

# State of Connecticut



## House of Representatives

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### CALENDAR

Tuesday, June 2, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
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*Title*

*File No.*

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Committee Reports: **JUD**

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XX 0415	<p><b>Senate Bill No. 69.</b> AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS.</p> <p>Committee Reports: <b>INS</b></p>	13

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XX 0418	<p style="text-align: center;"><b>Senate Bill No. 487.</b> AN ACT CONCERNING TRANSPORTATION OF ADULT STUDENTS IN TRANSITIONAL PROGRAMS. Committee Reports: <b>TRA</b></p>	333
XX 0421	<p style="text-align: center;"><b>Senate Bill No. 755.</b> AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' INTERSTATE INSURANCE PRODUCT REGULATION COMPACT. Committee Reports: <b>INS</b></p>	91
XX 0425	<p style="text-align: center;"><b>Substitute for Senate Bill No. 869.</b> AN ACT CONCERNING BENEFICIAL END USES FOR RECYCLED TIRES AND THE EFFICACY OF SCRAP TIRE HAULING LICENSES OR PERMITS. Committee Reports: <b>ENV</b></p>	209
XX 0429	<p style="text-align: center;"><b>Substitute for House Bill No. 5300.</b> AN ACT CONCERNING THE REGIONAL CONSOLIDATION OF CERTAIN FUNCTIONS OF ELECTION ADMINISTRATION. Committee Reports: <b>GAE</b></p>	667
XX 0430	<p style="text-align: center;"><b>Substitute for House Bill No. 5528.</b> AN ACT CONCERNING THE PROVISION OF BEHAVIORAL HEALTH SERVICES. Committee Reports: <b>PH</b></p>	668
XX 0432	<p style="text-align: center;"><b>House Bill No. 6086.</b> AN ACT EXPANDING THE SET-ASIDE PROGRAM TO INCLUDE MUNICIPALITIES. Committee Reports: <b>GAE</b></p>	670

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0434	<p><b>Substitute for House Bill No. 6110.</b> AN ACT REQUIRING JOINT CAMPAIGNING BY CANDIDATES FOR GOVERNOR AND LIEUTENANT GOVERNOR IN PRIMARIES.</p> <p>Committee Reports: <b>GAE</b></p>	671
XX 0440	<p><b>Substitute for House Bill No. 6814.</b> AN ACT CONCERNING DENTAL ASSISTANTS AND EXPANDED FUNCTION DENTAL AUXILIARY.</p> <p>Committee Reports: <b>PH</b></p>	664
XX 0444	<p><b>House Bill No. 6926.</b> AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH.</p> <p>Committee Reports: <b>JUD</b></p>	681
XX 0447	<p><b>Substitute for House Bill No. 6987.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.</p> <p>Committee Reports: <b>PH</b></p>	682
XX 0450	<p><b>Substitute for House Bill No. 7016.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE MORE COMMISSION SPECIAL EDUCATION SELECT WORKING GROUP.</p> <p>Committee Reports: <b>ED</b></p>	685
XX 0451	<p><b>Substitute for House Bill No. 7017.</b> AN ACT CONCERNING STUDENT DATA PRIVACY.</p> <p>Committee Reports: <b>ED</b></p>	686

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0455	<p style="text-align: center;"><b>Substitute for House Bill No. 7035.</b> AN ACT CONCERNING THE PROTECTION OF CITIZENS FROM ABUSIVE AND OPPRESSIVE AUTOMATED POLITICAL TELEPHONE CALLS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	690
XX 0460	<p style="text-align: center;"><b>House Bill No. 6927.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE LAW REVISION COMMISSION WITH RESPECT TO ALIMONY STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	724
XX 0461	<p style="text-align: center;"><b>Substitute for House Bill No. 6939.</b> AN ACT CONCERNING SEXUAL ASSAULT IN THE FIRST DEGREE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	725
XX 0463	<p style="text-align: center;"><b>Substitute for House Bill No. 6988.</b> AN ACT CONCERNING TERMINATION AND DISSOLUTION OF A MASTER ASSOCIATION AND LIABILITY OF A UNIT OWNER WHOSE NEGLIGENCE CAUSES PROPERTY DAMAGE TO A UNIT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	731
XX 0466	<p style="text-align: center;"><b>Substitute for House Bill No. 7034.</b> AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO CERTAIN DISCOVERY REQUESTS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	733

