

State of Connecticut



House of Representatives

CALENDAR

Wednesday, April 22, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
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| XX 0249 | <p style="text-align: center;">Substitute for House Bill No. 6959. AN ACT ESTABLISHING A TASK FORCE TO DEVELOP A PILOT EARN AND LEARN PROGRAM.</p> <p style="text-align: center;">Committee Reports: HED</p> | 423 |
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| XX 0258 | <p style="text-align: center;">House Bill No. 5660. AN ACT CONCERNING THE RETURN OR USE OF UNUSED GRANT AWARDS FROM THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT. Committee Reports: CE</p> | 400 |
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| XX 0273 | <p style="text-align: center;">Substitute for House Bill No. 6817. AN ACT CONCERNING THE QUICK CLEARANCE OF LIMITED ACCESS HIGHWAYS IN THE STATE.</p> <p style="text-align: center;">Committee Reports: TRA</p> | 415 |
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| XX 0277 | <p style="text-align: center;">Substitute for House Bill No. 6920. AN ACT CONCERNING REVISIONS TO THE PROPERTY AND CASUALTY INSURANCE STATUTES.</p> <p style="text-align: center;">Committee Reports: INS</p> | 419 |
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| XX 0305 | <p>House Bill No. 6906. AN ACT RAISING THE THRESHOLD FOR STATE CONSTRUCTION CONTRACTS REQUIRING THE APPROVAL OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND COMPETITIVE BIDDING.</p> <p>Committee Reports: GAE</p> | 475 |

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| XX 0306 | <p style="text-align: center;">Substitute for House Bill No. 6910. AN ACT CONCERNING NOTIFICATION BY LAW ENFORCEMENT AGENCIES TO DAY CARE CENTERS.</p> <p style="text-align: center;">Committee Reports: PS</p> | 476 |
| XX 0307 | <p style="text-align: center;">House Bill No. 6916. AN ACT CONCERNING JOB GROWTH AND EDUCATION.</p> <p style="text-align: center;">Committee Reports: CE</p> | 477 |
| XX 0308 | <p style="text-align: center;">House Bill No. 6974. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE ACHIEVEMENT GAP TASK FORCE CONCERNING THE CREATION OF A DIRECTOR OF READING INITIATIVES AT THE DEPARTMENT OF EDUCATION.</p> <p style="text-align: center;">Committee Reports: ED</p> | 478 |
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| XX 0310 | <p style="text-align: center;">House Bill No. 6976. AN ACT CONCERNING A STUDY OF RECOVERY HIGH SCHOOL PROGRAMS.</p> <p style="text-align: center;">Committee Reports: ED</p> | 480 |
| XX 0311 | <p style="text-align: center;">House Bill No. 6977. AN ACT ESTABLISHING QUALIFICATIONS FOR THE COMMISSIONER OF EDUCATION.</p> <p style="text-align: center;">Committee Reports: ED</p> | 481 |

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| XX 0312 | <p style="text-align: center;">House Bill No. 6978. AN ACT REQUIRING THE COMMISSIONER OF EDUCATION TO DEVELOP AND SUBMIT A COMPREHENSIVE STATE-WIDE INTERDISTRICT MAGNET SCHOOL PLAN.</p> <p style="text-align: center;">Committee Reports: ED</p> | 482 |
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| XX 0315 | <p style="text-align: center;">Substitute for House Bill No. 5087. AN ACT CONCERNING MUNICIPAL CHARTER REVISION.</p> <p style="text-align: center;">Committee Reports: PD</p> | 509 |
| XX 0317 | <p style="text-align: center;">Substitute for House Bill No. 5358. AN ACT ESTABLISHING A BILL OF RIGHTS FOR RESIDENTS OF CONTINUING-CARE RETIREMENT COMMUNITIES.</p> <p style="text-align: center;">Committee Reports: HS</p> | 511 |
| XX 0318 | <p style="text-align: center;">Substitute for House Bill No. 5525. AN ACT CONCERNING CYTOMEGALOVIRUS.</p> <p style="text-align: center;">Committee Reports: PH</p> | 512 |
| XX 0319 | <p style="text-align: center;">Substitute for House Bill No. 5625. AN ACT ESTABLISHING A TASK FORCE ON THE DEFINITION OF SURGERY.</p> <p style="text-align: center;">Committee Reports: PH</p> | 513 |

