State of Connecticut

House of Representatives

C A L E N D A R

Monday, May 18, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the originating committee first and the most recent last.)

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XX 0399	**House Bill No. 6963.** AN ACT CONCERNING LEGAL PROTECTIONS FOR PERSONS ENTERING CARS TO RENDER EMERGENCY ASSISTANCE TO CHILDREN. Committee Reports: **JUD**	**629**
XX 0400	**House Bill No. 7003.** AN ACT CONCERNING THE VALIDITY OF MARRIAGES. Committee Reports: **JUD**	**630**

Cal. No	*Title*	*File No.*
XX 0401	**House Bill No. 7005.** AN ACT CONCERNING DOMESTIC VIOLENCE OFFENDER PROGRAM STANDARDS AND INCREASED PROTECTIONS FOR VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: **JUD**	**631**
XX 0403	**Substitute for House Bill No. 7021.** AN ACT CONCERNING TEACHER PREPARATION PROGRAM EFFICACY. Committee Reports: **ED**	**633**
XX 0405	**Substitute for House Bill No. 5101.** AN ACT CONCERNING PUBLIC POOLS. Committee Reports: **PH**	**646**
XX 0409	**Substitute for House Bill No. 6797.** AN ACT CONCERNING THE PRACTICE OF NATUROPATHY. Committee Reports: **PH**	**650**
XX 0415	**Senate Bill No. 69.** AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS. Committee Reports: **INS**	**13**
XX 0416	**Senate Bill No. 193.** AN ACT CONCERNING THE ADMINISTRATION OF HAIR FOLLICLE DRUG TESTING BY CLINICAL LABORATORIES. Committee Reports: **PH**	**428**
XX 0418	**Senate Bill No. 487.** AN ACT CONCERNING TRANSPORTATION OF ADULT STUDENTS IN TRANSITIONAL PROGRAMS. Committee Reports: **TRA**	**333**

Cal. No	*Title*	*File No.*
XX 0419	**Senate Bill No. 575.** AN ACT CONCERNING ELECTRIC RATE TRANSPARENCY. Committee Reports: **ET**	**550**
XX 0421	**Senate Bill No. 755.** AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' INTERSTATE INSURANCE PRODUCT REGULATION COMPACT. Committee Reports: **INS**	**91**
XX 0422	**Senate Bill No. 862.** AN ACT CONCERNING STATE PAYMENT TO CERTAIN FACILITIES FOR RESERVED BEDS. Committee Reports: **HS**	**19**
XX 0423	**Senate Bill No. 863.** AN ACT CONCERNING JUVENILE JUSTICE RISK AND NEEDS ASSESSMENTS. Committee Reports: **KID**	**50**
XX 0424	**Substitute for Senate Bill No. 866.** AN ACT CONCERNING THE LEASING OF LIGHTHOUSE BOTTOMLANDS. Committee Reports: **ENV**	**96**
XX 0425	**Substitute for Senate Bill No. 869.** AN ACT CONCERNING BENEFICIAL END USES FOR RECYCLED TIRES AND THE EFFICACY OF SCRAP TIRE HAULING LICENSES OR PERMITS. Committee Reports: **ENV**	**209**

Cal. No	*Title*	*File No.*
XX 0426	**Senate Bill No. 929.** AN ACT CONCERNING THE STUDENT ADVISORY COMMITTEE TO THE BOARD OF REGENTS FOR HIGHER EDUCATION. Committee Reports: **HED**	**440**
XX 0428	**Senate Bill No. 1022.** AN ACT CONCERNING REQUIREMENTS FOR FACILITIES THAT COMPLETE MEDICARE OR MEDICAID APPLICATIONS FOR PATIENTS. Committee Reports: **HS**	**213**
XX 0429	**Substitute for House Bill No. 5300.** AN ACT CONCERNING THE REGIONAL CONSOLIDATION OF CERTAIN FUNCTIONS OF ELECTION ADMINISTRATION. Committee Reports: **GAE**	**667**
XX 0430	**Substitute for House Bill No. 5528.** AN ACT CONCERNING THE PROVISION OF BEHAVIORAL HEALTH SERVICES. Committee Reports: **PH**	**668**
XX 0431	**House Bill No. 5783.** AN ACT REQUIRING WRITTEN PERMISSION TO PLACE A DONATION BIN IN A PUBLIC PLACE. Committee Reports: **GL, PD**	**669**
XX 0432	**House Bill No. 6086.** AN ACT EXPANDING THE SET-ASIDE PROGRAM TO INCLUDE MUNICIPALITIES. Committee Reports: **GAE**	**670**