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0467	<p style="text-align: center;"><b>Substitute for House Bill No. 7053.</b> AN ACT CONCERNING A STUDY BY THE LAW REVISION COMMISSION OF PROCESSES INVOLVING THE FORECLOSURE OF TAX LIENS BY MUNICIPALITIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	734
XX 0468	<p style="text-align: center;"><b>Senate Bill No. 7.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	9
XX 0469	<p style="text-align: center;"><b>Substitute for Senate Bill No. 8.</b> AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	10
XX 0470	<p style="text-align: center;"><b>Senate Bill No. 18.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY HOARDING. (As amended by Senate Amendment Schedule "A" (LCO 6374))</p> <p style="text-align: center;">Committee Reports: <b>PH, PS</b></p>	328
XX 0473	<p style="text-align: center;"><b>Substitute for Senate Bill No. 112.</b> AN ACT DESIGNATING A WEEK IN OCTOBER AS MALE BREAST CANCER AWARENESS WEEK. (As amended by Senate Amendment Schedule "A" (LCO 6304))</p> <p style="text-align: center;">Committee Reports: <b>PH, GAE</b></p>	484

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0474	<p><b>Substitute for Senate Bill No. 121.</b> AN ACT ESTABLISHING IDENTIFICATION VERIFICATION PROTOCOLS FOR MINORS SEEKING TO MAINTAIN ACCOUNTS WITH PUBLIC SERVICE COMPANIES.</p> <p>Committee Reports: <b>ET</b></p>	600
XX 0476	<p><b>Senate Bill No. 415.</b> AN ACT CONCERNING DISPENSATION AND COVERAGE OF A PRESCRIBED DRUG FOR A CHRONIC DISEASE DURING CERTAIN ADVERSE DETERMINATION REVIEWS. (As amended by Senate Amendment Schedule "A" (LCO 6067))</p> <p>Committee Reports: <b>INS</b></p>	89
XX 0479	<p><b>Substitute for Senate Bill No. 738.</b> AN ACT DESIGNATING APRIL AS PARKINSON'S DISEASE AWARENESS MONTH. (As amended by Senate Amendment Schedule "A" (LCO 6305))</p> <p>Committee Reports: <b>GAE</b></p>	489
XX 0483	<p><b>Substitute for Senate Bill No. 890.</b> AN ACT MAKING TECHNICAL CORRECTIONS TO STATUTES CONCERNING CONGREGATE HOUSING.</p> <p>Committee Reports: <b>HSG</b></p>	32
XX 0490	<p><b>Substitute for House Bill No. 5602.</b> AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB.</p> <p>Committee Reports: <b>JUD</b></p>	746

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0495	<p style="text-align: center;"><b>Substitute for House Bill No. 6848.</b> AN ACT PROTECTING VICTIMS OF DOMESTIC VIOLENCE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	753
XX 0497	<p style="text-align: center;"><b>House Bill No. 7036.</b> AN ACT CONCERNING BONDING FOR REGIONAL DOG POUNDS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	761
XX 0498	<p style="text-align: center;"><b>House Bill No. 7037.</b> AN ACT CONCERNING A MUNICIPAL OPTION TO IMPOSE AN ADMISSION SURCHARGE ON EVENTS PROMOTED BY A PRIVATE INSTITUTION OF HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	762
XX 0499	<p style="text-align: center;"><b>House Bill No. 5806.</b> AN ACT INCREASING THE MINIMUM AMOUNT OF ASSETS THAT MAY BE RETAINED BY THE SPOUSE OF AN INSTITUTIONALIZED PERSON.</p> <p style="text-align: center;">Committee Reports: <b>HS, APP</b></p>	766
XX 0500	<p style="text-align: center;"><b>House Bill No. 7043.</b> AN ACT CONCERNING EXPENDITURES OF APPROPRIATED FUNDS OTHER THAN THE GENERAL FUND.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	771
XX 0501	<p style="text-align: center;"><b>House Bill No. 7044.</b> AN ACT CONCERNING EXPENDITURES FOR PROGRAMS AND SERVICES RELATED TO HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	772

