

State of Connecticut



House of Representatives

CALENDAR

Saturday, May 30, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

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JUDICIAL NOMINATIONS

XX 0639

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Committee Reports: JUD

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XX 0421	<p style="text-align: center;">Senate Bill No. 755. AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' INTERSTATE INSURANCE PRODUCT REGULATION COMPACT.</p> <p style="text-align: center;">Committee Reports: INS</p>	91

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
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XX 0425	<p>Substitute for Senate Bill No. 869. AN ACT CONCERNING BENEFICIAL END USES FOR RECYCLED TIRES AND THE EFFICACY OF SCRAP TIRE HAULING LICENSES OR PERMITS. Committee Reports: ENV</p>	209
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XX 0434	<p>Substitute for House Bill No. 6110. AN ACT REQUIRING JOINT CAMPAIGNING BY CANDIDATES FOR GOVERNOR AND LIEUTENANT GOVERNOR IN PRIMARIES.</p> <p>Committee Reports: GAE</p>	671
XX 0436	<p>Substitute for House Bill No. 6285. AN ACT CONCERNING SMOKING IN MOTOR VEHICLES.</p> <p>Committee Reports: PH</p>	674
XX 0440	<p>Substitute for House Bill No. 6814. AN ACT CONCERNING DENTAL ASSISTANTS AND EXPANDED FUNCTION DENTAL AUXILIARY.</p> <p>Committee Reports: PH</p>	664
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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
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XX 0454	<p>House Bill No. 7031. AN ACT CONCERNING THE ESTABLISHMENT OF A PILOT PROGRAM FOR THE MEDIATION OF CONDOMINIUM-RELATED DISPUTES. Committee Reports: JUD</p>	689
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XX 0460	<p>House Bill No. 6927. AN ACT CONCERNING THE RECOMMENDATIONS OF THE LAW REVISION COMMISSION WITH RESPECT TO ALIMONY STATUTES. Committee Reports: JUD</p>	724
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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0462	<p style="text-align: center;">Substitute for House Bill No. 6774. AN ACT CONCERNING ADOPTION OF THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT.</p> <p style="text-align: center;">Committee Reports: JUD</p>	728
XX 0463	<p style="text-align: center;">Substitute for House Bill No. 6988. AN ACT CONCERNING TERMINATION AND DISSOLUTION OF A MASTER ASSOCIATION AND LIABILITY OF A UNIT OWNER WHOSE NEGLIGENCE CAUSES PROPERTY DAMAGE TO A UNIT.</p> <p style="text-align: center;">Committee Reports: JUD</p>	731
XX 0466	<p style="text-align: center;">Substitute for House Bill No. 7034. AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO CERTAIN DISCOVERY REQUESTS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	733
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XX 0468	<p style="text-align: center;">Senate Bill No. 7. AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS.</p> <p style="text-align: center;">Committee Reports: INS</p>	9

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0469	<p style="text-align: center;">Substitute for Senate Bill No. 8. AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS.</p> <p style="text-align: center;">Committee Reports: INS</p>	10
XX 0470	<p style="text-align: center;">Senate Bill No. 18. AN ACT ESTABLISHING A TASK FORCE TO STUDY HOARDING. (As amended by Senate Amendment Schedule "A" (LCO 6374))</p> <p style="text-align: center;">Committee Reports: PH, PS</p>	328
XX 0473	<p style="text-align: center;">Substitute for Senate Bill No. 112. AN ACT DESIGNATING A WEEK IN OCTOBER AS MALE BREAST CANCER AWARENESS WEEK. (As amended by Senate Amendment Schedule "A" (LCO 6304))</p> <p style="text-align: center;">Committee Reports: PH, GAE</p>	484
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XX 0475	<p style="text-align: center;">Senate Bill No. 360. AN ACT AUTHORIZING HERD SHARES WITHIN THE PRODUCTION OF MILK AND RAW MILK PRODUCTS AND THE MANUFACTURE OF CHEESE FOR PERSONAL CONSUMPTION.</p> <p style="text-align: center;">Committee Reports: ENV</p>	604

