State of Connecticut

House of Representatives

C A L E N D A R

Tuesday, April 28, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the originating committee first and the most recent last.)

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XX 0471

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Committee Reports: **EXN**

XX 0472

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Committee Reports: **EXN**

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XX 0294	**Substitute for House Bill No. 6580.** AN ACT CREATING AN ADVISORY COUNCIL ON RARE DISEASES. Committee Reports: **PH**	**465**

Cal. No	*Title*	*File No.*
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XX 0300	**Substitute for House Bill No. 6818.** AN ACT CONCERNING THE ESTABLISHMENT OF ELECTRONIC TOLLS WITHIN THE STATE. Committee Reports: **TRA**	**471**
XX 0301	**Substitute for House Bill No. 6822.** AN ACT CONCERNING DEPARTMENT OF MOTOR VEHICLE'S RECOMMENDATIONS REGARDING TECHNICAL AND MINOR CHANGES TO THE DEPARTMENT OF MOTOR VEHICLE STATUTES AND THE ISSUANCE OF TEMPORARY LICENSES, OPERATION OF GOLF CARTS AND A STUDY OF THE LIMITED LICENSE PROGRAM. Committee Reports: **TRA**	**472**
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Cal. No	*Title*	*File No.*
XX 0306	**Substitute for House Bill No. 6910.** AN ACT CONCERNING NOTIFICATION BY LAW ENFORCEMENT AGENCIES TO DAY CARE CENTERS. Committee Reports: **PS**	**476**
XX 0307	**House Bill No. 6916.** AN ACT CONCERNING JOB GROWTH AND EDUCATION. Committee Reports: **CE**	**477**
XX 0308	**House Bill No. 6974.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE ACHIEVEMENT GAP TASK FORCE CONCERNING THE CREATION OF A DIRECTOR OF READING INITIATIVES AT THE DEPARTMENT OF EDUCATION. Committee Reports: **ED**	**478**
XX 0309	**Substitute for House Bill No. 6975.** AN ACT ESTABLISHING A TASK FORCE TO STUDY LIFE-THREATENING FOOD ALLERGIES IN SCHOOLS. Committee Reports: **ED**	**479**
XX 0310	**House Bill No. 6976.** AN ACT CONCERNING A STUDY OF RECOVERY HIGH SCHOOL PROGRAMS. Committee Reports: **ED**	**480**
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Cal. No	*Title*	*File No.*
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XX 0313	**House Bill No. 6992.** AN ACT CONCERNING TELECOMMUNICATIONS. Committee Reports: **ET**	**483**
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XX 0318	**Substitute for House Bill No. 5525.** AN ACT CONCERNING CYTOMEGALOVIRUS. Committee Reports: **PH**	**512**
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XX 0320	**Substitute for House Bill No. 5709.** AN ACT CONCERNING THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S AUTHORITY TO DESIGNATE ADDITIONAL STORMWATER SEWER SYSTEMS OUTSIDE OF URBAN AREAS. Committee Reports: **ENV**	**514**

Cal. No	*Title*	*File No.*
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XX 0323	**House Bill No. 6020.** AN ACT CONCERNING ANAEROBIC DIGESTION. Committee Reports: **ET**	**517**
XX 0325	**Substitute for House Bill No. 6118.** AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT. Committee Reports: **HED**	**519**
XX 0326	**Substitute for House Bill No. 6268.** AN ACT CONCERNING PEDIATRIC VISION SCREENING. Committee Reports: **PH**	**520**
XX 0328	**House Bill No. 6532.** AN ACT CONCERNING THE BRIDGEPORT THERMAL LIMITED LIABILITY COMPANY. Committee Reports: **ET**	**522**
XX 0329	**Substitute for House Bill No. 6550.** AN ACT CONCERNING MEDICAID PROVIDER AUDITS. Committee Reports: **HS**	**523**