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0502	<p><b>House Bill No. 7045.</b> AN ACT CONCERNING EXPENDITURES OF THE DEPARTMENT OF CORRECTION.</p> <p>Committee Reports: <b>APP</b></p>	773
XX 0503	<p><b>House Bill No. 7046.</b> AN ACT CONCERNING EXPENDITURES OF THE JUDICIAL DEPARTMENT, THE DIVISION OF CRIMINAL JUSTICE AND THE PUBLIC DEFENDER SERVICES COMMISSION.</p> <p>Committee Reports: <b>APP</b></p>	774
XX 0508	<p><b>Substitute for Senate Bill No. 348.</b> AN ACT CONCERNING THE SALE OF FARM PRODUCTS AS "CONNECTICUT-GROWN". (As amended by Senate Amendment Schedule "A" (LCO 6672))</p> <p>Committee Reports: <b>ENV, JUD</b></p>	87
XX 0513	<p><b>Senate Bill No. 892.</b> AN ACT CONCERNING HOUSING DEVELOPMENTS WITHIN INCENTIVE HOUSING ZONES.</p> <p>Committee Reports: <b>HSG, PD</b></p>	34
XX 0514	<p><b>Substitute for Senate Bill No. 924.</b> AN ACT CONCERNING REVISIONS TO VARIOUS CONNECTICUT BANKING STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6472))</p> <p>Committee Reports: <b>BA</b></p>	143
XX 0518	<p><b>Substitute for Senate Bill No. 1042.</b> AN ACT CONCERNING MUNICIPAL OPTIONS FOR ELECTIONS.</p> <p>Committee Reports: <b>GAE</b></p> <p>House Designated House Amendment Schedule "A" (LCO 8325) on 5/30.</p>	712

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0521	<p style="text-align: center;"><b>Substitute for Senate Bill No. 351.</b> AN ACT CONCERNING THE TASK FORCE ON THE HUMANE TREATMENT OF ANIMALS IN MUNICIPAL ANIMAL SHELTERS. Committee Reports: <b>ENV</b></p>	602
XX 0524	<p style="text-align: center;"><b>Senate Bill No. 567.</b> AN ACT CONCERNING HOME ENERGY SOLUTIONS. Committee Reports: <b>ET</b></p>	608
XX 0525	<p style="text-align: center;"><b>Substitute for Senate Bill No. 629.</b> AN ACT REQUIRING KILL SWITCHES FOR SMARTPHONES. (As amended by Senate Amendment Schedule "A" (LCO 6955)) Committee Reports: <b>GL</b></p>	336
XX 0534	<p style="text-align: center;"><b>Senate Bill No. 1031.</b> AN ACT CONCERNING BAIL AMOUNTS SET BY JUDGES. (As amended by Senate Amendment Schedule "A" (LCO 6904)) Committee Reports: <b>JUD</b></p>	660
XX 0539	<p style="text-align: center;"><b>Substitute for House Bill No. 5945.</b> AN ACT CONCERNING A STUDY OF THE SALE, VIA INTERNET AUCTION, OF LICENSE PLATES ISSUED BY THE DEPARTMENT OF MOTOR VEHICLES. Committee Reports: <b>TRA, FIN</b></p>	801
XX 0541	<p style="text-align: center;"><b>Substitute for House Bill No. 6824.</b> AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH 2017, AND MAKING APPROPRIATIONS THEREFOR AND OTHER PROVISIONS RELATED TO REVENUE. Committee Reports: <b>APP</b></p>	800

