State of Connecticut

House of Representatives

C A L E N D A R

Tuesday, May 12, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the originating committee first and the most recent last.)

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XX 0335	**Substitute for House Bill No. 6946.** AN ACT CONCERNING HUSKY PROGRAMS. Committee Reports: **HS**	**508**
XX 0338	**Substitute for House Bill No. 6960.** AN ACT CONCERNING MEDICAID PRESCRIPTIONS WRITTEN BY HOSPITAL RESIDENT PHYSICIANS AND INTERNS AND THE IMPLEMENTATION OF ELECTRONIC HEALTH RECORD STANDARDS. Committee Reports: **HS**	**531**
XX 0339	**Substitute for House Bill No. 6966.** AN ACT CONCERNING MUNICIPAL NEWSPAPER POSTINGS. Committee Reports: **PD**	**532**
XX 0340	**House Bill No. 6967.** AN ACT ESTABLISHING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT WITHIN THE TOWN OF NORTH HAVEN. Committee Reports: **PD**	**533**
XX 0341	**House Bill No. 6983.** AN ACT CONCERNING AGRICULTURAL CUSTOMERS AND VIRTUAL NET METERING. Committee Reports: **ET**	**534**

Cal. No	*Title*	*File No.*
XX 0342	**House Bill No. 6990.** AN ACT CONCERNING UTILITIES OF THE FUTURE. Committee Reports: **ET**	**535**
XX 0343	**House Bill No. 6993.** AN ACT CONCERNING WATER SYSTEMS. Committee Reports: **ET**	**536**
XX 0347	**Substitute for House Bill No. 6919.** AN ACT ESTABLISHING A TASK FORCE CONCERNING OUTCOMES-BASED FINANCING. Committee Reports: **HED**	**563**
XX 0348	**Substitute for House Bill No. 6957.** AN ACT ESTABLISHING A HOUSEHOLD BATTERY RECYCLING STEWARDSHIP PROGRAM. Committee Reports: **ENV**	**564**
XX 0354	**Substitute for Senate Bill No. 904.** AN ACT ESTABLISHING THE CONNECTICUT WOMEN VETERANS' PROGRAM. Committee Reports: **VA**	**100**
XX 0355	**Substitute for Senate Bill No. 970.** AN ACT CONCERNING THE TAXATION OF GOLF COURSES. (As amended by Senate Amendment Schedule "A" (LCO 5991)) Committee Reports: **PD**	**267**
XX 0356	**Substitute for House Bill No. 5291.** AN ACT CONCERNING REIMBURSEMENT FOR MUNICIPAL PHOSPHOROUS ABATEMENT PROJECTS. Committee Reports: **ENV**	**566**

Cal. No	*Title*	*File No.*
XX 0360	**Substitute for House Bill No. 5734.** AN ACT CONCERNING FARMERS' MARKET VOUCHERS FOR SENIOR CITIZENS. Committee Reports: **ENV**	**570**
XX 0361	**Substitute for House Bill No. 5782.** AN ACT AUTHORIZING PHARMACISTS TO DISPENSE OR ADMINISTER OPIOID ANTAGONISTS. Committee Reports: **GL, PH**	**571**
XX 0362	**House Bill No. 5792.** AN ACT CONCERNING THE SET-ASIDE PROGRAM AND THE PERCENTAGE OF CONTRACTS RESERVED FOR MINORITY BUSINESS ENTERPRISES. Committee Reports: **GAE**	**572**
XX 0364	**Substitute for House Bill No. 6018.** AN ACT CONCERNING ELECTRIC DISTRIBUTION COMPANY SERVICE RESTORATION FOR CUSTOMERS WITH SERIOUS HEALTH CONDITIONS. Committee Reports: **ET**	**574**
XX 0365	**Substitute for House Bill No. 6021.** AN ACT CONCERNING TEST BED TECHNOLOGIES. Committee Reports: **ET**	**575**
XX 0366	**Substitute for House Bill No. 6034.** AN ACT AUTHORIZING BOW AND ARROW HUNTING ON CERTAIN PRIVATE PROPERTY ON SUNDAYS. Committee Reports: **ENV**	**576**

