

# State of Connecticut



## House of Representatives

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### CALENDAR

Thursday, January 29, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### JUDICIAL NOMINATIONS

XX 0008

**House Joint Resolution No. 40.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF AUDEN C. GROGINS,  
ESQUIRE, OF BRIDGEPORT TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0009

**House Joint Resolution No. 41.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE WILLIAM  
L. HADDEN, JR. OF HAMDEN TO BE A STATE  
REFEREE.

Committee Reports: **JUD**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0010	<p><b>House Joint Resolution No. 42.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE ROBERT  A. MARTIN OF OLD LYME TO BE A SENIOR  JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0012	<p><b>House Joint Resolution No. 44.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE SHEILA  M. PRATS OF WEST SIMSBURY TO BE A JUDGE  OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0013	<p><b>House Joint Resolution No. 45.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE OMAR A.  WILLIAMS OF WEST HARTFORD TO BE A  JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0015	<p><b>House Joint Resolution No. 49.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE TAGGART  D. ADAMS OF WILTON TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	
XX 0016	<p><b>House Joint Resolution No. 50.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF RUFARO N. BERRY OF  HAMDEN TO BE A MEMBER OF THE BOARD OF  PARDONS AND PAROLES.  Committee Reports: <b>JUD</b></p>	

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XX 0017

**House Joint Resolution No. 51.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF PATRICIA CAMP OF  
BLOOMFIELD TO BE A MEMBER OF THE  
BOARD OF PARDONS AND PAROLES.

Committee Reports: **JUD**

XX 0018

**House Joint Resolution No. 52.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
BERNADETTE CONWAY OF NORTH HAVEN TO  
BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0019

**House Joint Resolution No. 53.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE EDWARD  
C. GRAZIANI OF ELLINGTON TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0020

**House Joint Resolution No. 54.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ARTHUR  
A. HILLER OF SHELTON TO BE A STATE  
REFEREE.

Committee Reports: **JUD**

XX 0021

**House Joint Resolution No. 55.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF KENNETH IRELAND OF  
NEW BRITAIN TO BE A MEMBER OF THE  
BOARD OF PARDONS AND PAROLES.

Committee Reports: **JUD**

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**EXECUTIVE & LEGISLATIVE NOMINATIONS**

**XX 0001**

**House Joint Resolution No. 26.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MARK D. BENIGNI OF  
MERIDEN TO BE A MEMBER OF THE BOARD OF  
DIRECTORS OF THE STATE EDUCATION  
RESOURCE CENTER.

Committee Reports: **EXN**

**XX 0002**

**House Joint Resolution No. 27.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ELIZABETH BROWN OF  
WATERBURY TO BE A MEMBER OF THE BOARD  
OF DIRECTORS OF THE STATE EDUCATION  
RESOURCE CENTER.

Committee Reports: **EXN**

**XX 0003**

**House Joint Resolution No. 28.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MATT FLEURY OF  
HARTFORD TO BE REAPPOINTED TO THE  
BOARD OF REGENTS FOR HIGHER  
EDUCATION.

Committee Reports: **EXN**

**XX 0004**

**House Joint Resolution No. 29.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF LAWRENCE GOLDMAN, OF  
NORWICH TO BE A MEMBER OF THE JUDICIAL  
REVIEW COUNCIL.

Committee Reports: **EXN**

*Cal. No*

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**XX 0005**

**House Joint Resolution No. 30.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF GAIL MCKINLEY-  
ANDERSON OF SPRINGFIELD,  
MASSACHUSETTS TO BE A MEMBER OF THE  
EDUCATION ARBITRATION BOARD.

Committee Reports: **EXN**

**XX 0006**

**House Joint Resolution No. 38.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MICHAEL CAMINEAR OF  
BRANFORD TO BE A VOTING STUDENT  
MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: **EXN**

**XX 0007**

**House Joint Resolution No. 39.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MEGAN FOELL OF  
THOMASTON TO BE A NONVOTING STUDENT  
MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: **EXN**

**XX 0011**

**House Joint Resolution No. 43.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF RICHARD PORTH OF WEST  
HARTFORD TO BE A MEMBER OF THE BOARD  
OF DIRECTORS OF THE STATE EDUCATION  
RESOURCE CENTER.

Committee Reports: **EXN**

**RESOLUTIONS FAVORABLE REPORT**

X 0014

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**House Resolution No. 8.** RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT).

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