

# State of Connecticut



## House of Representatives

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### CALENDAR

Friday, May 22, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

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XX 0348	<p><b>Substitute for House Bill No. 6957.</b> AN ACT ESTABLISHING A HOUSEHOLD BATTERY RECYCLING STEWARDSHIP PROGRAM.</p> <p>Committee Reports: ENV</p>	564
XX 0355	<p><b>Substitute for Senate Bill No. 970.</b> AN ACT CONCERNING THE TAXATION OF GOLF COURSES. (As amended by Senate Amendment Schedule "A" (LCO 5991))</p> <p>Committee Reports: PD</p>	267
XX 0356	<p><b>Substitute for House Bill No. 5291.</b> AN ACT CONCERNING REIMBURSEMENT FOR MUNICIPAL PHOSPHOROUS ABATEMENT PROJECTS.</p> <p>Committee Reports: ENV</p>	566
XX 0360	<p><b>Substitute for House Bill No. 5734.</b> AN ACT CONCERNING FARMERS' MARKET VOUCHERS FOR SENIOR CITIZENS.</p> <p>Committee Reports: ENV</p>	570
XX 0361	<p><b>Substitute for House Bill No. 5782.</b> AN ACT AUTHORIZING PHARMACISTS TO DISPENSE OR ADMINISTER OPIOID ANTAGONISTS.</p> <p>Committee Reports: GL, PH</p>	571
XX 0362	<p><b>House Bill No. 5792.</b> AN ACT CONCERNING THE SET-ASIDE PROGRAM AND THE PERCENTAGE OF CONTRACTS RESERVED FOR MINORITY BUSINESS ENTERPRISES.</p> <p>Committee Reports: GAE</p>	572

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0364	<p style="text-align: center;"><b>Substitute for House Bill No. 6018.</b> AN ACT CONCERNING ELECTRIC DISTRIBUTION COMPANY SERVICE RESTORATION FOR CUSTOMERS WITH SERIOUS HEALTH CONDITIONS.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	574
XX 0365	<p style="text-align: center;"><b>Substitute for House Bill No. 6021.</b> AN ACT CONCERNING TEST BED TECHNOLOGIES.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	575
XX 0366	<p style="text-align: center;"><b>Substitute for House Bill No. 6034.</b> AN ACT AUTHORIZING BOW AND ARROW HUNTING ON CERTAIN PRIVATE PROPERTY ON SUNDAYS.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	576
XX 0368	<p style="text-align: center;"><b>House Bill No. 6281.</b> AN ACT CONCERNING ORGAN AND TISSUE DONATION AWARENESS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	578
XX 0370	<p style="text-align: center;"><b>Substitute for House Bill No. 6749.</b> AN ACT CONCERNING EXPANSION OF PUBLIC FINANCING OF MUNICIPAL CAMPAIGNS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	580
XX 0372	<p style="text-align: center;"><b>House Bill No. 6843.</b> AN ACT MAKING MINOR REVISIONS TO VARIOUS BOARDS AND COMMISSIONS STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	582

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0377	<p><b>Substitute for House Bill No. 6954.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING WATER COMPANY TAKEOVER PROCEEDINGS AND CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY FOR THE EXPANSION AND CONSTRUCTION OF PUBLIC WATER SYSTEMS.</p> <p>Committee Reports: <b>PH</b></p>	587
XX 0379	<p><b>Substitute for House Bill No. 6989.</b> AN ACT CONCERNING DISTRIBUTED ENERGY RESOURCES.</p> <p>Committee Reports: <b>ET</b></p>	589
XX 0383	<p><b>Substitute for House Bill No. 6998.</b> AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND.</p> <p>Committee Reports: <b>GAE</b></p>	593
XX 0385	<p><b>House Bill No. 7001.</b> AN ACT REQUIRING AGENCY CERTIFICATION OF COMPLIANCE WITH STATUTORY REQUIREMENTS TO ADOPT REGULATIONS.</p> <p>Committee Reports: <b>GAE</b></p>	595
XX 0393	<p><b>Substitute for House Bill No. 5896.</b> AN ACT ESTABLISHING A NUTRITION EDUCATION ADVISORY COUNCIL.</p> <p>Committee Reports: <b>PH</b></p>	623
XX 0395	<p><b>House Bill No. 6862.</b> AN ACT CONCERNING A STUDY OF THE PALLIATIVE USE OF MARIJUANA FOR CHILDREN.</p> <p>Committee Reports: <b>PH</b></p>	625

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0399	<p style="text-align: center;"><b>House Bill No. 6963.</b> AN ACT CONCERNING LEGAL PROTECTIONS FOR PERSONS ENTERING CARS TO RENDER EMERGENCY ASSISTANCE TO CHILDREN. Committee Reports: <b>JUD</b></p>	629
XX 0400	<p style="text-align: center;"><b>House Bill No. 7003.</b> AN ACT CONCERNING THE VALIDITY OF MARRIAGES. Committee Reports: <b>JUD</b></p>	630
XX 0401	<p style="text-align: center;"><b>House Bill No. 7005.</b> AN ACT CONCERNING DOMESTIC VIOLENCE OFFENDER PROGRAM STANDARDS AND INCREASED PROTECTIONS FOR VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: <b>JUD</b></p>	631
XX 0403	<p style="text-align: center;"><b>Substitute for House Bill No. 7021.</b> AN ACT CONCERNING TEACHER PREPARATION PROGRAM EFFICACY. Committee Reports: <b>ED</b></p>	633
XX 0405	<p style="text-align: center;"><b>Substitute for House Bill No. 5101.</b> AN ACT CONCERNING PUBLIC POOLS. Committee Reports: <b>PH</b></p>	646
XX 0409	<p style="text-align: center;"><b>Substitute for House Bill No. 6797.</b> AN ACT CONCERNING THE PRACTICE OF NATUROPATHY. Committee Reports: <b>PH</b></p>	650
XX 0415	<p style="text-align: center;"><b>Senate Bill No. 69.</b> AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS. Committee Reports: <b>INS</b></p>	13