Cal. No	*Title*	*File No.*
XX 0330	**Substitute for House Bill No. 6653.** AN ACT CONCERNING MUNICIPAL NOTICE PROVISIONS, BLIGHT LIENS AND VOTING REQUIREMENTS FOR ESTABLISHING A DISTRICT TO MAINTAIN WATER QUALITY. Committee Reports: **PD**	**524**
XX 0331	**Substitute for House Bill No. 6815.** AN ACT CONCERNING THE DEFINITION AND USE OF THE TERM "INTELLECTUAL DISABILITY". Committee Reports: **PH**	**525**
XX 0332	**House Bill No. 6838.** AN ACT CONCERNING THE ENCOURAGEMENT OF LOCAL ECONOMIC DEVELOPMENT AND ACCESS TO RESIDENTIAL RENEWABLE ENERGY. Committee Reports: **ET**	**526**
XX 0333	**House Bill No. 6907.** AN ACT CONCERNING THE DUTIES AND AUTHORITY OF THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY. Committee Reports: **HED**	**527**
XX 0334	**Substitute for House Bill No. 6938.** AN ACT CONCERNING THE DELIVERY OF QUALITY HEALTH CARE AND MODERNIZATION OF HEALTH CARE FACILITIES. Committee Reports: **PH**	**528**
XX 0335	**Substitute for House Bill No. 6946.** AN ACT CONCERNING HUSKY PROGRAMS. Committee Reports: **HS**	**508**

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XX 0337	**Substitute for House Bill No. 6956.** AN ACT CONCERNING A SUSTAINABLE COMMUNITY RATING SYSTEM. Committee Reports: **ENV**	**530**
XX 0338	**Substitute for House Bill No. 6960.** AN ACT CONCERNING MEDICAID PRESCRIPTIONS WRITTEN BY HOSPITAL RESIDENT PHYSICIANS AND INTERNS AND THE IMPLEMENTATION OF ELECTRONIC HEALTH RECORD STANDARDS. Committee Reports: **HS**	**531**
XX 0339	**Substitute for House Bill No. 6966.** AN ACT CONCERNING MUNICIPAL NEWSPAPER POSTINGS. Committee Reports: **PD**	**532**
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XX 0343	**House Bill No. 6993.** AN ACT CONCERNING WATER SYSTEMS. Committee Reports: **ET**	**536**
XX 0344	**Substitute for House Bill No. 7007.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PLANNING COMMISSION FOR HIGHER EDUCATION. Committee Reports: **HED**	**537**
XX 0347	**Substitute for House Bill No. 6919.** AN ACT ESTABLISHING A TASK FORCE CONCERNING OUTCOMES-BASED FINANCING. Committee Reports: **HED**	**563**
XX 0348	**Substitute for House Bill No. 6957.** AN ACT ESTABLISHING A HOUSEHOLD BATTERY RECYCLING STEWARDSHIP PROGRAM. Committee Reports: **ENV**	**564**
XX 0354	**Substitute for Senate Bill No. 904.** AN ACT ESTABLISHING THE CONNECTICUT WOMEN VETERANS' PROGRAM. Committee Reports: **VA**	**100**
XX 0355	**Substitute for Senate Bill No. 970.** AN ACT CONCERNING THE TAXATION OF GOLF COURSES. (As amended by Senate Amendment Schedule "A" (LCO 5991)) Committee Reports: **PD**	**267**

Cal. No	*Title*	*File No.*
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XX 0359	**House Bill No. 5729.** AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES CONCERNING KENNEL SERVICES ADVERTISEMENTS. Committee Reports: **ENV**	**569**
XX 0360	**Substitute for House Bill No. 5734.** AN ACT CONCERNING FARMERS' MARKET VOUCHERS FOR SENIOR CITIZENS. Committee Reports: **ENV**	**570**
XX 0361	**Substitute for House Bill No. 5782.** AN ACT AUTHORIZING PHARMACISTS TO DISPENSE OR ADMINISTER OPIOID ANTAGONISTS. Committee Reports: **GL, PH**	**571**
XX 0362	**House Bill No. 5792.** AN ACT CONCERNING THE SET-ASIDE PROGRAM AND THE PERCENTAGE OF CONTRACTS RESERVED FOR MINORITY BUSINESS ENTERPRISES. Committee Reports: **GAE**	**572**
XX 0363	**Substitute for House Bill No. 5913.** AN ACT CONCERNING PERSONS WHO DECONTAMINATE REUSABLE MEDICAL INSTRUMENTS OR DEVICES. Committee Reports: **PH**	**573**