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0542	<p><b>Substitute for House Bill No. 6840.</b> AN ACT CONCERNING INVESTMENTS IN CONNECTICUT'S TRANSPORTATION INFRASTRUCTURE.</p> <p>Committee Reports: <b>FIN</b></p>	803
XX 0543	<p><b>Substitute for House Bill No. 6835.</b> AN ACT CONCERNING ENGLISH LANGUAGE LEARNERS.</p> <p>Committee Reports: <b>ED, APP</b></p>	812
XX 0546	<p><b>Substitute for House Bill No. 7022.</b> AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND CHANGES TO THE STATUTES CONCERNING SCHOOL BUILDING PROJECTS.</p> <p>Committee Reports: <b>ED, FIN</b></p>	819
XX 0552	<p><b>Senate Bill No. 435.</b> AN ACT PROHIBITING NONDISPARAGEMENT CLAUSES IN PUBLIC EMPLOYEE SEPARATION AGREEMENTS. (As amended by Senate Amendment Schedule "A" (LCO 6403))</p> <p>Committee Reports: <b>LAB</b></p>	276
XX 0553	<p><b>Substitute for Senate Bill No. 454.</b> AN ACT CONCERNING PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER.</p> <p>Committee Reports: <b>PD, PS</b></p>	547

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0554	<p style="text-align: center;"><b>Senate Bill No. 631.</b> AN ACT REQUIRING INTERIOR DESIGNERS TO OBTAIN CONTINUING EDUCATION RELATED TO THE STATE BUILDING CODE AND FIRE SAFETY CODE.</p> <p style="text-align: center;">Committee Reports: <b>GL, PS</b></p>	350
XX 0555	<p style="text-align: center;"><b>Senate Bill No. 843.</b> AN ACT CONCERNING TRAUMA-INFORMED PRACTICE TRAINING FOR TEACHERS, ADMINISTRATORS AND PUPIL PERSONNEL. (As amended by Senate Amendment Schedule "A" (LCO 6051))</p> <p style="text-align: center;">Committee Reports: <b>KID, ED</b></p>	47
XX 0556	<p style="text-align: center;"><b>Senate Bill No. 868.</b> AN ACT REGULATING THE USE OF JETTED ARTICULATED VESSELS AND CERTAIN WATER SKIING DEVICES.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	98
XX 0566	<p style="text-align: center;"><b>Substitute for Senate Bill No. 973.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING HIGHER EDUCATION CERTIFICATE PROGRAMS.</p> <p style="text-align: center;">Committee Reports: <b>PRI, HED</b></p>	565
XX 0570	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1024.</b> AN ACT CONCERNING THE SECURITY OF CONSUMER DATA. (As amended by Senate Amendment Schedule "A" (LCO 7387))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	270

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0571	<p style="text-align: center;"><b>Senate Bill No. 1028.</b> AN ACT CONCERNING THE TOLLING OF THE STATUTE OF LIMITATIONS FOR A NEGLIGENCE ACTION BROUGHT BY A MINOR. (As amended by Senate Amendment Schedule "A" (LCO 7294))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	659
XX 0573	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1059.</b> AN ACT CONCERNING HIGH SCHOOL GRADUATION REQUIREMENTS. (As amended by Senate Amendment Schedule "A" (LCO 7027))</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	502
XX 0574	<p style="text-align: center;"><b>Senate Bill No. 1062.</b> AN ACT PROVIDING CONTINUED FUNDING FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S RECREATION TRAILS PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	558
XX 0575	<p style="text-align: center;"><b>Senate Bill No. 1092.</b> AN ACT CONCERNING COMPELLED DISCLOSURE OF CELLULAR TELEPHONE AND INTERNET RECORDS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	663
XX 0576	<p style="text-align: center;"><b>Substitute for House Bill No. 7055.</b> AN ACT CONCERNING CONNECTICUT FIRST.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	843
XX 0580	<p style="text-align: center;"><b>Senate Bill No. 103.</b> AN ACT CONCERNING THE DISCLOSURE OF AN OPERATIVE FIRE SPRINKLER SYSTEM IN ANY DWELLING UNIT.</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	290

