

# State of Connecticut



## House of Representatives

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### CALENDAR

Thursday, May 14, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

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*Title*

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XX 0301	<p style="text-align: center;"><b>Substitute for House Bill No. 6822.</b> AN ACT CONCERNING DEPARTMENT OF MOTOR VEHICLE'S RECOMMENDATIONS REGARDING TECHNICAL AND MINOR CHANGES TO THE DEPARTMENT OF MOTOR VEHICLE STATUTES AND THE ISSUANCE OF TEMPORARY LICENSES, OPERATION OF GOLF CARTS AND A STUDY OF THE LIMITED LICENSE PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	472
XX 0303	<p style="text-align: center;"><b>Substitute for House Bill No. 6827.</b> AN ACT CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM AND UNDERSERVED COMMUNITIES.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p> <p style="text-align: center;">House designated House Amendment Schedule "B" (LCO 6275) on 4/22.</p>	473
XX 0305	<p style="text-align: center;"><b>House Bill No. 6906.</b> AN ACT RAISING THE THRESHOLD FOR STATE CONSTRUCTION CONTRACTS REQUIRING THE APPROVAL OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND COMPETITIVE BIDDING.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	475
XX 0307	<p style="text-align: center;"><b>House Bill No. 6916.</b> AN ACT CONCERNING JOB GROWTH AND EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	477

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XX 0308	<p style="text-align: center;"><b>House Bill No. 6974.</b> AN ACT  IMPLEMENTING THE RECOMMENDATIONS OF  THE ACHIEVEMENT GAP TASK FORCE  CONCERNING THE CREATION OF A DIRECTOR  OF READING INITIATIVES AT THE  DEPARTMENT OF EDUCATION.  Committee Reports: <b>ED</b></p>	478
XX 0309	<p style="text-align: center;"><b>Substitute for House Bill No. 6975.</b> AN ACT  ESTABLISHING A TASK FORCE TO STUDY LIFE-  THREATENING FOOD ALLERGIES IN SCHOOLS.  Committee Reports: <b>ED</b></p>	479
XX 0310	<p style="text-align: center;"><b>House Bill No. 6976.</b> AN ACT  CONCERNING A STUDY OF RECOVERY HIGH  SCHOOL PROGRAMS.  Committee Reports: <b>ED</b></p>	480
XX 0311	<p style="text-align: center;"><b>House Bill No. 6977.</b> AN ACT  ESTABLISHING QUALIFICATIONS FOR THE  COMMISSIONER OF EDUCATION.  Committee Reports: <b>ED</b></p>	481
XX 0313	<p style="text-align: center;"><b>House Bill No. 6992.</b> AN ACT  CONCERNING TELECOMMUNICATIONS.  Committee Reports: <b>ET</b></p>	483
XX 0315	<p style="text-align: center;"><b>Substitute for House Bill No. 5087.</b> AN ACT  CONCERNING MUNICIPAL CHARTER  REVISION.  Committee Reports: <b>PD</b></p>	509

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0319	<b>Substitute for House Bill No. 5625.</b> AN ACT ESTABLISHING A TASK FORCE ON THE DEFINITION OF SURGERY. Committee Reports: <b>PH</b>	513
XX 0320	<b>Substitute for House Bill No. 5709.</b> AN ACT CONCERNING THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S AUTHORITY TO DESIGNATE ADDITIONAL STORMWATER SEWER SYSTEMS OUTSIDE OF URBAN AREAS. Committee Reports: <b>ENV</b>	514
XX 0323	<b>House Bill No. 6020.</b> AN ACT CONCERNING ANAEROBIC DIGESTION. Committee Reports: <b>ET</b>	517
XX 0325	<b>Substitute for House Bill No. 6118.</b> AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT. Committee Reports: <b>HED</b>	519
XX 0326	<b>Substitute for House Bill No. 6268.</b> AN ACT CONCERNING PEDIATRIC VISION SCREENING. Committee Reports: <b>PH</b>	520
XX 0328	<b>House Bill No. 6532.</b> AN ACT CONCERNING THE BRIDGEPORT THERMAL LIMITED LIABILITY COMPANY. Committee Reports: <b>ET</b>	522
XX 0329	<b>Substitute for House Bill No. 6550.</b> AN ACT CONCERNING MEDICAID PROVIDER AUDITS. Committee Reports: <b>HS</b>	523

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0332	<p style="text-align: center;"><b>House Bill No. 6838.</b> AN ACT CONCERNING THE ENCOURAGEMENT OF LOCAL ECONOMIC DEVELOPMENT AND ACCESS TO RESIDENTIAL RENEWABLE ENERGY.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	526
XX 0333	<p style="text-align: center;"><b>House Bill No. 6907.</b> AN ACT CONCERNING THE DUTIES AND AUTHORITY OF THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	527
XX 0334	<p style="text-align: center;"><b>Substitute for House Bill No. 6938.</b> AN ACT CONCERNING THE DELIVERY OF QUALITY HEALTH CARE AND MODERNIZATION OF HEALTH CARE FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	528
XX 0338	<p style="text-align: center;"><b>Substitute for House Bill No. 6960.</b> AN ACT CONCERNING MEDICAID PRESCRIPTIONS WRITTEN BY HOSPITAL RESIDENT PHYSICIANS AND INTERNS AND THE IMPLEMENTATION OF ELECTRONIC HEALTH RECORD STANDARDS.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	531
XX 0339	<p style="text-align: center;"><b>Substitute for House Bill No. 6966.</b> AN ACT CONCERNING MUNICIPAL NEWSPAPER POSTINGS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	532

