State of Connecticut

House of Representatives

C A L E N D A R

Thursday, April 30, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the originating committee first and the most recent last.)

Cal. No.	*Title*	*File No.*

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0471

Senate Joint Resolution No. 49. RESOLUTION CONFIRMING THE NOMINATION OF JOHN W. BETKOSKI III OF BEACON FALLS TO BE REAPPOINTED A MEMBER OF THE PUBLIC UTILITIES REGULATORY AUTHORITY.

Committee Reports: **EXN**

XX 0472

Senate Joint Resolution No. 50. RESOLUTION CONFIRMING THE NOMINATION OF ELISSA WRIGHT OF NOANK TO BE A HUMAN RIGHTS REFEREE.

Committee Reports: **EXN**

Cal. No	*Title*	*File No.*
X 0494	**House Joint Resolution No. 101.** RESOLUTION CONFIRMING THE NOMINATION OF JOSEPH J. VRABELY, JR. OF GLASTONBURY, TO BE A MEMBER OF THE STATE BOARD OF EDUCATION. Committee Reports: **EXN**	

FAVORABLE REPORTS

XX 0040	**House Bill No. 5588.** AN ACT CONCERNING THE LIABILITY OF UNIT OWNERS FOR CERTAIN COSTS UNDER THE CONDOMINIUM ACT AND THE COMMON INTEREST OWNERSHIP ACT. Committee Reports: **INS**	**7**
XX 0043	**Substitute for House Bill No. 5195.** AN ACT REQUIRING UNINSURED AND UNDERINSURED MOTORIST COVERAGE TO BE OPTIONAL AND REPEALING THE PROHIBITION ON SUBROGATION OF UNDERINSURED MOTORIST CLAIMS. Committee Reports: **INS**	**14**
XX 0045	**House Bill No. 5361.** AN ACT CONCERNING THE USE OF BREED OF DOG AS AN UNDERWRITING FACTOR FOR HOMEOWNERS AND TENANTS INSURANCE POLICIES. Committee Reports: **INS**	**16**
XX 0052	**House Bill No. 6760.** AN ACT CONCERNING PUBLIC HOUSING. Committee Reports: **HSG**	**25**

Cal. No	*Title*	*File No.*
XX 0053	**Substitute for House Bill No. 6761.** AN ACT MAKING A TECHNICAL CORRECTION TO A STATUTE CONCERNING SUPPORTIVE HOUSING. Committee Reports: **HSG**	**26**
XX 0054	**House Bill No. 6762.** AN ACT CONCERNING THE FORECLOSURE MEDIATION PROGRAM. Committee Reports: **HSG**	**27**
XX 0057	**House Bill No. 6671.** AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND MINOR REVISIONS TO THE GOVERNMENT ADMINISTRATION STATUTES. Committee Reports: **GAE**	**37**
XX 0060	**House Bill No. 6746.** AN ACT EXTENDING THE TERMS OF CERTAIN MEMBERS OF THE FREEDOM OF INFORMATION COMMISSION. Committee Reports: **GAE**	**40**
XX 0062	**Substitute for House Bill No. 6670.** AN ACT CONCERNING APPOINTMENTS TO THE CITIZEN'S ETHICS ADVISORY BOARD AND REVISIONS TO THE CODE OF ETHICS FOR PUBLIC OFFICIALS. Committee Reports: **GAE**	**53**
XX 0063	**House Bill No. 6678.** AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND OTHER CHANGES TO THE INSURANCE AND RELATED STATUTES. Committee Reports: **INS**	**54**

Cal. No	*Title*	*File No.*
XX 0064	**Substitute for House Bill No. 6741.** AN ACT CONCERNING CADMIUM IN CHILDREN'S JEWELRY. Committee Reports: **KID**	**55**
XX 0065	**House Bill No. 6744.** AN ACT CONCERNING MANDATORY REGISTRARS OF VOTERS SESSIONS. Committee Reports: **GAE**	**56**
XX 0066	**House Bill No. 6745.** AN ACT ESTABLISHING A PILOT PROGRAM FOR MUNICIPAL CAMPAIGN FINANCE FILINGS. Committee Reports: **GAE**	**57**
XX 0068	**House Bill No. 6778.** AN ACT CONCERNING VETERANS. Committee Reports: **VA**	**59**
XX 0069	**House Bill No. 6032.** AN ACT CLARIFYING PROVISIONS OF THE GENERAL STATUTES CONCERNING THE USE OF BARRIER SYSTEMS FOR CERTAIN PLANTINGS. Committee Reports: **ENV**	**73**
XX 0070	**House Bill No. 6663.** AN ACT CONCERNING CHILDREN'S SAFETY. Committee Reports: **KID**	**74**
XX 0071	**House Bill No. 6664.** AN ACT CONCERNING THE HEALTH OF CHILDREN. Committee Reports: **KID**	**75**

Cal. No	*Title*	*File No.*
XX 0072	**House Bill No. 6708.** AN ACT CONCERNING VARIOUS REVISIONS TO THE MENTAL HEALTH AND ADDICTION STATUTES. Committee Reports: **PH**	**76**
XX 0073	**House Bill No. 6727.** AN ACT CONCERNING THE DESIGNATION OF HEARING OFFICERS BY THE COMMISSIONER OF AGRICULTURE. Committee Reports: **ENV**	**77**
XX 0074	**House Bill No. 6728.** AN ACT CONCERNING MINOR REVISIONS TO ANIMAL IMPORTER RECORDS REQUIREMENTS. Committee Reports: **ENV**	**78**
XX 0078	**House Bill No. 5110.** AN ACT CONCERNING A VETERANS' DAY OBSERVANCE AT THE ROCKY HILL VETERANS' HOME. Committee Reports: **VA**	**102**
XX 0089	**House Bill No. 6403.** AN ACT CONCERNING SECURITY FREEZES ON CHILDREN'S CREDIT REPORTS. Committee Reports: **BA**	**113**
XX 0090	**House Bill No. 6503.** AN ACT CONCERNING TRANSPORTATION AVAILABLE TO RESIDENTS OF THE VETERANS' HOME. Committee Reports: **VA**	**114**

Cal. No	*Title*	*File No.*
XX 0092	**Substitute for House Bill No. 6729.** AN ACT CONCERNING THE USE OF CERTAIN NOISE-MAKING DEVICES FOR AGRICULTURAL PURPOSES. Committee Reports: **ENV**	**116**
XX 0093	**Substitute for House Bill No. 6752.** AN ACT EXTENDING THE FORECLOSURE MEDIATION PROGRAM. Committee Reports: **BA**	**117**
XX 0094	**House Bill No. 6753.** AN ACT CONCERNING CONNECTICUT BANKS. Committee Reports: **BA**	**118**
XX 0095	**House Bill No. 6754.** AN ACT CONCERNING ECONOMIC DEVELOPMENT. Committee Reports: **BA**	**119**
XX 0097	**House Bill No. 6852.** AN ACT CONCERNING THE MUNICIPAL REIMBURSEMENT AND REVENUE ACCOUNT. Committee Reports: **PD**	**122**
XX 0098	**House Bill No. 6853.** AN ACT CONCERNING GRANTS AVAILABLE THROUGH THE INTERTOWN CAPITAL EQUIPMENT PURCHASE INCENTIVE PROGRAM. Committee Reports: **PD**	**123**
XX 0115	**Substitute for House Bill No. 6717.** AN ACT CONCERNING THE STATE AGING AND DISABILITY RESOURCE CENTER PROGRAM. Committee Reports: **AGE**	**179**

Cal. No	*Title*	*File No.*
XX 0117	**Substitute for House Bill No. 6734.** AN ACT CONCERNING SURETY BAIL BOND AGENTS. Committee Reports: **INS**	**181**
XX 0118	**Substitute for House Bill No. 6767.** AN ACT CONCERNING THE APPROVAL AND AUTHORIZATION OF PRIVATE OCCUPATIONAL SCHOOLS. Committee Reports: **HED**	**171**
XX 0119	**Substitute for House Bill No. 6768.** AN ACT CLARIFYING THAT PRIVATE OCCUPATIONAL SCHOOLS FUNCTION AS POSTSECONDARY CAREER SCHOOLS. Committee Reports: **HED**	**172**
XX 0120	**House Bill No. 6769.** AN ACT CONCERNING THE UNEXPECTED CLOSURE OF PRIVATE OCCUPATIONAL SCHOOLS. Committee Reports: **HED**	**174**
XX 0122	**Substitute for House Bill No. 6773.** AN ACT CONCERNING LICENSURE REQUIREMENTS FOR REAL ESTATE BROKERS. Committee Reports: **INS**	**176**
XX 0123	**Substitute for House Bill No. 6800.** AN ACT CONCERNING MORTGAGE CORRESPONDENT LENDERS, THE SMALL LOAN ACT, VIRTUAL CURRENCIES AND SECURITY FREEZES ON CONSUMER CREDIT REPORTS. Committee Reports: **BA**	**177**

Cal. No	*Title*	*File No.*
XX 0130	**House Bill No. 6776.** AN ACT CONCERNING JUST CAUSE DISMISSALS FOR MUNICIPAL FIRE CHIEFS. Committee Reports: **PS**	**186**
XX 0131	**House Bill No. 6833.** AN ACT CONCERNING THE QUALIFICATIONS AND DUTIES OF THE EXECUTIVE DIRECTOR OF THE OFFICE OF MILITARY AFFAIRS. Committee Reports: **CE**	**187**
XX 0136	**House Bill No. 6688.** AN ACT EXPANDING THE COMMISSION FOR CHILD SUPPORT GUIDELINES. Committee Reports: **HS, GAE**	**202**
XX 0138	**Substitute for House Bill No. 6864.** AN ACT CONCERNING THE PAYMENT OF UMPIRES UNDER THE STANDARD FIRE POLICY. Committee Reports: **INS**	**204**
XX 0139	**House Bill No. 6868.** AN ACT CONCERNING THE CONNECTICUT INSURANCE GUARANTY ASSOCIATIONS. Committee Reports: **INS**	**205**
XX 0140	**Substitute for House Bill No. 6870.** AN ACT CONCERNING THE CONNECTICUT UNFAIR INSURANCE PRACTICES ACT. Committee Reports: **INS**	**206**

Cal. No	*Title*	*File No.*
XX 0145	**Substitute for House Bill No. 5092.** AN ACT CONCERNING THE DISCONTINUANCE OF HIGHWAYS AND PRIVATE WAYS BY MUNICIPALITIES. Committee Reports: **PD**	**214**
XX 0149	**Substitute for House Bill No. 5708.** AN ACT CONCERNING THE CONNECTICUT TRANSIT SITE IN NEW HAVEN. Committee Reports: **ENV**	**218**
XX 0153	**House Bill No. 5860.** AN ACT RECOGNIZING PROBATE COURT EMPLOYEES AS STATE EMPLOYEES FOR PURPOSES OF COLLECTIVE BARGAINING. Committee Reports: **LAB**	**222**
XX 0154	**House Bill No. 6033.** AN ACT CONCERNING THE INCLUSION OF JUICES, TEAS AND SPORTS DRINKS UNDER CONNECTICUT'S BOTTLE BILL. Committee Reports: **ENV**	**223**
XX 0155	**Substitute for House Bill No. 6117.** AN ACT CONCERNING THE USE OF DIGITAL OPEN-SOURCE TEXTBOOKS IN HIGHER EDUCATION. Committee Reports: **HED**	**224**
XX 0156	**House Bill No. 6132.** AN ACT CONCERNING EMERGENCY POWER IN PUBLIC HOUSING FOR THE ELDERLY. Committee Reports: **HSG**	**225**