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0476	<p style="text-align: center;">Senate Bill No. 415. AN ACT CONCERNING DISPENSATION AND COVERAGE OF A PRESCRIBED DRUG FOR A CHRONIC DISEASE DURING CERTAIN ADVERSE DETERMINATION REVIEWS. (As amended by Senate Amendment Schedule "A" (LCO 6067))</p> <p style="text-align: center;">Committee Reports: INS</p>	89
XX 0479	<p style="text-align: center;">Substitute for Senate Bill No. 738. AN ACT DESIGNATING APRIL AS PARKINSON'S DISEASE AWARENESS MONTH. (As amended by Senate Amendment Schedule "A" (LCO 6305))</p> <p style="text-align: center;">Committee Reports: GAE</p>	489
XX 0483	<p style="text-align: center;">Substitute for Senate Bill No. 890. AN ACT MAKING TECHNICAL CORRECTIONS TO STATUTES CONCERNING CONGREGATE HOUSING.</p> <p style="text-align: center;">Committee Reports: HSG</p>	32
XX 0490	<p style="text-align: center;">Substitute for House Bill No. 5602. AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB.</p> <p style="text-align: center;">Committee Reports: JUD</p>	746
XX 0495	<p style="text-align: center;">Substitute for House Bill No. 6848. AN ACT PROTECTING VICTIMS OF DOMESTIC VIOLENCE.</p> <p style="text-align: center;">Committee Reports: JUD</p>	753
XX 0497	<p style="text-align: center;">House Bill No. 7036. AN ACT CONCERNING BONDING FOR REGIONAL DOG POUNDS.</p> <p style="text-align: center;">Committee Reports: FIN</p>	761

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0498	<p style="text-align: center;">House Bill No. 7037. AN ACT CONCERNING A MUNICIPAL OPTION TO IMPOSE AN ADMISSION SURCHARGE ON EVENTS PROMOTED BY A PRIVATE INSTITUTION OF HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: FIN</p>	762
XX 0499	<p style="text-align: center;">House Bill No. 5806. AN ACT INCREASING THE MINIMUM AMOUNT OF ASSETS THAT MAY BE RETAINED BY THE SPOUSE OF AN INSTITUTIONALIZED PERSON.</p> <p style="text-align: center;">Committee Reports: HS, APP</p>	766
XX 0500	<p style="text-align: center;">House Bill No. 7043. AN ACT CONCERNING EXPENDITURES OF APPROPRIATED FUNDS OTHER THAN THE GENERAL FUND.</p> <p style="text-align: center;">Committee Reports: APP</p>	771
XX 0501	<p style="text-align: center;">House Bill No. 7044. AN ACT CONCERNING EXPENDITURES FOR PROGRAMS AND SERVICES RELATED TO HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: APP</p>	772
XX 0502	<p style="text-align: center;">House Bill No. 7045. AN ACT CONCERNING EXPENDITURES OF THE DEPARTMENT OF CORRECTION.</p> <p style="text-align: center;">Committee Reports: APP</p>	773

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0503	<p style="text-align: center;">House Bill No. 7046. AN ACT CONCERNING EXPENDITURES OF THE JUDICIAL DEPARTMENT, THE DIVISION OF CRIMINAL JUSTICE AND THE PUBLIC DEFENDER SERVICES COMMISSION.</p> <p style="text-align: center;">Committee Reports: APP</p>	774
XX 0504	<p style="text-align: center;">House Bill No. 7047. AN ACT CONCERNING RETENTION OF THE COPARTICIPANT OPTION UNDER THE TEACHERS' RETIREMENT SYSTEM AFTER DIVORCE, ELIMINATING THE CAP ON PROFESSIONAL FEES PAID OUT OF THE RETIRED TEACHERS' HEALTH INSURANCE PREMIUM ACCOUNT, CEASING THE CREDITING OF INTEREST ON UNCLAIMED CONTRIBUTIONS FOR INACTIVE MEMBERS OF THE TEACHERS' RETIREMENT SYSTEM AND ELIMINATING CERTAIN OBSOLETE LANGUAGE.</p> <p style="text-align: center;">Committee Reports: APP</p>	775
XX 0508	<p style="text-align: center;">Substitute for Senate Bill No. 348. AN ACT CONCERNING THE SALE OF FARM PRODUCTS AS "CONNECTICUT-GROWN". (As amended by Senate Amendment Schedule "A" (LCO 6672))</p> <p style="text-align: center;">Committee Reports: ENV, JUD</p>	87
XX 0511	<p style="text-align: center;">Senate Bill No. 870. AN ACT CONCERNING THE DUTIES OF ANIMAL CONTROL OFFICERS.</p> <p style="text-align: center;">Committee Reports: ENV, PD</p>	99
XX 0513	<p style="text-align: center;">Senate Bill No. 892. AN ACT CONCERNING HOUSING DEVELOPMENTS WITHIN INCENTIVE HOUSING ZONES.</p> <p style="text-align: center;">Committee Reports: HSG, PD</p>	34