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0416	<p style="text-align: center;"><b>Senate Bill No. 193.</b> AN ACT  CONCERNING THE ADMINISTRATION OF  HAIR FOLLICLE DRUG TESTING BY CLINICAL  LABORATORIES.  Committee Reports: <b>PH</b></p>	428
XX 0418	<p style="text-align: center;"><b>Senate Bill No. 487.</b> AN ACT  CONCERNING TRANSPORTATION OF ADULT  STUDENTS IN TRANSITIONAL PROGRAMS.  Committee Reports: <b>TRA</b></p>	333
XX 0419	<p style="text-align: center;"><b>Senate Bill No. 575.</b> AN ACT  CONCERNING ELECTRIC RATE  TRANSPARENCY.  Committee Reports: <b>ET</b></p>	550
XX 0421	<p style="text-align: center;"><b>Senate Bill No. 755.</b> AN ACT REQUIRING  THE INSURANCE COMMISSIONER TO STUDY  AND REPORT ON THE NATIONAL  ASSOCIATION OF INSURANCE  COMMISSIONERS' INTERSTATE INSURANCE  PRODUCT REGULATION COMPACT.  Committee Reports: <b>INS</b></p>	91
XX 0422	<p style="text-align: center;"><b>Senate Bill No. 862.</b> AN ACT  CONCERNING STATE PAYMENT TO CERTAIN  FACILITIES FOR RESERVED BEDS.  Committee Reports: <b>HS</b></p>	19
XX 0423	<p style="text-align: center;"><b>Senate Bill No. 863.</b> AN ACT  CONCERNING JUVENILE JUSTICE RISK AND  NEEDS ASSESSMENTS.  Committee Reports: <b>KID</b></p>	50

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0425	<p style="text-align: center;"><b>Substitute for Senate Bill No. 869.</b> AN ACT CONCERNING BENEFICIAL END USES FOR RECYCLED TIRES AND THE EFFICACY OF SCRAP TIRE HAULING LICENSES OR PERMITS. Committee Reports: <b>ENV</b></p>	209
XX 0428	<p style="text-align: center;"><b>Senate Bill No. 1022.</b> AN ACT CONCERNING REQUIREMENTS FOR FACILITIES THAT COMPLETE MEDICARE OR MEDICAID APPLICATIONS FOR PATIENTS. Committee Reports: <b>HS</b></p>	213
XX 0429	<p style="text-align: center;"><b>Substitute for House Bill No. 5300.</b> AN ACT CONCERNING THE REGIONAL CONSOLIDATION OF CERTAIN FUNCTIONS OF ELECTION ADMINISTRATION. Committee Reports: <b>GAE</b></p>	667
XX 0430	<p style="text-align: center;"><b>Substitute for House Bill No. 5528.</b> AN ACT CONCERNING THE PROVISION OF BEHAVIORAL HEALTH SERVICES. Committee Reports: <b>PH</b></p>	668
XX 0431	<p style="text-align: center;"><b>House Bill No. 5783.</b> AN ACT REQUIRING WRITTEN PERMISSION TO PLACE A DONATION BIN IN A PUBLIC PLACE. Committee Reports: <b>GL, PD</b></p>	669
XX 0432	<p style="text-align: center;"><b>House Bill No. 6086.</b> AN ACT EXPANDING THE SET-ASIDE PROGRAM TO INCLUDE MUNICIPALITIES. Committee Reports: <b>GAE</b></p>	670

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0434	<p><b>Substitute for House Bill No. 6110.</b> AN ACT REQUIRING JOINT CAMPAIGNING BY CANDIDATES FOR GOVERNOR AND LIEUTENANT GOVERNOR IN PRIMARIES.</p> <p>Committee Reports: <b>GAE</b></p>	671
XX 0436	<p><b>Substitute for House Bill No. 6285.</b> AN ACT CONCERNING SMOKING IN MOTOR VEHICLES.</p> <p>Committee Reports: <b>PH</b></p>	674
XX 0440	<p><b>Substitute for House Bill No. 6814.</b> AN ACT CONCERNING DENTAL ASSISTANTS AND EXPANDED FUNCTION DENTAL AUXILIARY.</p> <p>Committee Reports: <b>PH</b></p>	664
XX 0443	<p><b>Substitute for House Bill No. 6923.</b> AN ACT CONCERNING SEXUAL ASSAULT.</p> <p>Committee Reports: <b>JUD</b></p>	680
XX 0444	<p><b>House Bill No. 6926.</b> AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH.</p> <p>Committee Reports: <b>JUD</b></p>	681
XX 0447	<p><b>Substitute for House Bill No. 6987.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.</p> <p>Committee Reports: <b>PH</b></p>	682

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0450	<p><b>Substitute for House Bill No. 7016.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE MORE COMMISSION SPECIAL EDUCATION SELECT WORKING GROUP.</p> <p>Committee Reports: <b>ED</b></p>	685
XX 0451	<p><b>Substitute for House Bill No. 7017.</b> AN ACT CONCERNING STUDENT DATA PRIVACY.</p> <p>Committee Reports: <b>ED</b></p>	686
XX 0452	<p><b>Substitute for House Bill No. 7024.</b> AN ACT CONCERNING MEASURES FOR CALCULATING SCHOOL AND DISTRICT PERFORMANCE AND WAIVERS OF FEDERAL LAW SOUGHT BY THE DEPARTMENT OF EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	687
XX 0453	<p><b>Substitute for House Bill No. 7027.</b> AN ACT CONCERNING REVISIONS TO CERTAIN CRIMINAL STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	688
XX 0454	<p><b>House Bill No. 7031.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A PILOT PROGRAM FOR THE MEDIATION OF CONDOMINIUM-RELATED DISPUTES.</p> <p>Committee Reports: <b>JUD</b></p>	689
XX 0455	<p><b>Substitute for House Bill No. 7035.</b> AN ACT CONCERNING THE PROTECTION OF CITIZENS FROM ABUSIVE AND OPPRESSIVE AUTOMATED POLITICAL TELEPHONE CALLS.</p> <p>Committee Reports: <b>JUD</b></p>	690