Cal. No	*Title*	*File No.*
XX 0157	**Substitute for House Bill No. 6142.** AN ACT CONCERNING SECURITY DEPOSITS FOR AGE-RESTRICTED PUBLIC HOUSING. Committee Reports: **HSG**	**226**
XX 0158	**House Bill No. 6640.** AN ACT CONCERNING THE ALLOCATION OF LOW INCOME HOUSING TAX CREDITS. Committee Reports: **HSG**	**227**
XX 0160	**House Bill No. 6695.** AN ACT CONCERNING REVISIONS TO THE HIGHER EDUCATION STATUTES. Committee Reports: **HED**	**229**
XX 0161	**Substitute for House Bill No. 6733.** AN ACT CONCERNING CERTAIN COMMERCIAL FISHERY LICENSURE REFORMS. Committee Reports: **ENV**	**230**
XX 0163	**Substitute for House Bill No. 6759.** AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS REGARDING THE TREATMENT OF BED BUG INFESTATIONS. Committee Reports: **HSG**	**232**
XX 0164	**House Bill No. 6809.** AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION. Committee Reports: **GL**	**233**

Cal. No	*Title*	*File No.*
XX 0165	**Substitute for House Bill No. 6832.** AN ACT REPEALING THE HIGH PERFORMANCE WORK ORGANIZATION PROGRAM AND THRESHOLD PROJECT PROVISIONS CONCERNING FINANCIAL ASSISTANCE AWARDED BY THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT AND CONNECTICUT INNOVATIONS, INCORPORATED. Committee Reports: **CE**	**234**
XX 0167	**House Bill No. 6872.** AN ACT CONCERNING REIMBURSEMENT OF WAGES AND DEPOSITION APPEARANCES. Committee Reports: **LAB**	**236**
XX 0169	**House Bill No. 6935.** AN ACT CONCERNING THE LABOR DEPARTMENT. Committee Reports: **LAB**	**238**
XX 0170	**House Bill No. 6936.** AN ACT CONCERNING EMPLOYEE WORKING CONDITIONS. Committee Reports: **LAB**	**239**
XX 0171	**Substitute for House Bill No. 6942.** AN ACT VALIDATING THE ACTION OF A MUNICIPAL ASSESSOR. Committee Reports: **PD**	**240**
XX 0174	**Substitute for House Bill No. 6138.** AN ACT CONCERNING RESIDENCE MOBILITY COUNSELING FOR SUBSIDIZED HOUSING. Committee Reports: **HSG**	**278**

Cal. No	*Title*	*File No.*
XX 0175	**House Bill No. 6451.** AN ACT PROHIBITING MANDATORY REGISTRATION FOR CERTAIN CONSUMER WARRANTY COVERAGE. Committee Reports: **GL**	**279**
XX 0176	**House Bill No. 6551.** AN ACT CONCERNING PENALTIES FOR THE FAILURE TO REGISTER A RESIDENTIAL PROPERTY BY A FORECLOSING PARTY. Committee Reports: **HSG**	**280**
XX 0177	**Substitute for House Bill No. 6747.** AN ACT REVISING CERTAIN STATUTES CONCERNING THE STATE COMPTROLLER. Committee Reports: **GAE**	**281**
XX 0179	**Substitute for House Bill No. 6770.** AN ACT CONCERNING MEDICAID COVERAGE FOR OVER-THE-COUNTER DRUGS, MEDICAID BENEFIT CARDS AND NOTICE OF REGULATIONS. Committee Reports: **HS**	**283**
XX 0181	**Substitute for House Bill No. 6836.** AN ACT CONCERNING THE TIMING OF CRIMINAL HISTORY RECORDS CHECKS FOR SCHOOL EMPLOYEES. Committee Reports: **ED**	**285**

Cal. No	*Title*	*File No.*
XX 0182	**House Bill No. 6854.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE REPORTING OF CERTAIN DATA BY MANAGED CARE COMPANIES AND HEALTH INSURANCE COMPANIES TO THE INSURANCE DEPARTMENT. Committee Reports: **PRI**	**286**
XX 0184	**Substitute for House Bill No. 6943.** AN ACT DELAYING A MUNICIPAL TAX REVALUATION DEADLINE. Committee Reports: **PD**	**288**
XX 0187	**Substitute for House Bill No. 5257.** AN ACT REQUIRING NOTICE OF NURSING HOME FACILITY OR RESIDENTIAL CARE HOME RESIDENT ABUSE. Committee Reports: **HS**	**305**
XX 0189	**Substitute for House Bill No. 5771.** AN ACT AUTHORIZING PHARMACISTS TO DISPENSE DRUGS IN NINETY-DAY QUANTITIES. Committee Reports: **GL**	**307**
XX 0190	**Substitute for House Bill No. 5780.** AN ACT LEGALIZING INDUSTRIAL HEMP. Committee Reports: **GL**	**308**
XX 0191	**Substitute for House Bill No. 5785.** AN ACT CONCERNING INSURANCE AND TESTING REQUIREMENTS FOR HOME IMPROVEMENT CONTRACTORS. Committee Reports: **GL**	**309**

Cal. No	*Title*	*File No.*
XX 0192	**Substitute for House Bill No. 5814.** AN ACT CONCERNING A STUDY OF MEDICAID REIMBURSEMENT FOR HOME HEALTH CARE. Committee Reports: **HS**	**310**
XX 0194	**House Bill No. 5921.** AN ACT REQUIRING THE DISPLAY OF HOUSE NUMBERS. Committee Reports: **PS**	**312**
XX 0195	**House Bill No. 6303.** AN ACT EXEMPTING EMPLOYEE RELOCATION COMPANIES FROM THE SMOKE AND CARBON MONOXIDE DETECTOR AFFIDAVIT REQUIREMENT. Committee Reports: **PS**	**313**
XX 0198	**House Bill No. 6707.** AN ACT CONCERNING THE LOSS OF AN OPERATOR LICENSE DUE TO A DRUG OR ALCOHOL TESTING PROGRAM AND UNEMPLOYMENT BENEFITS. Committee Reports: **LAB**	**316**
XX 0199	**House Bill No. 6721.** AN ACT CONCERNING A STUDY OF THE EFFECTS OF THE PROHIBITION ON THE USE OF HAND-HELD MOBILE TELEPHONES AND MOBILE ELECTRONIC DEVICES WHILE DRIVING. Committee Reports: **TRA**	**317**
XX 0202	**Substitute for House Bill No. 6789.** AN ACT CONCERNING EMPLOYER INQUIRIES ABOUT AN EMPLOYEE'S OR PROSPECTIVE EMPLOYEE'S CREDIT HISTORY. Committee Reports: **LAB**	**320**

Cal. No	*Title*	*File No.*
XX 0203	**Substitute for House Bill No. 6808.** AN ACT CONCERNING THE ENFORCEMENT OF CERTAIN OCCUPATIONAL LICENSING STATUTES. Committee Reports: **GL**	**321**
XX 0204	**House Bill No. 6810.** AN ACT PROTECTING CONSUMERS FROM UNFAIR TRADE PRACTICES. Committee Reports: **GL**	**322**
XX 0205	**Substitute for House Bill No. 6874.** AN ACT CONCERNING GRADUATE ASSISTANT BENEFITS. Committee Reports: **LAB**	**323**
XX 0207	**Substitute for House Bill No. 6909.** AN ACT ESTABLISHING THE CONNECTICUT TRAUMATIC BRAIN INJURY ADVISORY BOARD. Committee Reports: **HS**	**325**
XX 0209	**Substitute for House Bill No. 6972.** AN ACT CONCERNING FIRE SAFETY. Committee Reports: **PS**	**327**
XX 0216	**Substitute for House Bill No. 6498.** AN ACT CONCERNING THE TIMELY TRANSFER AND PROCESSING OF SEXUAL ASSAULT EVIDENCE COLLECTION KITS. Committee Reports: **PS**	**359**
XX 0217	**House Bill No. 6677.** AN ACT CONCERNING BROKER PRICE OPINIONS. Committee Reports: **INS**	**360**

Cal. No	*Title*	*File No.*
XX 0218	**Substitute for House Bill No. 6682.** AN ACT CONCERNING THE LICENSING OF NEW AND USED CAR DEALERS. Committee Reports: **TRA**	**361**
XX 0220	**Substitute for House Bill No. 6705.** AN ACT REQUIRING THE PREVAILING WAGE BE PAID ON CONSTRUCTION PROJECTS THAT RECEIVE FINANCIAL ASSISTANCE FROM THE STATE OR ANY AGENCY OF THE STATE. Committee Reports: **LAB**	**363**
XX 0222	**House Bill No. 6791.** AN ACT CONCERNING WORKERS' WAGES AT LARGE CORPORATIONS. Committee Reports: **LAB**	**365**
XX 0223	**Substitute for House Bill No. 6792.** AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE CONNECTICUT OCCUPATIONAL SAFETY AND HEALTH ACT. Committee Reports: **LAB**	**366**
XX 0224	**Substitute for House Bill No. 6793.** AN ACT CONCERNING INTENTIONAL MISREPRESENTATIONS, NONDISCLOSURES, NONDECLARATIONS AND VIOLATIONS AS THEY RELATE TO UNEMPLOYMENT COMPENSATION BENEFITS. Committee Reports: **LAB**	**367**

Cal. No	*Title*	*File No.*
XX 0225	**Substitute for House Bill No. 6819.** AN ACT REQUIRING AN INVESTIGATION INTO OPTIONS FOR OPERATION OF STATE RAIL LINES. Committee Reports: **TRA**	**369**
XX 0226	**House Bill No. 6820.** AN ACT CONCERNING PROVISIONS OF THE FRANCHISE ACT GOVERNING AGREEMENTS BETWEEN AUTOMOBILE MANUFACTURERS OR DISTRIBUTORS AND AUTOMOBILE DEALERS. Committee Reports: **TRA**	**370**
XX 0227	**Substitute for House Bill No. 6821.** AN ACT CONCERNING DEPARTMENT OF TRANSPORTATION RECOMMENDATIONS REGARDING MAXIMIZATION OF FEDERAL FUNDS, RIGHTS-OF-WAY, ALTERNATIVE PROJECT DELIVERY, COMMUTER PARKING, AMTRAK INDEMNIFICATION, AUTHORITY TO CONDEMN PROPERTY, MAINTENANCE OF BRIDGES, WORK ZONE SAFETY FUNDS, MARINE PILOT'S LICENSES, CERTAIN STUDIES, QUALIFIED PIPE MATERIAL AND ROAD AND BRIDGE DESIGNATIONS. Committee Reports: **TRA**	**371**
XX 0228	**House Bill No. 6850.** AN ACT CONCERNING PAY EQUITY AND FAIRNESS. Committee Reports: **LAB**	**372**
XX 0229	**House Bill No. 6857.** AN ACT PROTECTING TRANSPORTATION FUNDS. Committee Reports: **TRA**	**373**

Cal. No	*Title*	*File No.*
XX 0230	**Substitute for House Bill No. 6865.** AN ACT CONCERNING COINSURANCE CLAUSES IN CERTAIN COMMERCIAL INSURANCE POLICIES AND CONTRACTS. Committee Reports: **INS**	**374**
XX 0231	**Substitute for House Bill No. 6867.** AN ACT CONCERNING HEALTH CARE PROVIDER NETWORK ADEQUACY. Committee Reports: **INS**	**375**
XX 0232	**House Bill No. 6869.** AN ACT CONCERNING AUTOMOTIVE GLASS WORK APPOINTMENTS. Committee Reports: **INS**	**376**
XX 0233	**House Bill No. 6871.** AN ACT CONCERNING MINOR AND CLARIFYING CHANGES TO THE SUBSIDIZED TRAINING AND EMPLOYMENT PROGRAM AND OTHER STATUTES AFFECTING THE LABOR DEPARTMENT. Committee Reports: **LAB**	**377**
XX 0236	**House Bill No. 6876.** AN ACT CONCERNING PUBLIC INSTITUTIONS OF HIGHER EDUCATION AND COLLECTIVE BARGAINING AGREEMENTS. Committee Reports: **LAB**	**380**
XX 0237	**Substitute for House Bill No. 6877.** AN ACT CONCERNING A MINIMUM WORK WEEK FOR PERSONS PERFORMING JANITORIAL WORK. Committee Reports: **LAB**	**381**