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0514	<p style="text-align: center;">Substitute for Senate Bill No. 924. AN ACT CONCERNING REVISIONS TO VARIOUS CONNECTICUT BANKING STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6472))</p> <p style="text-align: center;">Committee Reports: BA</p>	143
XX 0518	<p style="text-align: center;">Substitute for Senate Bill No. 1042. AN ACT CONCERNING MUNICIPAL OPTIONS FOR ELECTIONS.</p> <p style="text-align: center;">Committee Reports: GAE</p>	712
XX 0521	<p style="text-align: center;">Substitute for Senate Bill No. 351. AN ACT CONCERNING THE TASK FORCE ON THE HUMANE TREATMENT OF ANIMALS IN MUNICIPAL ANIMAL SHELTERS.</p> <p style="text-align: center;">Committee Reports: ENV</p>	602
XX 0524	<p style="text-align: center;">Senate Bill No. 567. AN ACT CONCERNING HOME ENERGY SOLUTIONS.</p> <p style="text-align: center;">Committee Reports: ET</p>	608
XX 0525	<p style="text-align: center;">Substitute for Senate Bill No. 629. AN ACT REQUIRING KILL SWITCHES FOR SMARTPHONES. (As amended by Senate Amendment Schedule "A" (LCO 6955))</p> <p style="text-align: center;">Committee Reports: GL</p>	336
XX 0534	<p style="text-align: center;">Senate Bill No. 1031. AN ACT CONCERNING BAIL AMOUNTS SET BY JUDGES. (As amended by Senate Amendment Schedule "A" (LCO 6904))</p> <p style="text-align: center;">Committee Reports: JUD</p>	660

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0539	<p style="text-align: center;">Substitute for House Bill No. 5945. AN ACT CONCERNING A STUDY OF THE SALE, VIA INTERNET AUCTION, OF LICENSE PLATES ISSUED BY THE DEPARTMENT OF MOTOR VEHICLES.</p> <p style="text-align: center;">Committee Reports: TRA, FIN</p>	801
XX 0541	<p style="text-align: center;">Substitute for House Bill No. 6824. AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH 2017, AND MAKING APPROPRIATIONS THEREFOR AND OTHER PROVISIONS RELATED TO REVENUE.</p> <p style="text-align: center;">Committee Reports: APP</p>	800
XX 0542	<p style="text-align: center;">Substitute for House Bill No. 6840. AN ACT CONCERNING INVESTMENTS IN CONNECTICUT'S TRANSPORTATION INFRASTRUCTURE.</p> <p style="text-align: center;">Committee Reports: FIN</p>	803
XX 0543	<p style="text-align: center;">Substitute for House Bill No. 6835. AN ACT CONCERNING ENGLISH LANGUAGE LEARNERS.</p> <p style="text-align: center;">Committee Reports: ED, APP</p>	812
XX 0546	<p style="text-align: center;">Substitute for House Bill No. 7022. AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND CHANGES TO THE STATUTES CONCERNING SCHOOL BUILDING PROJECTS.</p> <p style="text-align: center;">Committee Reports: ED, FIN</p>	819