Cal. No	*Title*	*File No.*
XX 0434	**Substitute for House Bill No. 6110.** AN ACT REQUIRING JOINT CAMPAIGNING BY CANDIDATES FOR GOVERNOR AND LIEUTENANT GOVERNOR IN PRIMARIES. Committee Reports: **GAE**	**671**
XX 0436	**Substitute for House Bill No. 6285.** AN ACT CONCERNING SMOKING IN MOTOR VEHICLES. Committee Reports: **PH**	**674**
XX 0440	**Substitute for House Bill No. 6814.** AN ACT CONCERNING DENTAL ASSISTANTS AND EXPANDED FUNCTION DENTAL AUXILIARY. Committee Reports: **PH**	**664**
XX 0443	**Substitute for House Bill No. 6923.** AN ACT CONCERNING SEXUAL ASSAULT. Committee Reports: **JUD**	**680**
XX 0444	**House Bill No. 6926.** AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH. Committee Reports: **JUD**	**681**
XX 0446	**Substitute for House Bill No. 6965.** AN ACT CONCERNING THE PRESERVATION OF MUNICIPAL TAX BASES. Committee Reports: **PD** House Designated House Amendment Schedule "A" (LCO 7413) on 5/14.	**666**
XX 0447	**Substitute for House Bill No. 6987.** AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: **PH**	**682**

Cal. No	*Title*	*File No.*
XX 0450	**Substitute for House Bill No. 7016.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE MORE COMMISSION SPECIAL EDUCATION SELECT WORKING GROUP. Committee Reports: **ED**	**685**
XX 0451	**Substitute for House Bill No. 7017.** AN ACT CONCERNING STUDENT DATA PRIVACY. Committee Reports: **ED**	**686**
XX 0452	**Substitute for House Bill No. 7024.** AN ACT CONCERNING MEASURES FOR CALCULATING SCHOOL AND DISTRICT PERFORMANCE AND WAIVERS OF FEDERAL LAW SOUGHT BY THE DEPARTMENT OF EDUCATION. Committee Reports: **ED**	**687**
XX 0453	**Substitute for House Bill No. 7027.** AN ACT CONCERNING REVISIONS TO CERTAIN CRIMINAL STATUTES. Committee Reports: **JUD**	**688**
XX 0454	**House Bill No. 7031.** AN ACT CONCERNING THE ESTABLISHMENT OF A PILOT PROGRAM FOR THE MEDIATION OF CONDOMINIUM-RELATED DISPUTES. Committee Reports: **JUD**	**689**
XX 0455	**Substitute for House Bill No. 7035.** AN ACT CONCERNING THE PROTECTION OF CITIZENS FROM ABUSIVE AND OPPRESSIVE AUTOMATED POLITICAL TELEPHONE CALLS. Committee Reports: **JUD**	**690**