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0340	<p><b>House Bill No. 6967.</b> AN ACT ESTABLISHING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT WITHIN THE TOWN OF NORTH HAVEN.</p> <p>Committee Reports: <b>PD</b></p>	533
XX 0341	<p><b>House Bill No. 6983.</b> AN ACT CONCERNING AGRICULTURAL CUSTOMERS AND VIRTUAL NET METERING.</p> <p>Committee Reports: <b>ET</b></p>	534
XX 0342	<p><b>House Bill No. 6990.</b> AN ACT CONCERNING UTILITIES OF THE FUTURE.</p> <p>Committee Reports: <b>ET</b></p>	535
XX 0343	<p><b>House Bill No. 6993.</b> AN ACT CONCERNING WATER SYSTEMS.</p> <p>Committee Reports: <b>ET</b></p>	536
XX 0347	<p><b>Substitute for House Bill No. 6919.</b> AN ACT ESTABLISHING A TASK FORCE CONCERNING OUTCOMES-BASED FINANCING.</p> <p>Committee Reports: <b>HED</b></p>	563
XX 0348	<p><b>Substitute for House Bill No. 6957.</b> AN ACT ESTABLISHING A HOUSEHOLD BATTERY RECYCLING STEWARDSHIP PROGRAM.</p> <p>Committee Reports: <b>ENV</b></p>	564
XX 0355	<p><b>Substitute for Senate Bill No. 970.</b> AN ACT CONCERNING THE TAXATION OF GOLF COURSES. (As amended by Senate Amendment Schedule "A" (LCO 5991))</p> <p>Committee Reports: <b>PD</b></p>	267

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0356	<p><b>Substitute for House Bill No. 5291.</b> AN ACT CONCERNING REIMBURSEMENT FOR MUNICIPAL PHOSPHOROUS ABATEMENT PROJECTS.</p> <p>Committee Reports: ENV</p>	566
XX 0360	<p><b>Substitute for House Bill No. 5734.</b> AN ACT CONCERNING FARMERS' MARKET VOUCHERS FOR SENIOR CITIZENS.</p> <p>Committee Reports: ENV</p>	570
XX 0361	<p><b>Substitute for House Bill No. 5782.</b> AN ACT AUTHORIZING PHARMACISTS TO DISPENSE OR ADMINISTER OPIOID ANTAGONISTS.</p> <p>Committee Reports: GL, PH</p>	571
XX 0362	<p><b>House Bill No. 5792.</b> AN ACT CONCERNING THE SET-ASIDE PROGRAM AND THE PERCENTAGE OF CONTRACTS RESERVED FOR MINORITY BUSINESS ENTERPRISES.</p> <p>Committee Reports: GAE</p>	572
XX 0364	<p><b>Substitute for House Bill No. 6018.</b> AN ACT CONCERNING ELECTRIC DISTRIBUTION COMPANY SERVICE RESTORATION FOR CUSTOMERS WITH SERIOUS HEALTH CONDITIONS.</p> <p>Committee Reports: ET</p>	574
XX 0365	<p><b>Substitute for House Bill No. 6021.</b> AN ACT CONCERNING TEST BED TECHNOLOGIES.</p> <p>Committee Reports: ET</p>	575

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0366	<p style="text-align: center;"><b>Substitute for House Bill No. 6034.</b> AN ACT AUTHORIZING BOW AND ARROW HUNTING ON CERTAIN PRIVATE PROPERTY ON SUNDAYS.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	576
XX 0368	<p style="text-align: center;"><b>House Bill No. 6281.</b> AN ACT CONCERNING ORGAN AND TISSUE DONATION AWARENESS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	578
XX 0370	<p style="text-align: center;"><b>Substitute for House Bill No. 6749.</b> AN ACT CONCERNING EXPANSION OF PUBLIC FINANCING OF MUNICIPAL CAMPAIGNS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	580
XX 0372	<p style="text-align: center;"><b>House Bill No. 6843.</b> AN ACT MAKING MINOR REVISIONS TO VARIOUS BOARDS AND COMMISSIONS STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	582
XX 0375	<p style="text-align: center;"><b>Substitute for House Bill No. 6900.</b> AN ACT ESTABLISHING A TASK FORCE CONCERNING CANDIDATE COMMITTEES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	585
XX 0377	<p style="text-align: center;"><b>Substitute for House Bill No. 6954.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING WATER COMPANY TAKEOVER PROCEEDINGS AND CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY FOR THE EXPANSION AND CONSTRUCTION OF PUBLIC WATER SYSTEMS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	587

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0379	<p style="text-align: center;"><b>Substitute for House Bill No. 6989.</b> AN ACT CONCERNING DISTRIBUTED ENERGY RESOURCES. Committee Reports: ET</p>	589
XX 0381	<p style="text-align: center;"><b>Substitute for House Bill No. 6994.</b> AN ACT CONCERNING SERVICE PIPES OF WATER COMPANIES. Committee Reports: ET</p>	591
XX 0383	<p style="text-align: center;"><b>Substitute for House Bill No. 6998.</b> AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND. Committee Reports: GAE</p>	593
XX 0384	<p style="text-align: center;"><b>Substitute for House Bill No. 7000.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES, EXAMINATIONS FOR STATE EMPLOYMENT AND STATE WORKERS' COMPENSATION PAYMENTS TO REFERRING PRACTITIONERS. Committee Reports: GAE</p>	594
XX 0385	<p style="text-align: center;"><b>House Bill No. 7001.</b> AN ACT REQUIRING AGENCY CERTIFICATION OF COMPLIANCE WITH STATUTORY REQUIREMENTS TO ADOPT REGULATIONS. Committee Reports: GAE</p>	595
XX 0393	<p style="text-align: center;"><b>Substitute for House Bill No. 5896.</b> AN ACT ESTABLISHING A NUTRITION EDUCATION ADVISORY COUNCIL. Committee Reports: PH</p>	623

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0395	<p style="text-align: center;"><b>House Bill No. 6862.</b> AN ACT  CONCERNING A STUDY OF THE PALLIATIVE  USE OF MARIJUANA FOR CHILDREN.  Committee Reports: <b>PH</b></p>	625
XX 0396	<p style="text-align: center;"><b>House Bill No. 6921.</b> AN ACT  CONCERNING INVASIONS OF PRIVACY.  Committee Reports: <b>JUD</b></p>	626
XX 0399	<p style="text-align: center;"><b>House Bill No. 6963.</b> AN ACT  CONCERNING LEGAL PROTECTIONS FOR  PERSONS ENTERING CARS TO RENDER  EMERGENCY ASSISTANCE TO CHILDREN.  Committee Reports: <b>JUD</b></p>	629
XX 0400	<p style="text-align: center;"><b>House Bill No. 7003.</b> AN ACT  CONCERNING THE VALIDITY OF MARRIAGES.  Committee Reports: <b>JUD</b></p>	630
XX 0401	<p style="text-align: center;"><b>House Bill No. 7005.</b> AN ACT  CONCERNING DOMESTIC VIOLENCE  OFFENDER PROGRAM STANDARDS AND  INCREASED PROTECTIONS FOR VICTIMS OF  DOMESTIC VIOLENCE.  Committee Reports: <b>JUD</b></p>	631
XX 0403	<p style="text-align: center;"><b>Substitute for House Bill No. 7021.</b> AN ACT  CONCERNING TEACHER PREPARATION  PROGRAM EFFICACY.  Committee Reports: <b>ED</b></p>	633
XX 0405	<p style="text-align: center;"><b>Substitute for House Bill No. 5101.</b> AN ACT  CONCERNING PUBLIC POOLS.  Committee Reports: <b>PH</b></p>	646