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0548	<p>Substitute for Senate Bill No. 253. AN ACT CONCERNING PAYMENT TO AN AMBULANCE SERVICE. (As amended by Senate Amendment Schedule "A" (LCO 7328))</p> <p>Committee Reports: PH, INS</p>	486
XX 0549	<p>Substitute for Senate Bill No. 319. AN ACT CONCERNING FINANCIAL LITERACY EDUCATION.</p> <p>Committee Reports: BA, ED, HED</p>	243
XX 0550	<p>Senate Bill No. 417. AN ACT CONCERNING CONFERENCES BETWEEN HEALTH CARRIERS' CLINICAL PEERS AND HEALTH CARE PROFESSIONALS. (As amended by Senate Amendment Schedule "A" (LCO 7225))</p> <p>Committee Reports: INS</p>	247
XX 0552	<p>Senate Bill No. 435. AN ACT PROHIBITING NONDISPARAGEMENT CLAUSES IN PUBLIC EMPLOYEE SEPARATION AGREEMENTS. (As amended by Senate Amendment Schedule "A" (LCO 6403))</p> <p>Committee Reports: LAB</p>	276
XX 0553	<p>Substitute for Senate Bill No. 454. AN ACT CONCERNING PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER.</p> <p>Committee Reports: PD, PS</p>	547
XX 0554	<p>Senate Bill No. 631. AN ACT REQUIRING INTERIOR DESIGNERS TO OBTAIN CONTINUING EDUCATION RELATED TO THE STATE BUILDING CODE AND FIRE SAFETY CODE.</p> <p>Committee Reports: GL, PS</p>	350

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0555	<p style="text-align: center;">Senate Bill No. 843. AN ACT CONCERNING TRAUMA-INFORMED PRACTICE TRAINING FOR TEACHERS, ADMINISTRATORS AND PUPIL PERSONNEL. (As amended by Senate Amendment Schedule "A" (LCO 6051))</p> <p style="text-align: center;">Committee Reports: KID, ED</p>	47
XX 0556	<p style="text-align: center;">Senate Bill No. 868. AN ACT REGULATING THE USE OF JETTED ARTICULATED VESSELS AND CERTAIN WATER SKIING DEVICES.</p> <p style="text-align: center;">Committee Reports: ENV</p>	98
XX 0560	<p style="text-align: center;">Substitute for Senate Bill No. 926. AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE OR NEGLECT BY SCHOOL EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 7400))</p> <p style="text-align: center;">Committee Reports: KID, ED</p>	155
XX 0564	<p style="text-align: center;">Senate Bill No. 964. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE EDUCATION AND EARLY CHILDHOOD STATUTES.</p> <p style="text-align: center;">Committee Reports: ED</p>	266
XX 0566	<p style="text-align: center;">Substitute for Senate Bill No. 973. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING HIGHER EDUCATION CERTIFICATE PROGRAMS.</p> <p style="text-align: center;">Committee Reports: PRI, HED</p>	565

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0568	<p style="text-align: center;">Substitute for Senate Bill No. 999. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING EMERGENCY MEDICAL SERVICES. (As amended by Senate Amendment Schedule "A" (LCO 7055))</p> <p style="text-align: center;">Committee Reports: PH</p>	709
XX 0570	<p style="text-align: center;">Substitute for Senate Bill No. 1024. AN ACT CONCERNING THE SECURITY OF CONSUMER DATA. (As amended by Senate Amendment Schedule "A" (LCO 7387))</p> <p style="text-align: center;">Committee Reports: INS</p>	270
XX 0571	<p style="text-align: center;">Senate Bill No. 1028. AN ACT CONCERNING THE TOLLING OF THE STATUTE OF LIMITATIONS FOR A NEGLIGENCE ACTION BROUGHT BY A MINOR. (As amended by Senate Amendment Schedule "A" (LCO 7294))</p> <p style="text-align: center;">Committee Reports: JUD</p>	659
XX 0573	<p style="text-align: center;">Substitute for Senate Bill No. 1059. AN ACT CONCERNING HIGH SCHOOL GRADUATION REQUIREMENTS. (As amended by Senate Amendment Schedule "A" (LCO 7027))</p> <p style="text-align: center;">Committee Reports: ED</p>	502
XX 0574	<p style="text-align: center;">Senate Bill No. 1062. AN ACT PROVIDING CONTINUED FUNDING FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S RECREATION TRAILS PROGRAM.</p> <p style="text-align: center;">Committee Reports: ENV</p>	558