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0460	<p style="text-align: center;"><b>House Bill No. 6927.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE LAW REVISION COMMISSION WITH RESPECT TO ALIMONY STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	724
XX 0461	<p style="text-align: center;"><b>Substitute for House Bill No. 6939.</b> AN ACT CONCERNING SEXUAL ASSAULT IN THE FIRST DEGREE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	725
XX 0462	<p style="text-align: center;"><b>Substitute for House Bill No. 6774.</b> AN ACT CONCERNING ADOPTION OF THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	728
XX 0463	<p style="text-align: center;"><b>Substitute for House Bill No. 6988.</b> AN ACT CONCERNING TERMINATION AND DISSOLUTION OF A MASTER ASSOCIATION AND LIABILITY OF A UNIT OWNER WHOSE NEGLIGENCE CAUSES PROPERTY DAMAGE TO A UNIT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	731
XX 0466	<p style="text-align: center;"><b>Substitute for House Bill No. 7034.</b> AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO CERTAIN DISCOVERY REQUESTS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	733

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0467	<p style="text-align: center;"><b>Substitute for House Bill No. 7053.</b> AN ACT CONCERNING A STUDY BY THE LAW REVISION COMMISSION OF PROCESSES INVOLVING THE FORECLOSURE OF TAX LIENS BY MUNICIPALITIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	734
XX 0468	<p style="text-align: center;"><b>Senate Bill No. 7.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	9
XX 0469	<p style="text-align: center;"><b>Substitute for Senate Bill No. 8.</b> AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	10
XX 0470	<p style="text-align: center;"><b>Senate Bill No. 18.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY HOARDING. (As amended by Senate Amendment Schedule "A" (LCO 6374))</p> <p style="text-align: center;">Committee Reports: <b>PH, PS</b></p>	328
XX 0473	<p style="text-align: center;"><b>Substitute for Senate Bill No. 112.</b> AN ACT DESIGNATING A WEEK IN OCTOBER AS MALE BREAST CANCER AWARENESS WEEK. (As amended by Senate Amendment Schedule "A" (LCO 6304))</p> <p style="text-align: center;">Committee Reports: <b>PH, GAE</b></p>	484

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0474	<p style="text-align: center;"><b>Substitute for Senate Bill No. 121.</b> AN ACT ESTABLISHING IDENTIFICATION VERIFICATION PROTOCOLS FOR MINORS SEEKING TO MAINTAIN ACCOUNTS WITH PUBLIC SERVICE COMPANIES.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	600
XX 0475	<p style="text-align: center;"><b>Senate Bill No. 360.</b> AN ACT AUTHORIZING HERD SHARES WITHIN THE PRODUCTION OF MILK AND RAW MILK PRODUCTS AND THE MANUFACTURE OF CHEESE FOR PERSONAL CONSUMPTION.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	604
XX 0476	<p style="text-align: center;"><b>Senate Bill No. 415.</b> AN ACT CONCERNING DISPENSATION AND COVERAGE OF A PRESCRIBED DRUG FOR A CHRONIC DISEASE DURING CERTAIN ADVERSE DETERMINATION REVIEWS. (As amended by Senate Amendment Schedule "A" (LCO 6067))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	89
XX 0479	<p style="text-align: center;"><b>Substitute for Senate Bill No. 738.</b> AN ACT DESIGNATING APRIL AS PARKINSON'S DISEASE AWARENESS MONTH. (As amended by Senate Amendment Schedule "A" (LCO 6305))</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	489
XX 0480	<p style="text-align: center;"><b>Senate Bill No. 796.</b> AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH AND THE SENTENCING OF A CHILD OR YOUTH CONVICTED OF CERTAIN FELONY OFFENSES. (As amended by Senate Amendment Schedule "A" (LCO 6400))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	696

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0483	<p style="text-align: center;"><b>Substitute for Senate Bill No. 890.</b> AN ACT            MAKING TECHNICAL CORRECTIONS TO            STATUTES CONCERNING CONGREGATE            HOUSING.</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	32
XX 0486	<p style="text-align: center;"><b>Senate Bill No. 991.</b> AN ACT            CONCERNING THE DEPARTMENT OF PUBLIC            HEALTH'S RECOMMENDATIONS REGARDING            PERSONS AUTHORIZED TO SOLEMNIZE            MARRIAGES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	446
XX 0490	<p style="text-align: center;"><b>Substitute for House Bill No. 5602.</b> AN            ACT CONCERNING A PROPERTY OWNER'S            LIABILITY FOR THE EXPENSES OF REMOVING            A FALLEN TREE OR LIMB.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	746
XX 0491	<p style="text-align: center;"><b>Substitute for House Bill No. 7050.</b> AN            ACT CONCERNING THE JUVENILE JUSTICE            SYSTEM.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	747
XX 0495	<p style="text-align: center;"><b>Substitute for House Bill No. 6848.</b> AN            ACT PROTECTING VICTIMS OF DOMESTIC            VIOLENCE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	753
XX 0497	<p style="text-align: center;"><b>House Bill No. 7036.</b> AN ACT            CONCERNING BONDING FOR REGIONAL DOG            POUNDS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	761

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0498	<p style="text-align: center;"><b>House Bill No. 7037.</b> AN ACT CONCERNING A MUNICIPAL OPTION TO IMPOSE AN ADMISSION SURCHARGE ON EVENTS PROMOTED BY A PRIVATE INSTITUTION OF HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	762
XX 0499	<p style="text-align: center;"><b>House Bill No. 5806.</b> AN ACT INCREASING THE MINIMUM AMOUNT OF ASSETS THAT MAY BE RETAINED BY THE SPOUSE OF AN INSTITUTIONALIZED PERSON.</p> <p style="text-align: center;">Committee Reports: <b>HS, APP</b></p>	766
XX 0500	<p style="text-align: center;"><b>House Bill No. 7043.</b> AN ACT CONCERNING EXPENDITURES OF APPROPRIATED FUNDS OTHER THAN THE GENERAL FUND.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	771
XX 0501	<p style="text-align: center;"><b>House Bill No. 7044.</b> AN ACT CONCERNING EXPENDITURES FOR PROGRAMS AND SERVICES RELATED TO HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	772
XX 0502	<p style="text-align: center;"><b>House Bill No. 7045.</b> AN ACT CONCERNING EXPENDITURES OF THE DEPARTMENT OF CORRECTION.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	773
XX 0503	<p style="text-align: center;"><b>House Bill No. 7046.</b> AN ACT CONCERNING EXPENDITURES OF THE JUDICIAL DEPARTMENT, THE DIVISION OF CRIMINAL JUSTICE AND THE PUBLIC DEFENDER SERVICES COMMISSION.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	774