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0409	<p style="text-align: center;"><b>Substitute for House Bill No. 6797.</b> AN ACT CONCERNING THE PRACTICE OF NATUROPATHY. Committee Reports: <b>PH</b></p>	650
XX 0410	<p style="text-align: center;"><b>Substitute for House Bill No. 6884.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING CHILDHOOD LEAD POISONING PREVENTION AND CONTROL. Committee Reports: <b>PH</b></p>	651
XX 0411	<p style="text-align: center;"><b>Substitute for House Bill No. 6945.</b> AN ACT CONCERNING ATTORNEY FEE AGREEMENTS IN MUNICIPAL TAX APPEALS. Committee Reports: <b>PD</b></p>	652
XX 0415	<p style="text-align: center;"><b>Senate Bill No. 69.</b> AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS. Committee Reports: <b>INS</b></p>	13
XX 0416	<p style="text-align: center;"><b>Senate Bill No. 193.</b> AN ACT CONCERNING THE ADMINISTRATION OF HAIR FOLLICLE DRUG TESTING BY CLINICAL LABORATORIES. Committee Reports: <b>PH</b></p>	428
XX 0418	<p style="text-align: center;"><b>Senate Bill No. 487.</b> AN ACT CONCERNING TRANSPORTATION OF ADULT STUDENTS IN TRANSITIONAL PROGRAMS. Committee Reports: <b>TRA</b></p>	333

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0419	<p style="text-align: center;"><b>Senate Bill No. 575.</b> AN ACT  CONCERNING ELECTRIC RATE  TRANSPARENCY.  Committee Reports: <b>ET</b></p>	550
XX 0421	<p style="text-align: center;"><b>Senate Bill No. 755.</b> AN ACT REQUIRING  THE INSURANCE COMMISSIONER TO STUDY  AND REPORT ON THE NATIONAL  ASSOCIATION OF INSURANCE  COMMISSIONERS' INTERSTATE INSURANCE  PRODUCT REGULATION COMPACT.  Committee Reports: <b>INS</b></p>	91
XX 0422	<p style="text-align: center;"><b>Senate Bill No. 862.</b> AN ACT  CONCERNING STATE PAYMENT TO CERTAIN  FACILITIES FOR RESERVED BEDS.  Committee Reports: <b>HS</b></p>	19
XX 0423	<p style="text-align: center;"><b>Senate Bill No. 863.</b> AN ACT  CONCERNING JUVENILE JUSTICE RISK AND  NEEDS ASSESSMENTS.  Committee Reports: <b>KID</b></p>	50
XX 0424	<p style="text-align: center;"><b>Substitute for Senate Bill No. 866.</b> AN ACT  CONCERNING THE LEASING OF LIGHTHOUSE  BOTTOMLANDS.  Committee Reports: <b>ENV</b></p>	96
XX 0425	<p style="text-align: center;"><b>Substitute for Senate Bill No. 869.</b> AN ACT  CONCERNING BENEFICIAL END USES FOR  RECYCLED TIRES AND THE EFFICACY OF  SCRAP TIRE HAULING LICENSES OR PERMITS.  Committee Reports: <b>ENV</b></p>	209

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0426	<p style="text-align: center;"><b>Senate Bill No. 929.</b> AN ACT CONCERNING THE STUDENT ADVISORY COMMITTEE TO THE BOARD OF REGENTS FOR HIGHER EDUCATION. Committee Reports: <b>HED</b></p>	440
XX 0427	<p style="text-align: center;"><b>Substitute for Senate Bill No. 966.</b> AN ACT CONCERNING SEXUAL ASSAULT FORENSIC EXAMINERS AT INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: <b>HED</b></p>	445
XX 0428	<p style="text-align: center;"><b>Senate Bill No. 1022.</b> AN ACT CONCERNING REQUIREMENTS FOR FACILITIES THAT COMPLETE MEDICARE OR MEDICAID APPLICATIONS FOR PATIENTS. Committee Reports: <b>HS</b></p>	213
XX 0429	<p style="text-align: center;"><b>Substitute for House Bill No. 5300.</b> AN ACT CONCERNING THE REGIONAL CONSOLIDATION OF CERTAIN FUNCTIONS OF ELECTION ADMINISTRATION. Committee Reports: <b>GAE</b></p>	667
XX 0430	<p style="text-align: center;"><b>Substitute for House Bill No. 5528.</b> AN ACT CONCERNING THE PROVISION OF BEHAVIORAL HEALTH SERVICES. Committee Reports: <b>PH</b></p>	668
XX 0431	<p style="text-align: center;"><b>House Bill No. 5783.</b> AN ACT REQUIRING WRITTEN PERMISSION TO PLACE A DONATION BIN IN A PUBLIC PLACE. Committee Reports: <b>GL, PD</b></p>	669