Cal. No	*Title*	*File No.*
XX 0460	**House Bill No. 6927.** AN ACT CONCERNING THE RECOMMENDATIONS OF THE LAW REVISION COMMISSION WITH RESPECT TO ALIMONY STATUTES. Committee Reports: **JUD**	**724**
XX 0461	**Substitute for House Bill No. 6939.** AN ACT CONCERNING SEXUAL ASSAULT IN THE FIRST DEGREE. Committee Reports: **JUD**	**725**
XX 0462	**Substitute for House Bill No. 6774.** AN ACT CONCERNING ADOPTION OF THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT. Committee Reports: **JUD**	**728**
XX 0463	**Substitute for House Bill No. 6988.** AN ACT CONCERNING TERMINATION AND DISSOLUTION OF A MASTER ASSOCIATION AND LIABILITY OF A UNIT OWNER WHOSE NEGLIGENCE CAUSES PROPERTY DAMAGE TO A UNIT. Committee Reports: **JUD**	**731**
XX 0466	**Substitute for House Bill No. 7034.** AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO CERTAIN DISCOVERY REQUESTS. Committee Reports: **JUD**	**733**

Cal. No	*Title*	*File No.*
XX 0467	**Substitute for House Bill No. 7053.** AN ACT CONCERNING A STUDY BY THE LAW REVISION COMMISSION OF PROCESSES INVOLVING THE FORECLOSURE OF TAX LIENS BY MUNICIPALITIES. Committee Reports: **JUD**	**734**
XX 0468	**Senate Bill No. 7.** AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS. Committee Reports: **INS**	**9**
XX 0469	**Substitute for Senate Bill No. 8.** AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS. Committee Reports: **INS**	**10**
XX 0470	**Senate Bill No. 18.** AN ACT ESTABLISHING A TASK FORCE TO STUDY HOARDING. (As amended by Senate Amendment Schedule "A" (LCO 6374)) Committee Reports: **PH, PS**	**328**
XX 0473	**Substitute for Senate Bill No. 112.** AN ACT DESIGNATING A WEEK IN OCTOBER AS MALE BREAST CANCER AWARENESS WEEK. (As amended by Senate Amendment Schedule "A" (LCO 6304)) Committee Reports: **PH, GAE**	**484**

Cal. No	*Title*	*File No.*
XX 0474	**Substitute for Senate Bill No. 121.** AN ACT ESTABLISHING IDENTIFICATION VERIFICATION PROTOCOLS FOR MINORS SEEKING TO MAINTAIN ACCOUNTS WITH PUBLIC SERVICE COMPANIES. Committee Reports: **ET**	**600**
XX 0475	**Senate Bill No. 360.** AN ACT AUTHORIZING HERD SHARES WITHIN THE PRODUCTION OF MILK AND RAW MILK PRODUCTS AND THE MANUFACTURE OF CHEESE FOR PERSONAL CONSUMPTION. Committee Reports: **ENV**	**604**
XX 0476	**Senate Bill No. 415.** AN ACT CONCERNING DISPENSATION AND COVERAGE OF A PRESCRIBED DRUG FOR A CHRONIC DISEASE DURING CERTAIN ADVERSE DETERMINATION REVIEWS. (As amended by Senate Amendment Schedule "A" (LCO 6067)) Committee Reports: **INS**	**89**
XX 0478	**Senate Bill No. 458.** AN ACT CONCERNING THE MATURITY DATE FOR MUNICIPAL BONDS ISSUED IN CONJUNCTION WITH CERTAIN LOANS FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE. Committee Reports: **PD**	**654**
XX 0479	**Substitute for Senate Bill No. 738.** AN ACT DESIGNATING APRIL AS PARKINSON'S DISEASE AWARENESS MONTH. (As amended by Senate Amendment Schedule "A" (LCO 6305)) Committee Reports: **GAE**	**489**

Cal. No	*Title*	*File No.*
XX 0480	**Senate Bill No. 796.** AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH AND THE SENTENCING OF A CHILD OR YOUTH CONVICTED OF CERTAIN FELONY OFFENSES. (As amended by Senate Amendment Schedule "A" (LCO 6400)) Committee Reports: **JUD**	**696**
XX 0482	**Senate Bill No. 856.** AN ACT CONCERNING LANGUAGE INTERPRETERS IN HOSPITALS. Committee Reports: **PH**	**94**
XX 0483	**Substitute for Senate Bill No. 890.** AN ACT MAKING TECHNICAL CORRECTIONS TO STATUTES CONCERNING CONGREGATE HOUSING. Committee Reports: **HSG**	**32**
XX 0486	**Senate Bill No. 991.** AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING PERSONS AUTHORIZED TO SOLEMNIZE MARRIAGES. Committee Reports: **PH**	**446**
XX 0487	**Substitute for Senate Bill No. 1016.** AN ACT CONCERNING THE DIGITIZATION OF MILITARY RECORDS. Committee Reports: **VA, ED**	**159**