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0504	<p style="text-align: center;"><b>House Bill No. 7047.</b> AN ACT CONCERNING RETENTION OF THE COPARTICIPANT OPTION UNDER THE TEACHERS' RETIREMENT SYSTEM AFTER DIVORCE, ELIMINATING THE CAP ON PROFESSIONAL FEES PAID OUT OF THE RETIRED TEACHERS' HEALTH INSURANCE PREMIUM ACCOUNT, CEASING THE CREDITING OF INTEREST ON UNCLAIMED CONTRIBUTIONS FOR INACTIVE MEMBERS OF THE TEACHERS' RETIREMENT SYSTEM AND ELIMINATING CERTAIN OBSOLETE LANGUAGE.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	775
XX 0508	<p style="text-align: center;"><b>Substitute for Senate Bill No. 348.</b> AN ACT CONCERNING THE SALE OF FARM PRODUCTS AS "CONNECTICUT-GROWN". (As amended by Senate Amendment Schedule "A" (LCO 6672))</p> <p style="text-align: center;">Committee Reports: <b>ENV, JUD</b></p>	87
XX 0510	<p style="text-align: center;"><b>Senate Bill No. 864.</b> AN ACT REQUIRING A STUDY OF THE USE OF MEDICAID TO COVER THE COST OF HEALTH INSURANCE FOR COLLEGE STUDENTS. (As amended by Senate Amendment Schedule "A" (LCO 5985))</p> <p style="text-align: center;">Committee Reports: <b>HED, HS</b></p>	20
XX 0511	<p style="text-align: center;"><b>Senate Bill No. 870.</b> AN ACT CONCERNING THE DUTIES OF ANIMAL CONTROL OFFICERS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, PD</b></p>	99

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0513	<p style="text-align: center;"><b>Senate Bill No. 892.</b> AN ACT CONCERNING HOUSING DEVELOPMENTS WITHIN INCENTIVE HOUSING ZONES. Committee Reports: <b>HSG, PD</b></p>	34
XX 0514	<p style="text-align: center;"><b>Substitute for Senate Bill No. 924.</b> AN ACT CONCERNING REVISIONS TO VARIOUS CONNECTICUT BANKING STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6472)) Committee Reports: <b>BA</b></p>	143
XX 0516	<p style="text-align: center;"><b>Substitute for Senate Bill No. 975.</b> AN ACT MAKING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6283)) Committee Reports: <b>GL, JUD</b></p>	340
XX 0518	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1042.</b> AN ACT CONCERNING MUNICIPAL OPTIONS FOR ELECTIONS. Committee Reports: <b>GAE</b></p>	712
XX 0521	<p style="text-align: center;"><b>Substitute for Senate Bill No. 351.</b> AN ACT CONCERNING THE TASK FORCE ON THE HUMANE TREATMENT OF ANIMALS IN MUNICIPAL ANIMAL SHELTERS. Committee Reports: <b>ENV</b></p>	602
XX 0524	<p style="text-align: center;"><b>Senate Bill No. 567.</b> AN ACT CONCERNING HOME ENERGY SOLUTIONS. Committee Reports: <b>ET</b></p>	608

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0525	<p style="text-align: center;"><b>Substitute for Senate Bill No. 629.</b> AN ACT REQUIRING KILL SWITCHES FOR SMARTPHONES. (As amended by Senate Amendment Schedule "A" (LCO 6955)) Committee Reports: <b>GL</b></p>	336
XX 0530	<p style="text-align: center;"><b>Senate Bill No. 855.</b> AN ACT CONCERNING REPORTS OF NURSE STAFFING LEVELS. (As amended by Senate Amendment Schedules "A" (LCO 6385), "B" (LCO 6418)) Committee Reports: <b>PH</b></p>	93
XX 0532	<p style="text-align: center;"><b>Senate Bill No. 914.</b> AN ACT CONCERNING AN EMPLOYER'S FAILURE TO PAY WAGES. Committee Reports: <b>LAB, JUD</b></p>	261
XX 0534	<p style="text-align: center;"><b>Senate Bill No. 1031.</b> AN ACT CONCERNING BAIL AMOUNTS SET BY JUDGES. (As amended by Senate Amendment Schedule "A" (LCO 6904)) Committee Reports: <b>JUD</b></p>	660
XX 0537	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1105.</b> AN ACT CONCERNING REVISIONS TO THE CRIMINAL JUSTICE STATUTES. Committee Reports: <b>JUD</b></p>	741
XX 0538	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1118.</b> AN ACT CONCERNING THE CONGREGATION MISHKAN ISRAEL. (As amended by Senate Amendment Schedule "A" (LCO 6894)) Committee Reports: <b>JUD</b></p>	727

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0539	<p><b>Substitute for House Bill No. 5945.</b> AN ACT CONCERNING A STUDY OF THE SALE, VIA INTERNET AUCTION, OF LICENSE PLATES ISSUED BY THE DEPARTMENT OF MOTOR VEHICLES.</p> <p>Committee Reports: <b>TRA, FIN</b></p>	801
XX 0541	<p><b>Substitute for House Bill No. 6824.</b> AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH 2017, AND MAKING APPROPRIATIONS THEREFOR AND OTHER PROVISIONS RELATED TO REVENUE.</p> <p>Committee Reports: <b>APP</b></p>	800
XX 0542	<p><b>Substitute for House Bill No. 6840.</b> AN ACT CONCERNING INVESTMENTS IN CONNECTICUT'S TRANSPORTATION INFRASTRUCTURE.</p> <p>Committee Reports: <b>FIN</b></p>	803
XX 0543	<p><b>Substitute for House Bill No. 6835.</b> AN ACT CONCERNING ENGLISH LANGUAGE LEARNERS.</p> <p>Committee Reports: <b>ED, APP</b></p>	812
XX 0546	<p><b>Substitute for House Bill No. 7022.</b> AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND CHANGES TO THE STATUTES CONCERNING SCHOOL BUILDING PROJECTS.</p> <p>Committee Reports: <b>ED, FIN</b></p>	819