Cal. No	*Title*	*File No.*
XX 0364	**Substitute for House Bill No. 6018.** AN ACT CONCERNING ELECTRIC DISTRIBUTION COMPANY SERVICE RESTORATION FOR CUSTOMERS WITH SERIOUS HEALTH CONDITIONS. Committee Reports: **ET**	**574**
XX 0365	**Substitute for House Bill No. 6021.** AN ACT CONCERNING TEST BED TECHNOLOGIES. Committee Reports: **ET**	**575**
XX 0366	**Substitute for House Bill No. 6034.** AN ACT AUTHORIZING BOW AND ARROW HUNTING ON CERTAIN PRIVATE PROPERTY ON SUNDAYS. Committee Reports: **ENV**	**576**
XX 0367	**Substitute for House Bill No. 6047.** AN ACT PROVIDING PROPER FUNDING FOR STATE HATCHERIES. Committee Reports: **ENV**	**577**
XX 0368	**House Bill No. 6281.** AN ACT CONCERNING ORGAN AND TISSUE DONATION AWARENESS. Committee Reports: **PH**	**578**
XX 0370	**Substitute for House Bill No. 6749.** AN ACT CONCERNING EXPANSION OF PUBLIC FINANCING OF MUNICIPAL CAMPAIGNS. Committee Reports: **GAE**	**580**

Cal. No	*Title*	*File No.*
XX 0371	**Substitute for House Bill No. 6830.** AN ACT CONCERNING THE REMEDIAL ACTION AND REDEVELOPMENT MUNICIPAL GRANT PROGRAM, THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM AND THE REMEDIATION OF STATE-OWNED AND FORMERLY STATE-OWNED BROWNFIELDS. Committee Reports: **CE, ENV**	**581**
XX 0372	**House Bill No. 6843.** AN ACT MAKING MINOR REVISIONS TO VARIOUS BOARDS AND COMMISSIONS STATUTES. Committee Reports: **GAE**	**582**
XX 0373	**Substitute for House Bill No. 6856.** AN ACT CONCERNING SUBSTANCE ABUSE AND OPIOID OVERDOSE PREVENTION. Committee Reports: **PH**	**583**
XX 0374	**Substitute for House Bill No. 6861.** AN ACT CONCERNING MARITAL AND FAMILY THERAPISTS. Committee Reports: **PH**	**584**
XX 0375	**Substitute for House Bill No. 6900.** AN ACT ESTABLISHING A TASK FORCE CONCERNING CANDIDATE COMMITTEES. Committee Reports: **GAE**	**585**

Cal. No	*Title*	*File No.*
XX 0377	**Substitute for House Bill No. 6954.** AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING WATER COMPANY TAKEOVER PROCEEDINGS AND CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY FOR THE EXPANSION AND CONSTRUCTION OF PUBLIC WATER SYSTEMS. Committee Reports: **PH**	**587**
XX 0378	**Substitute for House Bill No. 6984.** AN ACT CONCERNING REVENUE ADJUSTMENT CHARGES FOR WATER COMPANIES. Committee Reports: **ET**	**588**
XX 0379	**Substitute for House Bill No. 6989.** AN ACT CONCERNING DISTRIBUTED ENERGY RESOURCES. Committee Reports: **ET**	**589**
XX 0380	**House Bill No. 6991.** AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM. Committee Reports: **ET**	**590**
XX 0381	**Substitute for House Bill No. 6994.** AN ACT CONCERNING SERVICE PIPES OF WATER COMPANIES. Committee Reports: **ET**	**591**
XX 0382	**Substitute for House Bill No. 6997.** AN ACT IMPLEMENTING THE STATE BOARD OF ACCOUNTANCY'S RECOMMENDATION TO REDEFINE "ATTEST" AND "REPORT". Committee Reports: **GAE**	**592**

Cal. No	*Title*	*File No.*
XX 0383	**Substitute for House Bill No. 6998.** AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND. Committee Reports: **GAE**	**593**
XX 0384	**Substitute for House Bill No. 7000.** AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES, EXAMINATIONS FOR STATE EMPLOYMENT AND STATE WORKERS' COMPENSATION PAYMENTS TO REFERRING PRACTITIONERS. Committee Reports: **GAE**	**594**
XX 0385	**House Bill No. 7001.** AN ACT REQUIRING AGENCY CERTIFICATION OF COMPLIANCE WITH STATUTORY REQUIREMENTS TO ADOPT REGULATIONS. Committee Reports: **GAE**	**595**
XX 0392	**Substitute for House Bill No. 5437.** AN ACT CONCERNING THE ALVIN W. PENN RACIAL PROFILING PROHIBITION ACT. Committee Reports: **JUD**	**622**
XX 0393	**Substitute for House Bill No. 5896.** AN ACT ESTABLISHING A NUTRITION EDUCATION ADVISORY COUNCIL. Committee Reports: **PH**	**623**
XX 0394	**House Bill No. 6284.** AN ACT CONCERNING THE ADVERTISING OF SERVICES BY HEALTH CARE PROVIDERS. Committee Reports: **PH**	**624**