Cal. No	*Title*	*File No.*
XX 0367	**Substitute for House Bill No. 6047.** AN ACT PROVIDING PROPER FUNDING FOR STATE HATCHERIES. Committee Reports: **ENV**	**577**
XX 0368	**House Bill No. 6281.** AN ACT CONCERNING ORGAN AND TISSUE DONATION AWARENESS. Committee Reports: **PH**	**578**
XX 0370	**Substitute for House Bill No. 6749.** AN ACT CONCERNING EXPANSION OF PUBLIC FINANCING OF MUNICIPAL CAMPAIGNS. Committee Reports: **GAE**	**580**
XX 0371	**Substitute for House Bill No. 6830.** AN ACT CONCERNING THE REMEDIAL ACTION AND REDEVELOPMENT MUNICIPAL GRANT PROGRAM, THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM AND THE REMEDIATION OF STATE-OWNED AND FORMERLY STATE-OWNED BROWNFIELDS. Committee Reports: **CE, ENV**	**581**
XX 0372	**House Bill No. 6843.** AN ACT MAKING MINOR REVISIONS TO VARIOUS BOARDS AND COMMISSIONS STATUTES. Committee Reports: **GAE**	**582**
XX 0375	**Substitute for House Bill No. 6900.** AN ACT ESTABLISHING A TASK FORCE CONCERNING CANDIDATE COMMITTEES. Committee Reports: **GAE**	**585**

Cal. No	*Title*	*File No.*
XX 0377	**Substitute for House Bill No. 6954.** AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING WATER COMPANY TAKEOVER PROCEEDINGS AND CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY FOR THE EXPANSION AND CONSTRUCTION OF PUBLIC WATER SYSTEMS. Committee Reports: **PH**	**587**
XX 0378	**Substitute for House Bill No. 6984.** AN ACT CONCERNING REVENUE ADJUSTMENT CHARGES FOR WATER COMPANIES. Committee Reports: **ET**	**588**
XX 0379	**Substitute for House Bill No. 6989.** AN ACT CONCERNING DISTRIBUTED ENERGY RESOURCES. Committee Reports: **ET**	**589**
XX 0381	**Substitute for House Bill No. 6994.** AN ACT CONCERNING SERVICE PIPES OF WATER COMPANIES. Committee Reports: **ET**	**591**
XX 0382	**Substitute for House Bill No. 6997.** AN ACT IMPLEMENTING THE STATE BOARD OF ACCOUNTANCY'S RECOMMENDATION TO REDEFINE "ATTEST" AND "REPORT". Committee Reports: **GAE**	**592**
XX 0383	**Substitute for House Bill No. 6998.** AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND. Committee Reports: **GAE**	**593**

Cal. No	*Title*	*File No.*
XX 0384	**Substitute for House Bill No. 7000.** AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES, EXAMINATIONS FOR STATE EMPLOYMENT AND STATE WORKERS' COMPENSATION PAYMENTS TO REFERRING PRACTITIONERS. Committee Reports: **GAE**	**594**
XX 0385	**House Bill No. 7001.** AN ACT REQUIRING AGENCY CERTIFICATION OF COMPLIANCE WITH STATUTORY REQUIREMENTS TO ADOPT REGULATIONS. Committee Reports: **GAE**	**595**
XX 0393	**Substitute for House Bill No. 5896.** AN ACT ESTABLISHING A NUTRITION EDUCATION ADVISORY COUNCIL. Committee Reports: **PH**	**623**
XX 0395	**House Bill No. 6862.** AN ACT CONCERNING A STUDY OF THE PALLIATIVE USE OF MARIJUANA FOR CHILDREN. Committee Reports: **PH**	**625**
XX 0396	**House Bill No. 6921.** AN ACT CONCERNING INVASIONS OF PRIVACY. Committee Reports: **JUD**	**626**
XX 0399	**House Bill No. 6963.** AN ACT CONCERNING LEGAL PROTECTIONS FOR PERSONS ENTERING CARS TO RENDER EMERGENCY ASSISTANCE TO CHILDREN. Committee Reports: **JUD**	**629**