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0432	<p style="text-align: center;"><b>House Bill No. 6086.</b> AN ACT EXPANDING THE SET-ASIDE PROGRAM TO INCLUDE MUNICIPALITIES. Committee Reports: <b>GAE</b></p>	670
XX 0434	<p style="text-align: center;"><b>Substitute for House Bill No. 6110.</b> AN ACT REQUIRING JOINT CAMPAIGNING BY CANDIDATES FOR GOVERNOR AND LIEUTENANT GOVERNOR IN PRIMARIES. Committee Reports: <b>GAE</b></p>	671
XX 0435	<p style="text-align: center;"><b>Substitute for House Bill No. 6283.</b> AN ACT REGULATING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS. Committee Reports: <b>PH</b></p>	673
XX 0436	<p style="text-align: center;"><b>Substitute for House Bill No. 6285.</b> AN ACT CONCERNING SMOKING IN MOTOR VEHICLES. Committee Reports: <b>PH</b></p>	674
XX 0440	<p style="text-align: center;"><b>Substitute for House Bill No. 6814.</b> AN ACT CONCERNING DENTAL ASSISTANTS AND EXPANDED FUNCTION DENTAL AUXILIARY. Committee Reports: <b>PH</b></p>	664
XX 0443	<p style="text-align: center;"><b>Substitute for House Bill No. 6923.</b> AN ACT CONCERNING SEXUAL ASSAULT. Committee Reports: <b>JUD</b></p>	680
XX 0444	<p style="text-align: center;"><b>House Bill No. 6926.</b> AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH. Committee Reports: <b>JUD</b></p>	681

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0446	<p><b>Substitute for House Bill No. 6965.</b> AN ACT CONCERNING THE PRESERVATION OF MUNICIPAL TAX BASES. Committee Reports: <b>PD</b></p>	666
XX 0447	<p><b>Substitute for House Bill No. 6987.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: <b>PH</b></p>	682
XX 0449	<p><b>Substitute for House Bill No. 7006.</b> AN ACT CONCERNING BIRTH CERTIFICATE AMENDMENTS. Committee Reports: <b>PH</b></p>	684
XX 0450	<p><b>Substitute for House Bill No. 7016.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE MORE COMMISSION SPECIAL EDUCATION SELECT WORKING GROUP. Committee Reports: <b>ED</b></p>	685
XX 0451	<p><b>Substitute for House Bill No. 7017.</b> AN ACT CONCERNING STUDENT DATA PRIVACY. Committee Reports: <b>ED</b></p>	686
XX 0452	<p><b>Substitute for House Bill No. 7024.</b> AN ACT CONCERNING MEASURES FOR CALCULATING SCHOOL AND DISTRICT PERFORMANCE AND WAIVERS OF FEDERAL LAW SOUGHT BY THE DEPARTMENT OF EDUCATION. Committee Reports: <b>ED</b></p>	687

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0453	<p><b>Substitute for House Bill No. 7027.</b> AN ACT CONCERNING REVISIONS TO CERTAIN CRIMINAL STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	688
XX 0454	<p><b>House Bill No. 7031.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A PILOT PROGRAM FOR THE MEDIATION OF CONDOMINIUM-RELATED DISPUTES.</p> <p>Committee Reports: <b>JUD</b></p>	689
XX 0455	<p><b>Substitute for House Bill No. 7035.</b> AN ACT CONCERNING THE PROTECTION OF CITIZENS FROM ABUSIVE AND OPPRESSIVE AUTOMATED POLITICAL TELEPHONE CALLS.</p> <p>Committee Reports: <b>JUD</b></p>	690
XX 0460	<p><b>House Bill No. 6927.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE LAW REVISION COMMISSION WITH RESPECT TO ALIMONY STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	724
XX 0461	<p><b>Substitute for House Bill No. 6939.</b> AN ACT CONCERNING SEXUAL ASSAULT IN THE FIRST DEGREE.</p> <p>Committee Reports: <b>JUD</b></p>	725
XX 0462	<p><b>Substitute for House Bill No. 6774.</b> AN ACT CONCERNING ADOPTION OF THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT.</p> <p>Committee Reports: <b>JUD</b></p>	728

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0463	<p style="text-align: center;"><b>Substitute for House Bill No. 6988.</b> AN ACT CONCERNING TERMINATION AND DISSOLUTION OF A MASTER ASSOCIATION AND LIABILITY OF A UNIT OWNER WHOSE NEGLIGENCE CAUSES PROPERTY DAMAGE TO A UNIT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	731
XX 0465	<p style="text-align: center;"><b>Substitute for House Bill No. 7029.</b> AN ACT CONCERNING PROBATE COURT OPERATIONS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	729
XX 0466	<p style="text-align: center;"><b>Substitute for House Bill No. 7034.</b> AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO CERTAIN DISCOVERY REQUESTS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	733
XX 0467	<p style="text-align: center;"><b>Substitute for House Bill No. 7053.</b> AN ACT CONCERNING A STUDY BY THE LAW REVISION COMMISSION OF PROCESSES INVOLVING THE FORECLOSURE OF TAX LIENS BY MUNICIPALITIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	734
XX 0468	<p style="text-align: center;"><b>Senate Bill No. 7.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	9

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XX 0469	<p style="text-align: center;"><b>Substitute for Senate Bill No. 8.</b> AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	10
XX 0470	<p style="text-align: center;"><b>Senate Bill No. 18.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY HOARDING. (As amended by Senate Amendment Schedule "A" (LCO 6374))</p> <p style="text-align: center;">Committee Reports: <b>PH, PS</b></p>	328
XX 0473	<p style="text-align: center;"><b>Substitute for Senate Bill No. 112.</b> AN ACT DESIGNATING A WEEK IN OCTOBER AS MALE BREAST CANCER AWARENESS WEEK. (As amended by Senate Amendment Schedule "A" (LCO 6304))</p> <p style="text-align: center;">Committee Reports: <b>PH, GAE</b></p>	484
XX 0474	<p style="text-align: center;"><b>Substitute for Senate Bill No. 121.</b> AN ACT ESTABLISHING IDENTIFICATION VERIFICATION PROTOCOLS FOR MINORS SEEKING TO MAINTAIN ACCOUNTS WITH PUBLIC SERVICE COMPANIES.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	600
XX 0475	<p style="text-align: center;"><b>Senate Bill No. 360.</b> AN ACT AUTHORIZING HERD SHARES WITHIN THE PRODUCTION OF MILK AND RAW MILK PRODUCTS AND THE MANUFACTURE OF CHEESE FOR PERSONAL CONSUMPTION.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	604