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0575	<p style="text-align: center;">Senate Bill No. 1092. AN ACT CONCERNING COMPELLED DISCLOSURE OF CELLULAR TELEPHONE AND INTERNET RECORDS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	663
XX 0576	<p style="text-align: center;">Substitute for House Bill No. 7055. AN ACT CONCERNING CONNECTICUT FIRST.</p> <p style="text-align: center;">Committee Reports: FIN</p>	843
XX 0580	<p style="text-align: center;">Senate Bill No. 103. AN ACT CONCERNING THE DISCLOSURE OF AN OPERATIVE FIRE SPRINKLER SYSTEM IN ANY DWELLING UNIT.</p> <p style="text-align: center;">Committee Reports: HSG</p>	290
XX 0581	<p style="text-align: center;">Senate Bill No. 361. AN ACT INCREASING THE MAXIMUM PENALTY FOR PERSONS CONVICTED OF MALICIOUS AND INTENTIONAL ANIMAL CRUELTY. (As amended by Senate Amendment Schedule "A" (LCO 7389))</p> <p style="text-align: center;">Committee Reports: ENV, JUD</p>	605
XX 0582	<p style="text-align: center;">Senate Bill No. 398. AN ACT ASSISTING STUDENTS ACCEPTED INTO THE DEFERRED ACTION FOR CHILDHOOD ARRIVALS PROGRAM WITH THE COST OF COLLEGE. (As amended by Senate Amendment Schedule "A" (LCO 7524))</p> <p style="text-align: center;">Committee Reports: HED</p>	545
XX 0583	<p style="text-align: center;">Senate Bill No. 445. AN ACT CONCERNING A PLAN FOR THE CONNECTICORPS PROGRAM.</p> <p style="text-align: center;">Committee Reports: LAB, CE, HED</p>	253

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0585	<p style="text-align: center;">Senate Bill No. 481. AN ACT REQUIRING A REPORT ON THE DEPARTMENT OF TRANSPORTATION'S DEVELOPMENT OF AN ACCIDENT RESPONSE PLAN. Committee Reports: TRA, PS, ENV</p>	332
XX 0586	<p style="text-align: center;">Senate Bill No. 523. AN ACT WAIVING INTEREST ON DELINQUENT PROPERTY TAXES FOR CERTAIN MEMBERS OF THE ARMED FORCES. Committee Reports: VA, PD</p>	130
XX 0588	<p style="text-align: center;">Substitute for Senate Bill No. 636. AN ACT CONCERNING AFFIRMATIVE CONSENT. (As amended by Senate Amendment Schedule "A" (LCO 7416)) Committee Reports: HED</p>	551
XX 0590	<p style="text-align: center;">Senate Bill No. 739. AN ACT DESIGNATING GUSTAVE WHITEHEAD'S NO. 21 AS THE STATE PIONEERING AIRCRAFT. Committee Reports: GAE</p>	434
XX 0593	<p style="text-align: center;">Substitute for Senate Bill No. 900. AN ACT CONCERNING THE ADOPTION OF THE UNIFORM PARTITION OF HEIRS' PROPERTY ACT. (As amended by Senate Amendment Schedule "A" (LCO 7450)) Committee Reports: JUD</p>	736
XX 0595	<p style="text-align: center;">Senate Bill No. 931. AN ACT CONCERNING REQUIREMENTS FOR COLLEGE TEXTBOOKS. Committee Reports: HED</p>	441