Cal. No	*Title*	*File No.*
XX 0400	**House Bill No. 7003.** AN ACT CONCERNING THE VALIDITY OF MARRIAGES. Committee Reports: **JUD**	**630**
XX 0401	**House Bill No. 7005.** AN ACT CONCERNING DOMESTIC VIOLENCE OFFENDER PROGRAM STANDARDS AND INCREASED PROTECTIONS FOR VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: **JUD**	**631**
XX 0403	**Substitute for House Bill No. 7021.** AN ACT CONCERNING TEACHER PREPARATION PROGRAM EFFICACY. Committee Reports: **ED**	**633**
XX 0405	**Substitute for House Bill No. 5101.** AN ACT CONCERNING PUBLIC POOLS. Committee Reports: **PH**	**646**
XX 0409	**Substitute for House Bill No. 6797.** AN ACT CONCERNING THE PRACTICE OF NATUROPATHY. Committee Reports: **PH**	**650**
XX 0410	**Substitute for House Bill No. 6884.** AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING CHILDHOOD LEAD POISONING PREVENTION AND CONTROL. Committee Reports: **PH**	**651**

Cal. No	*Title*	*File No.*
XX 0411	**Substitute for House Bill No. 6945.** AN ACT CONCERNING ATTORNEY FEE AGREEMENTS IN MUNICIPAL TAX APPEALS. Committee Reports: **PD**	**652**
XX 0415	**Senate Bill No. 69.** AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS. Committee Reports: **INS**	**13**
XX 0416	**Senate Bill No. 193.** AN ACT CONCERNING THE ADMINISTRATION OF HAIR FOLLICLE DRUG TESTING BY CLINICAL LABORATORIES. Committee Reports: **PH**	**428**
XX 0418	**Senate Bill No. 487.** AN ACT CONCERNING TRANSPORTATION OF ADULT STUDENTS IN TRANSITIONAL PROGRAMS. Committee Reports: **TRA**	**333**
XX 0419	**Senate Bill No. 575.** AN ACT CONCERNING ELECTRIC RATE TRANSPARENCY. Committee Reports: **ET**	**550**
XX 0420	**Senate Bill No. 694.** AN ACT CONCERNING SERVICES AVAILABLE TO VETERANS ON STATE COLLEGE AND UNIVERSITY CAMPUSES. Committee Reports: **VA, HED**	**132**

Cal. No	*Title*	*File No.*
XX 0421	**Senate Bill No. 755.** AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' INTERSTATE INSURANCE PRODUCT REGULATION COMPACT. Committee Reports: **INS**	**91**
XX 0422	**Senate Bill No. 862.** AN ACT CONCERNING STATE PAYMENT TO CERTAIN FACILITIES FOR RESERVED BEDS. Committee Reports: **HS**	**19**
XX 0423	**Senate Bill No. 863.** AN ACT CONCERNING JUVENILE JUSTICE RISK AND NEEDS ASSESSMENTS. Committee Reports: **KID**	**50**
XX 0424	**Substitute for Senate Bill No. 866.** AN ACT CONCERNING THE LEASING OF LIGHTHOUSE BOTTOMLANDS. Committee Reports: **ENV**	**96**
XX 0425	**Substitute for Senate Bill No. 869.** AN ACT CONCERNING BENEFICIAL END USES FOR RECYCLED TIRES AND THE EFFICACY OF SCRAP TIRE HAULING LICENSES OR PERMITS. Committee Reports: **ENV**	**209**
XX 0426	**Senate Bill No. 929.** AN ACT CONCERNING THE STUDENT ADVISORY COMMITTEE TO THE BOARD OF REGENTS FOR HIGHER EDUCATION. Committee Reports: **HED**	**440**