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XX 0476	<p style="text-align: center;"><b>Senate Bill No. 415.</b> AN ACT CONCERNING DISPENSATION AND COVERAGE OF A PRESCRIBED DRUG FOR A CHRONIC DISEASE DURING CERTAIN ADVERSE DETERMINATION REVIEWS. (As amended by Senate Amendment Schedule "A" (LCO 6067))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	89
XX 0478	<p style="text-align: center;"><b>Senate Bill No. 458.</b> AN ACT CONCERNING THE MATURITY DATE FOR MUNICIPAL BONDS ISSUED IN CONJUNCTION WITH CERTAIN LOANS FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	654
XX 0479	<p style="text-align: center;"><b>Substitute for Senate Bill No. 738.</b> AN ACT DESIGNATING APRIL AS PARKINSON'S DISEASE AWARENESS MONTH. (As amended by Senate Amendment Schedule "A" (LCO 6305))</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	489
XX 0480	<p style="text-align: center;"><b>Senate Bill No. 796.</b> AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH AND THE SENTENCING OF A CHILD OR YOUTH CONVICTED OF CERTAIN FELONY OFFENSES. (As amended by Senate Amendment Schedule "A" (LCO 6400))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	696
XX 0481	<p style="text-align: center;"><b>Substitute for Senate Bill No. 850.</b> AN ACT AMENDING THE CODE OF ETHICS FOR LOBBYISTS TO REDEFINE "EXPENDITURE" AND RAISE THE THRESHOLD FOR LOBBYIST REGISTRATION.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	65

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XX 0482	<p style="text-align: center;"><b>Senate Bill No. 856.</b> AN ACT CONCERNING LANGUAGE INTERPRETERS IN HOSPITALS. Committee Reports: <b>PH</b></p>	94
XX 0483	<p style="text-align: center;"><b>Substitute for Senate Bill No. 890.</b> AN ACT MAKING TECHNICAL CORRECTIONS TO STATUTES CONCERNING CONGREGATE HOUSING. Committee Reports: <b>HSG</b></p>	32
XX 0486	<p style="text-align: center;"><b>Senate Bill No. 991.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING PERSONS AUTHORIZED TO SOLEMNIZE MARRIAGES. Committee Reports: <b>PH</b></p>	446
XX 0487	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1016.</b> AN ACT CONCERNING THE DIGITIZATION OF MILITARY RECORDS. Committee Reports: <b>VA, ED</b></p>	159
XX 0489	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1082.</b> AN ACT PERMITTING STATE AGENCIES TO ESTABLISH ELECTRONIC FILING SYSTEMS FOR AGENCY PROCEEDINGS. Committee Reports: <b>GAE</b></p>	617
XX 0490	<p style="text-align: center;"><b>Substitute for House Bill No. 5602.</b> AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB. Committee Reports: <b>JUD</b></p>	746

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XX 0491	<b>Substitute for House Bill No. 7050.</b> AN ACT CONCERNING THE JUVENILE JUSTICE SYSTEM. Committee Reports: <b>JUD</b>	747
XX 0493	<b>House Bill No. 6996.</b> AN ACT CONCERNING REGISTRATION REQUIREMENTS RELATED TO THE DRY CLEANING ESTABLISHMENT SURCHARGE. Committee Reports: <b>FIN</b>	750
XX 0495	<b>Substitute for House Bill No. 6848.</b> AN ACT PROTECTING VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: <b>JUD</b>	753
XX 0497	<b>House Bill No. 7036.</b> AN ACT CONCERNING BONDING FOR REGIONAL DOG POUNDS. Committee Reports: <b>FIN</b>	761
XX 0498	<b>House Bill No. 7037.</b> AN ACT CONCERNING A MUNICIPAL OPTION TO IMPOSE AN ADMISSION SURCHARGE ON EVENTS PROMOTED BY A PRIVATE INSTITUTION OF HIGHER EDUCATION. Committee Reports: <b>FIN</b>	762
XX 0499	<b>House Bill No. 5806.</b> AN ACT INCREASING THE MINIMUM AMOUNT OF ASSETS THAT MAY BE RETAINED BY THE SPOUSE OF AN INSTITUTIONALIZED PERSON. Committee Reports: <b>HS, APP</b>	766

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XX 0500	<p style="text-align: center;"><b>House Bill No. 7043.</b> AN ACT  CONCERNING EXPENDITURES OF  APPROPRIATED FUNDS OTHER THAN THE  GENERAL FUND.  Committee Reports: <b>APP</b></p>	771
XX 0501	<p style="text-align: center;"><b>House Bill No. 7044.</b> AN ACT  CONCERNING EXPENDITURES FOR PROGRAMS  AND SERVICES RELATED TO HIGHER  EDUCATION.  Committee Reports: <b>APP</b></p>	772
XX 0502	<p style="text-align: center;"><b>House Bill No. 7045.</b> AN ACT  CONCERNING EXPENDITURES OF THE  DEPARTMENT OF CORRECTION.  Committee Reports: <b>APP</b></p>	773
XX 0503	<p style="text-align: center;"><b>House Bill No. 7046.</b> AN ACT  CONCERNING EXPENDITURES OF THE  JUDICIAL DEPARTMENT, THE DIVISION OF  CRIMINAL JUSTICE AND THE PUBLIC  DEFENDER SERVICES COMMISSION.  Committee Reports: <b>APP</b></p>	774

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XX 0504	<p style="text-align: center;"><b>House Bill No. 7047.</b> AN ACT CONCERNING RETENTION OF THE COPARTICIPANT OPTION UNDER THE TEACHERS' RETIREMENT SYSTEM AFTER DIVORCE, ELIMINATING THE CAP ON PROFESSIONAL FEES PAID OUT OF THE RETIRED TEACHERS' HEALTH INSURANCE PREMIUM ACCOUNT, CEASING THE CREDITING OF INTEREST ON UNCLAIMED CONTRIBUTIONS FOR INACTIVE MEMBERS OF THE TEACHERS' RETIREMENT SYSTEM AND ELIMINATING CERTAIN OBSOLETE LANGUAGE.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	775
XX 0505	<p style="text-align: center;"><b>Senate Bill No. 258.</b> AN ACT CONCERNING INFANT SAFE SLEEP PRACTICES. (As amended by Senate Amendment Schedule "A" (LCO 6282))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	429
XX 0506	<p style="text-align: center;"><b>Substitute for Senate Bill No. 287.</b> AN ACT CONCERNING A STUDY OF ALTERNATIVE FUNDING SOURCES FOR NUTRITIONAL SERVICES FOR SENIOR CITIZENS. (As amended by Senate Amendment Schedule "A" (LCO 6880))</p> <p style="text-align: center;">Committee Reports: <b>AGE, HS</b></p>	193
XX 0507	<p style="text-align: center;"><b>Substitute for Senate Bill No. 347.</b> AN ACT CONCERNING THE PERCENTAGE OF STATE AND FEDERAL FUNDS THAT MAY BE USED TO PURCHASE OPEN SPACE UNDER THE OPEN SPACE AND WATERSHED LAND ACQUISITION PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 6670))</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	86