Cal. No	*Title*	*File No.*
XX 0240	**House Bill No. 6930.** AN ACT CONCERNING REGIONAL COLLECTIVE BARGAINING. Committee Reports: **LAB**	**384**
XX 0241	**Substitute for House Bill No. 6932.** AN ACT CONCERNING PAID FAMILY AND MEDICAL LEAVE. Committee Reports: **LAB**	**385**
XX 0242	**Substitute for House Bill No. 6941.** AN ACT CONCERNING STATE AGENCY INTERPRETER SERVICES. Committee Reports: **HS**	**386**
XX 0243	**Substitute for House Bill No. 6969.** AN ACT CONCERNING SWIMMING POOL SAFETY. Committee Reports: **PS**	**387**
XX 0244	**Substitute for House Bill No. 6970.** AN ACT CONCERNING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS. Committee Reports: **PS**	**388**
XX 0245	**Substitute for House Bill No. 6973.** AN ACT ADOPTING THE UNIFORM INTERSTATE FAMILY SUPPORT ACT OF 2008. Committee Reports: **HS**	**392**
XX 0247	**Substitute for House Bill No. 6951.** AN ACT CONCERNING THE INSURERS REHABILITATION AND LIQUIDATION ACT. Committee Reports: **INS**	**421**

Cal. No	*Title*	*File No.*
XX 0248	**House Bill No. 6952.** AN ACT PROHIBITING CERTAIN LIFE INSURANCE POLICY EXCLUSIONS FOR ACTIVE MEMBERS OF THE ARMED FORCES AND THE NATIONAL GUARD. Committee Reports: **INS**	**422**
XX 0249	**Substitute for House Bill No. 6959.** AN ACT ESTABLISHING A TASK FORCE TO DEVELOP A PILOT EARN AND LEARN PROGRAM. Committee Reports: **HED**	**423**
XX 0250	**Substitute for House Bill No. 6979.** AN ACT ESTABLISHING A TASK FORCE TO STUDY DECLINING STUDENT ENROLLMENT. Committee Reports: **ED**	**424**
XX 0251	**House Bill No. 5027.** AN ACT CONCERNING COTTAGE FOOD PRODUCTION. Committee Reports: **ENV, GL, PH**	**393**
XX 0252	**House Bill No. 5064.** AN ACT CONCERNING HURRICANE DEDUCTIBLES FOR HOMEOWNERS INSURANCE POLICIES. Committee Reports: **INS**	**394**
XX 0253	**House Bill No. 5174.** AN ACT ESTABLISHING A CHILDREN'S STATE FLOWER. Committee Reports: **GAE**	**395**

Cal. No	*Title*	*File No.*
XX 0255	**House Bill No. 5347.** AN ACT PROHIBITING THE USE OF NATURAL RUBBER LATEX GLOVES AT RETAIL FOOD ESTABLISHMENTS. Committee Reports: **GL, PH**	**397**
XX 0256	**Substitute for House Bill No. 5435.** AN ACT CONCERNING THE COMMISSION ON HEALTH EQUITY. Committee Reports: **INS**	**398**
XX 0258	**House Bill No. 5660.** AN ACT CONCERNING THE RETURN OR USE OF UNUSED GRANT AWARDS FROM THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT. Committee Reports: **CE**	**400**
XX 0259	**House Bill No. 5793.** AN ACT ESTABLISHING SAFE HAVEN DAY. Committee Reports: **GAE**	**401**
XX 0260	**House Bill No. 5907.** AN ACT CONCERNING NOTIFICATION TO EMERGENCY MEDICAL SERVICES ORGANIZATIONS REGARDING PATIENTS DIAGNOSED WITH AN INFECTIOUS DISEASE. Committee Reports: **PH**	**402**
XX 0261	**Substitute for House Bill No. 6321.** AN ACT CONCERNING INFORMATION ON MOTOR VEHICLE PRICING. Committee Reports: **TRA**	**403**

Cal. No	*Title*	*File No.*
XX 0262	**Substitute for House Bill No. 6332.** AN ACT CONCERNING RESTRICTIONS ON TRANSPORTATION OF PASSENGERS BY YOUNG DRIVERS AND PARENT ATTENDANCE AT SAFE DRIVING INSTRUCTION. Committee Reports: **TRA**	**404**
XX 0263	**House Bill No. 6366.** AN ACT MAKING FOREIGN BIRTH CERTIFICATES A SECONDARY PROOF OF IDENTITY FOR A "DRIVE-ONLY" OPERATOR'S LICENSE. Committee Reports: **TRA**	**405**
XX 0265	**House Bill No. 6696.** AN ACT CONCERNING WORKFORCE DEVELOPMENT. Committee Reports: **HED**	**407**
XX 0267	**Substitute for House Bill No. 6736.** AN ACT EXTENDING TO OPTOMETRISTS THE PROHIBITION ON THE SETTING OF PAYMENTS BY HEALTH INSURERS AND OTHER ENTITIES FOR NONCOVERED BENEFITS. Committee Reports: **INS**	**409**
XX 0268	**House Bill No. 6740.** AN ACT CONCERNING THE PROCESS TO SELECT AN OPERATOR FOR THE NEW HAVEN-HARTFORD-SPRINGFIELD RAIL LINE. Committee Reports: **TRA**	**410**
XX 0269	**Substitute for House Bill No. 6765.** AN ACT CONCERNING INTERPRETER QUALIFICATIONS. Committee Reports: **HS**	**411**

Cal. No	*Title*	*File No.*
XX 0271	**Substitute for House Bill No. 6795.** AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: **PH**	**413**
XX 0273	**Substitute for House Bill No. 6817.** AN ACT CONCERNING THE QUICK CLEARANCE OF LIMITED ACCESS HIGHWAYS IN THE STATE. Committee Reports: **TRA**	**415**
XX 0274	**House Bill No. 6844.** AN ACT CONCERNING IN-STATE TUITION ELIGIBILITY. Committee Reports: **HED**	**416**
XX 0275	**Substitute for House Bill No. 6847.** AN ACT ENHANCING ACCESS TO BEHAVIORAL HEALTH SERVICES AND SERVICES FOR YOUTHS WITH AUTISM SPECTRUM DISORDER. Committee Reports: **INS**	**417**
XX 0276	**House Bill No. 6917.** AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO COMMERCE-RELATED STATUTES. Committee Reports: **CE**	**418**
XX 0277	**Substitute for House Bill No. 6920.** AN ACT CONCERNING REVISIONS TO THE PROPERTY AND CASUALTY INSURANCE STATUTES. Committee Reports: **INS**	**419**

Cal. No	*Title*	*File No.*
XX 0278	**House Bill No. 6937.** AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE DEFINITIONS OF SEDATION AND GENERAL ANESTHESIA. Committee Reports: **PH**	**420**
XX 0281	**House Bill No. 5090.** AN ACT PROHIBITING ZONING COMMISSIONS FROM REQUIRING SPECIAL PERMITS OR SPECIAL EXCEPTIONS FOR USES MADE NONCONFORMING BY NEW ZONING REGULATIONS. Committee Reports: **PD**	**452**
XX 0282	**House Bill No. 5271.** AN ACT CONCERNING NEWBORN SCREENING AND A PUBLIC EDUCATION PROGRAM FOR GLOBOID CELL LEUKODYSTROPHY. Committee Reports: **PH**	**453**
XX 0283	**House Bill No. 5392.** AN ACT REQUIRING AN ANALYSIS OF THE TECHNOLOGY SECTOR IN THE STATE ECONOMIC STRATEGIC PLAN. Committee Reports: **CE**	**454**
XX 0284	**House Bill No. 5469.** AN ACT REQUIRING MUNICIPAL ELECTRIC UTILITIES TO RETURN CORPORATE SECURITY DEPOSITS. Committee Reports: **ET**	**455**
XX 0285	**Substitute for House Bill No. 5629.** AN ACT DESIGNATING MAY AS LYME DISEASE AWARENESS MONTH. Committee Reports: **PH, GAE**	**456**

Cal. No	*Title*	*File No.*
XX 0286	**Substitute for House Bill No. 5631.** AN ACT DESIGNATING APRIL AS ADVANCE DIRECTIVE AWARENESS MONTH. Committee Reports: **PH, GAE**	**457**
XX 0287	**House Bill No. 6091.** AN ACT ESTABLISHING TITANIUM AS THE STATE ELEMENT. Committee Reports: **GAE**	**458**
XX 0288	**House Bill No. 6100.** AN ACT DESIGNATING SPINAL MUSCULAR ATROPHY WITH RESPIRATORY DISTRESS AWARENESS DAY. Committee Reports: **GAE**	**459**
XX 0291	**House Bill No. 6483.** AN ACT ESTABLISHING A TASK FORCE TO STUDY GROUP HOME DISTRIBUTION. Committee Reports: **PD**	**462**
XX 0292	**House Bill No. 6575.** AN ACT CONCERNING THE RETENTION SCHEDULE FOR LAND USE AND DEVELOPMENT RECORDS. Committee Reports: **PD**	**463**
XX 0294	**Substitute for House Bill No. 6580.** AN ACT CREATING AN ADVISORY COUNCIL ON RARE DISEASES. Committee Reports: **PH**	**465**

Cal. No	*Title*	*File No.*
XX 0298	**House Bill No. 6807.** AN ACT CONCERNING TECHNICAL REVISIONS TO ENERGY AND TECHNOLOGY STATUTES. Committee Reports: **ET**	**469**
XX 0300	**Substitute for House Bill No. 6818.** AN ACT CONCERNING THE ESTABLISHMENT OF ELECTRONIC TOLLS WITHIN THE STATE. Committee Reports: **TRA**	**471**
XX 0301	**Substitute for House Bill No. 6822.** AN ACT CONCERNING DEPARTMENT OF MOTOR VEHICLE'S RECOMMENDATIONS REGARDING TECHNICAL AND MINOR CHANGES TO THE DEPARTMENT OF MOTOR VEHICLE STATUTES AND THE ISSUANCE OF TEMPORARY LICENSES, OPERATION OF GOLF CARTS AND A STUDY OF THE LIMITED LICENSE PROGRAM. Committee Reports: **TRA**	**472**
XX 0303	**Substitute for House Bill No. 6827.** AN ACT CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM AND UNDERSERVED COMMUNITIES. Committee Reports: **CE** House designated House Amendment Schedule "B" (LCO 6275) on 4/22.	**473**
XX 0305	**House Bill No. 6906.** AN ACT RAISING THE THRESHOLD FOR STATE CONSTRUCTION CONTRACTS REQUIRING THE APPROVAL OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND COMPETITIVE BIDDING. Committee Reports: **GAE**	**475**

Cal. No	*Title*	*File No.*
XX 0306	**Substitute for House Bill No. 6910.** AN ACT CONCERNING NOTIFICATION BY LAW ENFORCEMENT AGENCIES TO DAY CARE CENTERS. Committee Reports: **PS**	**476**
XX 0307	**House Bill No. 6916.** AN ACT CONCERNING JOB GROWTH AND EDUCATION. Committee Reports: **CE**	**477**
XX 0308	**House Bill No. 6974.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE ACHIEVEMENT GAP TASK FORCE CONCERNING THE CREATION OF A DIRECTOR OF READING INITIATIVES AT THE DEPARTMENT OF EDUCATION. Committee Reports: **ED**	**478**
XX 0309	**Substitute for House Bill No. 6975.** AN ACT ESTABLISHING A TASK FORCE TO STUDY LIFE-THREATENING FOOD ALLERGIES IN SCHOOLS. Committee Reports: **ED**	**479**
XX 0310	**House Bill No. 6976.** AN ACT CONCERNING A STUDY OF RECOVERY HIGH SCHOOL PROGRAMS. Committee Reports: **ED**	**480**
XX 0311	**House Bill No. 6977.** AN ACT ESTABLISHING QUALIFICATIONS FOR THE COMMISSIONER OF EDUCATION. Committee Reports: **ED**	**481**