Cal. No	*Title*	*File No.*
XX 0395	**House Bill No. 6862.** AN ACT CONCERNING A STUDY OF THE PALLIATIVE USE OF MARIJUANA FOR CHILDREN. Committee Reports: **PH**	**625**
XX 0396	**House Bill No. 6921.** AN ACT CONCERNING INVASIONS OF PRIVACY. Committee Reports: **JUD**	**626**
XX 0397	**Substitute for House Bill No. 6949.** AN ACT CONCERNING CHILDHOOD VACCINATIONS. Committee Reports: **PH**	**627**
XX 0398	**Substitute for House Bill No. 6961.** AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES. Committee Reports: **JUD**	**628**
XX 0399	**House Bill No. 6963.** AN ACT CONCERNING LEGAL PROTECTIONS FOR PERSONS ENTERING CARS TO RENDER EMERGENCY ASSISTANCE TO CHILDREN. Committee Reports: **JUD**	**629**
XX 0400	**House Bill No. 7003.** AN ACT CONCERNING THE VALIDITY OF MARRIAGES. Committee Reports: **JUD**	**630**

Cal. No	*Title*	*File No.*
XX 0401	**House Bill No. 7005.** AN ACT CONCERNING DOMESTIC VIOLENCE OFFENDER PROGRAM STANDARDS AND INCREASED PROTECTIONS FOR VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: **JUD**	**631**
XX 0402	**Substitute for House Bill No. 7019.** AN ACT CONCERNING THE MINIMUM BUDGET REQUIREMENT. Committee Reports: **ED**	**632**
XX 0403	**Substitute for House Bill No. 7021.** AN ACT CONCERNING TEACHER PREPARATION PROGRAM EFFICACY. Committee Reports: **ED**	**633**
XX 0405	**Substitute for House Bill No. 5101.** AN ACT CONCERNING PUBLIC POOLS. Committee Reports: **PH**	**646**
XX 0408	**House Bill No. 6490.** AN ACT ESTABLISHING A PILOT PROGRAM FOR PERSONS DIAGNOSED WITH AUTISM SPECTRUM DISORDER. Committee Reports: **PH**	**649**
XX 0409	**Substitute for House Bill No. 6797.** AN ACT CONCERNING THE PRACTICE OF NATUROPATHY. Committee Reports: **PH**	**650**

Cal. No	*Title*	*File No.*
XX 0410	**Substitute for House Bill No. 6884.** AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING CHILDHOOD LEAD POISONING PREVENTION AND CONTROL. Committee Reports: **PH**	**651**
XX 0411	**Substitute for House Bill No. 6945.** AN ACT CONCERNING ATTORNEY FEE AGREEMENTS IN MUNICIPAL TAX APPEALS. Committee Reports: **PD**	**652**
XX 0415	**Senate Bill No. 69.** AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS. Committee Reports: **INS**	**13**
XX 0416	**Senate Bill No. 193.** AN ACT CONCERNING THE ADMINISTRATION OF HAIR FOLLICLE DRUG TESTING BY CLINICAL LABORATORIES. Committee Reports: **PH**	**428**
XX 0418	**Senate Bill No. 487.** AN ACT CONCERNING TRANSPORTATION OF ADULT STUDENTS IN TRANSITIONAL PROGRAMS. Committee Reports: **TRA**	**333**
XX 0419	**Senate Bill No. 575.** AN ACT CONCERNING ELECTRIC RATE TRANSPARENCY. Committee Reports: **ET**	**550**