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XX 0508	<p style="text-align: center;"><b>Substitute for Senate Bill No. 348.</b> AN ACT CONCERNING THE SALE OF FARM PRODUCTS AS "CONNECTICUT-GROWN". (As amended by Senate Amendment Schedule "A" (LCO 6672)) Committee Reports: <b>ENV, JUD</b></p>	87
XX 0509	<p style="text-align: center;"><b>Substitute for Senate Bill No. 386.</b> AN ACT CONCERNING ALCOHOLIC LIQUOR. (As amended by Senate Amendment Schedule "A" (LCO 6848)) Committee Reports: <b>GL</b></p>	348
XX 0510	<p style="text-align: center;"><b>Senate Bill No. 864.</b> AN ACT REQUIRING A STUDY OF THE USE OF MEDICAID TO COVER THE COST OF HEALTH INSURANCE FOR COLLEGE STUDENTS. (As amended by Senate Amendment Schedule "A" (LCO 5985)) Committee Reports: <b>HED, HS</b></p>	20
XX 0511	<p style="text-align: center;"><b>Senate Bill No. 870.</b> AN ACT CONCERNING THE DUTIES OF ANIMAL CONTROL OFFICERS. Committee Reports: <b>ENV, PD</b></p>	99
XX 0512	<p style="text-align: center;"><b>Senate Bill No. 891.</b> AN ACT CONCERNING ADMINISTRATIVE HEARINGS CONDUCTED BY THE DEPARTMENT OF HOUSING. (As amended by Senate Amendment Schedule "A" (LCO 6102)) Committee Reports: <b>HSG, JUD</b></p>	33
XX 0513	<p style="text-align: center;"><b>Senate Bill No. 892.</b> AN ACT CONCERNING HOUSING DEVELOPMENTS WITHIN INCENTIVE HOUSING ZONES. Committee Reports: <b>HSG, PD</b></p>	34

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XX 0514	<p style="text-align: center;"><b>Substitute for Senate Bill No. 924.</b> AN ACT CONCERNING REVISIONS TO VARIOUS CONNECTICUT BANKING STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6472))</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	143
XX 0515	<p style="text-align: center;"><b>Substitute for Senate Bill No. 963.</b> AN ACT CONCERNING A LABOR AND FREE MARKET CAPITALISM CURRICULUM.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	298
XX 0516	<p style="text-align: center;"><b>Substitute for Senate Bill No. 975.</b> AN ACT MAKING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6283))</p> <p style="text-align: center;">Committee Reports: <b>GL, JUD</b></p>	340
XX 0517	<p style="text-align: center;"><b>Substitute for Senate Bill No. 985.</b> AN ACT CONCERNING BARBERSHOPS AND APPRENTICESHIPS. (As amended by Senate Amendment Schedule "A" (LCO 6576))</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	353
XX 0518	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1042.</b> AN ACT CONCERNING MUNICIPAL OPTIONS FOR ELECTIONS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	712
XX 0519	<p style="text-align: center;"><b>Substitute for Senate Bill No. 290.</b> AN ACT CONCERNING PATIENT-DESIGNATED CAREGIVERS. (As amended by Senate Amendment Schedule "A" (LCO 6194))</p> <p style="text-align: center;">Committee Reports: <b>AGE, PH, JUD</b></p>	194

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XX 0520	<p style="text-align: center;"><b>Senate Bill No. 346.</b> AN ACT CONCERNING THE FARMLAND RESTORATION AND VACANT LANDS PROGRAMS OF THE DEPARTMENT OF AGRICULTURE. Committee Reports: ENV</p>	85
XX 0521	<p style="text-align: center;"><b>Substitute for Senate Bill No. 351.</b> AN ACT CONCERNING THE TASK FORCE ON THE HUMANE TREATMENT OF ANIMALS IN MUNICIPAL ANIMAL SHELTERS. Committee Reports: ENV</p>	602
XX 0522	<p style="text-align: center;"><b>Substitute for Senate Bill No. 502.</b> AN ACT CONCERNING BICYCLE SAFETY. (As amended by Senate Amendment Schedule "A" (LCO 6970)) Committee Reports: TRA</p>	334
XX 0523	<p style="text-align: center;"><b>Senate Bill No. 509.</b> AN ACT CONCERNING THE TOWING OF REPOSSESSED CARS, AND NOTICES REQUIRED FOR TOW ZONES. (As amended by Senate Amendment Schedule "A" (LCO 6873)) Committee Reports: TRA</p>	431
XX 0524	<p style="text-align: center;"><b>Senate Bill No. 567.</b> AN ACT CONCERNING HOME ENERGY SOLUTIONS. Committee Reports: ET</p>	608
XX 0525	<p style="text-align: center;"><b>Substitute for Senate Bill No. 629.</b> AN ACT REQUIRING KILL SWITCHES FOR SMARTPHONES. (As amended by Senate Amendment Schedule "A" (LCO 6955)) Committee Reports: GL</p>	336