Cal. No	*Title*	*File No.*
XX 0489	**Substitute for Senate Bill No. 1082.** AN ACT PERMITTING STATE AGENCIES TO ESTABLISH ELECTRONIC FILING SYSTEMS FOR AGENCY PROCEEDINGS. Committee Reports: **GAE**	**617**
XX 0490	**Substitute for House Bill No. 5602.** AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB. Committee Reports: **JUD**	**746**
XX 0491	**Substitute for House Bill No. 7050.** AN ACT CONCERNING THE JUVENILE JUSTICE SYSTEM. Committee Reports: **JUD**	**747**
XX 0495	**Substitute for House Bill No. 6848.** AN ACT PROTECTING VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: **JUD**	**753**
XX 0497	**House Bill No. 7036.** AN ACT CONCERNING BONDING FOR REGIONAL DOG POUNDS. Committee Reports: **FIN**	**761**
XX 0498	**House Bill No. 7037.** AN ACT CONCERNING A MUNICIPAL OPTION TO IMPOSE AN ADMISSION SURCHARGE ON EVENTS PROMOTED BY A PRIVATE INSTITUTION OF HIGHER EDUCATION. Committee Reports: **FIN**	**762**

Cal. No	*Title*	*File No.*
XX 0499	**House Bill No. 5806.** AN ACT INCREASING THE MINIMUM AMOUNT OF ASSETS THAT MAY BE RETAINED BY THE SPOUSE OF AN INSTITUTIONALIZED PERSON. Committee Reports: **HS, APP**	**766**
XX 0500	**House Bill No. 7043.** AN ACT CONCERNING EXPENDITURES OF APPROPRIATED FUNDS OTHER THAN THE GENERAL FUND. Committee Reports: **APP**	**771**
XX 0501	**House Bill No. 7044.** AN ACT CONCERNING EXPENDITURES FOR PROGRAMS AND SERVICES RELATED TO HIGHER EDUCATION. Committee Reports: **APP**	**772**
XX 0502	**House Bill No. 7045.** AN ACT CONCERNING EXPENDITURES OF THE DEPARTMENT OF CORRECTION. Committee Reports: **APP**	**773**
XX 0503	**House Bill No. 7046.** AN ACT CONCERNING EXPENDITURES OF THE JUDICIAL DEPARTMENT, THE DIVISION OF CRIMINAL JUSTICE AND THE PUBLIC DEFENDER SERVICES COMMISSION. Committee Reports: **APP**	**774**

Cal. No	*Title*	*File No.*
XX 0504	**House Bill No. 7047.** AN ACT CONCERNING RETENTION OF THE COPARTICIPANT OPTION UNDER THE TEACHERS' RETIREMENT SYSTEM AFTER DIVORCE, ELIMINATING THE CAP ON PROFESSIONAL FEES PAID OUT OF THE RETIRED TEACHERS' HEALTH INSURANCE PREMIUM ACCOUNT, CEASING THE CREDITING OF INTEREST ON UNCLAIMED CONTRIBUTIONS FOR INACTIVE MEMBERS OF THE TEACHERS' RETIREMENT SYSTEM AND ELIMINATING CERTAIN OBSOLETE LANGUAGE. Committee Reports: **APP**	**775**
XX 0505	**Senate Bill No. 258.** AN ACT CONCERNING INFANT SAFE SLEEP PRACTICES. (As amended by Senate Amendment Schedule "A" (LCO 6282)) Committee Reports: **PH**	**429**
XX 0506	**Substitute for Senate Bill No. 287.** AN ACT CONCERNING A STUDY OF ALTERNATIVE FUNDING SOURCES FOR NUTRITIONAL SERVICES FOR SENIOR CITIZENS. (As amended by Senate Amendment Schedule "A" (LCO 6880)) Committee Reports: **AGE, HS**	**193**
XX 0507	**Substitute for Senate Bill No. 347.** AN ACT CONCERNING THE PERCENTAGE OF STATE AND FEDERAL FUNDS THAT MAY BE USED TO PURCHASE OPEN SPACE UNDER THE OPEN SPACE AND WATERSHED LAND ACQUISITION PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 6670)) Committee Reports: **ENV**	**86**

