

# State of Connecticut



## SENATE

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### CALENDAR

Wednesday, May 6, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

**XX 0445**

**Senate Resolution No. 34.** RESOLUTION CONFIRMING THE NOMINATION OF MARK J. KIRSCHNER, PH.D., OF BRANFORD TO BE A MEMBER OF THE PSYCHIATRIC SECURITY REVIEW BOARD.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0446**

**Senate Resolution No. 35.** RESOLUTION CONFIRMING THE NOMINATION OF DR. DIANNA R. WENTZELL OF SOUTH WINDSOR TO BE COMMISSIONER OF EDUCATION.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.



| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0088        | <p><b>Senate Bill No. 16.</b> AN ACT CONCERNING BENEFITS PAYABLE FOR ASSESSMENTS TO DETERMINE A DIAGNOSIS OF A MENTAL OR NERVOUS CONDITION AND RELATED CONSULTATIONS.<br/>Committee Reports: <b>INS</b></p> | 42              |
| XX 0089        | <p><b>Senate Bill No. 175.</b> AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR PATIENT LIFTS.<br/>Committee Reports: <b>INS</b></p>  | 43              |
| XX 0090        | <p><b>Senate Bill No. 234.</b> AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR THE PURCHASE OF ASSISTANCE DOGS.<br/>Committee Reports: <b>INS</b></p>  | 44              |
| XX 0091        | <p><b>Senate Bill No. 752.</b> AN ACT REQUIRING LIFE INSURANCE COMPANIES TO PROVIDE CERTAIN INFORMATION WITH LIFE INSURANCE POLICY PROCEEDS PAYMENTS.<br/>Committee Reports: <b>INS</b></p>                 | 46              |
| XX 0093        | <p><b>Senate Bill No. 871.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S MARKET CONDUCT AUTHORITY.<br/>Committee Reports: <b>INS</b></p>   | 51              |
| XX 0096        | <p><b>Substitute for Senate Bill No. 927.</b> AN ACT CONCERNING SECLUSION AND RESTRAINT IN SCHOOLS.<br/>Committee Reports: <b>KID</b></p>   | 72              |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0103        | <p style="text-align: center;"><b>Senate Bill No. 893.</b> AN ACT EXTENDING COST REPORTING DEADLINES FOR LONG-TERM CARE FACILITIES.<br/>Committee Reports: <b>HS</b></p>   | 66              |
| XX 0111        | <p style="text-align: center;"><b>Senate Bill No. 346.</b> AN ACT CONCERNING THE FARMLAND RESTORATION AND VACANT LANDS PROGRAMS OF THE DEPARTMENT OF AGRICULTURE.<br/>Committee Reports: <b>ENV</b></p>  | 85              |
| XX 0112        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 347.</b> AN ACT CONCERNING THE PERCENTAGE OF STATE AND FEDERAL FUNDS THAT MAY BE USED TO PURCHASE OPEN SPACE UNDER THE OPEN SPACE AND WATERSHED LAND ACQUISITION PROGRAM.<br/>Committee Reports: <b>ENV</b></p> | 86              |
| XX 0116        | <p style="text-align: center;"><b>Senate Bill No. 867.</b> AN ACT CONCERNING THE ENFORCEMENT OF FIREWOOD TRANSPORT RESTRICTIONS BY THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.<br/>Committee Reports: <b>ENV</b></p>  | 97              |
| XX 0117        | <p style="text-align: center;"><b>Senate Bill No. 868.</b> AN ACT REGULATING THE USE OF JETTED ARTICULATED VESSELS AND CERTAIN WATER SKIING DEVICES.<br/>Committee Reports: <b>ENV</b></p>   | 98              |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0120        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 238.</b> AN ACT<br/>REQUIRING THE INSURANCE DEPARTMENT<br/>TO STUDY DRIVER MONITORING DEVICES<br/>OFFERED BY INSURERS.<br/>Committee Reports: <b>INS</b></p> | 83              |
| XX 0121        | <p style="text-align: center;"><b>Senate Bill No. 412.</b> AN ACT<br/>CONCERNING PRIOR REVIEW OF INSURANCE<br/>DEPARTMENT GUIDELINES AND BULLETINS.<br/>Committee Reports: <b>INS</b></p>                                     | 88              |
| XX 0124        | <p style="text-align: center;"><b>Senate Bill No. 855.</b> AN ACT<br/>CONCERNING REPORTS OF NURSE STAFFING<br/>LEVELS.<br/>Committee Reports: <b>PH</b></p>   | 93              |
| XX 0133        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1006.</b> AN<br/>ACT CONCERNING VOLUNTARY SERVICES<br/>WITHIN THE DEPARTMENT OF CHILDREN<br/>AND FAMILIES.<br/>Committee Reports: <b>KID</b></p>             | 139             |
| XX 0140        | <p style="text-align: center;"><b>Senate Bill No. 691.</b> AN ACT<br/>ESTABLISHING A VETERANS' CRISIS LINE.<br/>Committee Reports: <b>VA</b></p>  | 131             |
| XX 0147        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 924.</b> AN ACT<br/>CONCERNING REVISIONS TO VARIOUS<br/>CONNECTICUT BANKING STATUTES.<br/>Committee Reports: <b>BA</b></p>                                   | 143             |
| XX 0153        | <p style="text-align: center;"><b>Senate Bill No. 907.</b> AN ACT<br/>CONCERNING CHANGES TO THE INSURANCE<br/>STATUTES.<br/>Committee Reports: <b>INS</b></p>   | 154             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0155        | <b>Substitute for Senate Bill No. 881.</b> AN ACT CONCERNING THE TAKING OF INTANGIBLE PERSONAL PROPERTY BY THE STATE OR ANY POLITICAL SUBDIVISION.<br>Committee Reports: <b>PD</b>   | 153             |
| XX 0158        | <b>Substitute for Senate Bill No. 520.</b> AN ACT CONCERNING MILITARY RETIREMENT PAY.<br>Committee Reports: <b>VA</b>  | 148             |
| XX 0165        | <b>Substitute for Senate Bill No. 312.</b> AN ACT CONCERNING THE PROTECTION OF PARTICULARLY VULNERABLE CHILDREN.<br>Committee Reports: <b>KID</b>  | 196             |
| XX 0166        | <b>Substitute for Senate Bill No. 839.</b> AN ACT CONCERNING THE OFFICE OF THE OMBUDSMAN WITHIN THE DEPARTMENT OF CHILDREN AND FAMILIES AND COMPLAINTS AND GRIEVANCES FILED BY CHILDREN UNDER THE CARE AND CUSTODY OF THE DEPARTMENT.<br>Committee Reports: <b>KID</b> | 199             |
| XX 0168        | <b>Senate Bill No. 235.</b> AN ACT CONCERNING A STUDY OF HEALTH INSURANCE COVERAGE OF AND OUT-OF-POCKET EXPENSES FOR EPINEPHRINE PENS.<br>Committee Reports: <b>INS</b>  | 192             |
| XX 0170        | <b>Senate Bill No. 622.</b> AN ACT CONCERNING ACCESS TO RECORDS OF THE DEPARTMENT OF CHILDREN AND FAMILIES.<br>Committee Reports: <b>KID</b>   | 208             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0171        | <p><b>Substitute for Senate Bill No. 957.</b> AN ACT CONCERNING REVISIONS TO THE REGENERATIVE MEDICINE RESEARCH FUND AND THE CONNECTICUT BIOSCIENCE INNOVATION FUND, AND THE CONSOLIDATION OF CERTAIN FUNDS OF CONNECTICUT INNOVATIONS, INCORPORATED.</p> <p>Committee Reports: CE</p> | 212             |
| XX 0182        | <p><b>Senate Bill No. 964.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE EDUCATION AND EARLY CHILDHOOD STATUTES.</p> <p>Committee Reports: ED</p>  | 266             |
| XX 0185        | <p><b>Senate Bill No. 158.</b> AN ACT CONCERNING LANDSCAPE ARCHITECT LICENSES.</p> <p>Committee Reports: GL</p>  | 242             |
| XX 0189        | <p><b>Senate Bill No. 23.</b> AN ACT CONCERNING GROUP-WIDE SUPERVISION FOR INTERNATIONALLY ACTIVE INSURANCE GROUPS.</p> <p>Committee Reports: INS</p>  | 241             |
| XX 0190        | <p><b>Senate Bill No. 417.</b> AN ACT CONCERNING CONFERENCES BETWEEN HEALTH CARRIERS' CLINICAL PEERS AND HEALTH CARE PROFESSIONALS.</p> <p>Committee Reports: INS</p>  | 247             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0192        | <p style="text-align: center;"><b>Senate Bill No. 983.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S FINANCIAL REGULATORY OVERSIGHT OF INSURANCE COMPANIES.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>     | 268             |
| XX 0193        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1024.</b> AN ACT CONCERNING THE SECURITY OF CONSUMER DATA.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>  | 270             |
| XX 0194        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1025.</b> AN ACT AUTHORIZING THE CONNECTICUT HEALTH INSURANCE EXCHANGE TO ESTABLISH SUBSIDIARIES.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p> | 271             |
| XX 0195        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1026.</b> AN ACT CONCERNING THE REGULATION OF RISK RETENTION GROUPS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>                              | 272             |
| XX 0198        | <p style="text-align: center;"><b>Senate Bill No. 431.</b> AN ACT CONCERNING FOREIGN WORKER RECRUITMENT.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>   | 251             |
| XX 0199        | <p style="text-align: center;"><b>Senate Bill No. 435.</b> AN ACT PROHIBITING NONDISPARAGEMENT CLAUSES IN PUBLIC EMPLOYEE SEPARATION AGREEMENTS.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>                   | 276             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0202        | <p style="text-align: center;"><b>Senate Bill No. 446.</b> AN ACT<br/>CONCERNING THE DEFINITION OF THE TERM<br/>"DOMESTIC WORKER".<br/>Committee Reports: <b>LAB</b></p>  | 254             |
| XX 0206        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 911.</b> AN ACT<br/>CONCERNING CIVIL ACTIONS TO COLLECT<br/>PAST DUE PAYMENTS TO EMPLOYEE<br/>WELFARE FUNDS.<br/>Committee Reports: <b>LAB</b></p> | 260             |
| XX 0209        | <p style="text-align: center;"><b>Senate Bill No. 988.</b> AN ACT UPDATING<br/>THE OCCUPATIONAL HEALTH CLINICS<br/>STATUTES.<br/>Committee Reports: <b>LAB</b></p>  | 269             |
| XX 0211        | <p style="text-align: center;"><b>Senate Bill No. 1035.</b> AN ACT<br/>CONCERNING BULLYING IN THE<br/>WORKPLACE.<br/>Committee Reports: <b>LAB</b></p>  | 274             |
| XX 0218        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 962.</b> AN ACT<br/>CONCERNING THE MIDDLE SCHOOL LEVEL<br/>AND SECONDARY LEVEL CURRICULUM.<br/>Committee Reports: <b>ED</b></p>                    | 297             |
| XX 0219        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 963.</b> AN ACT<br/>CONCERNING A LABOR AND FREE MARKET<br/>CAPITALISM CURRICULUM.<br/>Committee Reports: <b>ED</b></p>                             | 298             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0221        | <p><b>Senate Bill No. 103.</b> AN ACT CONCERNING THE DISCLOSURE OF AN OPERATIVE FIRE SPRINKLER SYSTEM IN ANY DWELLING UNIT.</p> <p>Committee Reports: <b>HSG</b></p>   | 290             |
| XX 0222        | <p><b>Senate Bill No. 407.</b> AN ACT CONCERNING THE AFFORDABLE HOUSING LAND USE APPEALS PROCEDURE.</p> <p>Committee Reports: <b>HSG</b></p>   | 291             |
| XX 0228        | <p><b>Substitute for Senate Bill No. 984.</b> AN ACT CONCERNING THE UNIONIZATION OF NONPARTISAN LEGISLATIVE MANAGEMENT EMPLOYEES AND STATE EDUCATION RESOURCE CENTER EMPLOYEES.</p> <p>Committee Reports: <b>LAB</b></p> | 299             |
| XX 0233        | <p><b>Substitute for Senate Bill No. 629.</b> AN ACT REQUIRING KILL SWITCHES FOR SMARTPHONES.</p> <p>Committee Reports: <b>GL</b></p>  | 336             |
| XX 0235        | <p><b>Substitute for Senate Bill No. 976.</b> AN ACT CONCERNING A STUDY OF THE FAIR SALE OF TICKETS TO ENTERTAINMENT EVENTS.</p> <p>Committee Reports: <b>GL</b></p>   | 341             |