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0596	<p style="text-align: center;">Substitute for Senate Bill No. 981. AN ACT CONCERNING MEDICAL ASSISTANTS. (As amended by Senate Amendment Schedule "A" (LCO 7619))</p> <p style="text-align: center;">Committee Reports: PH</p>	638
XX 0597	<p style="text-align: center;">Substitute for Senate Bill No. 984. AN ACT CONCERNING THE UNIONIZATION OF NONPARTISAN LEGISLATIVE MANAGEMENT EMPLOYEES AND STATE EDUCATION RESOURCE CENTER EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 7368))</p> <p style="text-align: center;">Committee Reports: LAB</p> <p style="text-align: center;">House Adopted Senate Amendment Schedule "A" (LCO 7368) on 5/28</p>	299
XX 0599	<p style="text-align: center;">Substitute for Senate Bill No. 1055. AN ACT CONCERNING GIFTED AND TALENTED STUDENTS.</p> <p style="text-align: center;">Committee Reports: ED, PD</p>	499
XX 0600	<p style="text-align: center;">Substitute for Senate Bill No. 1056. AN ACT CONCERNING THE COLLECTION AND REPORTING OF DATA RELATING TO SPECIAL EDUCATION EXPENDITURES.</p> <p style="text-align: center;">Committee Reports: ED, APP</p>	816
XX 0601	<p style="text-align: center;">Senate Bill No. 1057. AN ACT CONCERNING THE DEVELOPMENT OF A ROLLING THREE-YEAR CAPITAL IMPROVEMENT AND CAPITAL EQUIPMENT PLAN FOR THE TECHNICAL HIGH SCHOOL SYSTEM.</p> <p style="text-align: center;">Committee Reports: ED</p>	500

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0602	<p style="text-align: center;">Substitute for Senate Bill No. 1071. AN ACT CONCERNING THE DIVISION OF STATE-WIDE EMERGENCY TELECOMMUNICATIONS. (As amended by Senate Amendment Schedule "A" (LCO 7461))</p> <p style="text-align: center;">Committee Reports: PS</p>	504
XX 0603	<p style="text-align: center;">Substitute for Senate Bill No. 1102. AN ACT CONCERNING CERTIFICATION REQUIREMENTS FOR BILINGUAL EDUCATORS.</p> <p style="text-align: center;">Committee Reports: ED</p>	642
XX 0606	<p style="text-align: center;">Substitute for Senate Bill No. 186. AN ACT CONCERNING THE PENALTY FOR VIOLATION OF A MUNICIPAL ORDINANCE REGULATING THE OPERATION OR USE OF A DIRT BIKE OR ALL-TERRAIN VEHICLE.</p> <p style="text-align: center;">Committee Reports: PD, JUD, ENV</p>	485 , 757 , 861
XX 0608	<p style="text-align: center;">Substitute for Senate Bill No. 532. AN ACT WAIVING COURSE ENROLLMENT FEES AT CHARTER OAK STATE COLLEGE FOR MEMBERS OF THE CONNECTICUT NATIONAL GUARD.</p> <p style="text-align: center;">Committee Reports: VA, HED, FIN</p>	90
XX 0609	<p style="text-align: center;">Substitute for Senate Bill No. 568. AN ACT CONCERNING PUBLIC INFORMATION MEETINGS REGARDING TELECOMMUNICATION TOWERS.</p> <p style="text-align: center;">Committee Reports: ET, PD</p>	609

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0611	<p style="text-align: center;">Substitute for Senate Bill No. 590. AN ACT PERMITTING THE COMMERCIAL USE OF SOUS VIDE. (As amended by Senate Amendment Schedule "A" (LCO 6739)) Committee Reports: GL, PH</p>	694
XX 0612	<p style="text-align: center;">Substitute for Senate Bill No. 751. AN ACT REQUIRING THE CONNECTICUT HEALTH INSURANCE EXCHANGE TO POST PROVIDER NETWORK INFORMATION ON ITS INTERNET WEB SITE. Committee Reports: INS</p>	435
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Committee Reports: **HED**

Senate Adopted Senate Amendment Schedule "A" (LCO 8326) on 5/27

RESOLUTIONS FAVORABLE REPORT

XX 0014

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House Resolution No. 8. RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT).

Committee Reports: **APP**

Favorable Report of the House Committee on Appropriations.

XX 0035

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Committee Reports: **APP**

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File No.

XX 0579

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APPROVING THE SETTLEMENT AGREEMENT
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Committee Reports: **JUD**

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