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0526	<p style="text-align: center;"><b>Substitute for Senate Bill No. 699.</b> AN ACT ESTABLISHING A MINIMUM AGE FOR TOWING ANY PERSON BY VESSEL AND REQUIRING THE COMPLETION OF SAFE TOWING INSTRUCTION PRIOR TO THE ISSUANCE OF A SAFE BOATING CERTIFICATE. (As amended by Senate Amendment Schedule "A" (LCO 6671))</p> <p style="text-align: center;">Committee Reports: <b>ENV, JUD</b></p>	552
XX 0527	<p style="text-align: center;"><b>Senate Bill No. 802.</b> AN ACT CONCERNING LIABILITY FOR DAMAGE CAUSED BY A POLICE DOG.</p> <p style="text-align: center;">Committee Reports: <b>PS, JUD</b></p>	337
XX 0528	<p style="text-align: center;"><b>Substitute for Senate Bill No. 841.</b> AN ACT CONCERNING THE IMPLEMENTATION OF A COMPREHENSIVE CHILDREN'S MENTAL, EMOTIONAL AND BEHAVIORAL HEALTH PLAN. (As amended by Senate Amendment Schedule "A" (LCO 6874))</p> <p style="text-align: center;">Committee Reports: <b>KID, GAE, ED</b></p>	150
XX 0529	<p style="text-align: center;"><b>Senate Bill No. 849.</b> AN ACT REQUIRING STATEMENTS OF FINANCIAL INTEREST TO DISCLOSE LEASES OR CONTRACTS WITH QUASI-PUBLIC AGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	48
XX 0530	<p style="text-align: center;"><b>Senate Bill No. 855.</b> AN ACT CONCERNING REPORTS OF NURSE STAFFING LEVELS. (As amended by Senate Amendment Schedules "A" (LCO 6385), "B" (LCO 6418))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	93

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0531	<p style="text-align: center;"><b>Substitute for Senate Bill No. 898.</b> AN ACT CONCERNING PROFESSIONAL DOCTORAL DEGREE PROGRAMS. Committee Reports: <b>HED</b></p>	554
XX 0532	<p style="text-align: center;"><b>Senate Bill No. 914.</b> AN ACT CONCERNING AN EMPLOYER'S FAILURE TO PAY WAGES. Committee Reports: <b>LAB, JUD</b></p>	261
XX 0533	<p style="text-align: center;"><b>Senate Bill No. 988.</b> AN ACT UPDATING THE OCCUPATIONAL HEALTH CLINICS STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6185)) Committee Reports: <b>LAB</b></p>	269
XX 0534	<p style="text-align: center;"><b>Senate Bill No. 1031.</b> AN ACT CONCERNING BAIL AMOUNTS SET BY JUDGES. (As amended by Senate Amendment Schedule "A" (LCO 6904)) Committee Reports: <b>JUD</b></p>	660
XX 0535	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1032.</b> AN ACT CONCERNING THE APPLICABILITY OF THE STATUTE OF LIMITATIONS TO CONSTRUCTION AND DESIGN ACTIONS BROUGHT BY THE STATE OR A POLITICAL SUBDIVISION OF THE STATE. Committee Reports: <b>JUD</b></p>	726
XX 0536	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1087.</b> AN ACT CONCERNING A STUDY OF THE SEXUAL OFFENDER REGISTRATION SYSTEM. (As amended by Senate Amendment Schedule "A" (LCO 6636)) Committee Reports: <b>JUD</b></p>	740

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0537	<p><b>Substitute for Senate Bill No. 1105.</b> AN ACT CONCERNING REVISIONS TO THE CRIMINAL JUSTICE STATUTES. Committee Reports: <b>JUD</b></p>	741
XX 0538	<p><b>Substitute for Senate Bill No. 1118.</b> AN ACT CONCERNING THE CONGREGATION MISHKAN ISRAEL. (As amended by Senate Amendment Schedule "A" (LCO 6894)) Committee Reports: <b>JUD</b></p>	727
XX 0539	<p><b>Substitute for House Bill No. 5945.</b> AN ACT CONCERNING A STUDY OF THE SALE, VIA INTERNET AUCTION, OF LICENSE PLATES ISSUED BY THE DEPARTMENT OF MOTOR VEHICLES. Committee Reports: <b>TRA, FIN</b></p>	801
XX 0540	<p><b>Substitute for House Bill No. 6155.</b> AN ACT CONCERNING NOTIFICATION OF MEDICAID WAIVER AND MEDICAID STATE PLAN AMENDMENT PROPOSALS. Committee Reports: <b>HS, APP</b></p>	802
XX 0541	<p><b>Substitute for House Bill No. 6824.</b> AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH 2017, AND MAKING APPROPRIATIONS THEREFOR AND OTHER PROVISIONS RELATED TO REVENUE. Committee Reports: <b>APP</b></p>	800

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XX 0542	<p style="text-align: center;"><b>Substitute for House Bill No. 6840.</b> AN ACT  CONCERNING INVESTMENTS IN  CONNECTICUT'S TRANSPORTATION  INFRASTRUCTURE.  Committee Reports: <b>FIN</b></p>	803
X 0543	<p style="text-align: center;"><b>Substitute for House Bill No. 6835.</b> AN ACT  CONCERNING ENGLISH LANGUAGE  LEARNERS.  Committee Reports: <b>ED, APP</b></p>	812
X 0544	<p style="text-align: center;"><b>Substitute for House Bill No. 7056.</b> AN ACT  CONCERNING THE REVISOR'S TECHNICAL  CORRECTIONS TO THE FINANCE, REVENUE  AND BONDING STATUTES.  Committee Reports: <b>FIN</b></p>	813
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XX 0046	<p style="text-align: center;"><b>House Bill No. 6149.</b> AN ACT  CONCERNING MEDICAID COVERAGE OF  TELEMONITORING SERVICES.  Committee Reports: <b>HS, PH</b></p>	17
XX 0047	<p style="text-align: center;"><b>House Bill No. 6690.</b> AN ACT  CONCERNING NURSING HOME FACILITY  MINIMUM STAFFING LEVELS.  Committee Reports: <b>HS, PH</b></p>	18
XX 0050	<p style="text-align: center;"><b>House Bill No. 6755.</b> AN ACT  CONCERNING THE ACQUISITION OF REAL  PROPERTY TO BE USED FOR SCHOOL  CONSTRUCTION.  Committee Reports: <b>HSG, APP, JUD</b></p>	23