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0581	<p style="text-align: center;"><b>Senate Bill No. 361.</b> AN ACT INCREASING THE MAXIMUM PENALTY FOR PERSONS CONVICTED OF MALICIOUS AND INTENTIONAL ANIMAL CRUELTY. (As amended by Senate Amendment Schedule "A" (LCO 7389))</p> <p style="text-align: center;">Committee Reports: <b>ENV, JUD</b></p>	605
XX 0582	<p style="text-align: center;"><b>Senate Bill No. 398.</b> AN ACT ASSISTING STUDENTS ACCEPTED INTO THE DEFERRED ACTION FOR CHILDHOOD ARRIVALS PROGRAM WITH THE COST OF COLLEGE. (As amended by Senate Amendment Schedule "A" (LCO 7524))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	545
XX 0585	<p style="text-align: center;"><b>Senate Bill No. 481.</b> AN ACT REQUIRING A REPORT ON THE DEPARTMENT OF TRANSPORTATION'S DEVELOPMENT OF AN ACCIDENT RESPONSE PLAN.</p> <p style="text-align: center;">Committee Reports: <b>TRA, PS, ENV</b></p>	332
XX 0586	<p style="text-align: center;"><b>Senate Bill No. 523.</b> AN ACT WAIVING INTEREST ON DELINQUENT PROPERTY TAXES FOR CERTAIN MEMBERS OF THE ARMED FORCES.</p> <p style="text-align: center;">Committee Reports: <b>VA, PD</b></p>	130
XX 0588	<p style="text-align: center;"><b>Substitute for Senate Bill No. 636.</b> AN ACT CONCERNING AFFIRMATIVE CONSENT. (As amended by Senate Amendment Schedule "A" (LCO 7416))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	551

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0590	<p><b>Senate Bill No. 739.</b> AN ACT DESIGNATING GUSTAVE WHITEHEAD'S NO. 21 AS THE STATE PIONEERING AIRCRAFT.</p> <p>Committee Reports: <b>GAE</b></p>	434
XX 0593	<p><b>Substitute for Senate Bill No. 900.</b> AN ACT CONCERNING THE ADOPTION OF THE UNIFORM PARTITION OF HEIRS' PROPERTY ACT. (As amended by Senate Amendment Schedule "A" (LCO 7450))</p> <p>Committee Reports: <b>JUD</b></p>	736
XX 0595	<p><b>Senate Bill No. 931.</b> AN ACT CONCERNING REQUIREMENTS FOR COLLEGE TEXTBOOKS.</p> <p>Committee Reports: <b>HED</b></p>	441
XX 0596	<p><b>Substitute for Senate Bill No. 981.</b> AN ACT CONCERNING MEDICAL ASSISTANTS. (As amended by Senate Amendment Schedule "A" (LCO 7619))</p> <p>Committee Reports: <b>PH</b></p>	638
XX 0597	<p><b>Substitute for Senate Bill No. 984.</b> AN ACT CONCERNING THE UNIONIZATION OF NONPARTISAN LEGISLATIVE MANAGEMENT EMPLOYEES AND STATE EDUCATION RESOURCE CENTER EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 7368))</p> <p>Committee Reports: <b>LAB</b></p> <p>House Adopted Senate Amendment Schedule "A" (LCO 7368) on 5/28</p>	299

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0599	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1055.</b> AN ACT CONCERNING GIFTED AND TALENTED STUDENTS. Committee Reports: <b>ED, PD</b></p>	499
XX 0601	<p style="text-align: center;"><b>Senate Bill No. 1057.</b> AN ACT CONCERNING THE DEVELOPMENT OF A ROLLING THREE-YEAR CAPITAL IMPROVEMENT AND CAPITAL EQUIPMENT PLAN FOR THE TECHNICAL HIGH SCHOOL SYSTEM. Committee Reports: <b>ED</b></p>	500
XX 0603	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1102.</b> AN ACT CONCERNING CERTIFICATION REQUIREMENTS FOR BILINGUAL EDUCATORS. Committee Reports: <b>ED</b></p>	642
XX 0608	<p style="text-align: center;"><b>Substitute for Senate Bill No. 532.</b> AN ACT WAIVING COURSE ENROLLMENT FEES AT CHARTER OAK STATE COLLEGE FOR MEMBERS OF THE CONNECTICUT NATIONAL GUARD. Committee Reports: <b>VA, HED, FIN</b></p>	90
XX 0609	<p style="text-align: center;"><b>Substitute for Senate Bill No. 568.</b> AN ACT CONCERNING PUBLIC INFORMATION MEETINGS REGARDING TELECOMMUNICATION TOWERS. Committee Reports: <b>ET, PD</b></p>	609
XX 0612	<p style="text-align: center;"><b>Substitute for Senate Bill No. 751.</b> AN ACT REQUIRING THE CONNECTICUT HEALTH INSURANCE EXCHANGE TO POST PROVIDER NETWORK INFORMATION ON ITS INTERNET WEB SITE. Committee Reports: <b>INS</b></p>	435

