text-align: center;">House Bill No. 6375. AN ACT ESTABLISHING A VETERANS TO AGRICULTURE PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6768)) Committee Reports: VA, ENV</p>	105 , 790
0466	<p style="text-align: center;">Substitute for House Bill No. 5771. AN ACT AUTHORIZING PHARMACISTS TO DISPENSE DRUGS IN NINETY-DAY QUANTITIES. (As amended by House Amendment Schedule "A" (LCO 6352)) Committee Reports: GL</p>	307 , 787
0467	<p style="text-align: center;">House Bill No. 6451. AN ACT PROHIBITING MANDATORY REGISTRATION FOR CERTAIN CONSUMER WARRANTY COVERAGE. (As amended by House Amendment Schedule "A" (LCO 6346)) Committee Reports: GL</p>	279 , 792
0468	<p style="text-align: center;">Substitute for House Bill No. 6747. AN ACT REVISING CERTAIN STATUTES CONCERNING THE STATE COMPTROLLER. Committee Reports: GAE</p>	281
0469	<p style="text-align: center;">House Bill No. 6671. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND MINOR REVISIONS TO THE GOVERNMENT ADMINISTRATION STATUTES. Committee Reports: GAE</p>	37

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0471	<p>Substitute for House Bill No. 6142. AN ACT CONCERNING SECURITY DEPOSITS FOR AGE-RESTRICTED PUBLIC HOUSING. (As amended by House Amendment Schedule "A" (LCO 6819))</p> <p>Committee Reports: HSG</p>	226 , 789
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0473	<p>Substitute for House Bill No. 6870. AN ACT CONCERNING THE CONNECTICUT UNFAIR INSURANCE PRACTICES ACT. (As amended by House Amendment Schedule "A" (LCO 6300))</p> <p>Committee Reports: INS</p>	206 , 794
0474	<p>House Bill No. 6925. AN ACT CONCERNING THE STATUTE OF REPOSE IN HAZARDOUS CHEMICAL CASES RESULTING IN THE DEATH OF A PERSON.</p> <p>Committee Reports: JUD</p>	723

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0475	<p>Substitute for House Bill No. 6961. AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES. (As amended by House Amendment Schedule "A" (LCO 6665))</p> <p>Committee Reports: JUD</p>	628 , 796
0476	<p>House Bill No. 6913. AN ACT CONCERNING LOCAL EMERGENCY PLANS OF OPERATION.</p> <p>Committee Reports: PS, PD</p>	190
0477	<p>House Bill No. 7011. AN ACT CONCERNING THE AUTHORITY OF ANIMAL CONTROL OFFICERS IN COMMON INTEREST COMMUNITIES.</p> <p>Committee Reports: ENV, PD</p>	538
0478	<p>Substitute for House Bill No. 5525. AN ACT CONCERNING CYTOMEGALOVIRUS. (As amended by House Amendment Schedule "A" (LCO 6817))</p> <p>Committee Reports: PH</p>	512 , 786
0479	<p>Substitute for House Bill No. 5913. AN ACT CONCERNING PERSONS WHO DECONTAMINATE REUSABLE MEDICAL INSTRUMENTS OR DEVICES. (As amended by House Amendment Schedule "A" (LCO 6863))</p> <p>Committee Reports: PH</p>	573 , 788

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XX 0079	<p style="text-align: center;">Senate Bill No. 889. AN ACT CONCERNING THE URBAN REVITALIZATION PROGRAM. Committee Reports: HSG, PD</p>	31
XX 0084	<p style="text-align: center;">Senate Bill No. 843. AN ACT CONCERNING TRAUMA-INFORMED PRACTICE TRAINING FOR TEACHERS, ADMINISTRATORS AND PUPIL PERSONNEL. (As amended by Senate Amendment Schedule "A" (LCO 6051)) Committee Reports: KID, ED Committee recommends passage with Senate Amendment schedule "A".</p>	47
XX 0092	<p style="text-align: center;">Substitute for Senate Bill No. 853. AN ACT CONCERNING ACCELERATED BENEFITS OF LIFE INSURANCE POLICIES. Committee Reports: INS, BA</p>	49 , 703
XX 0095	<p style="text-align: center;">Substitute for Senate Bill No. 925. AN ACT ESTABLISHING A HOME VISITATION PROGRAM CONSORTIUM. (As amended by Senate Amendment Schedule "A" (LCO 6096)) Committee Reports: KID, ED, GAE</p>	71