Cal. No	*Title*	*File No.*
XX 0312	**House Bill No. 6978.** AN ACT REQUIRING THE COMMISSIONER OF EDUCATION TO DEVELOP AND SUBMIT A COMPREHENSIVE STATE-WIDE INTERDISTRICT MAGNET SCHOOL PLAN. Committee Reports: **ED**	**482**
XX 0313	**House Bill No. 6992.** AN ACT CONCERNING TELECOMMUNICATIONS. Committee Reports: **ET**	**483**
XX 0315	**Substitute for House Bill No. 5087.** AN ACT CONCERNING MUNICIPAL CHARTER REVISION. Committee Reports: **PD**	**509**
XX 0318	**Substitute for House Bill No. 5525.** AN ACT CONCERNING CYTOMEGALOVIRUS. Committee Reports: **PH**	**512**
XX 0319	**Substitute for House Bill No. 5625.** AN ACT ESTABLISHING A TASK FORCE ON THE DEFINITION OF SURGERY. Committee Reports: **PH**	**513**
XX 0320	**Substitute for House Bill No. 5709.** AN ACT CONCERNING THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S AUTHORITY TO DESIGNATE ADDITIONAL STORMWATER SEWER SYSTEMS OUTSIDE OF URBAN AREAS. Committee Reports: **ENV**	**514**

Cal. No	*Title*	*File No.*
XX 0322	**Substitute for House Bill No. 5980.** AN ACT EXTENDING THE BOUNDARIES OF THE CAPITAL CITY ECONOMIC DEVELOPMENT DISTRICT. Committee Reports: **CE, PD**	**516**
XX 0323	**House Bill No. 6020.** AN ACT CONCERNING ANAEROBIC DIGESTION. Committee Reports: **ET**	**517**
XX 0325	**Substitute for House Bill No. 6118.** AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT. Committee Reports: **HED**	**519**
XX 0326	**Substitute for House Bill No. 6268.** AN ACT CONCERNING PEDIATRIC VISION SCREENING. Committee Reports: **PH**	**520**
XX 0328	**House Bill No. 6532.** AN ACT CONCERNING THE BRIDGEPORT THERMAL LIMITED LIABILITY COMPANY. Committee Reports: **ET**	**522**
XX 0329	**Substitute for House Bill No. 6550.** AN ACT CONCERNING MEDICAID PROVIDER AUDITS. Committee Reports: **HS**	**523**

Cal. No	*Title*	*File No.*
XX 0330	**Substitute for House Bill No. 6653.** AN ACT CONCERNING MUNICIPAL NOTICE PROVISIONS, BLIGHT LIENS AND VOTING REQUIREMENTS FOR ESTABLISHING A DISTRICT TO MAINTAIN WATER QUALITY. Committee Reports: **PD**	**524**
XX 0331	**Substitute for House Bill No. 6815.** AN ACT CONCERNING THE DEFINITION AND USE OF THE TERM "INTELLECTUAL DISABILITY". Committee Reports: **PH**	**525**
XX 0332	**House Bill No. 6838.** AN ACT CONCERNING THE ENCOURAGEMENT OF LOCAL ECONOMIC DEVELOPMENT AND ACCESS TO RESIDENTIAL RENEWABLE ENERGY. Committee Reports: **ET**	**526**
XX 0333	**House Bill No. 6907.** AN ACT CONCERNING THE DUTIES AND AUTHORITY OF THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY. Committee Reports: **HED**	**527**
XX 0334	**Substitute for House Bill No. 6938.** AN ACT CONCERNING THE DELIVERY OF QUALITY HEALTH CARE AND MODERNIZATION OF HEALTH CARE FACILITIES. Committee Reports: **PH**	**528**
XX 0335	**Substitute for House Bill No. 6946.** AN ACT CONCERNING HUSKY PROGRAMS. Committee Reports: **HS**	**508**

Cal. No	*Title*	*File No.*
XX 0336	**Substitute for House Bill No. 6955.** AN ACT PROHIBITING THE SALE AND TRADE OF IVORY AND RHINOCEROS HORN. Committee Reports: **ENV**	**529**
XX 0337	**Substitute for House Bill No. 6956.** AN ACT CONCERNING A SUSTAINABLE COMMUNITY RATING SYSTEM. Committee Reports: **ENV**	**530**
XX 0338	**Substitute for House Bill No. 6960.** AN ACT CONCERNING MEDICAID PRESCRIPTIONS WRITTEN BY HOSPITAL RESIDENT PHYSICIANS AND INTERNS AND THE IMPLEMENTATION OF ELECTRONIC HEALTH RECORD STANDARDS. Committee Reports: **HS**	**531**
XX 0339	**Substitute for House Bill No. 6966.** AN ACT CONCERNING MUNICIPAL NEWSPAPER POSTINGS. Committee Reports: **PD**	**532**
XX 0340	**House Bill No. 6967.** AN ACT ESTABLISHING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT WITHIN THE TOWN OF NORTH HAVEN. Committee Reports: **PD**	**533**
XX 0341	**House Bill No. 6983.** AN ACT CONCERNING AGRICULTURAL CUSTOMERS AND VIRTUAL NET METERING. Committee Reports: **ET**	**534**

Cal. No	*Title*	*File No.*
XX 0342	**House Bill No. 6990.** AN ACT CONCERNING UTILITIES OF THE FUTURE. Committee Reports: **ET**	**535**
XX 0343	**House Bill No. 6993.** AN ACT CONCERNING WATER SYSTEMS. Committee Reports: **ET**	**536**
XX 0344	**Substitute for House Bill No. 7007.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PLANNING COMMISSION FOR HIGHER EDUCATION. Committee Reports: **HED**	**537**
XX 0347	**Substitute for House Bill No. 6919.** AN ACT ESTABLISHING A TASK FORCE CONCERNING OUTCOMES-BASED FINANCING. Committee Reports: **HED**	**563**
XX 0348	**Substitute for House Bill No. 6957.** AN ACT ESTABLISHING A HOUSEHOLD BATTERY RECYCLING STEWARDSHIP PROGRAM. Committee Reports: **ENV**	**564**
XX 0354	**Substitute for Senate Bill No. 904.** AN ACT ESTABLISHING THE CONNECTICUT WOMEN VETERANS' PROGRAM. Committee Reports: **VA**	**100**
XX 0355	**Substitute for Senate Bill No. 970.** AN ACT CONCERNING THE TAXATION OF GOLF COURSES. (As amended by Senate Amendment Schedule "A" (LCO 5991)) Committee Reports: **PD**	**267**

Cal. No	*Title*	*File No.*
XX 0356	**Substitute for House Bill No. 5291.** AN ACT CONCERNING REIMBURSEMENT FOR MUNICIPAL PHOSPHOROUS ABATEMENT PROJECTS. Committee Reports: **ENV**	**566**
XX 0359	**House Bill No. 5729.** AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES CONCERNING KENNEL SERVICES ADVERTISEMENTS. Committee Reports: **ENV**	**569**
XX 0360	**Substitute for House Bill No. 5734.** AN ACT CONCERNING FARMERS' MARKET VOUCHERS FOR SENIOR CITIZENS. Committee Reports: **ENV**	**570**
XX 0361	**Substitute for House Bill No. 5782.** AN ACT AUTHORIZING PHARMACISTS TO DISPENSE OR ADMINISTER OPIOID ANTAGONISTS. Committee Reports: **GL, PH**	**571**
XX 0362	**House Bill No. 5792.** AN ACT CONCERNING THE SET-ASIDE PROGRAM AND THE PERCENTAGE OF CONTRACTS RESERVED FOR MINORITY BUSINESS ENTERPRISES. Committee Reports: **GAE**	**572**
XX 0363	**Substitute for House Bill No. 5913.** AN ACT CONCERNING PERSONS WHO DECONTAMINATE REUSABLE MEDICAL INSTRUMENTS OR DEVICES. Committee Reports: **PH**	**573**

Cal. No	*Title*	*File No.*
XX 0364	**Substitute for House Bill No. 6018.** AN ACT CONCERNING ELECTRIC DISTRIBUTION COMPANY SERVICE RESTORATION FOR CUSTOMERS WITH SERIOUS HEALTH CONDITIONS. Committee Reports: **ET**	**574**
XX 0365	**Substitute for House Bill No. 6021.** AN ACT CONCERNING TEST BED TECHNOLOGIES. Committee Reports: **ET**	**575**
XX 0366	**Substitute for House Bill No. 6034.** AN ACT AUTHORIZING BOW AND ARROW HUNTING ON CERTAIN PRIVATE PROPERTY ON SUNDAYS. Committee Reports: **ENV**	**576**
XX 0367	**Substitute for House Bill No. 6047.** AN ACT PROVIDING PROPER FUNDING FOR STATE HATCHERIES. Committee Reports: **ENV**	**577**
XX 0368	**House Bill No. 6281.** AN ACT CONCERNING ORGAN AND TISSUE DONATION AWARENESS. Committee Reports: **PH**	**578**
XX 0370	**Substitute for House Bill No. 6749.** AN ACT CONCERNING EXPANSION OF PUBLIC FINANCING OF MUNICIPAL CAMPAIGNS. Committee Reports: **GAE**	**580**

Cal. No	*Title*	*File No.*
XX 0371	**Substitute for House Bill No. 6830.** AN ACT CONCERNING THE REMEDIAL ACTION AND REDEVELOPMENT MUNICIPAL GRANT PROGRAM, THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM AND THE REMEDIATION OF STATE-OWNED AND FORMERLY STATE-OWNED BROWNFIELDS. Committee Reports: **CE, ENV**	**581**
XX 0372	**House Bill No. 6843.** AN ACT MAKING MINOR REVISIONS TO VARIOUS BOARDS AND COMMISSIONS STATUTES. Committee Reports: **GAE**	**582**
XX 0373	**Substitute for House Bill No. 6856.** AN ACT CONCERNING SUBSTANCE ABUSE AND OPIOID OVERDOSE PREVENTION. Committee Reports: **PH**	**583**
XX 0374	**Substitute for House Bill No. 6861.** AN ACT CONCERNING MARITAL AND FAMILY THERAPISTS. Committee Reports: **PH**	**584**
XX 0375	**Substitute for House Bill No. 6900.** AN ACT ESTABLISHING A TASK FORCE CONCERNING CANDIDATE COMMITTEES. Committee Reports: **GAE**	**585**

Cal. No	*Title*	*File No.*
XX 0377	**Substitute for House Bill No. 6954.** AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING WATER COMPANY TAKEOVER PROCEEDINGS AND CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY FOR THE EXPANSION AND CONSTRUCTION OF PUBLIC WATER SYSTEMS. Committee Reports: **PH**	**587**
XX 0378	**Substitute for House Bill No. 6984.** AN ACT CONCERNING REVENUE ADJUSTMENT CHARGES FOR WATER COMPANIES. Committee Reports: **ET**	**588**
XX 0379	**Substitute for House Bill No. 6989.** AN ACT CONCERNING DISTRIBUTED ENERGY RESOURCES. Committee Reports: **ET**	**589**
XX 0380	**House Bill No. 6991.** AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM. Committee Reports: **ET**	**590**
XX 0381	**Substitute for House Bill No. 6994.** AN ACT CONCERNING SERVICE PIPES OF WATER COMPANIES. Committee Reports: **ET**	**591**
XX 0382	**Substitute for House Bill No. 6997.** AN ACT IMPLEMENTING THE STATE BOARD OF ACCOUNTANCY'S RECOMMENDATION TO REDEFINE "ATTEST" AND "REPORT". Committee Reports: **GAE**	**592**

Cal. No	*Title*	*File No.*
XX 0383	**Substitute for House Bill No. 6998.** AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND. Committee Reports: **GAE**	**593**
XX 0384	**Substitute for House Bill No. 7000.** AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES, EXAMINATIONS FOR STATE EMPLOYMENT AND STATE WORKERS' COMPENSATION PAYMENTS TO REFERRING PRACTITIONERS. Committee Reports: **GAE**	**594**
XX 0385	**House Bill No. 7001.** AN ACT REQUIRING AGENCY CERTIFICATION OF COMPLIANCE WITH STATUTORY REQUIREMENTS TO ADOPT REGULATIONS. Committee Reports: **GAE**	**595**
XX 0392	**Substitute for House Bill No. 5437.** AN ACT CONCERNING THE ALVIN W. PENN RACIAL PROFILING PROHIBITION ACT. Committee Reports: **JUD**	**622**
XX 0393	**Substitute for House Bill No. 5896.** AN ACT ESTABLISHING A NUTRITION EDUCATION ADVISORY COUNCIL. Committee Reports: **PH**	**623**
XX 0394	**House Bill No. 6284.** AN ACT CONCERNING THE ADVERTISING OF SERVICES BY HEALTH CARE PROVIDERS. Committee Reports: **PH**	**624**