Cal. No	*Title*	*File No.*
XX 0427	**Substitute for Senate Bill No. 966.** AN ACT CONCERNING SEXUAL ASSAULT FORENSIC EXAMINERS AT INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: **HED**	**445**
XX 0428	**Senate Bill No. 1022.** AN ACT CONCERNING REQUIREMENTS FOR FACILITIES THAT COMPLETE MEDICARE OR MEDICAID APPLICATIONS FOR PATIENTS. Committee Reports: **HS**	**213**
XX 0429	**Substitute for House Bill No. 5300.** AN ACT CONCERNING THE REGIONAL CONSOLIDATION OF CERTAIN FUNCTIONS OF ELECTION ADMINISTRATION. Committee Reports: **GAE**	**667**
XX 0430	**Substitute for House Bill No. 5528.** AN ACT CONCERNING THE PROVISION OF BEHAVIORAL HEALTH SERVICES. Committee Reports: **PH**	**668**
XX 0431	**House Bill No. 5783.** AN ACT REQUIRING WRITTEN PERMISSION TO PLACE A DONATION BIN IN A PUBLIC PLACE. Committee Reports: **GL, PD**	**669**
XX 0432	**House Bill No. 6086.** AN ACT EXPANDING THE SET-ASIDE PROGRAM TO INCLUDE MUNICIPALITIES. Committee Reports: **GAE**	**670**

Cal. No	*Title*	*File No.*
XX 0433	**Substitute for House Bill No. 6186.** AN ACT PROTECTING SCHOOL CHILDREN. Committee Reports: **JUD**	**672**
XX 0434	**Substitute for House Bill No. 6110.** AN ACT REQUIRING JOINT CAMPAIGNING BY CANDIDATES FOR GOVERNOR AND LIEUTENANT GOVERNOR IN PRIMARIES. Committee Reports: **GAE**	**671**
XX 0435	**Substitute for House Bill No. 6283.** AN ACT REGULATING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS. Committee Reports: **PH**	**673**
XX 0436	**Substitute for House Bill No. 6285.** AN ACT CONCERNING SMOKING IN MOTOR VEHICLES. Committee Reports: **PH**	**674**
XX 0440	**Substitute for House Bill No. 6814.** AN ACT CONCERNING DENTAL ASSISTANTS AND EXPANDED FUNCTION DENTAL AUXILIARY. Committee Reports: **PH**	**664**
XX 0443	**Substitute for House Bill No. 6923.** AN ACT CONCERNING SEXUAL ASSAULT. Committee Reports: **JUD**	**680**
XX 0444	**House Bill No. 6926.** AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH. Committee Reports: **JUD**	**681**

Cal. No	*Title*	*File No.*
XX 0446	**Substitute for House Bill No. 6965.** AN ACT CONCERNING THE PRESERVATION OF MUNICIPAL TAX BASES. Committee Reports: **PD**	**666**
XX 0447	**Substitute for House Bill No. 6987.** AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: **PH**	**682**
XX 0449	**Substitute for House Bill No. 7006.** AN ACT CONCERNING BIRTH CERTIFICATE AMENDMENTS. Committee Reports: **PH**	**684**
XX 0450	**Substitute for House Bill No. 7016.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE MORE COMMISSION SPECIAL EDUCATION SELECT WORKING GROUP. Committee Reports: **ED**	**685**
XX 0451	**Substitute for House Bill No. 7017.** AN ACT CONCERNING STUDENT DATA PRIVACY. Committee Reports: **ED**	**686**
XX 0452	**Substitute for House Bill No. 7024.** AN ACT CONCERNING MEASURES FOR CALCULATING SCHOOL AND DISTRICT PERFORMANCE AND WAIVERS OF FEDERAL LAW SOUGHT BY THE DEPARTMENT OF EDUCATION. Committee Reports: **ED**	**687**