| XX 0240        | <p><b>Senate Bill No. 260.</b> AN ACT CONCERNING THE LENGTH OF THE REPORTS OF MOTOR VEHICLE ACCIDENTS.</p> <p>Committee Reports: <b>PS</b></p>   | 331             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0242        | <b>Substitute for Senate Bill No. 1011.</b> AN ACT CONCERNING THE TRAINING OF SECURITY PERSONNEL.<br>Committee Reports: <b>PS</b>  | 342             |
| XX 0246        | <b>Substitute for Senate Bill No. 502.</b> AN ACT CONCERNING BICYCLE SAFETY.<br>Committee Reports: <b>TRA</b>  | 334             |
| XX 0247        | <b>Senate Bill No. 503.</b> AN ACT LIMITING DEALER CONVEYANCE FEES.<br>Committee Reports: <b>TRA</b>   | 335             |
| XX 0250        | <b>Substitute for Senate Bill No. 386.</b> AN ACT CONCERNING ALCOHOLIC LIQUOR.<br>Committee Reports: <b>GL</b>   | 348             |
| XX 0252        | <b>Substitute for Senate Bill No. 383.</b> AN ACT CONCERNING WORKFORCE PARTICIPATION THRESHOLDS FOR PUBLIC WORKS CONTRACTS.<br>Committee Reports: <b>GAE, LAB</b>                | 347             |
| XX 0253        | <b>Substitute for Senate Bill No. 985.</b> AN ACT CONCERNING BARBERSHOPS AND APPRENTICESHIPS.<br>Committee Reports: <b>LAB</b>   | 353             |
| XX 0255        | <b>Substitute for Senate Bill No. 475.</b> AN ACT CONCERNING MUTUAL CONSOLIDATION OF DISPATCH FACILITIES IN NEW LONDON, EAST LYME AND WATERFORD.<br>Committee Reports: <b>PS</b> | 349             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0256        | <p style="text-align: center;"><b>Senate Bill No. 631.</b> AN ACT REQUIRING INTERIOR DESIGNERS TO OBTAIN CONTINUING EDUCATION RELATED TO THE STATE BUILDING CODE AND FIRE SAFETY CODE.</p> <p style="text-align: center;">Committee Reports: <b>GL, PS</b></p>   | 350             |
| XX 0258        | <p style="text-align: center;"><b>Senate Bill No. 937.</b> AN ACT REQUIRING ALL MONEYS DIRECTED TO THE SPECIAL TRANSPORTATION FUND TO BE DEPOSITED IN SAID FUND, AND ALL EXPENDITURES FROM SAID FUND TO BE FOR TRANSPORTATION PURPOSES.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p> | 352             |
| XX 0259        | <p style="text-align: center;"><b>Senate Bill No. 726.</b> AN ACT CONCERNING A STUDY OF A RENAISSANCE DISTRICT PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>  | 433             |
| XX 0260        | <p style="text-align: center;"><b>Senate Bill No. 739.</b> AN ACT DESIGNATING GUSTAVE WHITEHEAD'S NO. 21 AS THE STATE PIONEERING AIRCRAFT.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>  | 434             |
| XX 0263        | <p style="text-align: center;"><b>Senate Bill No. 931.</b> AN ACT CONCERNING REQUIREMENTS FOR COLLEGE TEXTBOOKS.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>  | 441             |
| XX 0264        | <p style="text-align: center;"><b>Senate Bill No. 950.</b> AN ACT ENABLING THE REFINANCING OF STUDENT LOANS.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>  | 443             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0267        | <p><b>Senate Bill No. 21.</b> AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY OPIOID ANALGESICS.</p> <p>Committee Reports: <b>INS</b></p>   | 426             |
| XX 0269        | <p><b>Substitute for Senate Bill No. 751.</b> AN ACT REQUIRING THE CONNECTICUT HEALTH INSURANCE EXCHANGE TO POST PROVIDER NETWORK INFORMATION ON ITS INTERNET WEB SITE.</p> <p>Committee Reports: <b>INS</b></p> | 435             |
| XX 0272        | <p><b>Substitute for Senate Bill No. 1023.</b> AN ACT CONCERNING REVISIONS TO THE HEALTH INSURANCE STATUTES.</p> <p>Committee Reports: <b>INS</b></p>  | 391             |
| XX 0274        | <p><b>Senate Bill No. 1085.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR MENTAL OR NERVOUS CONDITIONS.</p> <p>Committee Reports: <b>INS</b></p>   | 449             |
| XX 0276        | <p><b>Senate Bill No. 258.</b> AN ACT CONCERNING INFANT SAFE SLEEP PRACTICES.</p> <p>Committee Reports: <b>PH</b></p>  | 429             |
| XX 0278        | <p><b>Senate Bill No. 954.</b> AN ACT CONCERNING TRANSPARENCY OF EXECUTIVE PAY IN CERTAIN HOSPITAL TRANSACTIONS.</p> <p>Committee Reports: <b>PH</b></p>   | 444             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0280        | <p><b>Substitute for Senate Bill No. 770.</b> AN ACT CREATING A PILOT PROGRAM FOR POLICE BODY CAMERAS.</p> <p>Committee Reports: <b>PS</b></p>   | 436             |
| XX 0283        | <p><b>Senate Bill No. 509.</b> AN ACT CONCERNING THE TOWING OF REPOSSESSED CARS, AND NOTICES REQUIRED FOR TOW ZONES.</p> <p>Committee Reports: <b>TRA</b></p>  | 431             |
| XX 0286        | <p><b>Substitute for Senate Bill No. 958.</b> AN ACT ESTABLISHING STRATEGIC PARTNERSHIPS IN CYBERSECURITY.</p> <p>Committee Reports: <b>CE</b></p>   | 492             |
| XX 0290        | <p><b>Senate Bill No. 1019.</b> AN ACT CONCERNING THE FISCAL IMPACT OF PROPOSED LEGISLATION ON BUSINESSES.</p> <p>Committee Reports: <b>CE</b></p>   | 507             |
| XX 0291        | <p><b>Substitute for Senate Bill No. 1054.</b> AN ACT CONCERNING STUDENTS WITH DYSLEXIA.</p> <p>Committee Reports: <b>ED</b></p>   | 498             |
| XX 0293        | <p><b>Senate Bill No. 1057.</b> AN ACT CONCERNING THE DEVELOPMENT OF A ROLLING THREE-YEAR CAPITAL IMPROVEMENT AND CAPITAL EQUIPMENT PLAN FOR THE TECHNICAL HIGH SCHOOL SYSTEM.</p> <p>Committee Reports: <b>ED</b></p> | 500             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0295        | <p><b>Substitute for Senate Bill No. 1059.</b> AN ACT CONCERNING HIGH SCHOOL GRADUATION REQUIREMENTS.<br/>Committee Reports: ED</p>  | 502             |
| XX 0297        | <p><b>Substitute for Senate Bill No. 1049.</b> AN ACT CONCERNING VIRTUAL NET METERING.<br/>Committee Reports: ET</p>   | 497             |
| XX 0305        | <p><b>Substitute for Senate Bill No. 1071.</b> AN ACT CONCERNING THE DIVISION OF STATE-WIDE EMERGENCY TELECOMMUNICATIONS.<br/>Committee Reports: PS</p>  | 504             |
| XX 0309        | <p><b>Substitute for Senate Bill No. 936.</b> AN ACT CONCERNING THE DEPARTMENT OF MOTOR VEHICLES' RECOMMENDATIONS WITH RESPECT TO AUTOCYCLES AND THREE-WHEELED MOTORCYCLES.<br/>Committee Reports: TRA</p> | 491             |
| XX 0310        | <p><b>Senate Bill No. 140.</b> AN ACT REQUIRING THE PUBLIC UTILITIES REGULATORY AUTHORITY TO INITIATE A DOCKET REGARDING RATEPAYER SAVINGS UNDER RENEWABLE ENERGY PROGRAMS.<br/>Committee Reports: ET</p>  | 541             |
| XX 0312        | <p><b>Substitute for Senate Bill No. 573.</b> AN ACT CONCERNING VARIABLE ELECTRIC RATES.<br/>Committee Reports: ET</p>   | 549             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0315        | <p style="text-align: center;"><b>Senate Bill No. 1062.</b> AN ACT PROVIDING CONTINUED FUNDING FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S RECREATION TRAILS PROGRAM.<br/>Committee Reports: <b>ENV</b></p>                            | 558             |
| XX 0317        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 366.</b> AN ACT CONCERNING NOTICE OF PESTICIDE APPLICATIONS AT PUBLIC SCHOOLS AND AUTHORIZING THE USE OF CERTAIN MICROBIALS.<br/>Committee Reports: <b>ENV</b></p>                    | 543             |
| XX 0319        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 393.</b> AN ACT CONCERNING A CAP ON THE ADMINISTRATIVE EXPENSES OF THE BOARD OF REGENTS FOR HIGHER EDUCATION AND THE UNIVERSITY OF CONNECTICUT.<br/>Committee Reports: <b>HED</b></p> | 544             |
| XX 0320        | <p style="text-align: center;"><b>Senate Bill No. 398.</b> AN ACT ASSISTING STUDENTS ACCEPTED INTO THE DEFERRED ACTION FOR CHILDHOOD ARRIVALS PROGRAM WITH THE COST OF COLLEGE.<br/>Committee Reports: <b>HED</b></p>                                  | 545             |
| XX 0321        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 636.</b> AN ACT CONCERNING AFFIRMATIVE CONSENT.<br/>Committee Reports: <b>HED</b></p>   | 551             |
| XX 0323        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 898.</b> AN ACT CONCERNING PROFESSIONAL DOCTORAL DEGREE PROGRAMS.<br/>Committee Reports: <b>HED</b></p>   | 554             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0328        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1069.</b> AN ACT AMENDING THE CHARTER OF THE METROPOLITAN DISTRICT IN HARTFORD COUNTY AND EXTENDING THE MATURITY DATE FOR MUNICIPAL SEWERAGE SYSTEM BONDS.</p> <p style="text-align: center;">Committee Reports: PD</p>              | 560             |
| XX 0329        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1070.</b> AN ACT CONCERNING PAYMENT IN LIEU OF TAXES.</p> <p style="text-align: center;">Committee Reports: PD</p>   | 561             |
| XX 0330        | <p style="text-align: center;"><b>Senate Bill No. 73.</b> AN ACT CONCERNING MEDICAL RECORDS.</p> <p style="text-align: center;">Committee Reports: PH</p>   | 540             |
| XX 0332        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 973.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING HIGHER EDUCATION CERTIFICATE PROGRAMS.</p> <p style="text-align: center;">Committee Reports: PRI, HED</p> | 565             |
| XX 0334        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1101.</b> AN ACT CONCERNING THE OFFICE OF EARLY CHILDHOOD.</p> <p style="text-align: center;">Committee Reports: ED</p>  | 620             |
| XX 0335        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1103.</b> AN ACT CONCERNING SCHOOL DISTRICTS OF INNOVATION.</p> <p style="text-align: center;">Committee Reports: ED</p>   | 621             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0338        | <p><b>Substitute for Senate Bill No. 565.</b> AN ACT CONCERNING ENERGY AUDITS AND HEATING ASSISTANCE.<br/>Committee Reports: ET</p>  | 606             |
| XX 0340        | <p><b>Senate Bill No. 567.</b> AN ACT CONCERNING HOME ENERGY SOLUTIONS.<br/>Committee Reports: ET</p>  | 608             |
| XX 0343        | <p><b>Substitute for Senate Bill No. 570.</b> AN ACT CONCERNING ELECTRIC FIXED BILL FEES AND GRID MODERNIZATION.<br/>Committee Reports: ET</p>                                 | 611             |
| XX 0344        | <p><b>Senate Bill No. 1050.</b> AN ACT CONCERNING ABANDONED ELECTRIC GENERATING FACILITIES AND CORPORATE RESPONSIBILITY.<br/>Committee Reports: ET</p>                         | 615             |
| XX 0345        | <p><b>Substitute for Senate Bill No. 1078.</b> AN ACT CONCERNING AFFORDABLE AND RELIABLE ENERGY.<br/>Committee Reports: ET</p>   | 616             |
| XX 0346        | <p><b>Substitute for Senate Bill No. 351.</b> AN ACT CONCERNING THE TASK FORCE ON THE HUMANE TREATMENT OF ANIMALS IN MUNICIPAL ANIMAL SHELTERS.<br/>Committee Reports: ENV</p> | 602             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0352        | <p><b>Substitute for Senate Bill No. 1083.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY WAYS TO REGIONALIZE, PROFESSIONALIZE AND ENHANCE THE EFFICIENCY OF ELECTION ADMINISTRATION.</p> <p>Committee Reports: <b>GAE</b></p>  | 618             |