Cal. No	*Title*	*File No.*
XX 0508	**Substitute for Senate Bill No. 348.** AN ACT CONCERNING THE SALE OF FARM PRODUCTS AS "CONNECTICUT-GROWN". (As amended by Senate Amendment Schedule "A" (LCO 6672)) Committee Reports: **ENV, JUD**	**87**
XX 0509	**Substitute for Senate Bill No. 386.** AN ACT CONCERNING ALCOHOLIC LIQUOR. (As amended by Senate Amendment Schedule "A" (LCO 6848)) Committee Reports: **GL**	**348**
XX 0510	**Senate Bill No. 864.** AN ACT REQUIRING A STUDY OF THE USE OF MEDICAID TO COVER THE COST OF HEALTH INSURANCE FOR COLLEGE STUDENTS. (As amended by Senate Amendment Schedule "A" (LCO 5985)) Committee Reports: **HED, HS**	**20**
XX 0511	**Senate Bill No. 870.** AN ACT CONCERNING THE DUTIES OF ANIMAL CONTROL OFFICERS. Committee Reports: **ENV, PD**	**99**
XX 0512	**Senate Bill No. 891.** AN ACT CONCERNING ADMINISTRATIVE HEARINGS CONDUCTED BY THE DEPARTMENT OF HOUSING. (As amended by Senate Amendment Schedule "A" (LCO 6102)) Committee Reports: **HSG, JUD**	**33**
XX 0513	**Senate Bill No. 892.** AN ACT CONCERNING HOUSING DEVELOPMENTS WITHIN INCENTIVE HOUSING ZONES. Committee Reports: **HSG, PD**	**34**

Cal. No	*Title*	*File No.*
XX 0514	**Substitute for Senate Bill No. 924.** AN ACT CONCERNING REVISIONS TO VARIOUS CONNECTICUT BANKING STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6472)) Committee Reports: **BA**	**143**
XX 0515	**Substitute for Senate Bill No. 963.** AN ACT CONCERNING A LABOR AND FREE MARKET CAPITALISM CURRICULUM. Committee Reports: **ED**	**298**
XX 0516	**Substitute for Senate Bill No. 975.** AN ACT MAKING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6283)) Committee Reports: **GL, JUD**	**340**
XX 0517	**Substitute for Senate Bill No. 985.** AN ACT CONCERNING BARBERSHOPS AND APPRENTICESHIPS. (As amended by Senate Amendment Schedule "A" (LCO 6576)) Committee Reports: **LAB**	**353**
XX 0518	**Substitute for Senate Bill No. 1042.** AN ACT CONCERNING MUNICIPAL OPTIONS FOR ELECTIONS. Committee Reports: **GAE**	**712**
XX 0519	**Substitute for Senate Bill No. 290.** AN ACT CONCERNING PATIENT-DESIGNATED CAREGIVERS. (As amended by Senate Amendment Schedule "A" (LCO 6194)) Committee Reports: **AGE, PH, JUD**	**194**