Cal. No	*Title*	*File No.*
XX 0453	**Substitute for House Bill No. 7027.** AN ACT CONCERNING REVISIONS TO CERTAIN CRIMINAL STATUTES. Committee Reports: **JUD**	**688**
XX 0454	**House Bill No. 7031.** AN ACT CONCERNING THE ESTABLISHMENT OF A PILOT PROGRAM FOR THE MEDIATION OF CONDOMINIUM-RELATED DISPUTES. Committee Reports: **JUD**	**689**
XX 0455	**Substitute for House Bill No. 7035.** AN ACT CONCERNING THE PROTECTION OF CITIZENS FROM ABUSIVE AND OPPRESSIVE AUTOMATED POLITICAL TELEPHONE CALLS. Committee Reports: **JUD**	**690**
XX 0456	**House Bill No. 7048.** AN ACT CONCERNING PREVENTION, DETECTION AND MONITORING OF PRISON RAPE IN JUVENILE FACILITIES. Committee Reports: **JUD**	**691**
XX 0458	**House Bill No. 6849.** AN ACT STRENGTHENING PROTECTIONS FOR VICTIMS OF HUMAN TRAFFICKING. Committee Reports: **JUD**	**722**
XX 0460	**House Bill No. 6927.** AN ACT CONCERNING THE RECOMMENDATIONS OF THE LAW REVISION COMMISSION WITH RESPECT TO ALIMONY STATUTES. Committee Reports: **JUD**	**724**

Cal. No	*Title*	*File No.*
XX 0461	**Substitute for House Bill No. 6939.** AN ACT CONCERNING SEXUAL ASSAULT IN THE FIRST DEGREE. Committee Reports: **JUD**	**725**
XX 0462	**Substitute for House Bill No. 6774.** AN ACT CONCERNING ADOPTION OF THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT. Committee Reports: **JUD**	**728**
XX 0463	**Substitute for House Bill No. 6988.** AN ACT CONCERNING TERMINATION AND DISSOLUTION OF A MASTER ASSOCIATION AND LIABILITY OF A UNIT OWNER WHOSE NEGLIGENCE CAUSES PROPERTY DAMAGE TO A UNIT. Committee Reports: **JUD**	**731**
XX 0464	**Substitute for House Bill No. 7004.** AN ACT CONCERNING IMPLEMENTATION OF THE RECOMMENDATIONS OF THE TASK FORCE TO STUDY SERVICE OF RESTRAINING ORDERS. Committee Reports: **JUD**	**732**
XX 0465	**Substitute for House Bill No. 7029.** AN ACT CONCERNING PROBATE COURT OPERATIONS. Committee Reports: **JUD**	**729**
XX 0466	**Substitute for House Bill No. 7034.** AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO CERTAIN DISCOVERY REQUESTS. Committee Reports: **JUD**	**733**

Cal. No	*Title*	*File No.*
XX 0467	**Substitute for House Bill No. 7053.** AN ACT CONCERNING A STUDY BY THE LAW REVISION COMMISSION OF PROCESSES INVOLVING THE FORECLOSURE OF TAX LIENS BY MUNICIPALITIES. Committee Reports: **JUD**	**734**
XX 0468	**Senate Bill No. 7.** AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS. Committee Reports: **INS**	**9**
XX 0469	**Substitute for Senate Bill No. 8.** AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS. Committee Reports: **INS**	**10**
XX 0470	**Senate Bill No. 18.** AN ACT ESTABLISHING A TASK FORCE TO STUDY HOARDING. (As amended by Senate Amendment Schedule "A" (LCO 6374)) Committee Reports: **PH, PS**	**328**
XX 0473	**Substitute for Senate Bill No. 112.** AN ACT DESIGNATING A WEEK IN OCTOBER AS MALE BREAST CANCER AWARENESS WEEK. (As amended by Senate Amendment Schedule "A" (LCO 6304)) Committee Reports: **PH, GAE**	**484**