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XX 0107	<p style="text-align: center;">Substitute for Senate Bill No. 906. AN ACT CREATING THE INCARCERATED VETERANS REINTEGRATION COUNCIL.</p> <p style="text-align: center;">Committee Reports: VA, LAB, JUD</p>	70
XX 0114	<p style="text-align: center;">Substitute for Senate Bill No. 865. AN ACT CONCERNING ALLOWABLE COSTS FOR THE INSTALLATION OF OVERSIZED WATER MAINS.</p> <p style="text-align: center;">Committee Reports: ENV, ET, PD</p>	95
XX 0119	<p style="text-align: center;">Substitute for Senate Bill No. 12. AN ACT CONCERNING THE CONNECTICUT HEALTH INSURANCE EXCHANGE BOARD OF DIRECTORS.</p> <p style="text-align: center;">Committee Reports: INS, GAE</p>	82
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XX 0142	<p style="text-align: center;">Substitute for Senate Bill No. 1015. AN ACT CONCERNING PROGRAMS FOR VETERANS IN THE CRIMINAL JUSTICE SYSTEM.</p> <p style="text-align: center;">Committee Reports: VA, PH, JUD</p>	141
XX 0144	<p style="text-align: center;">Senate Bill No. 707. AN ACT CONCERNING NOTIFICATION OF THE STATE'S INTEREST IN PROTECTING NURSING HOME RESIDENTS.</p> <p style="text-align: center;">Committee Reports: AGE, PH</p>	149
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XX 0146	<p style="text-align: center;">Substitute for Senate Bill No. 1004. AN ACT CONCERNING SENIOR HOUSING.</p> <p style="text-align: center;">Committee Reports: AGE, HSG</p>	158
XX 0150	<p style="text-align: center;">Substitute for Senate Bill No. 926. AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE OR NEGLECT BY SCHOOL EMPLOYEES.</p> <p style="text-align: center;">Committee Reports: KID, ED</p>	155

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XX 0152	<p style="text-align: center;">Senate Bill No. 101. AN ACT ESTABLISHING A PILOT PROGRAM TO INCREASE DIVERSITY IN THE WORKPLACE OF STATE CONTRACTORS.</p> <p style="text-align: center;">Committee Reports: HED, LAB, GAE</p>	144
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XX 0157	<p style="text-align: center;">Substitute for Senate Bill No. 116. AN ACT INCREASING PROPERTY TAX EXEMPTIONS FOR DISABLED VETERANS AND MEMBERS OF THE ARMED FORCES.</p> <p style="text-align: center;">Committee Reports: VA, PD</p>	145
XX 0162	<p style="text-align: center;">Substitute for Senate Bill No. 706. AN ACT CONCERNING MANDATED REPORTERS OF ELDERLY ABUSE.</p> <p style="text-align: center;">Committee Reports: AGE, PH, HS</p>	198
XX 0169	<p style="text-align: center;">Substitute for Senate Bill No. 1005. AN ACT PROTECTING ELDERLY CONSUMERS FROM EXPLOITATION AND ADOPTING THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT.</p> <p style="text-align: center;">Committee Reports: AGE, BA, JUD</p>	201
XX 0178	<p style="text-align: center;">Substitute for Senate Bill No. 319. AN ACT CONCERNING FINANCIAL LITERACY EDUCATION.</p> <p style="text-align: center;">Committee Reports: BA, ED, HED</p>	243

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XX 0179	<p>Substitute for Senate Bill No. 887. AN ACT CONCERNING THE FILING OF A MECHANIC'S LIEN.</p> <p>Committee Reports: BA, JUD</p>	257 , 763
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XX 0223	<p style="text-align: center;">Substitute for Senate Bill No. 896. AN ACT CONCERNING PROTECTIVE SERVICES FOR SUSPECTED ELDERLY ABUSE VICTIMS. Committee Reports: HS, JUD, AGE</p>	294
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XX 0230	<p style="text-align: center;">Senate Bill No. 989. AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM. Committee Reports: LAB, PD</p>	301