| XX 0359        | <p><b>Substitute for Senate Bill No. 1095.</b> AN ACT CONCERNING STUDENTS ASSESSMENTS.</p> <p>Committee Reports: <b>ED</b></p>   | 639             |
| XX 0360        | <p><b>Substitute for Senate Bill No. 1098.</b> AN ACT CONCERNING TEACHER CERTIFICATION REQUIREMENTS FOR SHORTAGE AREAS, INTERSTATE AGREEMENTS FOR TEACHER CERTIFICATION RECIPROCITY, MINORITY TEACHER RECRUITMENT AND RETENTION AND CULTURAL COMPETENCY INSTRUCTION.</p> <p>Committee Reports: <b>ED</b></p> | 640             |
| XX 0362        | <p><b>Substitute for Senate Bill No. 1102.</b> AN ACT CONCERNING CERTIFICATION REQUIREMENTS FOR BILINGUAL EDUCATORS.</p> <p>Committee Reports: <b>ED</b></p>   | 642             |
| XX 0365        | <p><b>Senate Bill No. 800.</b> AN ACT CONCERNING A PILOT PROGRAM ALLOWING EMERGENCY MEDICAL SERVICES PERSONNEL TO PROVIDE COMMUNITY-BASED HEALTH CARE SERVICES.</p> <p>Committee Reports: <b>PH</b></p>  | 637             |
| XX 0366        | <p><b>Substitute for Senate Bill No. 981.</b> AN ACT CONCERNING MEDICAL ASSISTANTS.</p> <p>Committee Reports: <b>PH</b></p>  | 638             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0372        | <p><b>Senate Bill No. 1028.</b> AN ACT CONCERNING THE TOLLING OF THE STATUTE OF LIMITATIONS FOR A NEGLIGENCE ACTION BROUGHT BY A MINOR.</p> <p>Committee Reports: <b>JUD</b></p>               | 659             |
| XX 0373        | <p><b>Senate Bill No. 1031.</b> AN ACT CONCERNING BAIL AMOUNTS SET BY JUDGES.</p> <p>Committee Reports: <b>JUD</b></p>   | 660             |
| XX 0374        | <p><b>Senate Bill No. 1092.</b> AN ACT CONCERNING COMPELLED DISCLOSURE OF CELLULAR TELEPHONE AND INTERNET RECORDS.</p> <p>Committee Reports: <b>JUD</b></p>                                    | 663             |
| XX 0376        | <p><b>Senate Bill No. 1045.</b> AN ACT CONCERNING MUNICIPAL PLANS OF CONSERVATION AND DEVELOPMENT.</p> <p>Committee Reports: <b>PD</b></p>   | 661             |
| XX 0379        | <p><b>Substitute for Senate Bill No. 917.</b> AN ACT CONCERNING SCHOOL-BASED HEALTH CENTERS.</p> <p>Committee Reports: <b>PH</b></p>   | 656             |
| XX 0382        | <p><b>Substitute for House Bill No. 6915.</b> AN ACT CONCERNING A STUDENT LOAN BILL OF RIGHTS. (As amended by House Amendment Schedule "A" (LCO 6170))</p> <p>Committee Reports: <b>BA</b></p> | 237 , 721       |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0383        | <p style="text-align: center;"><b>House Bill No. 6723.</b> AN ACT CONCERNING GROUNDS FOR TERMINATION OF PARENTAL RIGHTS. (As amended by House Amendment Schedule "A" (LCO 6221))</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>  | 38,719          |
| XX 0384        | <p style="text-align: center;"><b>House Bill No. 6724.</b> AN ACT CONCERNING TECHNICAL AND MINOR REVISIONS TO THE DEPARTMENT OF CHILDREN AND FAMILIES STATUTES. (As amended by House Amendment Schedule "A" (LCO 6234))</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p> | 39,720          |
| XX 0385        | <p style="text-align: center;"><b>Substitute for House Bill No. 6812.</b> AN ACT CONCERNING FACULTY REPRESENTATION ON THE COMMITTEES AND SUBCOMMITTEES OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>                    | 414             |
| XX 0386        | <p style="text-align: center;"><b>House Bill No. 6886.</b> AN ACT CONCERNING THE APPLICABILITY OF GENETICALLY-ENGINEERED FOOD LABELING REQUIREMENTS TO NONALCOHOLIC MALT BEVERAGES.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>                                      | 324             |
| XX 0387        | <p style="text-align: center;"><b>Substitute for House Bill No. 6873.</b> AN ACT CONCERNING INJURED VOLUNTEER FIREFIGHTERS AND SICK LEAVE BENEFITS.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>   | 378             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0389        | <b>House Bill No. 6914.</b> AN ACT<br>CONCERNING DEMOLITION LICENSURE AND<br>DEMOLITION PERMITS.<br>Committee Reports: <b>PS</b>  | 191             |
| XX 0390        | <b>House Bill No. 6317.</b> AN ACT<br>CONCERNING A STUDY OF CYBERSECURITY.<br>Committee Reports: <b>PS</b>  | 314             |
| XX 0395        | <b>Senate Bill No. 965.</b> AN ACT<br>CONCERNING EDUCATION ISSUES.<br>Committee Reports: <b>ED</b>  | 706             |
| XX 0396        | <b>Substitute for Senate Bill No. 1053.</b> AN<br>ACT PROHIBITING OUT-OF-SCHOOL<br>SUSPENSIONS AND EXPULSIONS FOR<br>STUDENTS IN PRESCHOOL AND GRADES<br>KINDERGARTEN TO TWO.<br>Committee Reports: <b>ED</b>   | 714             |
| XX 0398        | <b>Substitute for Senate Bill No. 1100.</b> AN<br>ACT REQUIRING THE DEPARTMENT OF<br>EDUCATION TO CONDUCT A STUDY<br>REGARDING THE ELIMINATION OF THE<br>REPORTING AND COLLECTION OF CERTAIN<br>STUDENT AND TEACHER DATA.<br>Committee Reports: <b>ED</b> | 716             |
| XX 0399        | <b>Senate Bill No. 844.</b> AN ACT<br>CONCERNING VOTING RIGHTS OF MEMBERS<br>OF MINOR PARTIES.<br>Committee Reports: <b>GAE</b>   | 702             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0400        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 948.</b> AN ACT INCREASING OPPORTUNITIES FOR SMALL CONTRACTORS AND MINORITY BUSINESS ENTERPRISES UNDER THE SET-ASIDE PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>  | 704             |
| XX 0402        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1042.</b> AN ACT CONCERNING MUNICIPAL OPTIONS FOR ELECTIONS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>   | 712             |
| XX 0403        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1051.</b> AN ACT STRENGTHENING THE STATE'S ELECTIONS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>  | 713             |
| XX 0405        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1126.</b> AN ACT CONCERNING REVISIONS TO CAMPAIGN FINANCE LAWS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>  | 718             |
| XX 0410        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 967.</b> AN ACT CONCERNING REVISIONS TO THE CONNECTICUT BUSINESS CORPORATION ACT, THE UNIFORM LIMITED PARTNERSHIP ACT AND THE CONNECTICUT LIMITED LIABILITY COMPANY ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p> | 707             |
| XX 0415        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 590.</b> AN ACT PERMITTING THE COMMERCIAL USE OF SOUS VIDE.</p> <p style="text-align: center;">Committee Reports: <b>GL, PH</b></p>   | 694             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0418        | <b>Substitute for Senate Bill No. 814.</b> AN ACT CONCERNING STATE ACCOUNTABLE CARE ORGANIZATIONS.<br>Committee Reports: <b>PH</b>  | 699             |
| XX 0420        | <b>Substitute for Senate Bill No. 999.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING EMERGENCY MEDICAL SERVICES.<br>Committee Reports: <b>PH</b>  | 709             |
| XX 0423        | <b>Substitute for Senate Bill No. 1032.</b> AN ACT CONCERNING THE APPLICABILITY OF THE STATUTE OF LIMITATIONS TO CONSTRUCTION AND DESIGN ACTIONS BROUGHT BY THE STATE OR A POLITICAL SUBDIVISION OF THE STATE.<br>Committee Reports: <b>JUD</b> | 726             |
| XX 0424        | <b>Substitute for Senate Bill No. 1118.</b> AN ACT CONCERNING THE CONGREGATION MISHKAN ISRAEL.<br>Committee Reports: <b>JUD</b>   | 727             |
| XX 0427        | <b>Substitute for Senate Bill No. 900.</b> AN ACT CONCERNING THE ADOPTION OF THE UNIFORM PARTITION OF HEIRS' PROPERTY ACT.<br>Committee Reports: <b>JUD</b>   | 736             |
| XX 0428        | <b>Substitute for Senate Bill No. 979.</b> AN ACT CONCERNING THE CONNECTICUT UNIFORM FIDUCIARY ACCESS TO DIGITAL ASSETS ACT.<br>Committee Reports: <b>JUD</b>   | 737             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0429        | <p><b>Substitute for Senate Bill No. 1033.</b> AN ACT CONCERNING COURT OPERATIONS.<br/>Committee Reports: <b>JUD</b></p>   | 738             |
| XX 0430        | <p><b>Substitute for Senate Bill No. 1064.</b> AN ACT CONCERNING THE PALLIATIVE USE OF MARIJUANA.<br/>Committee Reports: <b>JUD</b></p>  | 739             |
| XX 0431        | <p><b>Substitute for Senate Bill No. 1087.</b> AN ACT CONCERNING A STUDY OF THE SEXUAL OFFENDER REGISTRATION SYSTEM.<br/>Committee Reports: <b>JUD</b></p>   | 740             |
| XX 0432        | <p><b>Substitute for Senate Bill No. 1105.</b> AN ACT CONCERNING REVISIONS TO THE CRIMINAL JUSTICE STATUTES.<br/>Committee Reports: <b>JUD</b></p>   | 741             |
| XX 0434        | <p><b>Substitute for House Bill No. 5358.</b> AN ACT ESTABLISHING A BILL OF RIGHTS FOR RESIDENTS OF CONTINUING-CARE RETIREMENT COMMUNITIES. (As amended by House Amendment Schedule "A" (LCO 6432))<br/>Committee Reports: <b>HS</b></p>         | 511 , 743       |
| XX 0435        | <p><b>Substitute for House Bill No. 6839.</b> AN ACT CONCERNING A LONG ISLAND SOUND BLUE PLAN AND RESOURCE AND USE INVENTORY. (As amended by House Amendment Schedules "A" (LCO 6391), "B" (LCO 6417))<br/>Committee Reports: <b>ENV, PD</b></p> | 235 , 745       |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0436        | <p style="text-align: center;"><b>Substitute for House Bill No. 5903.</b> AN ACT CONCERNING A STUDY OF CHRONIC OBSTRUCTIVE PULMONARY DISEASE. (As amended by House Amendment Schedule "A" (LCO 6357))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>   | 647,744         |
| XX 0437        | <p style="text-align: center;"><b>House Bill No. 6771.</b> AN ACT AUTHORIZING NONADMITTED INSURERS TO OPEN AN OFFICE IN THIS STATE.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>  | 175             |
| XX 0438        | <p style="text-align: center;"><b>Substitute for House Bill No. 6772.</b> AN ACT EXTENDING CREDITOR PROTECTION TO AMOUNTS PAYABLE TO A PARTICIPANT OF OR BENEFICIARY UNDER AN ANNUITY PURCHASED TO FUND EMPLOYEE OR RETIREE RETIREMENT BENEFITS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p> | 412             |
| XX 0439        | <p style="text-align: center;"><b>Substitute for House Bill No. 6259.</b> AN ACT CONCERNING THE BOUNDARIES OF REGIONAL ECONOMIC DEVELOPMENT DISTRICTS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>  | 460             |
| XX 0440        | <p style="text-align: center;"><b>House Bill No. 7018.</b> AN ACT CONCERNING ALTERNATIVE EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>   | 597             |
| XX 0441        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 952.</b> AN ACT CONCERNING A SECOND CHANCE SOCIETY.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>   | 748             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0442        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1080.</b> AN ACT CONCERNING THE DEPARTMENT OF REVENUE SERVICES.<br/>Committee Reports: <b>FIN</b></p> | 751             |
| XX 0443        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1081.</b> AN ACT CONCERNING THE ENFORCEMENT OF TAX STATUTES.<br/>Committee Reports: <b>FIN</b></p>    | 752             |
| XX 0444        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 650.</b> AN ACT CONCERNING TEMPORARY RESTRAINING ORDERS.<br/>Committee Reports: <b>JUD</b></p>        | 754             |