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| XX 0320 | <p style="text-align: center;">Substitute for House Bill No. 5709. AN ACT CONCERNING THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S AUTHORITY TO DESIGNATE ADDITIONAL STORMWATER SEWER SYSTEMS OUTSIDE OF URBAN AREAS.</p> <p style="text-align: center;">Committee Reports: ENV</p> | 514 |
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| XX 0323 | <p style="text-align: center;">House Bill No. 6020. AN ACT CONCERNING ANAEROBIC DIGESTION.</p> <p style="text-align: center;">Committee Reports: ET</p> | 517 |
| XX 0325 | <p style="text-align: center;">Substitute for House Bill No. 6118. AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: HED</p> | 519 |
| XX 0326 | <p style="text-align: center;">Substitute for House Bill No. 6268. AN ACT CONCERNING PEDIATRIC VISION SCREENING.</p> <p style="text-align: center;">Committee Reports: PH</p> | 520 |
| XX 0328 | <p style="text-align: center;">House Bill No. 6532. AN ACT CONCERNING THE BRIDGEPORT THERMAL LIMITED LIABILITY COMPANY.</p> <p style="text-align: center;">Committee Reports: ET</p> | 522 |

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| XX 0329 | <p style="text-align: center;">Substitute for House Bill No. 6550. AN ACT CONCERNING MEDICAID PROVIDER AUDITS. Committee Reports: HS</p> | 523 |
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| XX 0334 | <p style="text-align: center;">Substitute for House Bill No. 6938. AN ACT CONCERNING THE DELIVERY OF QUALITY HEALTH CARE AND MODERNIZATION OF HEALTH CARE FACILITIES. Committee Reports: PH</p> | 528 |

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| XX 0335 | <p>Substitute for House Bill No. 6946. AN ACT CONCERNING HUSKY PROGRAMS. Committee Reports: HS</p> | 508 |
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| XX 0338 | <p>Substitute for House Bill No. 6960. AN ACT CONCERNING MEDICAID PRESCRIPTIONS WRITTEN BY HOSPITAL RESIDENT PHYSICIANS AND INTERNS AND THE IMPLEMENTATION OF ELECTRONIC HEALTH RECORD STANDARDS. Committee Reports: HS</p> | 531 |
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| XX 0340 | <p>House Bill No. 6967. AN ACT ESTABLISHING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT WITHIN THE TOWN OF NORTH HAVEN. Committee Reports: PD</p> | 533 |

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| XX 0344 | Substitute for House Bill No. 7007. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PLANNING COMMISSION FOR HIGHER EDUCATION. Committee Reports: HED | 537 |
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| XX 0356 | <p>Substitute for House Bill No. 5291. AN ACT CONCERNING REIMBURSEMENT FOR MUNICIPAL PHOSPHOROUS ABATEMENT PROJECTS.</p> <p>Committee Reports: ENV</p> | 566 |
| XX 0359 | <p>House Bill No. 5729. AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES CONCERNING KENNEL SERVICES ADVERTISEMENTS.</p> <p>Committee Reports: ENV</p> | 569 |
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| XX 0361 | <p>Substitute for House Bill No. 5782. AN ACT AUTHORIZING PHARMACISTS TO DISPENSE OR ADMINISTER OPIOID ANTAGONISTS.</p> <p>Committee Reports: GL, PH</p> | 571 |
| XX 0362 | <p>House Bill No. 5792. AN ACT CONCERNING THE SET-ASIDE PROGRAM AND THE PERCENTAGE OF CONTRACTS RESERVED FOR MINORITY BUSINESS ENTERPRISES.</p> <p>Committee Reports: GAE</p> | 572 |

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| XX 0363 | <p style="text-align: center;">Substitute for House Bill No. 5913. AN ACT CONCERNING PERSONS WHO DECONTAMINATE REUSABLE MEDICAL INSTRUMENTS OR DEVICES. Committee Reports: PH</p> | 573 |
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| XX 0371 | <p>Substitute for House Bill No. 6830. AN ACT CONCERNING THE REMEDIAL ACTION AND REDEVELOPMENT MUNICIPAL GRANT PROGRAM, THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM AND THE REMEDIATION OF STATE-OWNED AND FORMERLY STATE-OWNED BROWNFIELDS. Committee Reports: CE, ENV</p> | 581 |
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| XX 0377 | <p style="text-align: center;">Substitute for House Bill No. 6954. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING WATER COMPANY TAKEOVER PROCEEDINGS AND CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY FOR THE EXPANSION AND CONSTRUCTION OF PUBLIC WATER SYSTEMS.</p> <p style="text-align: center;">Committee Reports: PH</p> | 587 |
| XX 0378 | <p style="text-align: center;">Substitute for House Bill No. 6984. AN ACT CONCERNING REVENUE ADJUSTMENT CHARGES FOR WATER COMPANIES.</p> <p style="text-align: center;">Committee Reports: ET</p> | 588 |
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| XX 0404 | <p style="text-align: center;">House Resolution No. 26. RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN SHEFF V. O'NEILL.</p> <p style="text-align: center;">Committee Reports: ED Favorable Report of the House Committee on Education.</p> | 634 |

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