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0547	<p style="text-align: center;"><b>Substitute for House Bill No. 7060.</b> AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN TAX EXEMPTIONS, THE EXTENSION OF CERTAIN TAX CREDITS AND DEVELOPMENT PROGRAMS, AND EXEMPTIONS FROM CERTAIN FINANCIAL ASSISTANCE AND ADMISSIONS TAX REQUIREMENTS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	820
XX 0548	<p style="text-align: center;"><b>Substitute for Senate Bill No. 253.</b> AN ACT CONCERNING PAYMENT TO AN AMBULANCE SERVICE. (As amended by Senate Amendment Schedule "A" (LCO 7328))</p> <p style="text-align: center;">Committee Reports: <b>PH, INS</b></p>	486
XX 0549	<p style="text-align: center;"><b>Substitute for Senate Bill No. 319.</b> AN ACT CONCERNING FINANCIAL LITERACY EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>BA, ED, HED</b></p>	243
XX 0550	<p style="text-align: center;"><b>Senate Bill No. 417.</b> AN ACT CONCERNING CONFERENCES BETWEEN HEALTH CARRIERS' CLINICAL PEERS AND HEALTH CARE PROFESSIONALS. (As amended by Senate Amendment Schedule "A" (LCO 7225))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	247
XX 0551	<p style="text-align: center;"><b>Substitute for Senate Bill No. 428.</b> AN ACT PROTECTING INTERNS FROM WORKPLACE HARASSMENT AND DISCRIMINATION. (As amended by Senate Amendment Schedule "A" (LCO 6178))</p> <p style="text-align: center;">Committee Reports: <b>LAB, JUD</b></p>	250

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0552	<p style="text-align: center;"><b>Senate Bill No. 435.</b> AN ACT PROHIBITING NONDISPARAGEMENT CLAUSES IN PUBLIC EMPLOYEE SEPARATION AGREEMENTS. (As amended by Senate Amendment Schedule "A" (LCO 6403)) Committee Reports: <b>LAB</b></p>	276
XX 0553	<p style="text-align: center;"><b>Substitute for Senate Bill No. 454.</b> AN ACT CONCERNING PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER. Committee Reports: <b>PD, PS</b></p>	547
XX 0554	<p style="text-align: center;"><b>Senate Bill No. 631.</b> AN ACT REQUIRING INTERIOR DESIGNERS TO OBTAIN CONTINUING EDUCATION RELATED TO THE STATE BUILDING CODE AND FIRE SAFETY CODE. Committee Reports: <b>GL, PS</b></p>	350
XX 0555	<p style="text-align: center;"><b>Senate Bill No. 843.</b> AN ACT CONCERNING TRAUMA-INFORMED PRACTICE TRAINING FOR TEACHERS, ADMINISTRATORS AND PUPIL PERSONNEL. (As amended by Senate Amendment Schedule "A" (LCO 6051)) Committee Reports: <b>KID, ED</b></p>	47
XX 0556	<p style="text-align: center;"><b>Senate Bill No. 868.</b> AN ACT REGULATING THE USE OF JETTED ARTICULATED VESSELS AND CERTAIN WATER SKIING DEVICES. Committee Reports: <b>ENV</b></p>	98

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0560	<p style="text-align: center;"><b>Substitute for Senate Bill No. 926.</b> AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE OR NEGLECT BY SCHOOL EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 7400))</p> <p style="text-align: center;">Committee Reports: <b>KID, ED</b></p>	155
XX 0564	<p style="text-align: center;"><b>Senate Bill No. 964.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE EDUCATION AND EARLY CHILDHOOD STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	266
XX 0565	<p style="text-align: center;"><b>Substitute for Senate Bill No. 967.</b> AN ACT CONCERNING REVISIONS TO THE CONNECTICUT BUSINESS CORPORATION ACT, THE UNIFORM LIMITED PARTNERSHIP ACT AND THE CONNECTICUT LIMITED LIABILITY COMPANY ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	707
XX 0566	<p style="text-align: center;"><b>Substitute for Senate Bill No. 973.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING HIGHER EDUCATION CERTIFICATE PROGRAMS.</p> <p style="text-align: center;">Committee Reports: <b>PRI, HED</b></p>	565
XX 0567	<p style="text-align: center;"><b>Substitute for Senate Bill No. 998.</b> AN ACT CONCERNING PRESCRIPTION DRUGS.</p> <p style="text-align: center;">Committee Reports: <b>PH, GL, JUD</b></p>	495

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0568	<p style="text-align: center;"><b>Substitute for Senate Bill No. 999.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING EMERGENCY MEDICAL SERVICES. (As amended by Senate Amendment Schedule "A" (LCO 7055))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	709
XX 0570	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1024.</b> AN ACT CONCERNING THE SECURITY OF CONSUMER DATA. (As amended by Senate Amendment Schedule "A" (LCO 7387))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	270
XX 0571	<p style="text-align: center;"><b>Senate Bill No. 1028.</b> AN ACT CONCERNING THE TOLLING OF THE STATUTE OF LIMITATIONS FOR A NEGLIGENCE ACTION BROUGHT BY A MINOR. (As amended by Senate Amendment Schedule "A" (LCO 7294))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	659
XX 0573	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1059.</b> AN ACT CONCERNING HIGH SCHOOL GRADUATION REQUIREMENTS. (As amended by Senate Amendment Schedule "A" (LCO 7027))</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	502
XX 0574	<p style="text-align: center;"><b>Senate Bill No. 1062.</b> AN ACT PROVIDING CONTINUED FUNDING FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S RECREATION TRAILS PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	558