**MATTERS RETURNED FROM COMMITTEE**

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| XX 0075 | <p style="text-align: center;"><b>Senate Bill No. 864.</b> AN ACT REQUIRING A STUDY OF THE USE OF MEDICAID TO COVER THE COST OF HEALTH INSURANCE FOR COLLEGE STUDENTS. (As amended by Senate Amendment Schedule "A" (LCO 5985))<br/>Committee Reports: <b>HED, HS</b><br/>Committee recommends passage with Senate amendment shedule "A".</p> | 20 |
| XX 0079 | <p style="text-align: center;"><b>Senate Bill No. 889.</b> AN ACT CONCERNING THE URBAN REVITALIZATION PROGRAM.<br/>Committee Reports: <b>HSG, PD</b></p>  | 31 |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0081        | <p style="text-align: center;"><b>Senate Bill No. 891.</b> AN ACT CONCERNING ADMINISTRATIVE HEARINGS CONDUCTED BY THE DEPARTMENT OF HOUSING. (As amended by Senate Amendment Schedule "A" (LCO 6102))</p> <p style="text-align: center;">Committee Reports: <b>HSG, JUD</b></p> <p style="text-align: center;">Committee recommends passage with Senate amendment schedule "A".</p>                    | 33              |
| XX 0082        | <p style="text-align: center;"><b>Senate Bill No. 892.</b> AN ACT CONCERNING HOUSING DEVELOPMENTS WITHIN INCENTIVE HOUSING ZONES.</p> <p style="text-align: center;">Committee Reports: <b>HSG, PD</b></p>   | 34              |
| XX 0084        | <p style="text-align: center;"><b>Senate Bill No. 843.</b> AN ACT CONCERNING TRAUMA-INFORMED PRACTICE TRAINING FOR TEACHERS, ADMINISTRATORS AND PUPIL PERSONNEL. (As amended by Senate Amendment Schedule "A" (LCO 6051))</p> <p style="text-align: center;">Committee Reports: <b>KID, ED</b></p> <p style="text-align: center;">Committee recommends passage with Senate Amendment schedule "A".</p> | 47              |
| XX 0092        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 853.</b> AN ACT CONCERNING ACCELERATED BENEFITS OF LIFE INSURANCE POLICIES.</p> <p style="text-align: center;">Committee Reports: <b>INS, BA</b></p>  | 49 , 703        |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0106        | <p style="text-align: center;"><b>Senate Bill No. 905.</b> AN ACT REQUIRING THE DEPARTMENT OF PUBLIC HEALTH TO STUDY THE IMPLEMENTATION OF A PROGRAM FOR THE TREATMENT OF VETERANS WITH TRAUMATIC BRAIN INJURIES AND POST-TRAUMATIC STRESS DISORDER. (As amended by Senate Amendment Schedule "A" (LCO 6063))</p> <p style="text-align: center;">Committee Reports: <b>VA, PH</b></p> <p style="text-align: center;">Committee recommends passage with Senate amendment schedule "A".</p> | 69              |
| XX 0107        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 906.</b> AN ACT CREATING THE INCARCERATED VETERANS REINTEGRATION COUNCIL.</p> <p style="text-align: center;">Committee Reports: <b>VA, LAB, JUD</b></p>  | 70              |
| XX 0113        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 348.</b> AN ACT CONCERNING THE SALE OF FARM PRODUCTS AS "CONNECTICUT-GROWN".</p> <p style="text-align: center;">Committee Reports: <b>ENV, JUD</b></p>   | 87              |
| XX 0114        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 865.</b> AN ACT CONCERNING ALLOWABLE COSTS FOR THE INSTALLATION OF OVERSIZED WATER MAINS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, ET, PD</b></p>   | 95              |
| XX 0118        | <p style="text-align: center;"><b>Senate Bill No. 870.</b> AN ACT CONCERNING THE DUTIES OF ANIMAL CONTROL OFFICERS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, PD</b></p>  | 99              |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0119        | <p><b>Substitute for Senate Bill No. 12.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH INSURANCE EXCHANGE BOARD OF DIRECTORS.</p> <p>Committee Reports: <b>INS, GAE</b></p> | 82              |
| XX 0136        | <p><b>Senate Bill No. 882.</b> AN ACT CONCERNING MUNICIPAL INFRASTRUCTURE.</p> <p>Committee Reports: <b>PD, GAE</b></p>  | 135             |
| XX 0138        | <p><b>Senate Bill No. 522.</b> AN ACT CONCERNING PRESCRIPTION DRUGS ADMINISTERED BY NURSING HOMES TO VETERANS.</p> <p>Committee Reports: <b>VA, HS</b></p>                 | 129             |
| XX 0142        | <p><b>Substitute for Senate Bill No. 1015.</b> AN ACT CONCERNING PROGRAMS FOR VETERANS IN THE CRIMINAL JUSTICE SYSTEM.</p> <p>Committee Reports: <b>VA, PH, JUD</b></p>    | 141             |
| XX 0144        | <p><b>Senate Bill No. 707.</b> AN ACT CONCERNING NOTIFICATION OF THE STATE'S INTEREST IN PROTECTING NURSING HOME RESIDENTS.</p> <p>Committee Reports: <b>AGE, PH</b></p>   | 149             |
| XX 0145        | <p><b>Substitute for Senate Bill No. 1002.</b> AN ACT CONCERNING SENIOR CENTERS.</p> <p>Committee Reports: <b>AGE, PD</b></p>  | 157             |
| XX 0146        | <p><b>Substitute for Senate Bill No. 1004.</b> AN ACT CONCERNING SENIOR HOUSING.</p> <p>Committee Reports: <b>AGE, HSG</b></p>   | 158             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0148        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 303.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY THE STATE-WIDE RESPONSE TO FAMILY VIOLENCE.</p> <p style="text-align: center;">Committee Reports: <b>KID, HS, PH</b></p>  | 147             |
| XX 0149        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 841.</b> AN ACT CONCERNING THE IMPLEMENTATION OF A COMPREHENSIVE CHILDREN'S MENTAL, EMOTIONAL AND BEHAVIORAL HEALTH PLAN.</p> <p style="text-align: center;">Committee Reports: <b>KID, GAE, ED</b></p>  | 150             |
| XX 0150        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 926.</b> AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE OR NEGLECT BY SCHOOL EMPLOYEES.</p> <p style="text-align: center;">Committee Reports: <b>KID, ED</b></p>   | 155             |
| XX 0151        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 956.</b> AN ACT EXPANDING THE CARE 4 KIDS PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 6068))</p> <p style="text-align: center;">Committee Reports: <b>KID, ED</b></p> <p style="text-align: center;">Committee recommends passage with Senate amendment schedule "A".</p> | 156             |
| XX 0152        | <p style="text-align: center;"><b>Senate Bill No. 101.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO INCREASE DIVERSITY IN THE WORKPLACE OF STATE CONTRACTORS.</p> <p style="text-align: center;">Committee Reports: <b>HED, LAB, GAE</b></p>  | 144             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0154        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 878.</b> AN ACT<br/>REQUIRING COMMUNITY NOTIFICATION OF<br/>NEW RESIDENTIAL FACILITIES FOR<br/>OFFENDERS.<br/>Committee Reports: PD, JUD</p>                   | 152             |
| XX 0160        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 287.</b> AN ACT<br/>CONCERNING A STUDY OF ALTERNATIVE<br/>FUNDING SOURCES FOR NUTRITIONAL<br/>SERVICES FOR SENIOR CITIZENS.<br/>Committee Reports: AGE, HS</p> | 193             |
| XX 0162        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 706.</b> AN ACT<br/>CONCERNING MANDATED REPORTERS OF<br/>ELDERLY ABUSE.<br/>Committee Reports: AGE, PH, HS</p>   | 198             |
| XX 0175        | <p style="text-align: center;"><b>Senate Bill No. 901.</b> AN ACT<br/>CONCERNING BOXING AND MIXED MARTIAL<br/>ARTS.<br/>Committee Reports: PS, INS</p>  | 211             |
| XX 0178        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 319.</b> AN ACT<br/>CONCERNING FINANCIAL LITERACY<br/>EDUCATION.<br/>Committee Reports: BA, ED, HED</p>  | 243             |
| 0179           | <p style="text-align: center;"><b>Substitute for Senate Bill No. 887.</b> AN ACT<br/>CONCERNING THE FILING OF A MECHANIC'S<br/>LIEN.<br/>Committee Reports: BA, JUD</p>   | 257 , 763       |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0180        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 349.</b> AN ACT CONCERNING SINGLE-USE CARRYOUT PLASTIC AND PAPER BAGS AND THE USE OF REUSABLE BAGS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, PD</b></p>  | 244             |
| XX 0181        | <p style="text-align: center;"><b>Senate Bill No. 940.</b> AN ACT CONCERNING THE SUSTAINABILITY OF THE NITROGEN CREDIT EXCHANGE PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>ENV, PD</b></p>  | 264             |
| XX 0187        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 408.</b> AN ACT CONCERNING YOUTH HOMELESSNESS.</p> <p style="text-align: center;">Committee Reports: <b>HSG, KID</b></p>  | 246 , 735       |
| XX 0188        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 888.</b> AN ACT CONCERNING ADEQUATE AND SAFE HOUSING FOR THE ELDERLY AND YOUNGER PERSONS WITH DISABILITIES.</p> <p style="text-align: center;">Committee Reports: <b>HSG, HS</b></p>  | 258             |
| XX 0197        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 428.</b> AN ACT PROTECTING INTERNS FROM WORKPLACE HARASSMENT AND DISCRIMINATION. (As amended by Senate Amendment Schedule "A" (LCO 6178))</p> <p style="text-align: center;">Committee Reports: <b>LAB, JUD</b></p> <p style="text-align: center;">Committee recommends passage with Senate amendment schedule "A".</p> | 250             |
| XX 0204        | <p style="text-align: center;"><b>Senate Bill No. 879.</b> AN ACT CONCERNING MUNICIPALITIES.</p> <p style="text-align: center;">Committee Reports: <b>PD, GAE</b></p>  | 256             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0207        | <p style="text-align: center;"><b>Senate Bill No. 914.</b> AN ACT CONCERNING AN EMPLOYER'S FAILURE TO PAY WAGES.<br/>Committee Reports: <b>LAB, JUD</b></p>  | 261             |
| XX 0210        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1034.</b> AN ACT CONCERNING EMPLOYEE WAGES.<br/>Committee Reports: <b>LAB, PD</b></p>   | 273             |
| XX 0220        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 941.</b> AN ACT DELAYING IMPLEMENTATION OF CERTAIN STANDARDS AND SAMPLING REQUIREMENTS UPON THE DETECTION OF POLLUTANTS CAUSING CONTAMINATION OF SOIL, GROUNDWATER OR PUBLIC OR PRIVATE DRINKING WATER WELLS.<br/>Committee Reports: <b>ENV, PH</b></p> | 296             |
