

State of Connecticut



House of Representatives

CALENDAR

Wednesday, February 11, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0025

House Resolution No. 17. RESOLUTION CONFIRMING THE NOMINATION OF BENJAMIN BARNES OF STRATFORD TO BE SECRETARY OF THE OFFICE OF POLICY AND MANAGEMENT.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0026

House Joint Resolution No. 56. RESOLUTION CONFIRMING THE NOMINATION OF ERIN D. BENHAM OF WALLINGFORD TO BE A MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

Cal. No

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XX 0027

House Joint Resolution No. 57.
RESOLUTION CONFIRMING THE
NOMINATION OF DAVID JIMENEZ OF WEST
SIMSBURY TO BE A MEMBER OF THE BOARD
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: **EXN**

XX 0028

House Joint Resolution No. 58.
RESOLUTION CONFIRMING THE
NOMINATION OF TERRY H. JONES OF
SHELTON TO BE REAPPOINTED TO THE STATE
BOARD OF EDUCATION.

Committee Reports: **EXN**

XX 0029

House Joint Resolution No. 59.
RESOLUTION CONFIRMING THE
NOMINATION OF ELEASE WRIGHT OF
HARTFORD TO BE A MEMBER OF THE BOARD
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: **EXN**

XX 0030

House Resolution No. 18. RESOLUTION
CONFIRMING THE NOMINATION OF
RODERICK BREMBY OF GLASTONBURY TO BE
COMMISSIONER OF SOCIAL SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee on
Executive and Legislative Nominations.

XX 0031

House Joint Resolution No. 60.
RESOLUTION CONFIRMING THE
NOMINATION OF NATASHA PIERRE, ESQUIRE,
OF WINDSOR TO BE VICTIM ADVOCATE.

Committee Reports: **EXN**

Cal. No

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XX 0032

House Joint Resolution No. 61.
RESOLUTION CONFIRMING THE
NOMINATION OF RALPH ENO OF LYME TO BE
REAPPOINTED A MEMBER OF THE BOARD OF
DIRECTORS OF THE MATERIALS INNOVATION
AND RECYCLING AUTHORITY, FORMERLY
THE CONNECTICUT RESOURCES RECOVERY
AUTHORITY.

Committee Reports: **EXN**

RESOLUTIONS FAVORABLE REPORT

XX 0014

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House Resolution No. 8. RESOLUTION
PROPOSING APPROVAL OF A MEMORANDUM
OF UNDERSTANDING BETWEEN THE STATE OF
CONNECTICUT AND THE AMERICAN
FEDERATION OF STATE, COUNTY AND
MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3
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Committee Reports: **APP**

Favorable Report of the House Committee
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