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XX 0421	**Senate Bill No. 755.** AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' INTERSTATE INSURANCE PRODUCT REGULATION COMPACT. Committee Reports: **INS**	**91**
XX 0422	**Senate Bill No. 862.** AN ACT CONCERNING STATE PAYMENT TO CERTAIN FACILITIES FOR RESERVED BEDS. Committee Reports: **HS**	**19**
XX 0423	**Senate Bill No. 863.** AN ACT CONCERNING JUVENILE JUSTICE RISK AND NEEDS ASSESSMENTS. Committee Reports: **KID**	**50**
XX 0424	**Substitute for Senate Bill No. 866.** AN ACT CONCERNING THE LEASING OF LIGHTHOUSE BOTTOMLANDS. Committee Reports: **ENV**	**96**
XX 0425	**Substitute for Senate Bill No. 869.** AN ACT CONCERNING BENEFICIAL END USES FOR RECYCLED TIRES AND THE EFFICACY OF SCRAP TIRE HAULING LICENSES OR PERMITS. Committee Reports: **ENV**	**209**

Cal. No	*Title*	*File No.*
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XX 0427	**Substitute for Senate Bill No. 966.** AN ACT CONCERNING SEXUAL ASSAULT FORENSIC EXAMINERS AT INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: **HED**	**445**
XX 0428	**Senate Bill No. 1022.** AN ACT CONCERNING REQUIREMENTS FOR FACILITIES THAT COMPLETE MEDICARE OR MEDICAID APPLICATIONS FOR PATIENTS. Committee Reports: **HS**	**213**
XX 0429	**Substitute for House Bill No. 5300.** AN ACT CONCERNING THE REGIONAL CONSOLIDATION OF CERTAIN FUNCTIONS OF ELECTION ADMINISTRATION. Committee Reports: **GAE**	**667**
XX 0430	**Substitute for House Bill No. 5528.** AN ACT CONCERNING THE PROVISION OF BEHAVIORAL HEALTH SERVICES. Committee Reports: **PH**	**668**
XX 0431	**House Bill No. 5783.** AN ACT REQUIRING WRITTEN PERMISSION TO PLACE A DONATION BIN IN A PUBLIC PLACE. Committee Reports: **GL, PD**	**669**

Cal. No	*Title*	*File No.*
XX 0432	**House Bill No. 6086.** AN ACT EXPANDING THE SET-ASIDE PROGRAM TO INCLUDE MUNICIPALITIES. Committee Reports: **GAE**	**670**
XX 0433	**Substitute for House Bill No. 6186.** AN ACT PROTECTING SCHOOL CHILDREN. Committee Reports: **JUD**	**672**
XX 0434	**Substitute for House Bill No. 6110.** AN ACT REQUIRING JOINT CAMPAIGNING BY CANDIDATES FOR GOVERNOR AND LIEUTENANT GOVERNOR IN PRIMARIES. Committee Reports: **GAE**	**671**
XX 0435	**Substitute for House Bill No. 6283.** AN ACT REGULATING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS. Committee Reports: **PH**	**673**
XX 0436	**Substitute for House Bill No. 6285.** AN ACT CONCERNING SMOKING IN MOTOR VEHICLES. Committee Reports: **PH**	**674**
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Cal. No	*Title*	*File No.*
XX 0440	**Substitute for House Bill No. 6814.** AN ACT CONCERNING DENTAL ASSISTANTS AND EXPANDED FUNCTION DENTAL AUXILIARY. Committee Reports: **PH**	**664**
XX 0443	**Substitute for House Bill No. 6923.** AN ACT CONCERNING SEXUAL ASSAULT. Committee Reports: **JUD**	**680**
XX 0444	**House Bill No. 6926.** AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH. Committee Reports: **JUD**	**681**
XX 0445	**Substitute for House Bill No. 6953.** AN ACT REQUIRING INFORMATION ON THE BIFURCATION OF MUNICIPAL TAX BILLS. Committee Reports: **PD**	**665**
XX 0446	**Substitute for House Bill No. 6965.** AN ACT CONCERNING THE PRESERVATION OF MUNICIPAL TAX BASES. Committee Reports: **PD**	**666**
XX 0447	**Substitute for House Bill No. 6987.** AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: **PH**	**682**
XX 0449	**Substitute for House Bill No. 7006.** AN ACT CONCERNING BIRTH CERTIFICATE AMENDMENTS. Committee Reports: **PH**	**684**