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0575	<p><b>Senate Bill No. 1092.</b> AN ACT CONCERNING COMPELLED DISCLOSURE OF CELLULAR TELEPHONE AND INTERNET RECORDS.</p> <p>Committee Reports: <b>JUD</b></p>	663
XX 0576	<p><b>Substitute for House Bill No. 7055.</b> AN ACT CONCERNING CONNECTICUT FIRST.</p> <p>Committee Reports: <b>FIN</b></p>	843
0580	<p><b>Senate Bill No. 103.</b> AN ACT CONCERNING THE DISCLOSURE OF AN OPERATIVE FIRE SPRINKLER SYSTEM IN ANY DWELLING UNIT.</p> <p>Committee Reports: <b>HSG</b></p>	290
0581	<p><b>Senate Bill No. 361.</b> AN ACT INCREASING THE MAXIMUM PENALTY FOR PERSONS CONVICTED OF MALICIOUS AND INTENTIONAL ANIMAL CRUELTY. (As amended by Senate Amendment Schedule "A" (LCO 7389))</p> <p>Committee Reports: <b>ENV, JUD</b></p>	605
0582	<p><b>Senate Bill No. 398.</b> AN ACT ASSISTING STUDENTS ACCEPTED INTO THE DEFERRED ACTION FOR CHILDHOOD ARRIVALS PROGRAM WITH THE COST OF COLLEGE. (As amended by Senate Amendment Schedule "A" (LCO 7524))</p> <p>Committee Reports: <b>HED</b></p>	545
0583	<p><b>Senate Bill No. 445.</b> AN ACT CONCERNING A PLAN FOR THE CONNECTICORPS PROGRAM.</p> <p>Committee Reports: <b>LAB, CE, HED</b></p>	253

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0584	<p style="text-align: center;"><b>Substitute for Senate Bill No. 467.</b> AN ACT CONCERNING THE FACILITATION OF TELEHEALTH. (As amended by Senate Amendment Schedule "A" (LCO 7710)) Committee Reports: <b>PH, INS</b></p>	693
0585	<p style="text-align: center;"><b>Senate Bill No. 481.</b> AN ACT REQUIRING A REPORT ON THE DEPARTMENT OF TRANSPORTATION'S DEVELOPMENT OF AN ACCIDENT RESPONSE PLAN. Committee Reports: <b>TRA, PS, ENV</b></p>	332
0586	<p style="text-align: center;"><b>Senate Bill No. 523.</b> AN ACT WAIVING INTEREST ON DELINQUENT PROPERTY TAXES FOR CERTAIN MEMBERS OF THE ARMED FORCES. Committee Reports: <b>VA, PD</b></p>	130
0587	<p style="text-align: center;"><b>Senate Bill No. 569.</b> AN ACT CONCERNING SMALL COMMUNITY WATER SYSTEMS. (As amended by Senate Amendment Schedule "A" (LCO 7717)) Committee Reports: <b>ET, PH</b></p>	610
0588	<p style="text-align: center;"><b>Substitute for Senate Bill No. 636.</b> AN ACT CONCERNING AFFIRMATIVE CONSENT. (As amended by Senate Amendment Schedule "A" (LCO 7416)) Committee Reports: <b>HED</b></p>	551
0589	<p style="text-align: center;"><b>Substitute for Senate Bill No. 677.</b> AN ACT ESTABLISHING TAX INCREMENT FINANCING DISTRICTS. Committee Reports: <b>PD, FIN</b></p>	695

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0590	<p style="text-align: center;"><b>Senate Bill No. 739.</b> AN ACT DESIGNATING GUSTAVE WHITEHEAD'S NO. 21 AS THE STATE PIONEERING AIRCRAFT. Committee Reports: <b>GAE</b></p>	434
0591	<p style="text-align: center;"><b>Substitute for Senate Bill No. 865.</b> AN ACT CONCERNING ALLOWABLE COSTS FOR THE INSTALLATION OF OVERSIZED WATER MAINS. (As amended by Senate Amendment Schedule "A" (LCO 7630)) Committee Reports: <b>ENV, ET, PD</b></p>	95
0592	<p style="text-align: center;"><b>Senate Bill No. 877.</b> AN ACT CONCERNING REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES. Committee Reports: <b>GAE</b></p>	52
0593	<p style="text-align: center;"><b>Substitute for Senate Bill No. 900.</b> AN ACT CONCERNING THE ADOPTION OF THE UNIFORM PARTITION OF HEIRS' PROPERTY ACT. (As amended by Senate Amendment Schedule "A" (LCO 7450)) Committee Reports: <b>JUD</b></p>	736
0594	<p style="text-align: center;"><b>Substitute for Senate Bill No. 917.</b> AN ACT CONCERNING SCHOOL-BASED HEALTH CENTERS. (As amended by Senate Amendment Schedule "A" (LCO 7361)) Committee Reports: <b>PH</b></p>	656
0595	<p style="text-align: center;"><b>Senate Bill No. 931.</b> AN ACT CONCERNING REQUIREMENTS FOR COLLEGE TEXTBOOKS. Committee Reports: <b>HED</b></p>	441

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0596	<p style="text-align: center;"><b>Substitute for Senate Bill No. 981.</b> AN ACT CONCERNING MEDICAL ASSISTANTS. (As amended by Senate Amendment Schedule "A" (LCO 7619))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	638
0597	<p style="text-align: center;"><b>Substitute for Senate Bill No. 984.</b> AN ACT CONCERNING THE UNIONIZATION OF NONPARTISAN LEGISLATIVE MANAGEMENT EMPLOYEES AND STATE EDUCATION RESOURCE CENTER EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 7368))</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	299
0598	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1054.</b> AN ACT CONCERNING STUDENTS WITH DYSLEXIA. (As amended by Senate Amendment Schedule "A" (LCO 6866))</p> <p style="text-align: center;">Committee Reports: <b>ED, HED</b></p>	498
0599	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1055.</b> AN ACT CONCERNING GIFTED AND TALENTED STUDENTS.</p> <p style="text-align: center;">Committee Reports: <b>ED, PD</b></p>	499
0600	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1056.</b> AN ACT CONCERNING THE COLLECTION AND REPORTING OF DATA RELATING TO SPECIAL EDUCATION EXPENDITURES.</p> <p style="text-align: center;">Committee Reports: <b>ED, APP</b></p>	816