Cal. No	*Title*	*File No.*
XX 0520	**Senate Bill No. 346.** AN ACT CONCERNING THE FARMLAND RESTORATION AND VACANT LANDS PROGRAMS OF THE DEPARTMENT OF AGRICULTURE. Committee Reports: **ENV**	**85**
XX 0521	**Substitute for Senate Bill No. 351.** AN ACT CONCERNING THE TASK FORCE ON THE HUMANE TREATMENT OF ANIMALS IN MUNICIPAL ANIMAL SHELTERS. Committee Reports: **ENV**	**602**
XX 0522	**Substitute for Senate Bill No. 502.** AN ACT CONCERNING BICYCLE SAFETY. (As amended by Senate Amendment Schedule "A" (LCO 6970)) Committee Reports: **TRA**	**334**
XX 0523	**Senate Bill No. 509.** AN ACT CONCERNING THE TOWING OF REPOSSESSED CARS, AND NOTICES REQUIRED FOR TOW ZONES. (As amended by Senate Amendment Schedule "A" (LCO 6873)) Committee Reports: **TRA**	**431**
XX 0524	**Senate Bill No. 567.** AN ACT CONCERNING HOME ENERGY SOLUTIONS. Committee Reports: **ET**	**608**
XX 0525	**Substitute for Senate Bill No. 629.** AN ACT REQUIRING KILL SWITCHES FOR SMARTPHONES. (As amended by Senate Amendment Schedule "A" (LCO 6955)) Committee Reports: **GL**	**336**

Cal. No	*Title*	*File No.*
XX 0526	**Substitute for Senate Bill No. 699.** AN ACT ESTABLISHING A MINIMUM AGE FOR TOWING ANY PERSON BY VESSEL AND REQUIRING THE COMPLETION OF SAFE TOWING INSTRUCTION PRIOR TO THE ISSUANCE OF A SAFE BOATING CERTIFICATE. (As amended by Senate Amendment Schedule "A" (LCO 6671)) Committee Reports: **ENV, JUD**	**552**
XX 0527	**Senate Bill No. 802.** AN ACT CONCERNING LIABILITY FOR DAMAGE CAUSED BY A POLICE DOG. Committee Reports: **PS, JUD**	**337**
XX 0528	**Substitute for Senate Bill No. 841.** AN ACT CONCERNING THE IMPLEMENTATION OF A COMPREHENSIVE CHILDREN'S MENTAL, EMOTIONAL AND BEHAVIORAL HEALTH PLAN. (As amended by Senate Amendment Schedule "A" (LCO 6874)) Committee Reports: **KID, GAE, ED**	**150**
XX 0529	**Senate Bill No. 849.** AN ACT REQUIRING STATEMENTS OF FINANCIAL INTEREST TO DISCLOSE LEASES OR CONTRACTS WITH QUASI-PUBLIC AGENCIES. Committee Reports: **GAE**	**48**
XX 0530	**Senate Bill No. 855.** AN ACT CONCERNING REPORTS OF NURSE STAFFING LEVELS. (As amended by Senate Amendment Schedules "A" (LCO 6385), "B" (LCO 6418)) Committee Reports: **PH**	**93**

Cal. No	*Title*	*File No.*
XX 0531	**Substitute for Senate Bill No. 898.** AN ACT CONCERNING PROFESSIONAL DOCTORAL DEGREE PROGRAMS. Committee Reports: **HED**	**554**
XX 0532	**Senate Bill No. 914.** AN ACT CONCERNING AN EMPLOYER'S FAILURE TO PAY WAGES. Committee Reports: **LAB, JUD**	**261**
XX 0533	**Senate Bill No. 988.** AN ACT UPDATING THE OCCUPATIONAL HEALTH CLINICS STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6185)) Committee Reports: **LAB**	**269**
XX 0534	**Senate Bill No. 1031.** AN ACT CONCERNING BAIL AMOUNTS SET BY JUDGES. (As amended by Senate Amendment Schedule "A" (LCO 6904)) Committee Reports: **JUD**	**660**
XX 0535	**Substitute for Senate Bill No. 1032.** AN ACT CONCERNING THE APPLICABILITY OF THE STATUTE OF LIMITATIONS TO CONSTRUCTION AND DESIGN ACTIONS BROUGHT BY THE STATE OR A POLITICAL SUBDIVISION OF THE STATE. Committee Reports: **JUD**	**726**
XX 0537	**Substitute for Senate Bill No. 1105.** AN ACT CONCERNING REVISIONS TO THE CRIMINAL JUSTICE STATUTES. Committee Reports: **JUD**	**741**