Cal. No	*Title*	*File No.*
XX 0395	**House Bill No. 6862.** AN ACT CONCERNING A STUDY OF THE PALLIATIVE USE OF MARIJUANA FOR CHILDREN. Committee Reports: **PH**	**625**
XX 0396	**House Bill No. 6921.** AN ACT CONCERNING INVASIONS OF PRIVACY. Committee Reports: **JUD**	**626**
XX 0397	**Substitute for House Bill No. 6949.** AN ACT CONCERNING CHILDHOOD VACCINATIONS. Committee Reports: **PH**	**627**
XX 0398	**Substitute for House Bill No. 6961.** AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES. Committee Reports: **JUD**	**628**
XX 0399	**House Bill No. 6963.** AN ACT CONCERNING LEGAL PROTECTIONS FOR PERSONS ENTERING CARS TO RENDER EMERGENCY ASSISTANCE TO CHILDREN. Committee Reports: **JUD**	**629**
XX 0400	**House Bill No. 7003.** AN ACT CONCERNING THE VALIDITY OF MARRIAGES. Committee Reports: **JUD**	**630**

Cal. No	*Title*	*File No.*
XX 0401	**House Bill No. 7005.** AN ACT CONCERNING DOMESTIC VIOLENCE OFFENDER PROGRAM STANDARDS AND INCREASED PROTECTIONS FOR VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: **JUD**	**631**
XX 0402	**Substitute for House Bill No. 7019.** AN ACT CONCERNING THE MINIMUM BUDGET REQUIREMENT. Committee Reports: **ED**	**632**
XX 0403	**Substitute for House Bill No. 7021.** AN ACT CONCERNING TEACHER PREPARATION PROGRAM EFFICACY. Committee Reports: **ED**	**633**
XX 0405	**Substitute for House Bill No. 5101.** AN ACT CONCERNING PUBLIC POOLS. Committee Reports: **PH**	**646**
XX 0408	**House Bill No. 6490.** AN ACT ESTABLISHING A PILOT PROGRAM FOR PERSONS DIAGNOSED WITH AUTISM SPECTRUM DISORDER. Committee Reports: **PH**	**649**
XX 0409	**Substitute for House Bill No. 6797.** AN ACT CONCERNING THE PRACTICE OF NATUROPATHY. Committee Reports: **PH**	**650**

Cal. No	*Title*	*File No.*
XX 0410	**Substitute for House Bill No. 6884.** AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING CHILDHOOD LEAD POISONING PREVENTION AND CONTROL. Committee Reports: **PH**	**651**
XX 0411	**Substitute for House Bill No. 6945.** AN ACT CONCERNING ATTORNEY FEE AGREEMENTS IN MUNICIPAL TAX APPEALS. Committee Reports: **PD**	**652**
XX 0415	**Senate Bill No. 69.** AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS. Committee Reports: **INS**	**13**
XX 0416	**Senate Bill No. 193.** AN ACT CONCERNING THE ADMINISTRATION OF HAIR FOLLICLE DRUG TESTING BY CLINICAL LABORATORIES. Committee Reports: **PH**	**428**
XX 0418	**Senate Bill No. 487.** AN ACT CONCERNING TRANSPORTATION OF ADULT STUDENTS IN TRANSITIONAL PROGRAMS. Committee Reports: **TRA**	**333**
XX 0419	**Senate Bill No. 575.** AN ACT CONCERNING ELECTRIC RATE TRANSPARENCY. Committee Reports: **ET**	**550**

Cal. No	*Title*	*File No.*
XX 0420	**Senate Bill No. 694.** AN ACT CONCERNING SERVICES AVAILABLE TO VETERANS ON STATE COLLEGE AND UNIVERSITY CAMPUSES. Committee Reports: **VA, HED**	**132**
XX 0421	**Senate Bill No. 755.** AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' INTERSTATE INSURANCE PRODUCT REGULATION COMPACT. Committee Reports: **INS**	**91**
XX 0422	**Senate Bill No. 862.** AN ACT CONCERNING STATE PAYMENT TO CERTAIN FACILITIES FOR RESERVED BEDS. Committee Reports: **HS**	**19**
XX 0423	**Senate Bill No. 863.** AN ACT CONCERNING JUVENILE JUSTICE RISK AND NEEDS ASSESSMENTS. Committee Reports: **KID**	**50**
XX 0424	**Substitute for Senate Bill No. 866.** AN ACT CONCERNING THE LEASING OF LIGHTHOUSE BOTTOMLANDS. Committee Reports: **ENV**	**96**
XX 0425	**Substitute for Senate Bill No. 869.** AN ACT CONCERNING BENEFICIAL END USES FOR RECYCLED TIRES AND THE EFFICACY OF SCRAP TIRE HAULING LICENSES OR PERMITS. Committee Reports: **ENV**	**209**

Cal. No	*Title*	*File No.*
XX 0426	**Senate Bill No. 929.** AN ACT CONCERNING THE STUDENT ADVISORY COMMITTEE TO THE BOARD OF REGENTS FOR HIGHER EDUCATION. Committee Reports: **HED**	**440**
XX 0427	**Substitute for Senate Bill No. 966.** AN ACT CONCERNING SEXUAL ASSAULT FORENSIC EXAMINERS AT INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: **HED**	**445**
XX 0428	**Senate Bill No. 1022.** AN ACT CONCERNING REQUIREMENTS FOR FACILITIES THAT COMPLETE MEDICARE OR MEDICAID APPLICATIONS FOR PATIENTS. Committee Reports: **HS**	**213**
XX 0429	**Substitute for House Bill No. 5300.** AN ACT CONCERNING THE REGIONAL CONSOLIDATION OF CERTAIN FUNCTIONS OF ELECTION ADMINISTRATION. Committee Reports: **GAE**	**667**
XX 0430	**Substitute for House Bill No. 5528.** AN ACT CONCERNING THE PROVISION OF BEHAVIORAL HEALTH SERVICES. Committee Reports: **PH**	**668**
XX 0431	**House Bill No. 5783.** AN ACT REQUIRING WRITTEN PERMISSION TO PLACE A DONATION BIN IN A PUBLIC PLACE. Committee Reports: **GL, PD**	**669**

Cal. No	*Title*	*File No.*
XX 0432	**House Bill No. 6086.** AN ACT EXPANDING THE SET-ASIDE PROGRAM TO INCLUDE MUNICIPALITIES. Committee Reports: **GAE**	**670**
XX 0433	**Substitute for House Bill No. 6186.** AN ACT PROTECTING SCHOOL CHILDREN. Committee Reports: **JUD**	**672**
XX 0434	**Substitute for House Bill No. 6110.** AN ACT REQUIRING JOINT CAMPAIGNING BY CANDIDATES FOR GOVERNOR AND LIEUTENANT GOVERNOR IN PRIMARIES. Committee Reports: **GAE**	**671**
XX 0435	**Substitute for House Bill No. 6283.** AN ACT REGULATING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS. Committee Reports: **PH**	**673**
XX 0436	**Substitute for House Bill No. 6285.** AN ACT CONCERNING SMOKING IN MOTOR VEHICLES. Committee Reports: **PH**	**674**
XX 0439	**House Bill No. 6781.** AN ACT CONCERNING THE APPLICATION OF THE UNIFORM COMMERCIAL CODE TO CERTAIN FUNDS TRANSFERS UNDER THE ELECTRONIC FUND TRANSFER ACT. Committee Reports: **JUD**	**677**

Cal. No	*Title*	*File No.*
XX 0440	**Substitute for House Bill No. 6814.** AN ACT CONCERNING DENTAL ASSISTANTS AND EXPANDED FUNCTION DENTAL AUXILIARY. Committee Reports: **PH**	**664**
XX 0443	**Substitute for House Bill No. 6923.** AN ACT CONCERNING SEXUAL ASSAULT. Committee Reports: **JUD**	**680**
XX 0444	**House Bill No. 6926.** AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH. Committee Reports: **JUD**	**681**
XX 0445	**Substitute for House Bill No. 6953.** AN ACT REQUIRING INFORMATION ON THE BIFURCATION OF MUNICIPAL TAX BILLS. Committee Reports: **PD**	**665**
XX 0446	**Substitute for House Bill No. 6965.** AN ACT CONCERNING THE PRESERVATION OF MUNICIPAL TAX BASES. Committee Reports: **PD**	**666**
XX 0447	**Substitute for House Bill No. 6987.** AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: **PH**	**682**
XX 0449	**Substitute for House Bill No. 7006.** AN ACT CONCERNING BIRTH CERTIFICATE AMENDMENTS. Committee Reports: **PH**	**684**

Cal. No	*Title*	*File No.*
XX 0450	**Substitute for House Bill No. 7016.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE MORE COMMISSION SPECIAL EDUCATION SELECT WORKING GROUP. Committee Reports: **ED**	**685**
XX 0451	**Substitute for House Bill No. 7017.** AN ACT CONCERNING STUDENT DATA PRIVACY. Committee Reports: **ED**	**686**
XX 0452	**Substitute for House Bill No. 7024.** AN ACT CONCERNING MEASURES FOR CALCULATING SCHOOL AND DISTRICT PERFORMANCE AND WAIVERS OF FEDERAL LAW SOUGHT BY THE DEPARTMENT OF EDUCATION. Committee Reports: **ED**	**687**
XX 0453	**Substitute for House Bill No. 7027.** AN ACT CONCERNING REVISIONS TO CERTAIN CRIMINAL STATUTES. Committee Reports: **JUD**	**688**
XX 0454	**House Bill No. 7031.** AN ACT CONCERNING THE ESTABLISHMENT OF A PILOT PROGRAM FOR THE MEDIATION OF CONDOMINIUM-RELATED DISPUTES. Committee Reports: **JUD**	**689**
XX 0455	**Substitute for House Bill No. 7035.** AN ACT CONCERNING THE PROTECTION OF CITIZENS FROM ABUSIVE AND OPPRESSIVE AUTOMATED POLITICAL TELEPHONE CALLS. Committee Reports: **JUD**	**690**

Cal. No	*Title*	*File No.*
XX 0456	**House Bill No. 7048.** AN ACT CONCERNING PREVENTION, DETECTION AND MONITORING OF PRISON RAPE IN JUVENILE FACILITIES. Committee Reports: **JUD**	**691**
XX 0458	**House Bill No. 6849.** AN ACT STRENGTHENING PROTECTIONS FOR VICTIMS OF HUMAN TRAFFICKING. Committee Reports: **JUD**	**722**
XX 0459	**House Bill No. 6925.** AN ACT CONCERNING THE STATUTE OF REPOSE IN HAZARDOUS CHEMICAL CASES RESULTING IN THE DEATH OF A PERSON. Committee Reports: **JUD**	**723**
XX 0460	**House Bill No. 6927.** AN ACT CONCERNING THE RECOMMENDATIONS OF THE LAW REVISION COMMISSION WITH RESPECT TO ALIMONY STATUTES. Committee Reports: **JUD**	**724**
XX 0461	**Substitute for House Bill No. 6939.** AN ACT CONCERNING SEXUAL ASSAULT IN THE FIRST DEGREE. Committee Reports: **JUD**	**725**
XX 0462	**Substitute for House Bill No. 6774.** AN ACT CONCERNING ADOPTION OF THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT. Committee Reports: **JUD**	**728**