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0614	<p style="text-align: center;"><b>Senate Bill No. 871.</b> AN ACT  CONCERNING THE INSURANCE  DEPARTMENT'S MARKET CONDUCT  AUTHORITY.  Committee Reports: <b>INS</b></p>	51
XX 0615	<p style="text-align: center;"><b>Substitute for Senate Bill No. 896.</b> AN ACT  CONCERNING PROTECTIVE SERVICES FOR  SUSPECTED ELDERLY ABUSE VICTIMS. (As  amended by Senate Amendment Schedule "A" (LCO  7823))  Committee Reports: <b>HS, JUD, AGE</b></p>	294
XX 0616	<p style="text-align: center;"><b>Senate Bill No. 907.</b> AN ACT  CONCERNING CHANGES TO THE INSURANCE  STATUTES.  Committee Reports: <b>INS</b></p>	154
XX 0618	<p style="text-align: center;"><b>Senate Bill No. 939.</b> AN ACT  CONCERNING TECHNICAL CHANGES TO  CERTAIN TRANSPORTATION-RELATED  STATUTES.  Committee Reports: <b>TRA</b></p>	339
XX 0619	<p style="text-align: center;"><b>Substitute for Senate Bill No. 961.</b> AN ACT  CONCERNING THE DELIVERY AND TARGETING  OF ECONOMIC ASSISTANCE TO SMALL  BUSINESSES. (As amended by Senate Amendment  Schedule "A" (LCO 7945))  Committee Reports: <b>CE, GAE, FIN</b></p>	494

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0621	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1005.</b> AN ACT PROTECTING ELDERLY CONSUMERS FROM EXPLOITATION AND ADOPTING THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT. (As amended by Senate Amendment Schedule "A" (LCO 7715))  Committee Reports: <b>AGE, BA, JUD</b></p>	201
XX 0622	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1023.</b> AN ACT CONCERNING REVISIONS TO THE HEALTH INSURANCE STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6756))  Committee Reports: <b>INS</b></p>	391
XX 0623	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1026.</b> AN ACT CONCERNING THE REGULATION OF RISK RETENTION GROUPS.  Committee Reports: <b>INS</b></p>	272
XX 0628	<p style="text-align: center;"><b>Substitute for Senate Bill No. 393.</b> AN ACT CONCERNING A CAP ON THE ADMINISTRATIVE EXPENSES OF THE BOARD OF REGENTS FOR HIGHER EDUCATION AND THE UNIVERSITY OF CONNECTICUT. (As amended by Senate Amendment Schedule "A" (LCO 7967))  Committee Reports: <b>HED</b></p>	544
XX 0637	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1103.</b> AN ACT CONCERNING SCHOOL DISTRICTS OF INNOVATION. (As amended by Senate Amendment Schedule "A" (LCO 8104))  Committee Reports: <b>ED</b></p>	621