Cal. No	*Title*	*File No.*
XX 0474	**Substitute for Senate Bill No. 121.** AN ACT ESTABLISHING IDENTIFICATION VERIFICATION PROTOCOLS FOR MINORS SEEKING TO MAINTAIN ACCOUNTS WITH PUBLIC SERVICE COMPANIES. Committee Reports: **ET**	**600**
XX 0475	**Senate Bill No. 360.** AN ACT AUTHORIZING HERD SHARES WITHIN THE PRODUCTION OF MILK AND RAW MILK PRODUCTS AND THE MANUFACTURE OF CHEESE FOR PERSONAL CONSUMPTION. Committee Reports: **ENV**	**604**
XX 0476	**Senate Bill No. 415.** AN ACT CONCERNING DISPENSATION AND COVERAGE OF A PRESCRIBED DRUG FOR A CHRONIC DISEASE DURING CERTAIN ADVERSE DETERMINATION REVIEWS. (As amended by Senate Amendment Schedule "A" (LCO 6067)) Committee Reports: **INS**	**89**
XX 0478	**Senate Bill No. 458.** AN ACT CONCERNING THE MATURITY DATE FOR MUNICIPAL BONDS ISSUED IN CONJUNCTION WITH CERTAIN LOANS FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE. Committee Reports: **PD**	**654**
XX 0479	**Substitute for Senate Bill No. 738.** AN ACT DESIGNATING APRIL AS PARKINSON'S DISEASE AWARENESS MONTH. (As amended by Senate Amendment Schedule "A" (LCO 6305)) Committee Reports: **GAE**	**489**

Cal. No	*Title*	*File No.*
XX 0480	**Senate Bill No. 796.** AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH AND THE SENTENCING OF A CHILD OR YOUTH CONVICTED OF CERTAIN FELONY OFFENSES. (As amended by Senate Amendment Schedule "A" (LCO 6400)) Committee Reports: **JUD**	**696**
XX 0481	**Substitute for Senate Bill No. 850.** AN ACT AMENDING THE CODE OF ETHICS FOR LOBBYISTS TO REDEFINE "EXPENDITURE" AND RAISE THE THRESHOLD FOR LOBBYIST REGISTRATION. Committee Reports: **GAE**	**65**
XX 0482	**Senate Bill No. 856.** AN ACT CONCERNING LANGUAGE INTERPRETERS IN HOSPITALS. Committee Reports: **PH**	**94**
XX 0483	**Substitute for Senate Bill No. 890.** AN ACT MAKING TECHNICAL CORRECTIONS TO STATUTES CONCERNING CONGREGATE HOUSING. Committee Reports: **HSG**	**32**
XX 0484	**Substitute for Senate Bill No. 894.** AN ACT CONCERNING THE OFFICE OF CHILD SUPPORT SERVICES. Committee Reports: **HS**	**67**

Cal. No	*Title*	*File No.*
XX 0485	**Senate Bill No. 919.** AN ACT CONFIRMING AND ADOPTING VOLUMES 1 TO 13, INCLUSIVE, OF THE GENERAL STATUTES, REVISED TO 2015. Committee Reports: **JUD**	**657**
XX 0486	**Senate Bill No. 991.** AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING PERSONS AUTHORIZED TO SOLEMNIZE MARRIAGES. Committee Reports: **PH**	**446**
XX 0487	**Substitute for Senate Bill No. 1016.** AN ACT CONCERNING THE DIGITIZATION OF MILITARY RECORDS. Committee Reports: **VA, ED**	**159**
XX 0488	**Senate Bill No. 1029.** AN ACT CONCERNING A NONADVERSARIAL DISSOLUTION OF MARRIAGE. (As amended by Senate Amendment Schedule "A" (LCO 6422)) Committee Reports: **JUD**	**710**
XX 0489	**Substitute for Senate Bill No. 1082.** AN ACT PERMITTING STATE AGENCIES TO ESTABLISH ELECTRONIC FILING SYSTEMS FOR AGENCY PROCEEDINGS. Committee Reports: **GAE**	**617**
XX 0490	**Substitute for House Bill No. 5602.** AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB. Committee Reports: **JUD**	**746**