Cal. No	*Title*	*File No.*
XX 0463	**Substitute for House Bill No. 6988.** AN ACT CONCERNING TERMINATION AND DISSOLUTION OF A MASTER ASSOCIATION AND LIABILITY OF A UNIT OWNER WHOSE NEGLIGENCE CAUSES PROPERTY DAMAGE TO A UNIT. Committee Reports: **JUD**	**731**
XX 0464	**Substitute for House Bill No. 7004.** AN ACT CONCERNING IMPLEMENTATION OF THE RECOMMENDATIONS OF THE TASK FORCE TO STUDY SERVICE OF RESTRAINING ORDERS. Committee Reports: **JUD**	**732**
XX 0465	**Substitute for House Bill No. 7029.** AN ACT CONCERNING PROBATE COURT OPERATIONS. Committee Reports: **JUD**	**729**
XX 0466	**Substitute for House Bill No. 7034.** AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO CERTAIN DISCOVERY REQUESTS. Committee Reports: **JUD**	**733**
XX 0467	**Substitute for House Bill No. 7053.** AN ACT CONCERNING A STUDY BY THE LAW REVISION COMMISSION OF PROCESSES INVOLVING THE FORECLOSURE OF TAX LIENS BY MUNICIPALITIES. Committee Reports: **JUD**	**734**

Cal. No	*Title*	*File No.*
XX 0468	**Senate Bill No. 7.** AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS. Committee Reports: **INS**	**9**
XX 0469	**Substitute for Senate Bill No. 8.** AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS. Committee Reports: **INS**	**10**
XX 0470	**Senate Bill No. 18.** AN ACT ESTABLISHING A TASK FORCE TO STUDY HOARDING. (As amended by Senate Amendment Schedule "A" (LCO 6374)) Committee Reports: **PH, PS**	**328**
XX 0473	**Substitute for Senate Bill No. 112.** AN ACT DESIGNATING A WEEK IN OCTOBER AS MALE BREAST CANCER AWARENESS WEEK. (As amended by Senate Amendment Schedule "A" (LCO 6304)) Committee Reports: **PH, GAE**	**484**
XX 0474	**Substitute for Senate Bill No. 121.** AN ACT ESTABLISHING IDENTIFICATION VERIFICATION PROTOCOLS FOR MINORS SEEKING TO MAINTAIN ACCOUNTS WITH PUBLIC SERVICE COMPANIES. Committee Reports: **ET**	**600**

Cal. No	*Title*	*File No.*
XX 0475	**Senate Bill No. 360.** AN ACT AUTHORIZING HERD SHARES WITHIN THE PRODUCTION OF MILK AND RAW MILK PRODUCTS AND THE MANUFACTURE OF CHEESE FOR PERSONAL CONSUMPTION. Committee Reports: **ENV**	**604**
XX 0476	**Senate Bill No. 415.** AN ACT CONCERNING DISPENSATION AND COVERAGE OF A PRESCRIBED DRUG FOR A CHRONIC DISEASE DURING CERTAIN ADVERSE DETERMINATION REVIEWS. (As amended by Senate Amendment Schedule "A" (LCO 6067)) Committee Reports: **INS**	**89**
XX 0477	**Substitute for Senate Bill No. 426.** AN ACT CONCERNING EMPLOYEE ONLINE PRIVACY. Committee Reports: **LAB**	**292**
XX 0478	**Senate Bill No. 458.** AN ACT CONCERNING THE MATURITY DATE FOR MUNICIPAL BONDS ISSUED IN CONJUNCTION WITH CERTAIN LOANS FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE. Committee Reports: **PD**	**654**
XX 0479	**Substitute for Senate Bill No. 738.** AN ACT DESIGNATING APRIL AS PARKINSON'S DISEASE AWARENESS MONTH. (As amended by Senate Amendment Schedule "A" (LCO 6305)) Committee Reports: **GAE**	**489**

Cal. No	*Title*	*File No.*
XX 0480	**Senate Bill No. 796.** AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH AND THE SENTENCING OF A CHILD OR YOUTH CONVICTED OF CERTAIN FELONY OFFENSES. (As amended by Senate Amendment Schedule "A" (LCO 6400)) Committee Reports: **JUD**	**696**
XX 0481	**Substitute for Senate Bill No. 850.** AN ACT AMENDING THE CODE OF ETHICS FOR LOBBYISTS TO REDEFINE "EXPENDITURE" AND RAISE THE THRESHOLD FOR LOBBYIST REGISTRATION. Committee Reports: **GAE**	**65**
XX 0482	**Senate Bill No. 856.** AN ACT CONCERNING LANGUAGE INTERPRETERS IN HOSPITALS. Committee Reports: **PH**	**94**
XX 0483	**Substitute for Senate Bill No. 890.** AN ACT MAKING TECHNICAL CORRECTIONS TO STATUTES CONCERNING CONGREGATE HOUSING. Committee Reports: **HSG**	**32**
XX 0484	**Substitute for Senate Bill No. 894.** AN ACT CONCERNING THE OFFICE OF CHILD SUPPORT SERVICES. Committee Reports: **HS**	**67**

Cal. No	*Title*	*File No.*
XX 0485	**Senate Bill No. 919.** AN ACT CONFIRMING AND ADOPTING VOLUMES 1 TO 13, INCLUSIVE, OF THE GENERAL STATUTES, REVISED TO 2015. Committee Reports: **JUD**	**657**
XX 0486	**Senate Bill No. 991.** AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING PERSONS AUTHORIZED TO SOLEMNIZE MARRIAGES. Committee Reports: **PH**	**446**
XX 0487	**Substitute for Senate Bill No. 1016.** AN ACT CONCERNING THE DIGITIZATION OF MILITARY RECORDS. Committee Reports: **VA, ED**	**159**
XX 0488	**Senate Bill No. 1029.** AN ACT CONCERNING A NONADVERSARIAL DISSOLUTION OF MARRIAGE. (As amended by Senate Amendment Schedule "A" (LCO 6422)) Committee Reports: **JUD**	**710**
XX 0489	**Substitute for Senate Bill No. 1082.** AN ACT PERMITTING STATE AGENCIES TO ESTABLISH ELECTRONIC FILING SYSTEMS FOR AGENCY PROCEEDINGS. Committee Reports: **GAE**	**617**
XX 0490	**Substitute for House Bill No. 5602.** AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB. Committee Reports: **JUD**	**746**

Cal. No	*Title*	*File No.*
XX 0491	**Substitute for House Bill No. 7050.** AN ACT CONCERNING THE JUVENILE JUSTICE SYSTEM. Committee Reports: **JUD**	**747**
X 0492	**Substitute for House Bill No. 6986.** AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO TITLE 12 OF THE GENERAL STATUTES. Committee Reports: **FIN**	**749**
X 0493	**House Bill No. 6996.** AN ACT CONCERNING REGISTRATION REQUIREMENTS RELATED TO THE DRY CLEANING ESTABLISHMENT SURCHARGE. Committee Reports: **FIN**	**750**
0495	**Substitute for House Bill No. 6848.** AN ACT PROTECTING VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: **JUD**	**753**

MATTERS RETURNED FROM COMMITTEE

XX 0046	**House Bill No. 6149.** AN ACT CONCERNING MEDICAID COVERAGE OF TELEMONITORING SERVICES. Committee Reports: **HS, PH**	**17**
XX 0047	**House Bill No. 6690.** AN ACT CONCERNING NURSING HOME FACILITY MINIMUM STAFFING LEVELS. Committee Reports: **HS, PH**	**18**

Cal. No	*Title*	*File No.*
XX 0049	**House Bill No. 6725.** AN ACT CONCERNING ANIMAL-ASSISTED THERAPY SERVICES. Committee Reports: **KID, PH**	**22**
XX 0061	**Substitute for House Bill No. 6805.** AN ACT CONCERNING THE BIRTH-TO-THREE PROGRAM AND HEARING TESTS. Committee Reports: **KID, PH**	**41 , 368**
XX 0075	**Substitute for House Bill No. 6730.** AN ACT CONCERNING THE ENFORCEMENT OF STAGE I VAPOR RECOVERY RESTRICTIONS AND SULFUR CONTENT REQUIREMENTS FOR DISTILLATE FUELS. Committee Reports: **ENV, GL**	**79**
XX 0077	**Substitute for House Bill No. 6780.** AN ACT REQUIRING CERTAIN HEALTH CARE PROFESSIONALS TO COMPLETE CONTINUING EDUCATION REQUIREMENTS RELATED TO MENTAL HEALTH CONDITIONS COMMON TO VETERANS AND FAMILY MEMBERS OF VETERANS. Committee Reports: **VA, PH**	**81**
XX 0081	**House Bill No. 6375.** AN ACT ESTABLISHING A VETERANS TO AGRICULTURE PROGRAM. Committee Reports: **VA, ENV**	**105**
XX 0085	**House Bill No. 6389.** AN ACT ESTABLISHING A TASK FORCE TO STUDY RAPID REHOUSING. Committee Reports: **VA, HSG**	**109**

Cal. No	*Title*	*File No.*
XX 0100	**Substitute for House Bill No. 6892.** AN ACT CONCERNING HOSPITAL TRAINING AND PROCEDURES FOR PATIENTS WITH SUSPECTED DEMENTIA. Committee Reports: **AGE, PH**	**124**
XX 0113	**Substitute for House Bill No. 6709.** AN ACT CONCERNING THE RIGHT TO TRY EXPERIMENTAL DRUGS. Committee Reports: **PH, JUD**	**170**
XX 0124	**Substitute for House Bill No. 6801.** AN ACT CONCERNING CROWDFUNDING, PROHIBITED ACTS OF MORTGAGE SERVICERS, SMALL BUSINESS LENDING, ALTERNATIVE FORMS OF IDENTIFICATION FOR OPENING BANK ACCOUNTS, REVERSE MORTGAGES AND DISCLOSURES FOR PREPAID CARDS. Committee Reports: **BA, JUD, CE**	**178**
XX 0126	**Substitute for House Bill No. 6894.** AN ACT CONCERNING THE SAFEGUARDING OF FUNDS FOR RESIDENTS OF CERTAIN LONG-TERM CARE FACILITIES. Committee Reports: **AGE, JUD**	**183**
XX 0127	**Substitute for House Bill No. 6897.** AN ACT CONCERNING THE APPLICATION OF PESTICIDES AT STATE-OPERATED PARKS, ATHLETIC FIELDS AND PLAYGROUNDS. Committee Reports: **KID, PH**	**184**

Cal. No	*Title*	*File No.*
XX 0128	**Substitute for House Bill No. 6899.** AN ACT EXPANDING GUARDIANSHIP OPPORTUNITIES FOR CHILDREN AND IMPLEMENTING PROVISIONS OF THE FEDERAL PREVENTING SEX TRAFFICKING AND STRENGTHENING FAMILIES ACT. Committee Reports: **KID, JUD**	**160**
XX 0134	**House Bill No. 6913.** AN ACT CONCERNING LOCAL EMERGENCY PLANS OF OPERATION. Committee Reports: **PS, PD**	**190**
XX 0137	**Substitute for House Bill No. 6775.** AN ACT CONCERNING THE PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER. Committee Reports: **PS, PD**	**203**
XX 0150	**Substitute for House Bill No. 5710.** AN ACT AUTHORIZING THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION TO SEEK ENFORCEMENT OF PROHIBITIONS AGAINST PERSONS ENCROACHING ON STATE-OWNED OPEN SPACE. Committee Reports: **ENV, JUD**	**219**
XX 0162	**Substitute for House Bill No. 6757.** AN ACT CONCERNING THE DISCLOSURE OF INFORMATION OF RENTAL HOUSING PROGRAM PARTICIPANTS. Committee Reports: **HSG, GAE**	**231**