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0645	<p><b>Substitute for Senate Bill No. 366.</b> AN ACT CONCERNING NOTICE OF PESTICIDE APPLICATIONS AT PUBLIC SCHOOLS AND AUTHORIZING THE USE OF CERTAIN MICROBIALS. (As amended by Senate Amendment Schedule "A" (LCO 8058))</p> <p>Committee Reports: <b>ENV, ED</b></p>	543
XX 0646	<p><b>Substitute for Senate Bill No. 418.</b> AN ACT CONCERNING OFF-LABEL PRESCRIPTION DRUGS.</p> <p>Committee Reports: <b>INS, APP</b></p>	248 , 869
XX 0647	<p><b>Substitute for Senate Bill No. 427.</b> AN ACT CONCERNING WORKERS' COMPENSATION AWARDS AND ATTORNEY FEES.</p> <p>Committee Reports: <b>LAB, APP</b></p>	249
XX 0648	<p><b>Substitute for Senate Bill No. 475.</b> AN ACT CONCERNING MUTUAL CONSOLIDATION OF DISPATCH FACILITIES IN NEW LONDON, EAST LYME AND WATERFORD. (As amended by Senate Amendment Schedule "A" (LCO 8368))</p> <p>Committee Reports: <b>PS, JUD</b></p>	349
XX 0649	<p><b>Senate Bill No. 503.</b> AN ACT LIMITING DEALER CONVEYANCE FEES. (As amended by Senate Amendment Schedule "A" (LCO 8353))</p> <p>Committee Reports: <b>TRA</b></p>	335
XX 0650	<p><b>Senate Bill No. 752.</b> AN ACT REQUIRING LIFE INSURANCE COMPANIES TO PROVIDE CERTAIN INFORMATION WITH LIFE INSURANCE POLICY PROCEEDS PAYMENTS.</p> <p>Committee Reports: <b>INS</b></p>	46

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XX 0652	<p style="text-align: center;"><b>Substitute for Senate Bill No. 888.</b> AN ACT  CONCERNING ADEQUATE AND SAFE HOUSING  FOR THE ELDERLY AND YOUNGER PERSONS  WITH DISABILITIES. (As amended by Senate  Amendment Schedule "A" (LCO 6827))  Committee Reports: <b>HSG, HS</b></p>	258
XX 0654	<p style="text-align: center;"><b>Senate Bill No. 989.</b> AN ACT  CONCERNING REEMPLOYMENT AND THE  MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM.  Committee Reports: <b>LAB, PD</b></p>	301
XX 0655	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1083.</b> AN ACT  ESTABLISHING A TASK FORCE TO STUDY WAYS  TO REGIONALIZE, PROFESSIONALIZE AND  ENHANCE THE EFFICIENCY OF ELECTION  ADMINISTRATION. (As amended by Senate  Amendment Schedule "A" (LCO 7910))  Committee Reports: <b>GAE</b></p>	618
XX 0656	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1088.</b> AN ACT  CONCERNING SERVICES FOR INDIVIDUALS  WITH INTELLECTUAL DISABILITY. (As amended  by Senate Amendment Schedule "A" (LCO 7917))  Committee Reports: <b>PH, APP</b></p>	805

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XX 0657	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1108.</b> AN ACT CONCERNING THE ZERO-TOLERANCE SAFE SCHOOL ENVIRONMENT ACT. (As amended by Senate Amendment Schedule "A" (LCO 8142)) Committee Reports: <b>JUD, ED, HED</b></p>	643
XX 0658	<p style="text-align: center;"><b>Senate Bill No. 14.</b> AN ACT CONCERNING THE CLAIMS DATA PROVIDED TO CERTAIN EMPLOYERS. Committee Reports: <b>INS, APP</b></p>	11
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XX 0660	<p style="text-align: center;"><b>Senate Bill No. 73.</b> AN ACT CONCERNING MEDICAL RECORDS. (As amended by Senate Amendment Schedule "A" (LCO 8319)) Committee Reports: <b>PH</b></p>	540
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XX 0662	<p style="text-align: center;"><b>Substitute for Senate Bill No. 451.</b> AN ACT CONCERNING TAXATION OF ANTIQUE VEHICLES. (As amended by Senate Amendment Schedule "A" (LCO 8508))</p> <p style="text-align: center;">Committee Reports: <b>PD, TRA, FIN</b></p>	546
XX 0663	<p style="text-align: center;"><b>Substitute for Senate Bill No. 853.</b> AN ACT CONCERNING ACCELERATED BENEFITS OF LIFE INSURANCE POLICIES. (As amended by Senate Amendment Schedule "A" (LCO 7814))</p> <p style="text-align: center;">Committee Reports: <b>INS, BA</b></p>	49 , 703
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XX 0670	<p style="text-align: center;"><b>Senate Bill No. 446.</b> AN ACT CONCERNING THE DEFINITION OF THE TERM "DOMESTIC WORKER". (As amended by Senate Amendment Schedules "A" (LCO 8374), "B" (LCO 8651))</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	254
XX 0671	<p style="text-align: center;"><b>Senate Bill No. 448.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM. (As amended by Senate Amendment Schedule "A" (LCO 8447))</p> <p style="text-align: center;">Committee Reports: <b>PD, LAB</b></p>	487