Cal. No	*Title*	*File No.*
XX 0450	**Substitute for House Bill No. 7016.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE MORE COMMISSION SPECIAL EDUCATION SELECT WORKING GROUP. Committee Reports: **ED**	**685**
XX 0451	**Substitute for House Bill No. 7017.** AN ACT CONCERNING STUDENT DATA PRIVACY. Committee Reports: **ED**	**686**
XX 0452	**Substitute for House Bill No. 7024.** AN ACT CONCERNING MEASURES FOR CALCULATING SCHOOL AND DISTRICT PERFORMANCE AND WAIVERS OF FEDERAL LAW SOUGHT BY THE DEPARTMENT OF EDUCATION. Committee Reports: **ED**	**687**
XX 0453	**Substitute for House Bill No. 7027.** AN ACT CONCERNING REVISIONS TO CERTAIN CRIMINAL STATUTES. Committee Reports: **JUD**	**688**
XX 0454	**House Bill No. 7031.** AN ACT CONCERNING THE ESTABLISHMENT OF A PILOT PROGRAM FOR THE MEDIATION OF CONDOMINIUM-RELATED DISPUTES. Committee Reports: **JUD**	**689**
XX 0455	**Substitute for House Bill No. 7035.** AN ACT CONCERNING THE PROTECTION OF CITIZENS FROM ABUSIVE AND OPPRESSIVE AUTOMATED POLITICAL TELEPHONE CALLS. Committee Reports: **JUD**	**690**

Cal. No	*Title*	*File No.*
XX 0456	**House Bill No. 7048.** AN ACT CONCERNING PREVENTION, DETECTION AND MONITORING OF PRISON RAPE IN JUVENILE FACILITIES. Committee Reports: **JUD**	**691**
XX 0458	**House Bill No. 6849.** AN ACT STRENGTHENING PROTECTIONS FOR VICTIMS OF HUMAN TRAFFICKING. Committee Reports: **JUD**	**722**
XX 0459	**House Bill No. 6925.** AN ACT CONCERNING THE STATUTE OF REPOSE IN HAZARDOUS CHEMICAL CASES RESULTING IN THE DEATH OF A PERSON. Committee Reports: **JUD**	**723**
XX 0460	**House Bill No. 6927.** AN ACT CONCERNING THE RECOMMENDATIONS OF THE LAW REVISION COMMISSION WITH RESPECT TO ALIMONY STATUTES. Committee Reports: **JUD**	**724**
XX 0461	**Substitute for House Bill No. 6939.** AN ACT CONCERNING SEXUAL ASSAULT IN THE FIRST DEGREE. Committee Reports: **JUD**	**725**
XX 0462	**Substitute for House Bill No. 6774.** AN ACT CONCERNING ADOPTION OF THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT. Committee Reports: **JUD**	**728**

Cal. No	*Title*	*File No.*
XX 0463	**Substitute for House Bill No. 6988.** AN ACT CONCERNING TERMINATION AND DISSOLUTION OF A MASTER ASSOCIATION AND LIABILITY OF A UNIT OWNER WHOSE NEGLIGENCE CAUSES PROPERTY DAMAGE TO A UNIT. Committee Reports: **JUD**	**731**
XX 0464	**Substitute for House Bill No. 7004.** AN ACT CONCERNING IMPLEMENTATION OF THE RECOMMENDATIONS OF THE TASK FORCE TO STUDY SERVICE OF RESTRAINING ORDERS. Committee Reports: **JUD**	**732**
XX 0465	**Substitute for House Bill No. 7029.** AN ACT CONCERNING PROBATE COURT OPERATIONS. Committee Reports: **JUD**	**729**
XX 0466	**Substitute for House Bill No. 7034.** AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO CERTAIN DISCOVERY REQUESTS. Committee Reports: **JUD**	**733**
XX 0467	**Substitute for House Bill No. 7053.** AN ACT CONCERNING A STUDY BY THE LAW REVISION COMMISSION OF PROCESSES INVOLVING THE FORECLOSURE OF TAX LIENS BY MUNICIPALITIES. Committee Reports: **JUD**	**734**

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X 0469	**Substitute for Senate Bill No. 8.** AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS. Committee Reports: **INS**	**10**
X 0470	**Senate Bill No. 18.** AN ACT ESTABLISHING A TASK FORCE TO STUDY HOARDING. (As amended by Senate Amendment Schedule "A" (LCO 6374)) Committee Reports: **PH, PS**	**328**
X 0473	**Substitute for Senate Bill No. 112.** AN ACT DESIGNATING A WEEK IN OCTOBER AS MALE BREAST CANCER AWARENESS WEEK. (As amended by Senate Amendment Schedule "A" (LCO 6304)) Committee Reports: **PH, GAE**	**484**
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