Cal. No	*Title*	*File No.*
XX 0491	**Substitute for House Bill No. 7050.** AN ACT CONCERNING THE JUVENILE JUSTICE SYSTEM. Committee Reports: **JUD**	**747**
XX 0492	**Substitute for House Bill No. 6986.** AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO TITLE 12 OF THE GENERAL STATUTES. Committee Reports: **FIN**	**749**
XX 0493	**House Bill No. 6996.** AN ACT CONCERNING REGISTRATION REQUIREMENTS RELATED TO THE DRY CLEANING ESTABLISHMENT SURCHARGE. Committee Reports: **FIN**	**750**
XX 0495	**Substitute for House Bill No. 6848.** AN ACT PROTECTING VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: **JUD**	**753**
XX 0497	**House Bill No. 7036.** AN ACT CONCERNING BONDING FOR REGIONAL DOG POUNDS. Committee Reports: **FIN**	**761**
XX 0498	**House Bill No. 7037.** AN ACT CONCERNING A MUNICIPAL OPTION TO IMPOSE AN ADMISSION SURCHARGE ON EVENTS PROMOTED BY A PRIVATE INSTITUTION OF HIGHER EDUCATION. Committee Reports: **FIN**	**762**

Cal. No	*Title*	*File No.*
XX 0499	**House Bill No. 5806.** AN ACT INCREASING THE MINIMUM AMOUNT OF ASSETS THAT MAY BE RETAINED BY THE SPOUSE OF AN INSTITUTIONALIZED PERSON. Committee Reports: **HS, APP**	**766**
XX 0500	**House Bill No. 7043.** AN ACT CONCERNING EXPENDITURES OF APPROPRIATED FUNDS OTHER THAN THE GENERAL FUND. Committee Reports: **APP**	**771**
XX 0501	**House Bill No. 7044.** AN ACT CONCERNING EXPENDITURES FOR PROGRAMS AND SERVICES RELATED TO HIGHER EDUCATION. Committee Reports: **APP**	**772**
XX 0502	**House Bill No. 7045.** AN ACT CONCERNING EXPENDITURES OF THE DEPARTMENT OF CORRECTION. Committee Reports: **APP**	**773**
XX 0503	**House Bill No. 7046.** AN ACT CONCERNING EXPENDITURES OF THE JUDICIAL DEPARTMENT, THE DIVISION OF CRIMINAL JUSTICE AND THE PUBLIC DEFENDER SERVICES COMMISSION. Committee Reports: **APP**	**774**