| XX 0226        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 593.</b> AN ACT CONCERNING SEVERE MENTAL AND EMOTIONAL IMPAIRMENT AND WORKERS' COMPENSATION COVERAGE.<br/>Committee Reports: <b>LAB, JUD</b></p>  | 293             |
| XX 0230        | <p style="text-align: center;"><b>Senate Bill No. 989.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM.<br/>Committee Reports: <b>LAB, PD</b></p>  | 301             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0232        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 28.</b> AN ACT CONCERNING MANUFACTURER NAMES AND MEDWATCH REPORTING INFORMATION ON GENERIC DRUG CONTAINERS, THE ELECTRONIC PRESCRIPTION DRUG MONITORING PROGRAM AND PHARMACIST CHANGES TO PRESCRIPTION DRUGS DISPENSED TO CERTAIN PATIENTS.</p> <p style="text-align: center;">Committee Reports: <b>GL, PH</b></p> | 329             |
| XX 0234        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 975.</b> AN ACT MAKING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>GL, JUD</b></p>  | 340             |
| XX 0236        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1044.</b> AN ACT CONCERNING THE RECOUPMENT OF STATE COSTS ATTRIBUTABLE TO LOW WAGE EMPLOYERS.</p> <p style="text-align: center;">Committee Reports: <b>HS, LAB</b></p>  | 344             |
| XX 0241        | <p style="text-align: center;"><b>Senate Bill No. 802.</b> AN ACT CONCERNING LIABILITY FOR DAMAGE CAUSED BY A POLICE DOG.</p> <p style="text-align: center;">Committee Reports: <b>PS, JUD</b></p>   | 337             |
| XX 0244        | <p style="text-align: center;"><b>Senate Bill No. 481.</b> AN ACT REQUIRING A REPORT ON THE DEPARTMENT OF TRANSPORTATION'S DEVELOPMENT OF AN ACCIDENT RESPONSE PLAN.</p> <p style="text-align: center;">Committee Reports: <b>TRA, PS, ENV</b></p>   | 332             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0249        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 99.</b> AN ACT CONCERNING NEW CAR DEALERS AND INFORMATION REGARDING THE MAGNUSON-MOSS WARRANTY ACT, THE UNAUTHORIZED ACCESS OF COMPUTER DATA, WRITTEN NOTICE FOR HOMEMAKER OR COMPANION SERVICE REGISTRIES AND BUSINESSES THAT MAKE CERTAIN UNSOLICITED AND INTENTIONALLY MISLEADING TELEPHONE CALLS TO CONSUMERS.</p> <p style="text-align: center;">Committee Reports: <b>GL, JUD</b></p> | 346             |
| XX 0257        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 902.</b> AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PROVIDERS WITH POST-TRAUMATIC STRESS DISORDER.</p> <p style="text-align: center;">Committee Reports: <b>PS, LAB</b></p>  | 351             |
| XX 0271        | <p style="text-align: center;"><b>Senate Bill No. 808.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A DISPUTE RESOLUTION PROCESS FOR SURPRISE BILLS AND BILLS FOR EMERGENCY SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>INS, PH</b></p>   | 438             |
| XX 0273        | <p style="text-align: center;"><b>Senate Bill No. 1052.</b> AN ACT CONCERNING MAXIMUM ALLOWABLE COST LISTS AND DISCLOSURES BY PHARMACY BENEFIT MANAGERS.</p> <p style="text-align: center;">Committee Reports: <b>INS, GL</b></p>  | 448             |
| XX 0277        | <p style="text-align: center;"><b>Senate Bill No. 684.</b> AN ACT CONCERNING TRAINING IN CARDIOPULMONARY RESUSCITATION.</p> <p style="text-align: center;">Committee Reports: <b>PH, ED</b></p>  | 432             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0292        | <p><b>Substitute for Senate Bill No. 1055.</b> AN ACT CONCERNING GIFTED AND TALENTED STUDENTS.<br/>Committee Reports: ED, PD</p>                   | 499             |
| XX 0294        | <p><b>Substitute for Senate Bill No. 1058.</b> AN ACT CONCERNING CHRONIC ABSENTEEISM.<br/>Committee Reports: ED, JUD</p>                           | 501             |
| XX 0296        | <p><b>Substitute for Senate Bill No. 928.</b> AN ACT ESTABLISHING A SHARED CLEAN ENERGY FACILITY PILOT PROGRAM.<br/>Committee Reports: ET, ENV</p> | 490             |
| XX 0299        | <p><b>Senate Bill No. 697.</b> AN ACT CONCERNING AN ENTREPRENEUR LEARNER'S PERMIT PROGRAM.<br/>Committee Reports: CE, GAE, FIN</p>                 | 488             |
| XX 0302        | <p><b>Senate Bill No. 448.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM.<br/>Committee Reports: PD, LAB</p>   | 487             |
| XX 0306        | <p><b>Senate Bill No. 1090.</b> AN ACT CONCERNING GAMING.<br/>Committee Reports: PS, PD</p>  | 506             |
| XX 0307        | <p><b>Substitute for Senate Bill No. 253.</b> AN ACT CONCERNING PAYMENT TO AN AMBULANCE SERVICE.<br/>Committee Reports: PH, INS</p>                | 486             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| 0316           | <p><b>Substitute for Senate Bill No. 1063.</b> AN ACT CONCERNING THE APPLICATION OF PESTICIDES ON MUNICIPAL PLAYGROUNDS AND AUTHORIZING THE USE OF CERTAIN MICROBIALS.</p> <p>Committee Reports: <b>ENV, PD</b></p>  | 559,765         |
| XX 0318        | <p><b>Substitute for Senate Bill No. 699.</b> AN ACT ESTABLISHING A MINIMUM AGE FOR TOWING ANY PERSON BY VESSEL AND REQUIRING THE COMPLETION OF SAFE TOWING INSTRUCTION PRIOR TO THE ISSUANCE OF A SAFE BOATING CERTIFICATE.</p> <p>Committee Reports: <b>ENV, JUD</b></p> | 552             |
| XX 0325        | <p><b>Substitute for Senate Bill No. 454.</b> AN ACT CONCERNING PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER.</p> <p>Committee Reports: <b>PD, PS</b></p>  | 547             |
| 0326           | <p><b>Substitute for Senate Bill No. 1047.</b> AN ACT AMENDING THE CHARTER OF THE BOROUGH OF FENWICK WITHIN THE TOWN OF OLD SAYBROOK.</p> <p>Committee Reports: <b>PD, GAE</b></p>   | 555,764         |
| XX 0327        | <p><b>Substitute for Senate Bill No. 1048.</b> AN ACT AMENDING THE CHARTER OF THE GIANTS NECK BEACH ASSOCIATION WITHIN THE TOWN OF EAST LYME.</p> <p>Committee Reports: <b>PD, GAE</b></p>   | 556             |
| XX 0333        | <p><b>Senate Bill No. 1097.</b> AN ACT CONCERNING STATE FUNDING FOR EDUCATION.</p> <p>Committee Reports: <b>ED, PD</b></p>   | 619             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0341        | <p><b>Substitute for Senate Bill No. 568.</b> AN ACT CONCERNING PUBLIC INFORMATION MEETINGS REGARDING TELECOMMUNICATION TOWERS.<br/>Committee Reports: <b>ET, PD</b></p>   | 609             |
| XX 0342        | <p><b>Senate Bill No. 569.</b> AN ACT CONCERNING SMALL COMMUNITY WATER SYSTEMS.<br/>Committee Reports: <b>ET, PH</b></p>   | 610             |
| XX 0347        | <p><b>Substitute for Senate Bill No. 357.</b> AN ACT CONCERNING THE PROMOTION OF THE SHELLFISH INDUSTRY IN CONNECTICUT.<br/>Committee Reports: <b>ENV, GAE</b></p>   | 603             |
| XX 0349        | <p><b>Senate Bill No. 361.</b> AN ACT INCREASING THE MAXIMUM PENALTY FOR PERSONS CONVICTED OF MALICIOUS AND INTENTIONAL ANIMAL CRUELTY.<br/>Committee Reports: <b>ENV, JUD</b></p>   | 605             |
| XX 0350        | <p><b>Substitute for Senate Bill No. 847.</b> AN ACT ESTABLISHING A MUNICIPAL ETHICS TASK FORCE.<br/>Committee Reports: <b>GAE, PD</b></p>   | 612             |
| XX 0353        | <p><b>Substitute for Senate Bill No. 993.</b> AN ACT CONCERNING FACILITY FEES. (As amended by Senate Amendment Schedule "A" (LCO 6382))<br/>Committee Reports: <b>PH, INS</b><br/>Committee recommends passage with Senate amendment schedule "A".</p> | 613             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0354        | <p style="text-align: center;"><b>Senate Bill No. 995.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING FUNDING FOR MUNICIPAL HEALTH DEPARTMENTS AND HEALTH DISTRICTS.</p> <p style="text-align: center;">Committee Reports: <b>PH, PD</b></p>                    | 614             |
| XX 0361        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1099.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A COMMISSION TO DEVELOP A VISION AND STRATEGIC MASTER PLAN FOR THE CONNECTICUT PUBLIC EDUCATION SYSTEM.</p> <p style="text-align: center;">Committee Reports: <b>ED, GAE</b></p> | 641             |
| XX 0367        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1108.</b> AN ACT CONCERNING THE ZERO-TOLERANCE SAFE SCHOOL ENVIRONMENT ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD, ED</b></p>  | 643             |
| XX 0368        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1109.</b> AN ACT CONCERNING EXCESSIVE USE OF FORCE.</p> <p style="text-align: center;">Committee Reports: <b>JUD, PS</b></p>  | 644 , 758       |
| XX 0377        | <p style="text-align: center;"><b>Senate Bill No. 111.</b> AN ACT CONCERNING SUSHI RICE.</p> <p style="text-align: center;">Committee Reports: <b>PH, GL</b></p>   | 653             |
| XX 0380        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1000.</b> AN ACT CONCERNING FOOD-BORNE DISEASE OUTBREAKS.</p> <p style="text-align: center;">Committee Reports: <b>PH, GL</b></p>   | 658             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0381        | <p><b>Substitute for Senate Bill No. 1089.</b> AN ACT CONCERNING MENTAL HEALTH SERVICES.</p> <p>Committee Reports: <b>PH, HS</b></p>   | 662             |
| XX 0397        | <p><b>Substitute for Senate Bill No. 1096.</b> AN ACT CONCERNING CHARTER SCHOOLS.</p> <p>Committee Reports: <b>ED, KID</b></p>   | 715             |
| XX 0404        | <p><b>Substitute for Senate Bill No. 1113.</b> AN ACT REVISING STATUTES CONCERNING THE STATE CONTRACTING STANDARDS BOARD.</p> <p>Committee Reports: <b>GAE, HED</b></p>  | 717             |
| XX 0406        | <p><b>Substitute for Senate Bill No. 974.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE USE OF DRONES.</p> <p>Committee Reports: <b>PRI, JUD, PS</b></p> | 708             |
| XX 0414        | <p><b>Substitute for Senate Bill No. 467.</b> AN ACT CONCERNING THE FACILITATION OF TELEHEALTH.</p> <p>Committee Reports: <b>PH, INS</b></p>   | 693             |