Cal. No	*Title*	*File No.*
XX 0173	**Substitute for House Bill No. 6133.** AN ACT CONCERNING THE DISCLOSURE OF HOUSING DISCRIMINATION AND FAIR HOUSING LAWS. Committee Reports: **HSG, PD**	**277**
XX 0180	**Substitute for House Bill No. 6834.** AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND SCHOOL RESOURCE OFFICERS AND THE COLLECTION AND REPORTING OF DATA ON SCHOOL-BASED ARRESTS. Committee Reports: **ED, PS**	**284**
XX 0188	**Substitute for House Bill No. 5379.** AN ACT CONCERNING THE PENALTY FOR ASSAULT OF AN OFF-DUTY POLICE OFFICER. Committee Reports: **PS, JUD**	**306**
XX 0200	**Substitute for House Bill No. 6743.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE ON CADMIUM IN CHILDREN'S JEWELRY. Committee Reports: **GL, JUD**	**318**
XX 0208	**House Bill No. 6971.** AN ACT CONCERNING THE USE OF A GLOBAL POSITIONING SYSTEM. Committee Reports: **PS, JUD**	**326**
XX 0214	**House Bill No. 5928.** AN ACT CONCERNING THE ISSUANCE OF "MEN'S HEALTH" COMMEMORATIVE NUMBER PLATES. Committee Reports: **TRA, PH**	**357**

Cal. No	*Title*	*File No.*
XX 0215	**House Bill No. 6307.** AN ACT REQUIRING POWER-ASSISTED DOORS AT ELDERLY HOUSING COMPLEXES. Committee Reports: **PS, HSG**	**358**
XX 0219	**Substitute for House Bill No. 6683.** AN ACT REGULATING TRANSPORTATION NETWORK COMPANIES. Committee Reports: **TRA, INS**	**362 , 730**
XX 0221	**Substitute for House Bill No. 6787.** AN ACT CONCERNING THE EXAMINATION PROCESS FOR CERTAIN CLASSES OF POSITIONS IN THE CLASSIFIED SERVICE. Committee Reports: **LAB, GAE**	**364**
XX 0235	**Substitute for House Bill No. 6875.** AN ACT CONCERNING CRIMINAL RECORDS AND EMPLOYMENT APPLICATIONS. Committee Reports: **LAB, JUD**	**379**
XX 0254	**House Bill No. 5217.** AN ACT ESTABLISHING AN ADVISORY COUNCIL ON PHYSICAL ACTIVITY FOR SCHOOL STUDENTS. Committee Reports: **PH, ED**	**396**
XX 0257	**Substitute for House Bill No. 5436.** AN ACT CONCERNING ADVERSE POSSESSION. Committee Reports: **INS, JUD**	**399**
XX 0290	**House Bill No. 6276.** AN ACT CONCERNING TRAINING IN YOUTH SUICIDE PREVENTION. Committee Reports: **PH, KID**	**461**

Cal. No	*Title*	*File No.*
XX 0293	**House Bill No. 6579.** AN ACT CONCERNING DEVELOPMENTAL SCREENINGS FOR CHILDREN. Committee Reports: **PH, ED**	**464**
XX 0295	**House Bill No. 6694.** AN ACT CONCERNING FREEDOM OF ASSOCIATION IN PUBLIC HOUSING. Committee Reports: **GAE, HSG**	**466**
XX 0302	**Substitute for House Bill No. 6823.** AN ACT CONCERNING THE CONNECTICUT AIRPORT AUTHORITY'S RECOMMENDATIONS REGARDING OPERATION OF THE AUTHORITY, AIRPORT DEVELOPMENT ZONE ADMINISTRATION AND THE AUTHORITY'S JURISDICTION OVER AERONAUTICS IN THE STATE. Committee Reports: **TRA, CE**	**451**
XX 0316	**Substitute for House Bill No. 5286.** AN ACT PROHIBITING THE IMPORT AND SALE OF COSMETICS THAT CONTAIN MICROBEADS. Committee Reports: **ENV, GL**	**510**
XX 0345	**House Bill No. 7011.** AN ACT CONCERNING THE AUTHORITY OF ANIMAL CONTROL OFFICERS IN COMMON INTEREST COMMUNITIES. Committee Reports: **ENV, PD**	**538**

Cal. No	*Title*	*File No.*
XX 0357	**Substitute for House Bill No. 5707.** AN ACT REQUIRING CERTAIN HIGHER EDUCATION FACILITIES THAT CONDUCT RESEARCH USING CATS OR DOGS TO OFFER SUCH CATS OR DOGS TO ANIMAL RESCUE ORGANIZATIONS PRIOR TO EUTHANIZING ANY SUCH CAT OR DOG. Committee Reports: **ENV, HED**	**567**
XX 0376	**Substitute for House Bill No. 6902.** AN ACT CONCERNING MUNICIPAL COMMUNICATIONS REGARDING REFERENDA. Committee Reports: **GAE, PD**	**586**
XX 0386	**Substitute for House Bill No. 7009.** AN ACT CONCERNING ELECTRIC AND ZERO-EMISSION VEHICLES. Committee Reports: **ET, TRA**	**596**
XX 0438	**Substitute for House Bill No. 6571.** AN ACT CONCERNING THE MUNICIPAL TAX COLLECTION STATUTES. Committee Reports: **PD, JUD**	**675**
XX 0441	**Substitute for House Bill No. 6851.** AN ACT ESTABLISHING THE CONNECTICUT TRANSIT CORRIDOR DEVELOPMENT AUTHORITY. Committee Reports: **PD, TRA**	**678**
XX 0442	**Substitute for House Bill No. 6891.** AN ACT CONCERNING ACCESS TO BIRTH RECORDS BY SCHOOL SUPERINTENDENTS. Committee Reports: **PH, ED**	**679**

Cal. No	*Title*	*File No.*
XX 0448	**Substitute for House Bill No. 6999.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS. Committee Reports: **GAE, JUD**	**683**

RESOLUTIONS FAVORABLE REPORT

XX 0014	**House Resolution No. 8.** RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT). Committee Reports: **APP** Favorable Report of the House Committee on Appropriations.	**1**
XX 0035	**House Resolution No. 12.** RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES ASSOCIATION (NP-8). Committee Reports: **APP** Favorable Report of the House Committee on Appropriations.	**3**

Cal. No	*Title*	*File No.*
XX 0036	**House Resolution No. 13.** RESOLUTION PROPOSING APPROVAL OF AN AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT POLICE AND FIRE UNION (NP-5) CONCERNING MOTOR VEHICLE LIEUTENANTS. Committee Reports: **APP** Favorable report of the House Committee on Appropriations.	**4**
XX 0210	**House Joint Resolution No. 62.** RESOLUTION PROPOSING A CONSTITUTIONAL AMENDMENT TO REQUIRE CERTAIN MONEYS TO BE DEPOSITED IN THE SPECIAL TRANSPORTATION FUND AND TO LIMIT THE USE OF MONEYS IN SAID FUND. Committee Reports: **TRA**	**389**
XX 0211	**House Joint Resolution No. 63.** RESOLUTION PROPOSING A CONSTITUTIONAL AMENDMENT TO PROTECT TRANSPORTATION FUNDS. Committee Reports: **TRA**	**390**
XX 0246	**House Joint Resolution No. 64.** RESOLUTION PETITIONING CONGRESS TO CONVENE AN ARTICLE V CONVENTION TO OVERTURN THE UNITED STATES SUPREME COURT'S DECISION IN CITIZENS UNITED V. FEDERAL ELECTION COMMISSION. Committee Reports: **GAE**	**425**

Cal. No	*Title*	*File No.*
XX 0314	**Substitute for House Resolution No. 10.** RESOLUTION COMMEMORATING THE SIXTEENTH ANNIVERSARY OF THE CONNECTICUT-TAIWAN SISTER-STATE RELATIONSHIP. Committee Reports: **GAE** Favorable Report of the House Committee on Government Administration and Elections.	**539**
XX 0404	**House Resolution No. 26.** RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN SHEFF V. O'NEILL. Committee Reports: **ED** Favorable Report of the House Committee on Education.	**634**

INDEX BY CALENDAR NUMBER

Calendar Number	Bill Number	Page
14	HR00008	60
35	HR00012	60
36	HR00013	61
40	HB05588	2
43	HB05195	2
45	HB05361	2
46	HB06149	52
47	HB06690	52
49	HB06725	53
52	HB06760	2
53	HB06761	3
54	HB06762	3
57	HB06671	3
60	HB06746	3
61	HB06805	53
62	HB06670	3
63	HB06678	3
64	HB06741	4
65	HB06744	4
66	HB06745	4
68	HB06778	4
69	HB06032	4
70	HB06663	4
71	HB06664	4
72	HB06708	5
73	HB06727	5
74	HB06728	5
75	HB06730	53
77	HB06780	53
78	HB05110	5
81	HB06375	53
85	HB06389	53
89	HB06403	5
90	HB06503	5
92	HB06729	6
93	HB06752	6
94	HB06753	6
95	HB06754	6
97	HB06852	6
98	HB06853	6

Calendar Number	Bill Number	Page
100	HB06892	54
113	HB06709	54
115	HB06717	6
117	HB06734	7
118	HB06767	7
119	HB06768	7
120	HB06769	7
122	HB06773	7
123	HB06800	7
124	HB06801	54
126	HB06894	54
127	HB06897	54
128	HB06899	55
130	HB06776	8
131	HB06833	8
134	HB06913	55
136	HB06688	8
137	HB06775	55
138	HB06864	8
139	HB06868	8
140	HB06870	8
145	HB05092	9
149	HB05708	9
150	HB05710	55
153	HB05860	9
154	HB06033	9
155	HB06117	9
156	HB06132	9
157	HB06142	10
158	HB06640	10
160	HB06695	10
161	HB06733	10
162	HB06757	55
163	HB06759	10
164	HB06809	10
165	HB06832	11
167	HB06872	11
169	HB06935	11
170	HB06936	11
171	HB06942	11

Calendar Number	Bill Number	Page
173	HB06133	56
174	HB06138	11
175	HB06451	12
176	HB06551	12
177	HB06747	12
179	HB06770	12
180	HB06834	56
181	HB06836	12
182	HB06854	13
184	HB06943	13
187	HB05257	13
188	HB05379	56
189	HB05771	13
190	HB05780	13
191	HB05785	13
192	HB05814	14
194	HB05921	14
195	HB06303	14
198	HB06707	14
199	HB06721	14
200	HB06743	56
202	HB06789	14
203	HB06808	15
204	HB06810	15
205	HB06874	15
207	HB06909	15
208	HB06971	56
209	HB06972	15
210	HJ00062	61
211	HJ00063	61
214	HB05928	56
215	HB06307	57
216	HB06498	15
217	HB06677	15
218	HB06682	16
219	HB06683	57
220	HB06705	16
221	HB06787	57
222	HB06791	16
223	HB06792	16

Calendar Number	Bill Number	Page
224	HB06793	16
225	HB06819	17
226	HB06820	17
227	HB06821	17
228	HB06850	17
229	HB06857	17
230	HB06865	18
231	HB06867	18
232	HB06869	18
233	HB06871	18
235	HB06875	57
236	HB06876	18
237	HB06877	18
240	HB06930	19
241	HB06932	19
242	HB06941	19
243	HB06969	19
244	HB06970	19
245	HB06973	19
246	HJ00064	61
247	HB06951	19
248	HB06952	20
249	HB06959	20
250	HB06979	20
251	HB05027	20
252	HB05064	20
253	HB05174	20
254	HB05217	57
255	HB05347	21
256	HB05435	21
257	HB05436	57
258	HB05660	21
259	HB05793	21
260	HB05907	21
261	HB06321	21
262	HB06332	22
263	HB06366	22
265	HB06696	22
267	HB06736	22
268	HB06740	22

Calendar Number	Bill Number	Page
269	HB06765	22
271	HB06795	23
273	HB06817	23
274	HB06844	23
275	HB06847	23
276	HB06917	23
277	HB06920	23
278	HB06937	24
281	HB05090	24
282	HB05271	24
283	HB05392	24
284	HB05469	24
285	HB05629	24
286	HB05631	25
287	HB06091	25
288	HB06100	25
290	HB06276	57
291	HB06483	25
292	HB06575	25
293	HB06579	58
294	HB06580	25
295	HB06694	58
298	HB06807	26
300	HB06818	26
301	HB06822	26
302	HB06823	58
303	HB06827	26
305	HB06906	26
306	HB06910	27
307	HB06916	27
308	HB06974	27
309	HB06975	27
310	HB06976	27
311	HB06977	27
312	HB06978	28
313	HB06992	28
314	HR00010	62
315	HB05087	28
316	HB05286	58
318	HB05525	28