Cal. No	*Title*	*File No.*
XX 0538	**Substitute for Senate Bill No. 1118.** AN ACT CONCERNING THE CONGREGATION MISHKAN ISRAEL. (As amended by Senate Amendment Schedule "A" (LCO 6894)) Committee Reports: **JUD**	**727**
XX 0539	**Substitute for House Bill No. 5945.** AN ACT CONCERNING A STUDY OF THE SALE, VIA INTERNET AUCTION, OF LICENSE PLATES ISSUED BY THE DEPARTMENT OF MOTOR VEHICLES. Committee Reports: **TRA, FIN**	**801**
XX 0540	**Substitute for House Bill No. 6155.** AN ACT CONCERNING NOTIFICATION OF MEDICAID WAIVER AND MEDICAID STATE PLAN AMENDMENT PROPOSALS. Committee Reports: **HS, APP**	**802**
XX 0541	**Substitute for House Bill No. 6824.** AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH 2017, AND MAKING APPROPRIATIONS THEREFOR AND OTHER PROVISIONS RELATED TO REVENUE. Committee Reports: **APP**	**800**
XX 0542	**Substitute for House Bill No. 6840.** AN ACT CONCERNING INVESTMENTS IN CONNECTICUT'S TRANSPORTATION INFRASTRUCTURE. Committee Reports: **FIN**	**803**
XX 0543	**Substitute for House Bill No. 6835.** AN ACT CONCERNING ENGLISH LANGUAGE LEARNERS. Committee Reports: **ED, APP**	**812**

Cal. No	*Title*	*File No.*
XX 0544	**Substitute for House Bill No. 7056.** AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE FINANCE, REVENUE AND BONDING STATUTES. Committee Reports: **FIN**	**813**
XX 0545	**Substitute for House Bill No. 6738.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE FEDERAL ACHIEVING A BETTER LIFE EXPERIENCE ACT. Committee Reports: **PRI, FIN**	**817**
XX 0546	**Substitute for House Bill No. 7022.** AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND CHANGES TO THE STATUTES CONCERNING SCHOOL BUILDING PROJECTS. Committee Reports: **ED, FIN**	**819**
XX 0547	**Substitute for House Bill No. 7060.** AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN TAX EXEMPTIONS, THE EXTENSION OF CERTAIN TAX CREDITS AND DEVELOPMENT PROGRAMS, AND EXEMPTIONS FROM CERTAIN FINANCIAL ASSISTANCE AND ADMISSIONS TAX REQUIREMENTS. Committee Reports: **FIN**	**820**
XX 0548	**Substitute for Senate Bill No. 253.** AN ACT CONCERNING PAYMENT TO AN AMBULANCE SERVICE. (As amended by Senate Amendment Schedule "A" (LCO 7328)) Committee Reports: **PH, INS**	**486**