**BILL(S) VETOED BY THE GOVERNOR**

XX 0186

245

**Senate Bill No. 399.** AN ACT CONCERNING REPORTING REQUIREMENTS OF THE UNIVERSITY OF CONNECTICUT AND THE BOARD OF REGENTS FOR HIGHER EDUCATION REGARDING FINANCIAL AID AND REQUIRING LEGISLATIVE APPROVAL FOR THE CLOSURE OF CERTAIN COLLEGE CAMPUSES AND MANUFACTURING PROGRAMS. (As amended by Senate Amendment Schedules "A" (LCO 6066), "B" (LCO 6087), "C" (LCO 6113))

Committee Reports: **HED**

The Governor Vetoed on April 27,2015.

**FAVORABLE REPORT SENATE COMMITTEE**

XX 0447

759

**Senate Resolution No. 32.** RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE POLICE UNION (NP-1 BARGAINING UNIT).

Committee Reports: **APP**

Favorable Report of the Senate Committee.

**FOOT OF THE CALENDAR**

XX 0062

8

**Senate Bill No. 5.** AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR TELEMEDICINE SERVICES.

Committee Reports: **INS**

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0099        | <p style="text-align: center;"><b>Senate Bill No. 280.</b> AN ACT<br/> CONCERNING THE DEPARTMENT OF SOCIAL<br/> SERVICES.<br/> Committee Reports: <b>HS</b></p>        | <b>61</b>       |
| XX 0100        | <p style="text-align: center;"><b>Senate Bill No. 281.</b> AN ACT<br/> CONCERNING NURSING HOMES.<br/> Committee Reports: <b>HS</b></p>                                 | <b>62</b>       |
| XX 0101        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 282.</b> AN ACT<br/> CONCERNING LONG-TERM CARE.<br/> Committee Reports: <b>HS</b></p>                 | <b>63</b>       |
| XX 0102        | <p style="text-align: center;"><b>Senate Bill No. 283.</b> AN ACT<br/> CONCERNING MEDICAID.<br/> Committee Reports: <b>HS</b></p>                                      | <b>64</b>       |
| XX 0105        | <p style="text-align: center;"><b>Senate Bill No. 903.</b> AN ACT<br/> CONCERNING VETERANS' AFFAIRS.<br/> Committee Reports: <b>VA</b></p>                             | <b>68</b>       |
| XX 0109        | <p style="text-align: center;"><b>Senate Bill No. 840.</b> AN ACT<br/> CONCERNING THE WELL-BEING OF<br/> CHILDREN.<br/> Committee Reports: <b>KID</b></p>              | <b>92</b>       |
| XX 0110        | <p style="text-align: center;"><b>Senate Bill No. 1008.</b> AN ACT<br/> ESTABLISHING AN INFANT AND TODDLER<br/> SERVICES BOARD.<br/> Committee Reports: <b>KID</b></p> | <b>101</b>      |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0132        | <p><b>Senate Bill No. 885.</b> AN ACT<br/> CONCERNING THE DEPARTMENT OF<br/> BANKING.<br/> Committee Reports: <b>BA</b></p>              | 137             |
| XX 0134        | <p><b>Substitute for Senate Bill No. 1007.</b> AN<br/> ACT CONCERNING PERMANENCY<br/> PLACEMENTS.<br/> Committee Reports: <b>KID</b></p> | 140             |
| XX 0135        | <p><b>Senate Bill No. 1003.</b> AN ACT<br/> CONCERNING NURSING HOME CARE.<br/> Committee Reports: <b>AGE</b></p>                         | 138             |
| XX 0137        | <p><b>Senate Bill No. 883.</b> AN ACT<br/> CONCERNING MUNICIPAL BLIGHT.<br/> Committee Reports: <b>PD</b></p>                            | 136             |
| XX 0174        | <p><b>Senate Bill No. 880.</b> AN ACT<br/> CONCERNING RESPONSIBLE DEVELOPMENT.<br/> Committee Reports: <b>PD, GAE</b></p>                | 210             |
| XX 0183        | <p><b>Senate Bill No. 935.</b> AN ACT<br/> PROTECTING CONSUMERS.<br/> Committee Reports: <b>GL</b></p>                                   | 263             |
| XX 0184        | <p><b>Senate Bill No. 934.</b> AN ACT<br/> CONCERNING CONSUMER PROTECTION.<br/> Committee Reports: <b>GL</b></p>                         | 262             |
| XX 0208        | <p><b>Senate Bill No. 953.</b> AN ACT<br/> CONCERNING LABOR PEACE.<br/> Committee Reports: <b>LAB</b></p>                                | 265             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0231        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1036.</b> AN ACT CONCERNING UNEMPLOYMENT COMPENSATION.<br/>Committee Reports: <b>LAB</b></p>                           | 302             |
| XX 0248        | <p style="text-align: center;"><b>Senate Bill No. 939.</b> AN ACT CONCERNING TECHNICAL CHANGES TO CERTAIN TRANSPORTATION-RELATED STATUTES.<br/>Committee Reports: <b>TRA</b></p>        | 339             |
| XX 0251        | <p style="text-align: center;"><b>Senate Bill No. 6.</b> AN ACT DECREASING THE TIME FRAMES FOR URGENT CARE ADVERSE DETERMINATION REVIEW REQUESTS.<br/>Committee Reports: <b>INS</b></p> | 345             |
| XX 0261        | <p style="text-align: center;"><b>Senate Bill No. 859.</b> AN ACT CONCERNING HIGHER EDUCATION.<br/>Committee Reports: <b>HED</b></p>  | 439             |
| XX 0266        | <p style="text-align: center;"><b>Senate Bill No. 1091.</b> AN ACT CONCERNING THE BOARD OF REGENTS FOR HIGHER EDUCATION.<br/>Committee Reports: <b>HED</b></p>                          | 450             |
| XX 0284        | <p style="text-align: center;"><b>Senate Bill No. 938.</b> AN ACT CONCERNING AN INTEGRATED TRANSPORTATION PLAN FOR THE STATE.<br/>Committee Reports: <b>TRA</b></p>                     | 442             |
| XX 0298        | <p style="text-align: center;"><b>Senate Bill No. 1075.</b> AN ACT CONCERNING TECHNOLOGY.<br/>Committee Reports: <b>ET</b></p>  | 505             |

| <u>Calendar Number</u> | <u>Bill Number</u> | <u>Page</u> |
|------------------------|--------------------|-------------|
| 62                     | SB00005            | 42          |
| 65                     | SB00014            | 2           |
| 66                     | SB00015            | 2           |
| 75                     | SB00864            | 27          |
| 78                     | SB00842            | 2           |
| 79                     | SB00889            | 27          |
| 81                     | SB00891            | 28          |
| 82                     | SB00892            | 28          |
| 84                     | SB00843            | 28          |
| 85                     | SB00382            | 2           |
| 86                     | SB00849            | 2           |
| 87                     | SB00877            | 2           |
| 88                     | SB00016            | 3           |
| 89                     | SB00175            | 3           |
| 90                     | SB00234            | 3           |
| 91                     | SB00752            | 3           |
| 92                     | SB00853            | 28          |
| 93                     | SB00871            | 3           |
| 96                     | SB00927            | 3           |
| 99                     | SB00280            | 43          |
| 100                    | SB00281            | 43          |
| 101                    | SB00282            | 43          |
| 102                    | SB00283            | 43          |
| 103                    | SB00893            | 4           |
| 105                    | SB00903            | 43          |
| 106                    | SB00905            | 29          |
| 107                    | SB00906            | 29          |
| 109                    | SB00840            | 43          |
| 110                    | SB01008            | 43          |
| 111                    | SB00346            | 4           |
| 112                    | SB00347            | 4           |
| 113                    | SB00348            | 29          |
| 114                    | SB00865            | 29          |
| 116                    | SB00867            | 4           |
| 117                    | SB00868            | 4           |
| 118                    | SB00870            | 29          |
| 119                    | SB00012            | 30          |
| 120                    | SB00238            | 5           |
| 121                    | SB00412            | 5           |
| 124                    | SB00855            | 5           |