Calendar Number	Bill Number	Page
319	HB05625	28
320	HB05709	28
322	HB05980	29
323	HB06020	29
325	HB06118	29
326	HB06268	29
328	HB06532	29
329	HB06550	29
330	HB06653	30
331	HB06815	30
332	HB06838	30
333	HB06907	30
334	HB06938	30
335	HB06946	30
336	HB06955	31
337	HB06956	31
338	HB06960	31
339	HB06966	31
340	HB06967	31
341	HB06983	31
342	HB06990	32
343	HB06993	32
344	HB07007	32
345	HB07011	58
347	HB06919	32
348	HB06957	32
354	SB00904	32
355	SB00970	32
356	HB05291	33
357	HB05707	59
359	HB05729	33
360	HB05734	33
361	HB05782	33
362	HB05792	33
363	HB05913	33
364	HB06018	34
365	HB06021	34
366	HB06034	34
367	HB06047	34
368	HB06281	34

Calendar Number	Bill Number	Page
370	HB06749	34
371	HB06830	35
372	HB06843	35
373	HB06856	35
374	HB06861	35
375	HB06900	35
376	HB06902	59
377	HB06954	36
378	HB06984	36
379	HB06989	36
380	HB06991	36
381	HB06994	36
382	HB06997	36
383	HB06998	37
384	HB07000	37
385	HB07001	37
386	HB07009	59
392	HB05437	37
393	HB05896	37
394	HB06284	37
395	HB06862	38
396	HB06921	38
397	HB06949	38
398	HB06961	38
399	HB06963	38
400	HB07003	38
401	HB07005	39
402	HB07019	39
403	HB07021	39
404	HR00026	62
405	HB05101	39
408	HB06490	39
409	HB06797	39
410	HB06884	40
411	HB06945	40
415	SB00069	40
416	SB00193	40
418	SB00487	40
419	SB00575	40
420	SB00694	41

Calendar Number	Bill Number	Page
421	SB00755	41
422	SB00862	41
423	SB00863	41
424	SB00866	41
425	SB00869	41
426	SB00929	42
427	SB00966	42
428	SB01022	42
429	HB05300	42
430	HB05528	42
431	HB05783	42
432	HB06086	43
433	HB06186	43
434	HB06110	43
435	HB06283	43
436	HB06285	43
438	HB06571	59
439	HB06781	43
440	HB06814	44
441	HB06851	59
442	HB06891	59
443	HB06923	44
444	HB06926	44
445	HB06953	44
446	HB06965	44
447	HB06987	44
448	HB06999	60
449	HB07006	44
450	HB07016	45
451	HB07017	45
452	HB07024	45
453	HB07027	45
454	HB07031	45
455	HB07035	45
456	HB07048	46
458	HB06849	46
459	HB06925	46
460	HB06927	46
461	HB06939	46
462	HB06774	46

Calendar Number	Bill Number	Page
463	HB06988	47
464	HB07004	47
465	HB07029	47
466	HB07034	47
467	HB07053	47
468	SB00007	48
469	SB00008	48
470	SB00018	48
471	SJ00049	1
472	SJ00050	1
473	SB00112	48
474	SB00121	48
475	SB00360	49
476	SB00415	49
477	SB00426	49
478	SB00458	49
479	SB00738	49
480	SB00796	50
481	SB00850	50
482	SB00856	50
483	SB00890	50
484	SB00894	50
485	SB00919	51
486	SB00991	51
487	SB01016	51
488	SB01029	51
489	SB01082	51
490	HB05602	51
491	HB07050	52
492	HB06986	52
493	HB06996	52
494	HJ00101	2
495	HB06848	52

INDEX BY BILL NUMBER

Bill Number	Calendar Number	Page
HB05027	251	20
HB05064	252	20
HB05087	315	28
HB05090	281	24
HB05092	145	9
HB05101	405	39
HB05110	78	5
HB05174	253	20
HB05195	43	2
HB05217	254	57
HB05257	187	13
HB05271	282	24
HB05286	316	58
HB05291	356	33
HB05300	429	42
HB05347	255	21
HB05361	45	2
HB05379	188	56
HB05392	283	24
HB05435	256	21
HB05436	257	57
HB05437	392	37
HB05469	284	24
HB05525	318	28
HB05528	430	42
HB05588	40	2
HB05602	490	51
HB05625	319	28
HB05629	285	24
HB05631	286	25
HB05660	258	21
HB05707	357	59
HB05708	149	9
HB05709	320	28
HB05710	150	55
HB05729	359	33
HB05734	360	33
HB05771	189	13
HB05780	190	13
HB05782	361	33

Bill Number	Calendar Number	Page
HB05783	431	42
HB05785	191	13
HB05792	362	33
HB05793	259	21
HB05814	192	14
HB05860	153	9
HB05896	393	37
HB05907	260	21
HB05913	363	33
HB05921	194	14
HB05928	214	56
HB05980	322	29
HB06018	364	34
HB06020	323	29
HB06021	365	34
HB06032	69	4
HB06033	154	9
HB06034	366	34
HB06047	367	34
HB06086	432	43
HB06091	287	25
HB06100	288	25
HB06110	434	43
HB06117	155	9
HB06118	325	29
HB06132	156	9
HB06133	173	56
HB06138	174	11
HB06142	157	10
HB06149	46	52
HB06186	433	43
HB06268	326	29
HB06276	290	57
HB06281	368	34
HB06283	435	43
HB06284	394	37
HB06285	436	43
HB06303	195	14
HB06307	215	57
HB06321	261	21

Bill Number	Calendar Number	Page
HB06332	262	22
HB06366	263	22
HB06375	81	53
HB06389	85	53
HB06403	89	5
HB06451	175	12
HB06483	291	25
HB06490	408	39
HB06498	216	15
HB06503	90	5
HB06532	328	29
HB06550	329	29
HB06551	176	12
HB06571	438	59
HB06575	292	25
HB06579	293	58
HB06580	294	25
HB06640	158	10
HB06653	330	30
HB06663	70	4
HB06664	71	4
HB06670	62	3
HB06671	57	3
HB06677	217	15
HB06678	63	3
HB06682	218	16
HB06683	219	57
HB06688	136	8
HB06690	47	52
HB06694	295	58
HB06695	160	10
HB06696	265	22
HB06705	220	16
HB06707	198	14
HB06708	72	5
HB06709	113	54
HB06717	115	6
HB06721	199	14
HB06725	49	53
HB06727	73	5

Bill Number	Calendar Number	Page
HB06728	74	5
HB06729	92	6
HB06730	75	53
HB06733	161	10
HB06734	117	7
HB06736	267	22
HB06740	268	22
HB06741	64	4
HB06743	200	56
HB06744	65	4
HB06745	66	4
HB06746	60	3
HB06747	177	12
HB06749	370	34
HB06752	93	6
HB06753	94	6
HB06754	95	6
HB06757	162	55
HB06759	163	10
HB06760	52	2
HB06761	53	3
HB06762	54	3
HB06765	269	22
HB06767	118	7
HB06768	119	7
HB06769	120	7
HB06770	179	12
HB06773	122	7
HB06774	462	46
HB06775	137	55
HB06776	130	8
HB06778	68	4
HB06780	77	53
HB06781	439	43
HB06787	221	57
HB06789	202	14
HB06791	222	16
HB06792	223	16
HB06793	224	16
HB06795	271	23

Bill Number	Calendar Number	Page
HB06797	409	39
HB06800	123	7
HB06801	124	54
HB06805	61	53
HB06807	298	26
HB06808	203	15
HB06809	164	10
HB06810	204	15
HB06814	440	44
HB06815	331	30
HB06817	273	23
HB06818	300	26
HB06819	225	17
HB06820	226	17
HB06821	227	17
HB06822	301	26
HB06823	302	58
HB06827	303	26
HB06830	371	35
HB06832	165	11
HB06833	131	8
HB06834	180	56
HB06836	181	12
HB06838	332	30
HB06843	372	35
HB06844	274	23
HB06847	275	23
HB06848	495	52
HB06849	458	46
HB06850	228	17
HB06851	441	59
HB06852	97	6
HB06853	98	6
HB06854	182	13
HB06856	373	35
HB06857	229	17
HB06861	374	35
HB06862	395	38
HB06864	138	8
HB06865	230	18

Bill Number	Calendar Number	Page
HB06867	231	18
HB06868	139	8
HB06869	232	18
HB06870	140	8
HB06871	233	18
HB06872	167	11
HB06874	205	15
HB06875	235	57
HB06876	236	18
HB06877	237	18
HB06884	410	40
HB06891	442	59
HB06892	100	54
HB06894	126	54
HB06897	127	54
HB06899	128	55
HB06900	375	35
HB06902	376	59
HB06906	305	26
HB06907	333	30
HB06909	207	15
HB06910	306	27
HB06913	134	55
HB06916	307	27
HB06917	276	23
HB06919	347	32
HB06920	277	23
HB06921	396	38
HB06923	443	44
HB06925	459	46
HB06926	444	44
HB06927	460	46
HB06930	240	19
HB06932	241	19
HB06935	169	11
HB06936	170	11
HB06937	278	24
HB06938	334	30
HB06939	461	46
HB06941	242	19

Bill Number	Calendar Number	Page
HB06942	171	11
HB06943	184	13
HB06945	411	40
HB06946	335	30
HB06949	397	38
HB06951	247	19
HB06952	248	20
HB06953	445	44
HB06954	377	36
HB06955	336	31
HB06956	337	31
HB06957	348	32
HB06959	249	20
HB06960	338	31
HB06961	398	38
HB06963	399	38
HB06965	446	44
HB06966	339	31
HB06967	340	31
HB06969	243	19
HB06970	244	19
HB06971	208	56
HB06972	209	15
HB06973	245	19
HB06974	308	27
HB06975	309	27
HB06976	310	27
HB06977	311	27
HB06978	312	28
HB06979	250	20
HB06983	341	31
HB06984	378	36
HB06986	492	52
HB06987	447	44
HB06988	463	47
HB06989	379	36
HB06990	342	32
HB06991	380	36
HB06992	313	28
HB06993	343	32

Bill Number	Calendar Number	Page
HB06994	381	36
HB06996	493	52
HB06997	382	36
HB06998	383	37
HB06999	448	60
HB07000	384	37
HB07001	385	37
HB07003	400	38
HB07004	464	47
HB07005	401	39
HB07006	449	44
HB07007	344	32
HB07009	386	59
HB07011	345	58
HB07016	450	45
HB07017	451	45
HB07019	402	39
HB07021	403	39
HB07024	452	45
HB07027	453	45
HB07029	465	47
HB07031	454	45
HB07034	466	47
HB07035	455	45
HB07048	456	46
HB07050	491	52
HB07053	467	47
HJ00062	210	61
HJ00063	211	61
HJ00064	246	61
HJ00101	494	2
HR00008	14	60
HR00010	314	62
HR00012	35	60
HR00013	36	61
HR00026	404	62
SB00007	468	48
SB00008	469	48
SB00018	470	48
SB00069	415	40

Bill Number	Calendar Number	Page
SB00112	473	48
SB00121	474	48
SB00193	416	40
SB00360	475	49
SB00415	476	49
SB00426	477	49
SB00458	478	49
SB00487	418	40
SB00575	419	40
SB00694	420	41
SB00738	479	49
SB00755	421	41
SB00796	480	50
SB00850	481	50
SB00856	482	50
SB00862	422	41
SB00863	423	41
SB00866	424	41
SB00869	425	41
SB00890	483	50
SB00894	484	50
SB00904	354	32
SB00919	485	51
SB00929	426	42
SB00966	427	42
SB00970	355	32
SB00991	486	51
SB01016	487	51
SB01022	428	42
SB01029	488	51
SB01082	489	51
SJ00049	471	1
SJ00050	472	1