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XX 0061	<p style="text-align: center;"><b>Substitute for House Bill No. 6805.</b> AN ACT  CONCERNING THE BIRTH-TO-THREE  PROGRAM AND HEARING TESTS.  Committee Reports: <b>KID, PH</b></p>	41 , 368
XX 0075	<p style="text-align: center;"><b>Substitute for House Bill No. 6730.</b> AN ACT  CONCERNING THE ENFORCEMENT OF STAGE I  VAPOR RECOVERY RESTRICTIONS AND  SULFUR CONTENT REQUIREMENTS FOR  DISTILLATE FUELS.  Committee Reports: <b>ENV, GL</b></p>	79
XX 0085	<p style="text-align: center;"><b>House Bill No. 6389.</b> AN ACT  ESTABLISHING A TASK FORCE TO STUDY  RAPID REHOUSING.  Committee Reports: <b>VA, HSG</b></p>	109
XX 0113	<p style="text-align: center;"><b>Substitute for House Bill No. 6709.</b> AN ACT  CONCERNING THE RIGHT TO TRY  EXPERIMENTAL DRUGS.  Committee Reports: <b>PH, JUD</b></p>	170
XX 0116	<p style="text-align: center;"><b>Substitute for House Bill No. 6722.</b> AN ACT  CONCERNING CONCUSSIONS IN YOUTH  ATHLETICS.  Committee Reports: <b>KID, APP, PD</b></p>	180
XX 0117	<p style="text-align: center;"><b>Substitute for House Bill No. 6734.</b> AN ACT  CONCERNING SURETY BAIL BOND AGENTS.  Committee Reports: <b>INS, JUD</b></p>	181

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XX 0124	<p style="text-align: center;"><b>Substitute for House Bill No. 6801.</b> AN ACT CONCERNING CROWDFUNDING, PROHIBITED ACTS OF MORTGAGE SERVICERS, SMALL BUSINESS LENDING, ALTERNATIVE FORMS OF IDENTIFICATION FOR OPENING BANK ACCOUNTS, REVERSE MORTGAGES AND DISCLOSURES FOR PREPAID CARDS.</p> <p style="text-align: center;">Committee Reports: <b>BA, JUD, CE</b></p>	178
XX 0126	<p style="text-align: center;"><b>Substitute for House Bill No. 6894.</b> AN ACT CONCERNING THE SAFEGUARDING OF FUNDS FOR RESIDENTS OF CERTAIN LONG-TERM CARE FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>AGE, JUD</b></p>	183
XX 0127	<p style="text-align: center;"><b>Substitute for House Bill No. 6897.</b> AN ACT CONCERNING THE APPLICATION OF PESTICIDES AT STATE-OPERATED PARKS, ATHLETIC FIELDS AND PLAYGROUNDS.</p> <p style="text-align: center;">Committee Reports: <b>KID, PH</b></p>	184
XX 0128	<p style="text-align: center;"><b>Substitute for House Bill No. 6899.</b> AN ACT EXPANDING GUARDIANSHIP OPPORTUNITIES FOR CHILDREN AND IMPLEMENTING PROVISIONS OF THE FEDERAL PREVENTING SEX TRAFFICKING AND STRENGTHENING FAMILIES ACT.</p> <p style="text-align: center;">Committee Reports: <b>KID, JUD</b></p>	160
XX 0130	<p style="text-align: center;"><b>House Bill No. 6776.</b> AN ACT CONCERNING JUST CAUSE DISMISSALS FOR MUNICIPAL FIRE CHIEFS.</p> <p style="text-align: center;">Committee Reports: <b>PS, PD</b></p>	186

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XX 0137	<p><b>Substitute for House Bill No. 6775.</b> AN ACT CONCERNING THE PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER. Committee Reports: <b>PS, PD</b></p>	203
XX 0141	<p><b>Substitute for House Bill No. 6908.</b> AN ACT CONCERNING FAIR HEARINGS. Committee Reports: <b>HS, APP</b></p>	207
XX 0148	<p><b>House Bill No. 5356.</b> AN ACT CONCERNING THE RELOCATION OF DISPLACED TENANTS. Committee Reports: <b>HSG, PD, APP</b></p>	217
XX 0150	<p><b>Substitute for House Bill No. 5710.</b> AN ACT AUTHORIZING THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION TO SEEK ENFORCEMENT OF PROHIBITIONS AGAINST PERSONS ENCROACHING ON STATE-OWNED OPEN SPACE. Committee Reports: <b>ENV, JUD</b></p>	219
XX 0151	<p><b>House Bill No. 5848.</b> AN ACT CONCERNING WOMEN RETURNING TO THE WORKFORCE. Committee Reports: <b>LAB, APP</b></p>	220
XX 0162	<p><b>Substitute for House Bill No. 6757.</b> AN ACT CONCERNING THE DISCLOSURE OF INFORMATION OF RENTAL HOUSING PROGRAM PARTICIPANTS. Committee Reports: <b>HSG, GAE</b></p>	231

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XX 0163	<p style="text-align: center;"><b>Substitute for House Bill No. 6759.</b> AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS REGARDING THE TREATMENT OF BED BUG INFESTATIONS.</p> <p style="text-align: center;">Committee Reports: <b>HSG, PH</b></p>	232
XX 0173	<p style="text-align: center;"><b>Substitute for House Bill No. 6133.</b> AN ACT CONCERNING THE DISCLOSURE OF HOUSING DISCRIMINATION AND FAIR HOUSING LAWS.</p> <p style="text-align: center;">Committee Reports: <b>HSG, PD</b></p>	277
XX 0183	<p style="text-align: center;"><b>Substitute for House Bill No. 6855.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE REGARDING RESIDENTIAL SERVICES AT THE VETERANS' HOME.</p> <p style="text-align: center;">Committee Reports: <b>PRI, VA</b></p>	287
XX 0188	<p style="text-align: center;"><b>Substitute for House Bill No. 5379.</b> AN ACT CONCERNING THE PENALTY FOR ASSAULT OF AN OFF-DUTY POLICE OFFICER.</p> <p style="text-align: center;">Committee Reports: <b>PS, JUD</b></p>	306
XX 0197	<p style="text-align: center;"><b>Substitute for House Bill No. 6706.</b> AN ACT CONCERNING THE FILING FEE FOR GRIEVANCES OR DISPUTES SUBMITTED TO THE STATE BOARD OF MEDIATION AND ARBITRATION.</p> <p style="text-align: center;">Committee Reports: <b>LAB, APP</b></p>	315 , 768

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XX 0200	<p style="text-align: center;"><b>Substitute for House Bill No. 6743.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE ON CADMIUM IN CHILDREN'S JEWELRY. Committee Reports: <b>GL, JUD</b></p>	318
XX 0201	<p style="text-align: center;"><b>Substitute for House Bill No. 6763.</b> AN ACT CONCERNING SOCIAL INNOVATION. Committee Reports: <b>HS, APP</b></p>	319
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