Cal. No	*Title*	*File No.*
XX 0504	**House Bill No. 7047.** AN ACT CONCERNING RETENTION OF THE COPARTICIPANT OPTION UNDER THE TEACHERS' RETIREMENT SYSTEM AFTER DIVORCE, ELIMINATING THE CAP ON PROFESSIONAL FEES PAID OUT OF THE RETIRED TEACHERS' HEALTH INSURANCE PREMIUM ACCOUNT, CEASING THE CREDITING OF INTEREST ON UNCLAIMED CONTRIBUTIONS FOR INACTIVE MEMBERS OF THE TEACHERS' RETIREMENT SYSTEM AND ELIMINATING CERTAIN OBSOLETE LANGUAGE. Committee Reports: **APP**	**775**
XX 0505	**Senate Bill No. 258.** AN ACT CONCERNING INFANT SAFE SLEEP PRACTICES. (As amended by Senate Amendment Schedule "A" (LCO 6282)) Committee Reports: **PH**	**429**
XX 0506	**Substitute for Senate Bill No. 287.** AN ACT CONCERNING A STUDY OF ALTERNATIVE FUNDING SOURCES FOR NUTRITIONAL SERVICES FOR SENIOR CITIZENS. (As amended by Senate Amendment Schedule "A" (LCO 6880)) Committee Reports: **AGE, HS**	**193**
XX 0507	**Substitute for Senate Bill No. 347.** AN ACT CONCERNING THE PERCENTAGE OF STATE AND FEDERAL FUNDS THAT MAY BE USED TO PURCHASE OPEN SPACE UNDER THE OPEN SPACE AND WATERSHED LAND ACQUISITION PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 6670)) Committee Reports: **ENV**	**86**

Cal. No	*Title*	*File No.*
XX 0508	**Substitute for Senate Bill No. 348.** AN ACT CONCERNING THE SALE OF FARM PRODUCTS AS "CONNECTICUT-GROWN". (As amended by Senate Amendment Schedule "A" (LCO 6672)) Committee Reports: **ENV, JUD**	**87**
XX 0509	**Substitute for Senate Bill No. 386.** AN ACT CONCERNING ALCOHOLIC LIQUOR. (As amended by Senate Amendment Schedule "A" (LCO 6848)) Committee Reports: **GL**	**348**
XX 0510	**Senate Bill No. 864.** AN ACT REQUIRING A STUDY OF THE USE OF MEDICAID TO COVER THE COST OF HEALTH INSURANCE FOR COLLEGE STUDENTS. (As amended by Senate Amendment Schedule "A" (LCO 5985)) Committee Reports: **HED, HS**	**20**
XX 0511	**Senate Bill No. 870.** AN ACT CONCERNING THE DUTIES OF ANIMAL CONTROL OFFICERS. Committee Reports: **ENV, PD**	**99**
XX 0512	**Senate Bill No. 891.** AN ACT CONCERNING ADMINISTRATIVE HEARINGS CONDUCTED BY THE DEPARTMENT OF HOUSING. (As amended by Senate Amendment Schedule "A" (LCO 6102)) Committee Reports: **HSG, JUD**	**33**
XX 0513	**Senate Bill No. 892.** AN ACT CONCERNING HOUSING DEVELOPMENTS WITHIN INCENTIVE HOUSING ZONES. Committee Reports: **HSG, PD**	**34**

Cal. No	*Title*	*File No.*
XX 0514	**Substitute for Senate Bill No. 924.** AN ACT CONCERNING REVISIONS TO VARIOUS CONNECTICUT BANKING STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6472)) Committee Reports: **BA**	**143**
XX 0515	**Substitute for Senate Bill No. 963.** AN ACT CONCERNING A LABOR AND FREE MARKET CAPITALISM CURRICULUM. Committee Reports: **ED**	**298**
XX 0516	**Substitute for Senate Bill No. 975.** AN ACT MAKING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6283)) Committee Reports: **GL, JUD**	**340**
XX 0517	**Substitute for Senate Bill No. 985.** AN ACT CONCERNING BARBERSHOPS AND APPRENTICESHIPS. (As amended by Senate Amendment Schedule "A" (LCO 6576)) Committee Reports: **LAB**	**353**
XX 0518	**Substitute for Senate Bill No. 1042.** AN ACT CONCERNING MUNICIPAL OPTIONS FOR ELECTIONS. Committee Reports: **GAE**	**712**
X 0519	**Substitute for Senate Bill No. 290.** AN ACT CONCERNING PATIENT-DESIGNATED CAREGIVERS. (As amended by Senate Amendment Schedule "A" (LCO 6194)) Committee Reports: **AGE, PH, JUD**	**194**

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