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0047	<p style="text-align: center;"><b>House Bill No. 6690.</b> AN ACT  CONCERNING NURSING HOME FACILITY  MINIMUM STAFFING LEVELS.  Committee Reports: <b>HS, PH</b></p>	18
XX 0050	<p style="text-align: center;"><b>House Bill No. 6755.</b> AN ACT  CONCERNING THE ACQUISITION OF REAL  PROPERTY TO BE USED FOR SCHOOL  CONSTRUCTION.  Committee Reports: <b>HSG, APP, JUD</b></p>	23
XX 0051	<p style="text-align: center;"><b>Substitute for House Bill No. 6758.</b> AN  ACT ESTABLISHING A TAX CREDIT FOR  BUSINESSES THAT HIRE RECENT GRADUATES  OF INSTITUTIONS OF HIGHER EDUCATION  LOCATED IN CONNECTICUT.  Committee Reports: <b>HSG, FIN</b></p>	24 , 818
XX 0085	<p style="text-align: center;"><b>House Bill No. 6389.</b> AN ACT  ESTABLISHING A TASK FORCE TO STUDY  RAPID REHOUSING.  Committee Reports: <b>VA, HSG</b></p>	109
XX 0093	<p style="text-align: center;"><b>Substitute for House Bill No. 6752.</b> AN  ACT EXTENDING THE FORECLOSURE  MEDIATION PROGRAM.  Committee Reports: <b>BA, APP, JUD</b></p>	117
XX 0113	<p style="text-align: center;"><b>Substitute for House Bill No. 6709.</b> AN  ACT CONCERNING THE RIGHT TO TRY  EXPERIMENTAL DRUGS.  Committee Reports: <b>PH, JUD</b></p>	170

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0116	<p style="text-align: center;"><b>Substitute for House Bill No. 6722.</b> AN ACT CONCERNING CONCUSSIONS IN YOUTH ATHLETICS.</p> <p style="text-align: center;">Committee Reports: <b>KID, APP, PD</b></p>	180
XX 0117	<p style="text-align: center;"><b>Substitute for House Bill No. 6734.</b> AN ACT CONCERNING SURETY BAIL BOND AGENTS.</p> <p style="text-align: center;">Committee Reports: <b>INS, JUD</b></p>	181
XX 0127	<p style="text-align: center;"><b>Substitute for House Bill No. 6897.</b> AN ACT CONCERNING THE APPLICATION OF PESTICIDES AT STATE-OPERATED PARKS, ATHLETIC FIELDS AND PLAYGROUNDS.</p> <p style="text-align: center;">Committee Reports: <b>KID, PH</b></p>	184
XX 0128	<p style="text-align: center;"><b>Substitute for House Bill No. 6899.</b> AN ACT EXPANDING GUARDIANSHIP OPPORTUNITIES FOR CHILDREN AND IMPLEMENTING PROVISIONS OF THE FEDERAL PREVENTING SEX TRAFFICKING AND STRENGTHENING FAMILIES ACT.</p> <p style="text-align: center;">Committee Reports: <b>KID, JUD</b></p>	160
XX 0130	<p style="text-align: center;"><b>House Bill No. 6776.</b> AN ACT CONCERNING JUST CAUSE DISMISSALS FOR MUNICIPAL FIRE CHIEFS.</p> <p style="text-align: center;">Committee Reports: <b>PS, PD</b></p>	186
XX 0137	<p style="text-align: center;"><b>Substitute for House Bill No. 6775.</b> AN ACT CONCERNING THE PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER.</p> <p style="text-align: center;">Committee Reports: <b>PS, PD</b></p>	203

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0141	<p style="text-align: center;"><b>Substitute for House Bill No. 6908.</b> AN ACT CONCERNING FAIR HEARINGS. Committee Reports: <b>HS, APP</b></p>	207
XX 0148	<p style="text-align: center;"><b>House Bill No. 5356.</b> AN ACT CONCERNING THE RELOCATION OF DISPLACED TENANTS. Committee Reports: <b>HSG, PD, APP</b></p>	217
XX 0150	<p style="text-align: center;"><b>Substitute for House Bill No. 5710.</b> AN ACT AUTHORIZING THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION TO SEEK ENFORCEMENT OF PROHIBITIONS AGAINST PERSONS ENCROACHING ON STATE- OWNED OPEN SPACE. Committee Reports: <b>ENV, JUD</b></p>	219
XX 0151	<p style="text-align: center;"><b>House Bill No. 5848.</b> AN ACT CONCERNING WOMEN RETURNING TO THE WORKFORCE. Committee Reports: <b>LAB, APP</b></p>	220
XX 0163	<p style="text-align: center;"><b>Substitute for House Bill No. 6759.</b> AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS REGARDING THE TREATMENT OF BED BUG INFESTATIONS. Committee Reports: <b>HSG, PH</b></p>	232
XX 0183	<p style="text-align: center;"><b>Substitute for House Bill No. 6855.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE REGARDING RESIDENTIAL SERVICES AT THE VETERANS' HOME. Committee Reports: <b>PRI, VA</b></p>	287

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0188	<p style="text-align: center;"><b>Substitute for House Bill No. 5379.</b> AN ACT CONCERNING THE PENALTY FOR ASSAULT OF AN OFF-DUTY POLICE OFFICER. Committee Reports: <b>PS, JUD</b></p>	306
XX 0197	<p style="text-align: center;"><b>Substitute for House Bill No. 6706.</b> AN ACT CONCERNING THE FILING FEE FOR GRIEVANCES OR DISPUTES SUBMITTED TO THE STATE BOARD OF MEDIATION AND ARBITRATION. Committee Reports: <b>LAB, APP</b></p>	315 , 768
XX 0200	<p style="text-align: center;"><b>Substitute for House Bill No. 6743.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE ON CADMIUM IN CHILDREN'S JEWELRY. Committee Reports: <b>GL, JUD</b></p>	318
XX 0201	<p style="text-align: center;"><b>Substitute for House Bill No. 6763.</b> AN ACT CONCERNING SOCIAL INNOVATION. Committee Reports: <b>HS, APP</b></p>	319
XX 0211	<p style="text-align: center;"><b>House Joint Resolution No. 63.</b> RESOLUTION PROPOSING A CONSTITUTIONAL AMENDMENT TO PROTECT TRANSPORTATION FUNDS. Committee Reports: <b>TRA, GAE</b></p>	390
XX 0213	<p style="text-align: center;"><b>Substitute for House Bill No. 5871.</b> AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR CURRENT AND FORMER UNIFORMED MEMBERS OF PAID MUNICIPAL OR VOLUNTEER FIRE DEPARTMENTS. Committee Reports: <b>LAB, APP</b></p>	356