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XX 0232	<p style="text-align: center;">Substitute for Senate Bill No. 28. AN ACT CONCERNING MANUFACTURER NAMES AND MEDWATCH REPORTING INFORMATION ON GENERIC DRUG CONTAINERS, THE ELECTRONIC PRESCRIPTION DRUG MONITORING PROGRAM AND PHARMACIST CHANGES TO PRESCRIPTION DRUGS DISPENSED TO CERTAIN PATIENTS.</p> <p style="text-align: center;">Committee Reports: GL, PH</p>	329
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XX 0257	<p style="text-align: center;">Substitute for Senate Bill No. 902. AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PROVIDERS WITH POST-TRAUMATIC STRESS DISORDER.</p> <p style="text-align: center;">Committee Reports: PS, LAB</p>	351
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XX 0292	<p style="text-align: center;">Substitute for Senate Bill No. 1055. AN ACT CONCERNING GIFTED AND TALENTED STUDENTS.</p> <p style="text-align: center;">Committee Reports: ED, PD</p>	499
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XX 0308	<p>Substitute for Senate Bill No. 998. AN ACT CONCERNING PRESCRIPTION DRUGS. Committee Reports: PH, GL, JUD</p>	495
XX 0316	<p>Substitute for Senate Bill No. 1063. AN ACT CONCERNING THE APPLICATION OF PESTICIDES ON MUNICIPAL PLAYGROUNDS AND AUTHORIZING THE USE OF CERTAIN MICROBIALS. Committee Reports: ENV, PD</p>	559 , 765

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XX 0325	<p style="text-align: center;">Substitute for Senate Bill No. 454. AN ACT CONCERNING PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER. Committee Reports: PD, PS</p>	547
XX 0326	<p style="text-align: center;">Substitute for Senate Bill No. 1047. AN ACT AMENDING THE CHARTER OF THE BOROUGH OF FENWICK WITHIN THE TOWN OF OLD SAYBROOK. Committee Reports: PD, GAE</p>	555 , 764
XX 0327	<p style="text-align: center;">Substitute for Senate Bill No. 1048. AN ACT AMENDING THE CHARTER OF THE GIANTS NECK BEACH ASSOCIATION WITHIN THE TOWN OF EAST LYME. Committee Reports: PD, GAE</p>	556
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XX 0347	<p style="text-align: center;">Substitute for Senate Bill No. 357. AN ACT CONCERNING THE PROMOTION OF THE SHELLFISH INDUSTRY IN CONNECTICUT. Committee Reports: ENV, GAE</p>	603
XX 0349	<p style="text-align: center;">Senate Bill No. 361. AN ACT INCREASING THE MAXIMUM PENALTY FOR PERSONS CONVICTED OF MALICIOUS AND INTENTIONAL ANIMAL CRUELTY. Committee Reports: ENV, JUD</p>	605
XX 0350	<p style="text-align: center;">Substitute for Senate Bill No. 847. AN ACT ESTABLISHING A MUNICIPAL ETHICS TASK FORCE. Committee Reports: GAE, PD</p>	612
XX 0354	<p style="text-align: center;">Senate Bill No. 995. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING FUNDING FOR MUNICIPAL HEALTH DEPARTMENTS AND HEALTH DISTRICTS. Committee Reports: PH, PD</p>	614
XX 0361	<p style="text-align: center;">Substitute for Senate Bill No. 1099. AN ACT CONCERNING THE ESTABLISHMENT OF A COMMISSION TO DEVELOP A VISION AND STRATEGIC MASTER PLAN FOR THE CONNECTICUT PUBLIC EDUCATION SYSTEM. Committee Reports: ED, GAE</p>	641

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XX 0397	<p>Substitute for Senate Bill No. 1096. AN ACT CONCERNING CHARTER SCHOOLS. Committee Reports: ED, KID</p>	715
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XX 0408	<p>Senate Bill No. 1030. AN ACT IMPLEMENTING RECOMMENDATIONS OF THE TASK FORCE TO STUDY METHODS FOR IMPROVING THE COLLECTION OF PAST DUE CHILD SUPPORT. Committee Reports: JUD, HS</p>	711
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File No.

FAVORABLE REPORT SENATE COMMITTEE

XX 0447

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