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XX 0672	<b>Substitute for Senate Bill No. 795.</b> AN ACT CONCERNING A TWO-GENERATIONAL SCHOOL READINESS AND WORKFORCE DEVELOPMENT PILOT PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 8367)) Committee Reports: <b>HS, APP</b>	804
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XX 0290	<b>House Bill No. 6276.</b> AN ACT CONCERNING TRAINING IN YOUTH SUICIDE PREVENTION. Committee Reports: <b>PH, KID, APP</b>	461

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XX 0369	<p style="text-align: center;"><b>Substitute for House Bill No. 6435.</b> AN ACT STREAMLINING THE PERMITTING PROCESS FOR RESIDENTIAL SOLAR PHOTOVOLTAIC SYSTEMS.</p> <p style="text-align: center;">Committee Reports: <b>ET, PD</b></p>	579 , 767
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XX 0386	<p style="text-align: center;"><b>Substitute for House Bill No. 7009.</b> AN ACT CONCERNING ELECTRIC AND ZERO-EMISSION VEHICLES.</p> <p style="text-align: center;">Committee Reports: <b>ET, TRA</b></p>	596
XX 0392	<p style="text-align: center;"><b>Substitute for House Bill No. 5437.</b> AN ACT CONCERNING THE ALVIN W. PENN RACIAL PROFILING PROHIBITION ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD, APP</b></p>	622 , 866

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XX 0441	<p><b>Substitute for House Bill No. 6851.</b> AN ACT ESTABLISHING THE CONNECTICUT TRANSIT CORRIDOR DEVELOPMENT AUTHORITY. Committee Reports: <b>PD, TRA</b></p>	678
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XX 0569	<p><b>Substitute for Senate Bill No. 1015.</b> AN ACT CONCERNING PROGRAMS FOR VETERANS IN THE CRIMINAL JUSTICE SYSTEM. (As amended by Senate Amendment Schedule "A" (LCO 7365)) Committee Reports: <b>VA, PH, JUD, APP</b></p>	141

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XX 0629	<p style="text-align: center;"><b>Substitute for Senate Bill No. 593.</b> AN ACT CONCERNING SEVERE MENTAL AND EMOTIONAL IMPAIRMENT AND WORKERS' COMPENSATION COVERAGE. (As amended by Senate Amendment Schedule "A" (LCO 8077))</p> <p style="text-align: center;">Committee Reports: <b>LAB, JUD, APP</b></p> <p style="text-align: center;">"Committee recommends passage with Senate Amendment Schedule "A" (LCO 8077)"</p>	293

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XX 0272	<p style="text-align: center;"><b>Substitute for House Bill No. 6812.</b> AN ACT CONCERNING FACULTY REPRESENTATION ON THE COMMITTEES AND SUBCOMMITTEES OF THE BOARD OF REGENTS FOR HIGHER EDUCATION. (As amended by Senate Amendment Schedule "A" (LCO 8326))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p> <p style="text-align: center;">Senate Adopted Senate Amendment Schedule "A" (LCO 8326) on 5/27</p>	414
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XX 0014	<p style="text-align: center;"><b>House Resolution No. 8.</b> RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT).</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p> <p style="text-align: center;">Favorable Report of the House Committee on Appropriations.</p>	1
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XX 0578	<p style="text-align: center;"><b>House Resolution No. 32.</b> RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE UNIVERSITY OF CONNECTICUT BOARD OF TRUSTEES AND THE GRADUATE EMPLOYEE UNION LOCAL 6950- INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA (GEU-UAW).</p> <p style="text-align: center;">Committee Reports: <b>APP</b> Favorable Report of the House Committee on Appropriations.</p>	859

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**House Resolution No. 33.** RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN STATE EMPLOYEES BARGAINING AGENT COALITION, ET AL. V. JOHN G. ROWLAND, ET AL.

Committee Reports: **JUD**

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