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0214	<p style="text-align: center;"><b>House Bill No. 5928.</b> AN ACT CONCERNING THE ISSUANCE OF "MEN'S HEALTH" COMMEMORATIVE NUMBER PLATES.</p> <p style="text-align: center;">Committee Reports: <b>TRA, PH</b></p>	357
XX 0215	<p style="text-align: center;"><b>House Bill No. 6307.</b> AN ACT REQUIRING POWER-ASSISTED DOORS AT ELDERLY HOUSING COMPLEXES.</p> <p style="text-align: center;">Committee Reports: <b>PS, HSG</b></p>	358
XX 0219	<p style="text-align: center;"><b>Substitute for House Bill No. 6683.</b> AN ACT REGULATING TRANSPORTATION NETWORK COMPANIES.</p> <p style="text-align: center;">Committee Reports: <b>TRA, INS, JUD</b></p>	362 , 730
XX 0226	<p style="text-align: center;"><b>House Bill No. 6820.</b> AN ACT CONCERNING PROVISIONS OF THE FRANCHISE ACT GOVERNING AGREEMENTS BETWEEN AUTOMOBILE MANUFACTURERS OR DISTRIBUTORS AND AUTOMOBILE DEALERS.</p> <p style="text-align: center;">Committee Reports: <b>TRA, GL</b></p>	370
XX 0228	<p style="text-align: center;"><b>House Bill No. 6850.</b> AN ACT CONCERNING PAY EQUITY AND FAIRNESS.</p> <p style="text-align: center;">Committee Reports: <b>LAB, JUD</b></p>	372
XX 0235	<p style="text-align: center;"><b>Substitute for House Bill No. 6875.</b> AN ACT CONCERNING CRIMINAL RECORDS AND EMPLOYMENT APPLICATIONS.</p> <p style="text-align: center;">Committee Reports: <b>LAB, JUD</b></p>	379

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0237	<p style="text-align: center;"><b>Substitute for House Bill No. 6877.</b> AN ACT CONCERNING A MINIMUM WORK WEEK FOR PERSONS PERFORMING JANITORIAL WORK.</p> <p style="text-align: center;">Committee Reports: <b>LAB, HED</b></p>	381
XX 0254	<p style="text-align: center;"><b>House Bill No. 5217.</b> AN ACT ESTABLISHING AN ADVISORY COUNCIL ON PHYSICAL ACTIVITY FOR SCHOOL STUDENTS.</p> <p style="text-align: center;">Committee Reports: <b>PH, ED</b></p>	396
XX 0257	<p style="text-align: center;"><b>Substitute for House Bill No. 5436.</b> AN ACT CONCERNING ADVERSE POSSESSION.</p> <p style="text-align: center;">Committee Reports: <b>INS, JUD</b></p>	399
XX 0290	<p style="text-align: center;"><b>House Bill No. 6276.</b> AN ACT CONCERNING TRAINING IN YOUTH SUICIDE PREVENTION.</p> <p style="text-align: center;">Committee Reports: <b>PH, KID, APP</b></p>	461
XX 0299	<p style="text-align: center;"><b>Substitute for House Bill No. 6816.</b> AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	470
XX 0316	<p style="text-align: center;"><b>Substitute for House Bill No. 5286.</b> AN ACT PROHIBITING THE IMPORT AND SALE OF COSMETICS THAT CONTAIN MICROBEADS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, GL</b></p>	510

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0324	<p><b>Substitute for House Bill No. 6035.</b> AN ACT CONCERNING THE APPLICATION OF PESTICIDES AT STATE FACILITIES AND AUTHORIZING THE USE OF CERTAIN MICROBIALS.</p> <p>Committee Reports: <b>ENV, APP</b></p>	518
XX 0327	<p><b>House Bill No. 6269.</b> AN ACT CONCERNING MENTAL HEALTH SERVICES FOR HOMELESS CHILDREN OR YOUTHS.</p> <p>Committee Reports: <b>PH, APP</b></p>	521
XX 0330	<p><b>Substitute for House Bill No. 6653.</b> AN ACT CONCERNING MUNICIPAL NOTICE PROVISIONS, BLIGHT LIENS AND VOTING REQUIREMENTS FOR ESTABLISHING A DISTRICT TO MAINTAIN WATER QUALITY.</p> <p>Committee Reports: <b>PD, JUD</b></p>	524
XX 0336	<p><b>Substitute for House Bill No. 6955.</b> AN ACT PROHIBITING THE SALE AND TRADE OF IVORY AND RHINOCEROS HORN.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	529
XX 0337	<p><b>Substitute for House Bill No. 6956.</b> AN ACT CONCERNING A SUSTAINABLE COMMUNITY RATING SYSTEM.</p> <p>Committee Reports: <b>ENV, PD</b></p>	530

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0346	<p><b>Substitute for House Bill No. 6737.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING TRANSITIONAL SERVICES FOR YOUTH AND YOUNG ADULTS WITH AUTISM SPECTRUM DISORDER.</p> <p>Committee Reports: <b>PRI, HS, APP, ED</b></p>	562 , 867
XX 0357	<p><b>Substitute for House Bill No. 5707.</b> AN ACT REQUIRING CERTAIN HIGHER EDUCATION FACILITIES THAT CONDUCT RESEARCH USING CATS OR DOGS TO OFFER SUCH CATS OR DOGS TO ANIMAL RESCUE ORGANIZATIONS PRIOR TO EUTHANIZING ANY SUCH CAT OR DOG.</p> <p>Committee Reports: <b>ENV, HED</b></p>	567
XX 0358	<p><b>Substitute for House Bill No. 5720.</b> AN ACT CONCERNING THE NEED TO ESTABLISH A SITE FOR SHELLFISH SAMPLE TESTING EAST OF THE CONNECTICUT RIVER AND AUTHORIZING THE TAKING OF CERTAIN EASTERN OYSTERS THAT ARE TWO AND ONE-HALF INCHES IN LENGTH.</p> <p>Committee Reports: <b>ENV, APP</b></p>	568
XX 0367	<p><b>Substitute for House Bill No. 6047.</b> AN ACT PROVIDING PROPER FUNDING FOR STATE HATCHERIES.</p> <p>Committee Reports: <b>ENV, FIN</b></p>	577
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