# **INDEX BY CALENDAR NUMBER**

| <b>Calendar Number</b> | <b>Bill Number</b> | <b>Page</b> |
|------------------------|--------------------|-------------|
| 132                    | SB00885            | 44          |
| 133                    | SB01006            | 5           |
| 134                    | SB01007            | 44          |
| 135                    | SB01003            | 44          |
| 136                    | SB00882            | 30          |
| 137                    | SB00883            | 44          |
| 138                    | SB00522            | 30          |
| 140                    | SB00691            | 5           |
| 142                    | SB01015            | 30          |
| 144                    | SB00707            | 30          |
| 145                    | SB01002            | 30          |
| 146                    | SB01004            | 30          |
| 147                    | SB00924            | 5           |
| 148                    | SB00303            | 31          |
| 149                    | SB00841            | 31          |
| 150                    | SB00926            | 31          |
| 151                    | SB00956            | 31          |
| 152                    | SB00101            | 31          |
| 153                    | SB00907            | 5           |
| 154                    | SB00878            | 32          |
| 155                    | SB00881            | 6           |
| 158                    | SB00520            | 6           |
| 160                    | SB00287            | 32          |
| 162                    | SB00706            | 32          |
| 165                    | SB00312            | 6           |
| 166                    | SB00839            | 6           |
| 168                    | SB00235            | 6           |
| 170                    | SB00622            | 6           |
| 171                    | SB00957            | 7           |
| 174                    | SB00880            | 44          |
| 175                    | SB00901            | 32          |
| 178                    | SB00319            | 32          |
| 179                    | SB00887            | 32          |
| 180                    | SB00349            | 33          |
| 181                    | SB00940            | 33          |
| 182                    | SB00964            | 7           |
| 183                    | SB00935            | 44          |
| 184                    | SB00934            | 44          |
| 185                    | SB00158            | 7           |
| 186                    | SB00399            | 42          |

| <b>Calendar Number</b> | <b>Bill Number</b> | <b>Page</b> |
|------------------------|--------------------|-------------|
| 187                    | SB00408            | 33          |
| 188                    | SB00888            | 33          |
| 189                    | SB00023            | 7           |
| 190                    | SB00417            | 7           |
| 192                    | SB00983            | 8           |
| 193                    | SB01024            | 8           |
| 194                    | SB01025            | 8           |
| 195                    | SB01026            | 8           |
| 197                    | SB00428            | 33          |
| 198                    | SB00431            | 8           |
| 199                    | SB00435            | 8           |
| 202                    | SB00446            | 9           |
| 204                    | SB00879            | 33          |
| 206                    | SB00911            | 9           |
| 207                    | SB00914            | 34          |
| 208                    | SB00953            | 44          |
| 209                    | SB00988            | 9           |
| 210                    | SB01034            | 34          |
| 211                    | SB01035            | 9           |
| 218                    | SB00962            | 9           |
| 219                    | SB00963            | 9           |
| 220                    | SB00941            | 34          |
| 221                    | SB00103            | 10          |
| 222                    | SB00407            | 10          |
| 226                    | SB00593            | 34          |
| 228                    | SB00984            | 10          |
| 230                    | SB00989            | 34          |
| 231                    | SB01036            | 45          |
| 232                    | SB00028            | 35          |
| 233                    | SB00629            | 10          |
| 234                    | SB00975            | 35          |
| 235                    | SB00976            | 10          |
| 236                    | SB01044            | 35          |
| 240                    | SB00260            | 10          |
| 241                    | SB00802            | 35          |
| 242                    | SB01011            | 11          |
| 244                    | SB00481            | 35          |
| 246                    | SB00502            | 11          |
| 247                    | SB00503            | 11          |
| 248                    | SB00939            | 45          |

| <b>Calendar Number</b> | <b>Bill Number</b> | <b>Page</b> |
|------------------------|--------------------|-------------|
| 249                    | SB00099            | 36          |
| 250                    | SB00386            | 11          |
| 251                    | SB00006            | 45          |
| 252                    | SB00383            | 11          |
| 253                    | SB00985            | 11          |
| 255                    | SB00475            | 11          |
| 256                    | SB00631            | 12          |
| 257                    | SB00902            | 36          |
| 258                    | SB00937            | 12          |
| 259                    | SB00726            | 12          |
| 260                    | SB00739            | 12          |
| 261                    | SB00859            | 45          |
| 263                    | SB00931            | 12          |
| 264                    | SB00950            | 12          |
| 266                    | SB01091            | 45          |
| 267                    | SB00021            | 13          |
| 269                    | SB00751            | 13          |
| 271                    | SB00808            | 36          |
| 272                    | SB01023            | 13          |
| 273                    | SB01052            | 36          |
| 274                    | SB01085            | 13          |
| 276                    | SB00258            | 13          |
| 277                    | SB00684            | 36          |
| 278                    | SB00954            | 13          |
| 280                    | SB00770            | 14          |
| 283                    | SB00509            | 14          |
| 284                    | SB00938            | 45          |
| 286                    | SB00958            | 14          |
| 290                    | SB01019            | 14          |
| 291                    | SB01054            | 14          |
| 292                    | SB01055            | 37          |
| 293                    | SB01057            | 14          |
| 294                    | SB01058            | 37          |
| 295                    | SB01059            | 15          |
| 296                    | SB00928            | 37          |
| 297                    | SB01049            | 15          |
| 298                    | SB01075            | 45          |
| 299                    | SB00697            | 37          |
| 302                    | SB00448            | 37          |
| 305                    | SB01071            | 15          |

| <b>Calendar Number</b> | <b>Bill Number</b> | <b>Page</b> |
|------------------------|--------------------|-------------|
| 306                    | SB01090            | 37          |
| 307                    | SB00253            | 37          |
| 309                    | SB00936            | 15          |
| 310                    | SB00140            | 15          |
| 312                    | SB00573            | 15          |
| 315                    | SB01062            | 16          |
| 316                    | SB01063            | 38          |
| 317                    | SB00366            | 16          |
| 318                    | SB00699            | 38          |
| 319                    | SB00393            | 16          |
| 320                    | SB00398            | 16          |
| 321                    | SB00636            | 16          |
| 323                    | SB00898            | 16          |
| 325                    | SB00454            | 38          |
| 326                    | SB01047            | 38          |
| 327                    | SB01048            | 38          |
| 328                    | SB01069            | 17          |
| 329                    | SB01070            | 17          |
| 330                    | SB00073            | 17          |
| 332                    | SB00973            | 17          |
| 333                    | SB01097            | 38          |
| 334                    | SB01101            | 17          |
| 335                    | SB01103            | 17          |
| 338                    | SB00565            | 18          |
| 340                    | SB00567            | 18          |
| 341                    | SB00568            | 39          |
| 342                    | SB00569            | 39          |
| 343                    | SB00570            | 18          |
| 344                    | SB01050            | 18          |
| 345                    | SB01078            | 18          |
| 346                    | SB00351            | 18          |
| 347                    | SB00357            | 39          |
| 349                    | SB00361            | 39          |
| 350                    | SB00847            | 39          |
| 352                    | SB01083            | 19          |
| 353                    | SB00993            | 39          |
| 354                    | SB00995            | 40          |
| 359                    | SB01095            | 19          |
| 360                    | SB01098            | 19          |
| 361                    | SB01099            | 40          |

| <b>Calendar Number</b> | <b>Bill Number</b> | <b>Page</b> |
|------------------------|--------------------|-------------|
| 362                    | SB01102            | 19          |
| 365                    | SB00800            | 19          |
| 366                    | SB00981            | 19          |
| 367                    | SB01108            | 40          |
| 368                    | SB01109            | 40          |
| 372                    | SB01028            | 20          |
| 373                    | SB01031            | 20          |
| 374                    | SB01092            | 20          |
| 376                    | SB01045            | 20          |
| 377                    | SB00111            | 40          |
| 379                    | SB00917            | 20          |
| 380                    | SB01000            | 40          |
| 381                    | SB01089            | 41          |
| 382                    | HB06915            | 20          |
| 383                    | HB06723            | 21          |
| 384                    | HB06724            | 21          |
| 385                    | HB06812            | 21          |
| 386                    | HB06886            | 21          |
| 387                    | HB06873            | 21          |
| 389                    | HB06914            | 22          |
| 390                    | HB06317            | 22          |
| 395                    | SB00965            | 22          |
| 396                    | SB01053            | 22          |
| 397                    | SB01096            | 41          |
| 398                    | SB01100            | 22          |
| 399                    | SB00844            | 22          |
| 400                    | SB00948            | 23          |
| 402                    | SB01042            | 23          |
| 403                    | SB01051            | 23          |
| 404                    | SB01113            | 41          |
| 405                    | SB01126            | 23          |
| 406                    | SB00974            | 41          |
| 410                    | SB00967            | 23          |
| 414                    | SB00467            | 41          |
| 415                    | SB00590            | 23          |
| 418                    | SB00814            | 24          |
| 420                    | SB00999            | 24          |
| 423                    | SB01032            | 24          |
| 424                    | SB01118            | 24          |
| 427                    | SB00900            | 24          |

| <b>Calendar Number</b> | <b>Bill Number</b> | <b>Page</b> |
|------------------------|--------------------|-------------|
| 428                    | SB00979            | 24          |
| 429                    | SB01033            | 25          |
| 430                    | SB01064            | 25          |
| 431                    | SB01087            | 25          |
| 432                    | SB01105            | 25          |
| 434                    | HB05358            | 25          |
| 435                    | HB06839            | 25          |
| 436                    | HB05903            | 26          |
| 437                    | HB06771            | 26          |
| 438                    | HB06772            | 26          |
| 439                    | HB06259            | 26          |
| 440                    | HB07018            | 26          |
| 441                    | SB00952            | 26          |
| 442                    | SB01080            | 27          |
| 443                    | SB01081            | 27          |
| 444                    | SB00650            | 27          |
| 445                    | SR00034            | 1           |
| 446                    | SR00035            | 1           |
| 447                    | SR00032            | 42          |

| <b>Bill Number</b> | <b>Calendar Number</b> | <b>Page</b> |
|--------------------|------------------------|-------------|
| HB05358            | 434                    | 25          |
| HB05903            | 436                    | 26          |
| HB06259            | 439                    | 26          |
| HB06317            | 390                    | 22          |
| HB06723            | 383                    | 21          |
| HB06724            | 384                    | 21          |
| HB06771            | 437                    | 26          |
| HB06772            | 438                    | 26          |
| HB06812            | 385                    | 21          |
| HB06839            | 435                    | 25          |
| HB06873            | 387                    | 21          |
| HB06886            | 386                    | 21          |
| HB06914            | 389                    | 22          |
| HB06915            | 382                    | 20          |
| HB07018            | 440                    | 26          |
| SB00005            | 62                     | 42          |
| SB00006            | 251                    | 45          |
| SB00012            | 119                    | 30          |
| SB00014            | 65                     | 2           |
| SB00015            | 66                     | 2           |
| SB00016            | 88                     | 3           |
| SB00021            | 267                    | 13          |
| SB00023            | 189                    | 7           |
| SB00028            | 232                    | 35          |
| SB00073            | 330                    | 17          |
| SB00099            | 249                    | 36          |
| SB00101            | 152                    | 31          |
| SB00103            | 221                    | 10          |
| SB00111            | 377                    | 40          |
| SB00140            | 310                    | 15          |
| SB00158            | 185                    | 7           |
| SB00175            | 89                     | 3           |
| SB00234            | 90                     | 3           |
| SB00235            | 168                    | 6           |
| SB00238            | 120                    | 5           |
| SB00253            | 307                    | 37          |
| SB00258            | 276                    | 13          |
| SB00260            | 240                    | 10          |
| SB00280            | 99                     | 43          |
| SB00281            | 100                    | 43          |