Cal. No	*Title*	*File No.*
XX 0549	**Substitute for Senate Bill No. 319.** AN ACT CONCERNING FINANCIAL LITERACY EDUCATION. Committee Reports: **BA, ED, HED**	**243**
XX 0550	**Senate Bill No. 417.** AN ACT CONCERNING CONFERENCES BETWEEN HEALTH CARRIERS' CLINICAL PEERS AND HEALTH CARE PROFESSIONALS. (As amended by Senate Amendment Schedule "A" (LCO 7225)) Committee Reports: **INS**	**247**
XX 0551	**Substitute for Senate Bill No. 428.** AN ACT PROTECTING INTERNS FROM WORKPLACE HARASSMENT AND DISCRIMINATION. (As amended by Senate Amendment Schedule "A" (LCO 6178)) Committee Reports: **LAB, JUD**	**250**
XX 0552	**Senate Bill No. 435.** AN ACT PROHIBITING NONDISPARAGEMENT CLAUSES IN PUBLIC EMPLOYEE SEPARATION AGREEMENTS. (As amended by Senate Amendment Schedule "A" (LCO 6403)) Committee Reports: **LAB**	**276**
XX 0553	**Substitute for Senate Bill No. 454.** AN ACT CONCERNING PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER. Committee Reports: **PD, PS**	**547**

Cal. No	*Title*	*File No.*
XX 0554	**Senate Bill No. 631.** AN ACT REQUIRING INTERIOR DESIGNERS TO OBTAIN CONTINUING EDUCATION RELATED TO THE STATE BUILDING CODE AND FIRE SAFETY CODE. Committee Reports: **GL, PS**	**350**
XX 0555	**Senate Bill No. 843.** AN ACT CONCERNING TRAUMA-INFORMED PRACTICE TRAINING FOR TEACHERS, ADMINISTRATORS AND PUPIL PERSONNEL. (As amended by Senate Amendment Schedule "A" (LCO 6051)) Committee Reports: **KID, ED**	**47**
XX 0556	**Senate Bill No. 868.** AN ACT REGULATING THE USE OF JETTED ARTICULATED VESSELS AND CERTAIN WATER SKIING DEVICES. Committee Reports: **ENV**	**98**
XX 0557	**Senate Bill No. 893.** AN ACT EXTENDING COST REPORTING DEADLINES FOR LONG-TERM CARE FACILITIES. Committee Reports: **HS**	**66**
XX 0558	**Substitute for Senate Bill No. 906.** AN ACT CREATING THE INCARCERATED VETERANS REINTEGRATION COUNCIL. (As amended by Senate Amendment Schedule "A" (LCO 6979)) Committee Reports: **VA, LAB, JUD**	**70**
XX 0559	**Substitute for Senate Bill No. 925.** AN ACT ESTABLISHING A HOME VISITATION PROGRAM CONSORTIUM. (As amended by Senate Amendment Schedules "A" (LCO 6096), "B" (LCO 6635)) Committee Reports: **KID, ED, GAE**	**71**

Cal. No	*Title*	*File No.*
XX 0560	**Substitute for Senate Bill No. 926.** AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE OR NEGLECT BY SCHOOL EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 7400)) Committee Reports: **KID, ED**	**155**
XX 0561	**Senate Bill No. 934.** AN ACT CONCERNING CONSUMER PROTECTION. (As amended by Senate Amendment Schedule "A" (LCO 7008)) Committee Reports: **GL**	**262**
XX 0562	**Substitute for Senate Bill No. 936.** AN ACT CONCERNING THE DEPARTMENT OF MOTOR VEHICLES' RECOMMENDATIONS WITH RESPECT TO AUTOCYCLES AND THREE-WHEELED MOTORCYCLES. (As amended by Senate Amendment Schedule "A" (LCO 7001)) Committee Reports: **TRA**	**491**
XX 0563	**Senate Bill No. 940.** AN ACT CONCERNING THE SUSTAINABILITY OF THE NITROGEN CREDIT EXCHANGE PROGRAM. Committee Reports: **ENV, PD**	**264**
XX 0564	**Senate Bill No. 964.** AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE EDUCATION AND EARLY CHILDHOOD STATUTES. Committee Reports: **ED**	**266**

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XX 0565	**Substitute for Senate Bill No. 967.** AN ACT CONCERNING REVISIONS TO THE CONNECTICUT BUSINESS CORPORATION ACT, THE UNIFORM LIMITED PARTNERSHIP ACT AND THE CONNECTICUT LIMITED LIABILITY COMPANY ACT. Committee Reports: **JUD**	**707**
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