# **INDEX BY BILL NUMBER**

| <b>Bill Number</b> | <b>Calendar Number</b> | <b>Page</b> |
|--------------------|------------------------|-------------|
| SB00282            | 101                    | 43          |
| SB00283            | 102                    | 43          |
| SB00287            | 160                    | 32          |
| SB00303            | 148                    | 31          |
| SB00312            | 165                    | 6           |
| SB00319            | 178                    | 32          |
| SB00346            | 111                    | 4           |
| SB00347            | 112                    | 4           |
| SB00348            | 113                    | 29          |
| SB00349            | 180                    | 33          |
| SB00351            | 346                    | 18          |
| SB00357            | 347                    | 39          |
| SB00361            | 349                    | 39          |
| SB00366            | 317                    | 16          |
| SB00382            | 85                     | 2           |
| SB00383            | 252                    | 11          |
| SB00386            | 250                    | 11          |
| SB00393            | 319                    | 16          |
| SB00398            | 320                    | 16          |
| SB00399            | 186                    | 42          |
| SB00407            | 222                    | 10          |
| SB00408            | 187                    | 33          |
| SB00412            | 121                    | 5           |
| SB00417            | 190                    | 7           |
| SB00428            | 197                    | 33          |
| SB00431            | 198                    | 8           |
| SB00435            | 199                    | 8           |
| SB00446            | 202                    | 9           |
| SB00448            | 302                    | 37          |
| SB00454            | 325                    | 38          |
| SB00467            | 414                    | 41          |
| SB00475            | 255                    | 11          |
| SB00481            | 244                    | 35          |
| SB00502            | 246                    | 11          |
| SB00503            | 247                    | 11          |
| SB00509            | 283                    | 14          |
| SB00520            | 158                    | 6           |
| SB00522            | 138                    | 30          |
| SB00565            | 338                    | 18          |
| SB00567            | 340                    | 18          |

| <b>Bill Number</b> | <b>Calendar Number</b> | <b>Page</b> |
|--------------------|------------------------|-------------|
| SB00568            | 341                    | 39          |
| SB00569            | 342                    | 39          |
| SB00570            | 343                    | 18          |
| SB00573            | 312                    | 15          |
| SB00590            | 415                    | 23          |
| SB00593            | 226                    | 34          |
| SB00622            | 170                    | 6           |
| SB00629            | 233                    | 10          |
| SB00631            | 256                    | 12          |
| SB00636            | 321                    | 16          |
| SB00650            | 444                    | 27          |
| SB00684            | 277                    | 36          |
| SB00691            | 140                    | 5           |
| SB00697            | 299                    | 37          |
| SB00699            | 318                    | 38          |
| SB00706            | 162                    | 32          |
| SB00707            | 144                    | 30          |
| SB00726            | 259                    | 12          |
| SB00739            | 260                    | 12          |
| SB00751            | 269                    | 13          |
| SB00752            | 91                     | 3           |
| SB00770            | 280                    | 14          |
| SB00800            | 365                    | 19          |
| SB00802            | 241                    | 35          |
| SB00808            | 271                    | 36          |
| SB00814            | 418                    | 24          |
| SB00839            | 166                    | 6           |
| SB00840            | 109                    | 43          |
| SB00841            | 149                    | 31          |
| SB00842            | 78                     | 2           |
| SB00843            | 84                     | 28          |
| SB00844            | 399                    | 22          |
| SB00847            | 350                    | 39          |
| SB00849            | 86                     | 2           |
| SB00853            | 92                     | 28          |
| SB00855            | 124                    | 5           |
| SB00859            | 261                    | 45          |
| SB00864            | 75                     | 27          |
| SB00865            | 114                    | 29          |
| SB00867            | 116                    | 4           |

| <b>Bill Number</b> | <b>Calendar Number</b> | <b>Page</b> |
|--------------------|------------------------|-------------|
| SB00868            | 117                    | 4           |
| SB00870            | 118                    | 29          |
| SB00871            | 93                     | 3           |
| SB00877            | 87                     | 2           |
| SB00878            | 154                    | 32          |
| SB00879            | 204                    | 33          |
| SB00880            | 174                    | 44          |
| SB00881            | 155                    | 6           |
| SB00882            | 136                    | 30          |
| SB00883            | 137                    | 44          |
| SB00885            | 132                    | 44          |
| SB00887            | 179                    | 32          |
| SB00888            | 188                    | 33          |
| SB00889            | 79                     | 27          |
| SB00891            | 81                     | 28          |
| SB00892            | 82                     | 28          |
| SB00893            | 103                    | 4           |
| SB00898            | 323                    | 16          |
| SB00900            | 427                    | 24          |
| SB00901            | 175                    | 32          |
| SB00902            | 257                    | 36          |
| SB00903            | 105                    | 43          |
| SB00905            | 106                    | 29          |
| SB00906            | 107                    | 29          |
| SB00907            | 153                    | 5           |
| SB00911            | 206                    | 9           |
| SB00914            | 207                    | 34          |
| SB00917            | 379                    | 20          |
| SB00924            | 147                    | 5           |
| SB00926            | 150                    | 31          |
| SB00927            | 96                     | 3           |
| SB00928            | 296                    | 37          |
| SB00931            | 263                    | 12          |
| SB00934            | 184                    | 44          |
| SB00935            | 183                    | 44          |
| SB00936            | 309                    | 15          |
| SB00937            | 258                    | 12          |
| SB00938            | 284                    | 45          |
| SB00939            | 248                    | 45          |
| SB00940            | 181                    | 33          |

| <b>Bill Number</b> | <b>Calendar Number</b> | <b>Page</b> |
|--------------------|------------------------|-------------|
| SB00941            | 220                    | 34          |
| SB00948            | 400                    | 23          |
| SB00950            | 264                    | 12          |
| SB00952            | 441                    | 26          |
| SB00953            | 208                    | 44          |
| SB00954            | 278                    | 13          |
| SB00956            | 151                    | 31          |
| SB00957            | 171                    | 7           |
| SB00958            | 286                    | 14          |
| SB00962            | 218                    | 9           |
| SB00963            | 219                    | 9           |
| SB00964            | 182                    | 7           |
| SB00965            | 395                    | 22          |
| SB00967            | 410                    | 23          |
| SB00973            | 332                    | 17          |
| SB00974            | 406                    | 41          |
| SB00975            | 234                    | 35          |
| SB00976            | 235                    | 10          |
| SB00979            | 428                    | 24          |
| SB00981            | 366                    | 19          |
| SB00983            | 192                    | 8           |
| SB00984            | 228                    | 10          |
| SB00985            | 253                    | 11          |
| SB00988            | 209                    | 9           |
| SB00989            | 230                    | 34          |
| SB00993            | 353                    | 39          |
| SB00995            | 354                    | 40          |
| SB00999            | 420                    | 24          |
| SB01000            | 380                    | 40          |
| SB01002            | 145                    | 30          |
| SB01003            | 135                    | 44          |
| SB01004            | 146                    | 30          |
| SB01006            | 133                    | 5           |
| SB01007            | 134                    | 44          |
| SB01008            | 110                    | 43          |
| SB01011            | 242                    | 11          |
| SB01015            | 142                    | 30          |
| SB01019            | 290                    | 14          |
| SB01023            | 272                    | 13          |
| SB01024            | 193                    | 8           |

| <b>Bill Number</b> | <b>Calendar Number</b> | <b>Page</b> |
|--------------------|------------------------|-------------|
| SB01025            | 194                    | 8           |
| SB01026            | 195                    | 8           |
| SB01028            | 372                    | 20          |
| SB01031            | 373                    | 20          |
| SB01032            | 423                    | 24          |
| SB01033            | 429                    | 25          |
| SB01034            | 210                    | 34          |
| SB01035            | 211                    | 9           |
| SB01036            | 231                    | 45          |
| SB01042            | 402                    | 23          |
| SB01044            | 236                    | 35          |
| SB01045            | 376                    | 20          |
| SB01047            | 326                    | 38          |
| SB01048            | 327                    | 38          |
| SB01049            | 297                    | 15          |
| SB01050            | 344                    | 18          |
| SB01051            | 403                    | 23          |
| SB01052            | 273                    | 36          |
| SB01053            | 396                    | 22          |
| SB01054            | 291                    | 14          |
| SB01055            | 292                    | 37          |
| SB01057            | 293                    | 14          |
| SB01058            | 294                    | 37          |
| SB01059            | 295                    | 15          |
| SB01062            | 315                    | 16          |
| SB01063            | 316                    | 38          |
| SB01064            | 430                    | 25          |
| SB01069            | 328                    | 17          |
| SB01070            | 329                    | 17          |
| SB01071            | 305                    | 15          |
| SB01075            | 298                    | 45          |
| SB01078            | 345                    | 18          |
| SB01080            | 442                    | 27          |
| SB01081            | 443                    | 27          |
| SB01083            | 352                    | 19          |
| SB01085            | 274                    | 13          |
| SB01087            | 431                    | 25          |
| SB01089            | 381                    | 41          |
| SB01090            | 306                    | 37          |
| SB01091            | 266                    | 45          |

| <b>Bill Number</b> | <b>Calendar Number</b> | <b>Page</b> |
|--------------------|------------------------|-------------|
| SB01092            | 374                    | 20          |
| SB01095            | 359                    | 19          |
| SB01096            | 397                    | 41          |
| SB01097            | 333                    | 38          |
| SB01098            | 360                    | 19          |
| SB01099            | 361                    | 40          |
| SB01100            | 398                    | 22          |
| SB01101            | 334                    | 17          |
| SB01102            | 362                    | 19          |
| SB01103            | 335                    | 17          |
| SB01105            | 432                    | 25          |
| SB01108            | 367                    | 40          |
| SB01109            | 368                    | 40          |
| SB01113            | 404                    | 41          |
| SB01118            | 424                    | 24          |
| SB01126            | 405                    | 23          |
| SR00032            | 447                    | 42          |
| SR00034            | 445                    | 1           |
| SR00035            | 446                    | 1           |